

*THIRD SUNDAY OF EASTER*  
**May 4, 2014**

**Homily Next Week:**  
**Father John D. Whitney, S.J.**

**Readings for May 11, 2014**  
 FIRST READING: ACTS 2:14A, 36-41  
 SECOND READING: 1 PETER 2:20B-25  
 GOSPEL: JOHN 10:1-10

**Weekend Mass Schedule**  
**Saturday** - 5 pm  
**Sunday** - 9:00 am, 11:00 am, 5:30 pm

**Weekday Mass Schedule**  
**Monday - Friday**, 7 am, Parish Center

**Reconciliation**  
**Saturday** - 3:30-4:15 pm in the Church  
 or by appointment

**Parish Center Hours**  
**Monday-Thursday** - 8 am - 4:30 pm  
**Saturday** - 9 am - 1 pm  
**[www.stjosephparish.org](http://www.stjosephparish.org)**  
 Parish Receptionist (206) 324-2522

**Pastor**

Rev. John D. Whitney, S.J. x107  
[jwhitney@stjosephparish.org](mailto:jwhitney@stjosephparish.org)

**Parochial Vicar**

Rev. Glen Butterworth, S. J. x103  
[gbutterworth@stjosephparish.org](mailto:gbutterworth@stjosephparish.org)

**Deacon/Pastoral Associate**

Steve Wodzanowski x106  
[stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

**Pastoral Staff:**

Dottie Farewell, Dir. Religious Ed. x112  
[dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org)

Rebecca Frisino, Business Mgr x108  
[rebeccaf@stjosephparish.org](mailto:rebeccaf@stjosephparish.org)

Tina O'Brien, Development Mgr x114  
[tinao@stjosephparish.org](mailto:tinao@stjosephparish.org)

Renée Leet, Admin Assistant x100  
[rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)

Bob McCaffery-Lent, Liturgy & Music x109  
[rmclent@stjosephparish.org](mailto:rmclent@stjosephparish.org)

Caprice Sauter, Administration x102  
[caprices@stjosephparish.org](mailto:caprices@stjosephparish.org)

John Stuntebeck, Organist/Pianist x105  
[jstuntebeck@stjosephparish.org](mailto:jstuntebeck@stjosephparish.org)

Yuri Kondratyuk, Facilities x110

**St. Joseph School**

Main Office x210  
 Patrick Fennessy, Principal x218  
 Rick Boyle, Academic VP x215  
 Kris Brown, Vice Principal x216

THE CATHOLIC CHURCH IN WESTERN WASHINGTON



*Annual*  
**CATHOLIC**  
*Appeal* 2014

**[www.seattlearchdiocese.org/donate](http://www.seattlearchdiocese.org/donate)**

**For Those Who Cannot Eat Gluten,  
 An Invitation to Eucharist**

If you have celiac disease or a severe gluten allergy, you may receive the Eucharist in a gluten-free form from the Presider, who will have the consecrated host in a pyx. Please tell him that you need a gluten-free host, and he will allow you to remove it from the pyx in a safe manner. Remember: this pyx will only be with the Presider, so go to him.

# Companions on the Road

*To make one, there must be two.*  
-W.H. Auden-

On the road out of Jerusalem, two disciples—discouraged by the death of Jesus and shaken by the message of the empty tomb—journey home to the town of Emmaus. Suddenly, Jesus comes to them, joining their conversation and opening to them the messages about himself; though in their grief and resignation they do not recognize him. And even as their hearts are burning within them, it is only later, when they invite him to their table, that they finally recognize him “*in the breaking of the bread.*” At that moment, Jesus vanishes. Amazed and moved, they rise from the table and hurry back to Jerusalem to tell what they have witnessed.

The story of the Road to Emmaus, the longest resurrection story in Luke’s gospel, becomes a foundational text for Christian ideas about discipleship and discernment, about hospitality and Eucharistic presence. Christ comes to us, it says, on the road, moving our hearts with his teaching and wisdom; revealing himself fully to us—at last—in the Eucharistic meal (i.e., what Luke’s community knew as “*the breaking of the bread*”).

Such is the traditional reading of this story. Yet, in recent years, its significance has grown, as Scripture scholars have considered more closely the identity of these two disciples; for while one of them, Clopas, is identified by name, the other remains anonymous. And though this other disciple has been presumed to be male, a number of contemporary theologians now question that assumption. If Clopas is heading home from Jerusalem, isn’t it likely that the disciple who accompanies him is his wife, rather than someone else? Indeed, might this anonymous disciple actually be one of the women present at the crucifixion—perhaps, even “*Mary, the wife of Cleopas*” mentioned in John’s gospel? Ancient spellings varied widely, and so this possibility is not far-fetched. Thus, we might reasonably suppose that these disciples are spouses, returning home from the tragedy of the crucifixion, and that the Emmaus story, already rich with meaning, also reveals something about the role of women disciples and about the nature of Christian marriage in the early Church.

For, if it is his wife with whom Clopas is traveling, and with whom he talks about the events that have transpired in Jerusalem, then the story of the Woman at the Well or that of Mary Magdalen at the tomb of Jesus seem less unusual. On the contrary, these stories illustrate a tradition in the early Church, in which women share collaboratively the mission of discipleship and the proclamation of the word. While still part of the culture of their day, these women who follow Jesus are not silent partners, pushed to the shadows of the community; rather, they walk with men on the road where Christ comes, they receive him at the table, and bear his message to the rest of the community. At Emmaus, we seem to see a woman whose heart burns with the message of Jesus, just like the heart of her spouse. Likewise, we see how both return to the community as disciples on mission, proclaiming the gift

of the resurrection, and telling how they recognized Jesus “*in the breaking of the bread.*” In all these ways, Emmaus reveals that, for the early Church, women were partners in the discipleship and mission of Christ.

But, when we imagine the couple in this story as spouses, we see even more than a message of shared discipleship: we see, as well, a beautiful parable on the nature of Christian marriage.

In their journey, Clopas and his wife walk side by side, talking with each other about their pain and loss. Even though they may be going in the wrong direction (and leaving Jerusalem just as the message of the resurrection is proclaimed seems the wrong direction), there is a grace in their journey together. Thus, Jesus comes to them—listening to their sorrow and responding to their confusion. Each feels the consolation of this presence, though still they hesitate to speak of how their hearts burn within them; it will only be when Christ is fully revealed that they will dare to speak this truth. Coming to their destination, it is not simply Clopas, but both of them who insist that Jesus stay. As a couple, they invite him in, showing the hospitality of a loving family. This simple, generous act becomes, for them, an occasion of grace. Christ becomes known to them at the table of their common life; and at that very moment he disappears—abiding, one might suppose, in the sacred space created in the union of husband and wife. Indeed, even when he disappears, the signs of his presence remain with them: in the passionate truth they reveal to one another, and in the mission they accept to proclaim the risen Christ.

So often, among people looking for scriptural roots of the Church’s sacraments, it is the wedding feast of Cana that is cited as the origin of sacramental marriage. Yet, while that story blesses the celebration of newlyweds, in Emmaus the resurrected Christ sanctifies a more mature vision of married life. Amid struggles and suffering, this couple’s love for each other provides an occasion for Christ’s presence—a presence offered to the couple because they have set out on this road together. At Emmaus, Jesus offers an abiding grace, one enfolded in the ordinary kindness and mercy found in a loving marriage. In the shared journey and gracious hospitality of spouses, Christ becomes present—not because of sacred ritual or special prayers, but because such committed love opens itself to Christ and then, through Christ, becomes a blessing to the Church. Such is the nature of the sacramental marriage.

In our day, when divisions arise about the nature of marriage—where many are quick to judge the failures or falseness in others’ unions—Emmaus reminds us that the road of married life is never easy, and is often tested by loss and pain. Rather than judging those who struggle on this road, the Church is called to pray that every couple might find, in one another, a true partner for their journey, a companion with whom they can break bread and, thereby, recognize the presence of Christ in their midst. Then will this Sacrament feed them, and through them, feed us all.

*John*



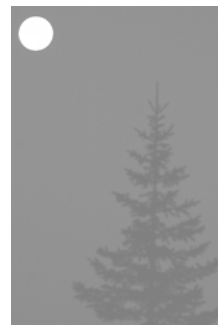
# Prayer

## Sacred Silence

*A time for silent prayer and peace*

The Sacred Silence prayer group gathers on Monday nights at 7 pm in the Church for an hour of silent prayer. Newcomers always welcome. Open to all types of prayer practice. People are encouraged to use whatever silent prayer practice works best for them whether it is centering prayer, Ignatian imagination or another prayer. Time is spent both sitting and walking in silence.

For information on Sacred Silence and silent prayer contact Jim Hoover at [jhoover3law@questoffice.net](mailto:jhoover3law@questoffice.net) or 206-286-0313.



**St. Joseph Community extends its prayers and hopes for the following intentions:** May we all feel the Lords Divine Mercy in our daily lives...by forgiving and praying for one another. And appreciate and encourage each other in our words and actions. For the well being of all who need Gods healing hands. Especially for Joan's broken ankle and Robin's complete recovery and rapid healing from her up coming back surgery.



*"God is rich in Mercy towards his creation."*

*~ Ephesians 2:4*

If you have petitions you would like included in the prayer tree, including birth announcements, illnesses and deaths, please call the parish office at 206-324-2522 ext 100 or email [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)

## Day of Contemplative Prayer

Led by Kathleen Pruitt, CSJP and Kwan Wong, Oblate OSB Cam. Saturday, May 10, 2014 from 9:00 am - 12:00 noon at St. Mary-on-the-Lake Chapel, 1663 Killarney Way, Bellevue, WA 98004

If you are coming for the first time to Contemplative Prayer, please arrive at 8:30 a.m. for an introduction Free-will offering.

To register or for more information, contact Diane Figaro at 425-635-3603 or e-mail [peace@csjp-olp.org](mailto:peace@csjp-olp.org)

## Ignatian-Inspired Leaders Panel

Seattle University President Fr. Stephen Sundborg, S.J.  
Thursday, May 8, 2014 from 6:00 pm to 8:30 pm  
Sorrento Hotel

With a Jesuit Pope who is making waves, more people than ever are asking what the "Jesuit" or "Ignatian" approach to leadership is. Join Seattle University's Alumni Relations and Magis' Contemplative Leaders in Action (CLA) Alumni Leadership program for an exciting evening of networking and meaningful conversation around authentic leadership and what it means to ground one's leadership in the values of a Jesuit education.

## Focusing: An Embodied Way of Knowing

A Spiritual Direction Enrichment Day (open to all!)

Friday, May 16, 2014, 9:00 am – 3:00 pm,  
St. Joseph Parish Center, Seattle,  
Susan Dougherty, presenting

Focusing (BioSpirituality) is a process that invites & welcomes the body's deep wisdom. In this workshop we will practice some basic skills of Focusing, and integrate them with the Examen. Learning to attend to our inner movements of Consolation and Desolation in this richly embodied way can enhance our awareness of and responsiveness to God's "still, quiet voice" within us.

Cost: \$40 in advance, \$50 at the door. Register online at [www.ignatiancenter.org](http://www.ignatiancenter.org) or contact Carolyn Hickman for more info ([carolyn@ignatiancenter.org](mailto:carolyn@ignatiancenter.org), 206.329.4824).

## Prayer Opportunity

From now through the summer, the south doors of the church will remain open until 7:30 pm each day for personal prayer. Come in and sit and pray for a while!





# Community

## Seniors On The Go

• **Thursday, May 15th** - SENIORS Potluck Dinner at 6:00 pm in the Parish Social Hall.

• **Tuesday, May 20th** - Tour Of St James Cathedral followed by lunch at the Frye Museum. Meet at Parish Center at 10:30 am. *(Please note date change)*

• **Friday, June 6th** - Healing Mass at 11:30 am followed by Seniors Luncheon in the Parish Center. Join us for a barbeque with Father Jack O'Leary.



## LGBT Ministry

Join the LGBT Ministry for a potluck and musical sing-along.

**Saturday, May 10th, 6:30 pm**  
**Arrupe Room, Parish Center**

Bring a dish to share and your favorite musical dvd. If you have questions, please contact Meghan Mayo, [meghan.m.mayo@gmail.com](mailto:meghan.m.mayo@gmail.com)

## Women's Ministry Coffee Connect

**Saturday, May 10th @ 10am**  
**Starbucks - Madison Park**

Please join us for coffee/tea to enjoy light hearted conversation and connect to each other by sharing your spirit and stories. Starbucks 4000 Madison Park from 10 am-11 am. Non-parishioners ladies are welcomed too! Contact Kaz Maras ([kjmaras@gmail.com](mailto:kjmaras@gmail.com) or 206.228.2674) for questions or directions.



## Endowment for St. Joseph School Golf Tournament

Thursday, May 15, 2014  
Newcastle Golf Club

St. Joseph families, friends and alumni are invited to attend. You can register as an individual and be matched up to play with people from the parish, parents from the same grade or a ladies group.

Registration for golfers and sponsorship opportunities are available here:  
<http://www.stjosephsea.org/golf-tournament>.

For more information please contact Najat Cola at (206) 992-9125 or [najat@colamg.com](mailto:najat@colamg.com)

## St. Vincent de Paul: Call to Serve



The Society of St. Vincent de Paul is a Catholic movement of lay men and women who seek out the poor and marginalized in their community and offer charity and support. The movement is guided by Christ's call to become holy through Christ's service. St. Joseph's "conference" is looking for new members! You are warmly invited to learn more about St. Vincent de Paul and be a part of this important ministry. Please join us on **May 12 at 6:30 in the Social Hall**. You can also check out their web sight at [www.svdpsseattle.org](http://www.svdpsseattle.org) to learn more about St. Vincent de Paul in our local area.

## St. Vincent de Paul: Answering the Call

As St. Vincent de Paul volunteers, we encounter a wide assortment of troubles upsetting people's lives. And yet many are familiar, like the fellow who got laid off from his job during the recession. A single man, his uncle whom he helped fell ill, his situation grew worse as his funds ran out. He called St. Vinnie's because he received an eviction notice and had no place to go, but the street. We were able to help cover his rent. And shortly thereafter, he found another job and is back working. The money you donate to our St. Joseph Parish St. Vincent collection made this possible. On this first St. Vinnie's donation Sunday, we want you to know how very much we appreciate any help you can give. Every cent goes to help those in need.



# Community

## The 5th Annual Good Old Fashioned Lemonade Stand and Tomato Plant Sale at Fred Lind Manor

On Sunday, May 18th from 11AM - 3PM, you are invited to experience the charm of the good ol' days - stop by the classic lemonade stand and tomato plant sale just outside Fred Lind Manor, on the corner of 17th and Howell. Fred Lind Manor and Jones Creek Farms are teaming up to offer our neighbors some old-fashioned hospitality. Sip on a complimentary glass of strawberry lemonade while you pick out the perfect tomato start from a local selection of organically grown, heirloom tomato plants. Jones Creek Farms of Skagit Valley is renowned for cultivating healthy and sturdy tomato starts that do well in the Pacific Northwest climate. Fred Lind Manor is a non-profit retirement community that has been serving Capitol Hill for 69 years. 1802 17th Avenue, Seattle. 206.774.5387. [www.fredlindmanor.com](http://www.fredlindmanor.com)

## Jesuit Volunteer EnCorps - Seattle

Jesuit Volunteer EnCorps (JV EnCorps), a program of JVC Northwest, is excited to announce our pilot year in Seattle. JV EnCorps is a faith-based volunteer program for people 50 and older. Participants engage in 5-10 hours per week of transformative service at local nonprofits. During their ten months of volunteer service, participants meet together regularly in community, deepen their spirituality, and explore the values of simple living, social and ecological justice. For more information, contact Helen Pitts, 206-305-8911, [JVESeattle@jvcnorthwest.org](mailto:JVESeattle@jvcnorthwest.org)

## Institute for Catholic Thought & Culture

On Tuesday, May 6, In-gun Kang, S.J. will share his experiences and insights about interreligious dialogue and action. The theme is "Radical Orthopraxis in Asia: Buddhist-Christian Dialogue and Action in the Theravada Countries." The event will take place in Casey Commons from 5:00- 6:30 p.m. Meditation will be included. It is free and open to the public. Please RSVP at [ICTC@seattleu.edu](mailto:ICTC@seattleu.edu)

## Ad Majorem Dei Gloriam Concert Series

Always Singing  
Folk Songs from Around the World  
Friday, May 16, 2014

7:30 pm pre-concert conversation | 8 pm concert

Join conductor Robert Bode and composer-in-residence John David Earnest at 7:30 pm for a pre-concert conversation designed to add a layer of depth by providing access to what shapes the music you will hear that evening.

The very heart and soul of a culture are reflected in its folk music. Join Choral Arts in this celebration of world folk music as interpreted by some of classical music's greatest composers. Immerse yourself in the captivating rhythms of "Gypsy Songs" by Brahms, the lush harmonies of "Chansons Francaises" by Francis Poulenc, the passion of South American folk songs by Carlos Chaves and Heitor Villa-Lobos, plus settings of the popular American folk songs "Shenandoah" by James Erb and "Clementine" by our composer-in-residence John David Earnest.

Choral Arts will also premiere John David Earnest's new choral work, "Returning", based on the poetry of Choral Arts' 2013 Finding Your Voice poetry competition winner.

We are pleased to welcome Susan Senft and The Chamber Singers of Pacifica Choirs as our guest artists at our Friday, May 16th performance in Seattle.

For more information visit [www.choral-arts.org](http://www.choral-arts.org)

## Annulment Advocate

If you are seeking an annulment, contact Deacon Steve Wodzanowski at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or 206-965-1646.



# Social Ministry

*To request a prayer shawl for someone. Please fill out this form and return it to Deacon Steve at the Parish Center*

## Saint Joseph's Prayer Shawl Request



Please submit completed form to the Parish Office. Contact Deacon Steve at (206) 324-2522 or the Prayer Shawl Ministry coordinator, Jennifer Rothmeyer at [jenniferrothmeyer@hotmail.com](mailto:jenniferrothmeyer@hotmail.com) if you have any questions or special concerns. Requests will be filled on a first come basis, subject to availability. Volunteers are always welcome to join this loving ministry.

Date: \_\_\_\_\_

Requesting Parishioner: \_\_\_\_\_ Phone No: \_\_\_\_\_

Recipient's Name: \_\_\_\_\_

Recipient:

female

male

child

Type:

shawl

lap blanket

baby blanket

Why would you like this person to receive a shawl?

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(The maker of the shawl begins and ends their craft with prayers and blessings for the recipient. Some uses for a shawl are for those undergoing medical treatments, to comfort one after a loss, during bereavement, commitment or marriage ceremonies, during an illness and recovery, for caretakers ministering to others.....the possibilities are endless.)

Special considerations:

Fiber allergies? \_\_\_ yes \_\_\_ no

Machine washable? \_\_\_ yes \_\_\_ no

Color suggestions: \_\_\_\_\_

Note: We will do our utmost to meet color preferences depending on availability.

Any additional information or comments: \_\_\_\_\_

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*An Opportunity to Serve...An Invitation to Celebrate*  
***We Are St. Joseph***

## **Service Days**

**Friday, May 16th & Saturday May, 17th**

## **Community Dinner**

**Saturday, May 17th, 6 pm, Social Hall**

Register for service by May 12th  
at [www.stjosephparish.org](http://www.stjosephparish.org)



**Celebration includes: dinner, photo booth,  
sing along & a magician!**

# We Are St. Joseph Service Days

There are a variety of service opportunities for you and your family and friends to sign up for. Please note there are two service projects that welcome volunteers of all ages, so that children can contribute also!

The following descriptions can help you decide what service opportunities you would like to pursue.

Please sign up by visiting our website [www.stjosephparish.org](http://www.stjosephparish.org) If you have any questions, please contact Deacon Steve at [stevev@stjosephparish.org](mailto:stevev@stjosephparish.org) or 206-965-1646.

## **Friday, May 16th - 9:30 am – 3:30 pm** **Jubilee Women's Center**

Spring cleaning in the yard.. cutting grass, weeding, preparing garden beds. Need 4-11 volunteers, ages 18 and older.

Dress comfortably and be prepared for the weather. Please bring a brown bag lunch. Bringing gardening tools optional but encouraged.

## **Friday, May 16th - 10:30 am – 2:30 pm** **Recovery Café**

Volunteers will be asked to assist in light cleaning, organizing or gardening (depending on the weather) for the first 1-2 hours at Recovery Café. We then encourage volunteers to have lunch with our Members. Then volunteers will be asked to spend their final 1-2 hours at Recovery Café mingling with Members (playing games, talking, listening, etc.). Need 6-8 volunteers, ages 18 and older.

Volunteers should dress in casual/appropriate clothing.

## **Saturday, May 17th - 10:00 am – 2:00 pm** **Peace for the Streets by Kids from the Streets**

Deep cleaning/organizing of interior and exterior of our homeless youth community center including bathrooms, kitchen, floors, walls, windows, simple maintenance, trash pickup, weeding, organizing storage and supply areas, etc. Need 8-20 volunteers, ages 14 and older.

Dress to get dirty. Bringing the following items encouraged: Cleaning tools and supplies (buckets, rags, mops, soap/cleaners, windex, paper towels etc.), basic toolbox, garbage bags, pickup to haul stuff to dump/goodwill, leaf blower, rakes, brooms, vacuum(s). Please bring a brown bag lunch.

## **Saturday, May 17th -10:00 am – 1:00 pm** **St. Francis House**

Spring cleaning, painting, yard work, gardening. Dress in work clothes. Need 8 – 15 volunteers, **all ages welcome!**

Spring cleaning, painting, yard work, gardening. Dress in work clothes

## **Saturday, May 17th - 10:00 am – 2:00 pm** **Pregnancy & Parenting Support: Catholic Community Service**

Spring Cleaning (vacuuming, sweeping, wiping, taking garbage out, going to the dump to get rid of unusable items, etc); sorting and organizing donations (sort, bagging unusable items, sorting books and toys by age); yard maintenance and gardening (weeding, mowing of lawn, pruning of plants)

Need 15 – 20 volunteers, ages 12 and above (parent must be with child if minor) Volunteers should wear working/comfortable clothes, if you will do yard or gardening, bring garden tools and brown bag lunch.

## **Saturday, May 17th - 10 am – 3:00 pm** **L'Arche Noah Sealth**

Need 4 volunteers, ages 18 and older. Yardwork and a skilled carpenter to help with wheelchair ramp repair. Dress in work clothes and for outdoor work

## **Saturday, May 17th - 8:30 am - 4:30 pm** **Habitat for Humanity Seattle-King County**

Need 10-15 volunteers, ages 16 and older. Volunteers will participate in doing construction work. Project managers can accommodate a wide-range of skills or lack thereof. Volunteers should dress in comfortable work clothes, solid shoes and work gloves. All necessary tools will be provided by Habitat. Please bring a brown bag lunch.

## **Saturday, May 17th - 9:00 am – 1:00 pm** **Interlaken Park "Let's Get To It!" Work Party**

Need 8 – 20 volunteers, **all ages welcome!** Weeding, blackberry removal and mulching...

*But you too, help one another:  
help one another always. One another. In this way,  
by helping one another, we will do some good.*

*~Pope Francis*





ST. JOSEPH'S PARISH MEN'S  
WEEKEND RETREAT

***“GOD’S INVITATION –  
AND MY RESPONSE”***

***May 30 – June 1, 2014***

*(Friday evening through Sunday morning)*

*At Beautiful Dumas Bay Centre, Federal Way*

<http://www.dumasbaycentre.com>

***RETREAT ANIMATORS: Kevin Farewell, Dick Ellis, Vince Herberholt, Pat Mathiasen,  
Art Maslow, Bill Fleming, Dave Spicer and special guest Fr. Jack O’Leary SJ***

*Retreat begins Friday evening at 8:00 pm and ends 12 Noon on Sunday*

*Cost: \$160.00 per person (includes two nights lodging & six meals)*

*Partial scholarships are available. Cost does not include transportation. We will help organize carpooling. Accommodations are simple and rustic! Bring sleeping bag or bedding. All participants must be 21 or older.*

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*Join us for a weekend where we hope to provide time to relax, feel rejuvenated and inspired, get connected with ourselves and other men from our parish as well as eat, pray and play! Come and take the time to find and receive the gifts of the Holy Spirit. To register fill out form and e-mail/drop it off/mail. We need a minimum of 20 guys to go and a maximum of 35 participants. Sign-up on first come, first pay basis. Questions? Call Steve at 965-1646 or [stevev@stjosephparish.org](mailto:stevev@stjosephparish.org)*

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NAME \_\_\_\_\_ PHONE (h) \_\_\_\_\_ (w)

ADDRESS \_\_\_\_\_ CITY/ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_ CAN YOU DRIVE? YES \_\_ NO

Do you need a ride? YES \_\_ NO \_\_\_\_



# Pope - ourri

I extend a special thought to *young people, the sick and newlyweds*. May the Easter proclamation continue to make your hearts burn within you, as happened to the disciples of Emmaus: dear *young people*, may you always live the faith with enthusiasm, convinced that only the Lord Jesus allows us to attain full and lasting happiness; dear *sick*, there is no greater comfort and more beautiful consolation in your suffering than knowing that Christ is Risen: and may you, dear *newlyweds*, live your marriage in true adherence to Christ and to the Gospel teachings.

*A selection from Pope Francis  
General Audience, St. Peter's Square  
Wednesday, 23 April 2014*

