THE MOST HOLY TRINITY
June 15, 2014

Homily Next Week: Father John D. Whitney, S.J.

Readings for June 22, 2014

First Reading: Deuteronomy 8:2-3, 14b-16a Second Reading: 1 Corinthians 10:16-17 Gospel: John 6:51-58

Weekend Mass Schedule Saturday - 5 pm Sunday - 9:00 am, 11:00 am, 5:30 pm

Weekday Mass Schedule Monday - Friday, 7 am, Parish Center

Reconciliation

Saturday - 3:30-4:15 pm in the Church or by appointment

Parish Center Hours Monday-Friday - 8 am - 4:30 pm Saturday - 9 am - 1 pm www.stjosephparish.org Parish Receptionist (206) 324-2522

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St. Joseph School	

x218

x215

x216

Patrick Fennessy, Principal

Rick Boyle, Academic VP

Kris Brown, Vice Principal

Annual Catholic Appeal

If you haven't done so already, please prayerfully consider a gift to the Annual Catholic Appeal.

Every dollar that comes in over and above the \$153,391 goal set for us by the Archbishop will come back to the parish in the form of a rebate. And we need the rebate! This year, the rebate will help support the purchase of emergency kits for the church, and prepare us to be a resource and shelter in case of any regional disaster.

Percent of goal reached 59%

Thank you to all who have made a pledge. As you can see, we have a long, long way to go! If you haven't brought your envelope from home, envelopes are available in the pews in front of you. Please fill one out and drop it in the offering basket TODAY. Or visit www.stjosephparish.org for online giving options.

Aware that many in our community have been effected by the recent financial fraud in the Archdiocese, we note that—if you are worried about sending your gift directly to the Archdiocese—you may choose to make a gift to St. Joseph Parish in lieu of a gift to the ACA. Please clearly note your preference on the envelope, or enclose a brief note to express your wishes. We will then send a single check, with the gifts, to the Archdiocese, with a letter explaining the reason. Our strong desire is that you give, but also feel secure in your giving.

Thank you again for your support of many crucial ministries within the Archdiocese! Your gift will make a real difference in a lot of lives.



Summer Mass Time Change

Please note that we will change to one Mass on Sunday mornings for the summer. Mass will be held at 9:30 am beginning on Sunday, June, 22nd.

The Vocation of Fatherhood

This last week, June 11, would have been my father's 94th birthday. And although he has been dead for more than a quarter century, I am amazed at how much he remains a force in my life. I can see his face staring back from my mirror, and can hear his sense of humor coming from my mouth. I feel his virtues energizing me, and see his faults repeated in my own tendencies and weaknesses. Though I can repeat most of the intentional lessons he ever taught me—e.g., "Never lose your nerve" or "Always treat a woman the way you would have wanted your wife to be treated before she met you" (which he told me a few days before I left for college)—it is the unspoken lessons I remember best, and to which I most often return. By the way he lived in the world, he taught me about self-respect and respect for others, about the stupidity of violence, and the value of hard work and justice. He taught me that I should be responsible and take responsibility for others, and that "those to whom much is given, much will be expected." He taught me that the love of God is a gift, which entails both worship and thanks, and which should be at the foundation of a person's life. And if, along with these virtues, he also passed down a predilection for guilt and drivenness, for hyper-responsibilty and workaholism, a bit of pride and arrogance, it was not an intentional burden he placed on me. Rather, these are simply the sins I was made more prone to develop; their exercise is truly my own.

Like all fathers—even those who abandon their children or are lost to them early in life—my father created a gravitational force in the orbit of my world, which helped determine many of the seasons of my life. That I have found his gravity mostly benevolent is owed to the grace of God and to the decisions my father made throughout his life, and reminds me how unavoidably and profoundly intertwined our lives are, and how great a responsibility we have for the gravity we, ourselves, exert.

The significance of fatherhood is grounded in the very biology of our species, written in our DNA; but how it is lived out, how it is manifested or compensated for, how it takes flesh in the reality of our human development, depends on the exigencies of life and on choices both men and women make. Many single mothers raise children to be loving and devoted, kind and generous. Many step-fathers and adoptive-fathers, grandfathers or god-fathers, fathers of the heart who enter into the life of children help them to find their way, and bring much that cannot be denied. And while those who worry about alternative family structures may be correct in saying that an *ideal* situation comes when a natural mother and father can raise a child with love and hope,

many loving relationships that are other-than (though not lesser-than) this ideal exist as blessings in our world.

Furthermore, as we acknowledge that the graces of fatherhood may be nurtured through other loving persons, we must also mourn the fact that many natural fathers abandon their children psychologically or emotionally, even when they stay physically present. Through physical abuse or derision, psychological indoctrination or bullying, some fathers (or father figures) twist the orbit of lives in such a way that relationships from then on become more difficult and more fragile. Trust, hope, self-esteem, courage, which should blossom under a father's sustaining care, must be remade on the scarred land-scape of wounded childhood.

And though the sins of our culture cannot all be laid at the feet of failed fatherhood, how many young men turn to violence and guns because they have been shaped in violence by a violent (or absent) father, and so have learned to identify their masculinity with radical selfcenteredness and the false power of weapons? How many women, reduced in their own minds to product and property, begin that lesson in their early encounters with fathers or those who stood in their stead? Our commercialized media culture, which so often derides the care and responsibility, the humility and strength of true fathers—portraying men as over-sized adolescents, or as oppressive narcissists—encourages this distorted vision, and so even more deeply undoes the fibers of communion by which the body of our society (i.e., the body of Christ) is held together.

This Sunday, as we celebrate Fathers' Day, the Church calls us, as well, to celebrate the wonder of the Trinity. In this foundational metaphor of Father, Son, and Spirit, the deeper grace of the secular holiday may be found. For, while the image has often been used in an abusive and disordered way, the Abba of Jesus, the God he called Father, is not intended as the alienated, self-absorbed male in the sky, but as an image of intimate love and abiding care; as the source of all life, through communion with others; as one in whose image and likeness we are made, a blessed and free people. The Father of Jesus, like all who father well in this world, exemplifies humility and mercy, respect and reverence for the humanity of every person: standing aside while Mary chooses to say Yes, or listening to Abraham as he pleads for his people. For the sake of all mothers and fathers, daughters and sons, let us honor the vocation of fathers, and so cultivate the values of fatherhood for our life and the salvation of our world.

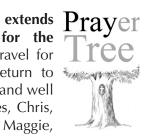




Sacred Silence

A time for silent prayer and peace

St. Joseph Community and hopes for the its prayers following intentions: Safe travel for Sheri and Kevin on their return to Florida . . . For the intentions and well being of Anne, Betty, Charles, Chris, Cindy, Helen, Joe, Julie, Maureen, Michael, Nicole, Rebecca,



Scott and Susan . . . For the healing of students, faculty and staff at Seattle Pacific University after last week's tragedy . . . For Nancy in her recovery from breast cancer . . . Many have expressed their gratitude for the companionship and time spent with Fr. Jack O'Leary.

"My father said, 'Politics asks the question: *Is it expedient?* Vanity asks: Is it popular? But conscience asks: Is it right?""

~Dexter Scott King

Eternal rest grant unto him, O Lord, and let perpetual light shine upon him.

Paul Lee, student at SPU.

If you have petitions you would like included in the prayer tree, including birth announcements, illnesses and deaths, please call the parish office at 206-324-2522 ext 100 or email rleet@stjosephparish.org

For Those Who Cannot Eat Gluten. An Invitation to Eucharist

If you have celiac disease or a severe gluten allergy, you may receive the Eucharist in a gluten-free form from the Presider, who will have the consecrated host in a pyx. Please tell him that you need a gluten-free host, and he will allow you to remove it from the pyx in a safe manner. Remember: this pyx will only be with the Presider, so go to him.

The Sacred Silence prayer group gathers on Monday nights at 7 pm in the Church for an hour of silent prayer. Newcomers always welcome. Open to all types of

prayer practice. People are encouraged to use whatever silent prayer practice works best for them whether it is centering prayer, Ignatian imagination or another prayer. Time is spent both sitting and walking in silence.



For information on Sacred Silence and silent prayer contact Jim Hoover at jhoover3law@questoffice.net or 206-286-0313.

Changing Light: An Examen of Life in the Middle of the Year

Saturday, June 21, 2014 | 9:00 am - 3:00 pm St. Joseph Parish Center, Seattle Rosanne Michaels, facilitator

This June, you are invited to take time to slow down, step back, and prayerfully "examine" your life's journey in the middle of the year. Using the metaphor of the changing light throughout the 24-hour day, Rosanne Michaels will offer brief presentations on the movements of the Examen, followed by abundant time for reflection and journaling on the first half of your year. This day invites you to ponder what is most important to you and to consider possible next steps in your life.

People of all ages, faith traditions and spiritual backgrounds are welcome, especially those with an openness to deepening one's experience of prayer in the Ignatian tradition. Light breakfast and lunch will be provided. Sponsored by the Ignatian Spirituality Center.

COST: Early registration fee - \$45 (through Friday June 13). Regular fee - \$55 (after Friday June 13). To register visit www.ignatiancenter.org or contact Andrea Fontana with questions (andrea@ignatiancenter.org, 206.329.4824).



Volunteer Opportunity: Prison Ministry at Monroe

'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For ... I was in prison and you came to me.'

- Matthew 25: 43

Can't remember the last time you visited someone in jail? You have (at least) two options:

- 1. Are you willing to jump through some minor bureaucratic hoops for Jesus? Are you willing to follow this up by semi-regularly enduring atrocious evening Seattle traffic to Monroe Prison with other St Joseph parishioners? If so you are a candidate for Prison Ministry.
- 2. Are you a chess nerd? Have you been wondering how to use your domination of the 64 squares for the glory of God? Are you willing to engage in the near-eternal torture of correspondence chess with prisoners of the state? If so you are a candidate for a potential Chess Prison Ministry.

If either of the above describes you please contact Stuart Rowe: stu.c.rowe@gmail.com; 206-321-0286. Very important to pursue prior to ~July 15th due to the prison training schedule.

Cabrini Ministry Training Program

Cabrini Ministry Training (CMT) invites you to consider its program of lay ministry training and outreach. This is a unique opportunity to learn pastoral care skills and enjoy continued support in a faith-filled community while providing lay ministry in or near your parish. The annual 5 month training program begins in October 2014 and we are seeking applicants now (there is a 10% tuition discount for completed applications received by July 15th!). If you feel that God is calling you to a new ministry and you want to explore that call, please direct any inquiries to CMT Executive Director Patt Reade at 206-760-0583. Please visit our website at www.cabriniministry.org!

SAVE THE DATE - the Parish is headed back to the Clink!

Friday
September 12th
Tickets on sale now!

www.stjosephparish.org



Seniors On The Go

- *Tuesday, June 24th* Join us for a Tour of Herronswood Garden in Kingston on Tuesday June 24th. We will leave St Joseph at 9 am for the 10:30 ferry, plan for lunch around 11:30, tour at 1:00 and come home. Parish will cover the cost of transportation and tour.
- *Friday, July 4th* Healing Mass at 11:30 am. (*Please note there will NOT be a luncheon following Mass*)

Save the Date: Sunday, June 29th Join the LGBT Ministry as we participate in the Seattle Pride Parade.

You are invited to join St. Joseph's LGBT Ministry in a ministry of presence. For three years, as a community ignited by the Eucharist to love and serve, we have been the Catholic presence at Seattle's LGBT Pride Parade. It is a wonderful way to be a sign and presence of faith, hope, and love in the community. Please join us whether you are an ally, a parent or sibling of someone who identifies as LGBT, or are a member of the LGBT community, all are welcome. The larger the numbers the more the community will feel blessed by the love of Christ. Join us Sunday, June 22nd, after the 5:30PM Mass, for an informational session on where and when to meet for the Pride Parade on Sunday, June 29th.

If you have questions and can not attend the informational session please contact Meghan Mayo at meghan.m.mayo@gmail.com.



PSBC Blood Drive

Monday, June 16th Blood Drive @ St Joseph's Parish Center 1:00pm to 7:00pm | Closed 3:00-4:00 Appointments available in the Parish Center lobby

Summer! It's almost here! However at the Puget Sound Blood Center we're not jumping for joy just yet. Blood donations drop significantly this time of year when schools are out. Before you start to celebrate the season, will you make time for your community? **One hour, one pint of blood - that's all it takes to save three (3) lives!** No matter how great the doctor is, or how much support their friends and families provide, many paitients need blood donations from community volunteers.

Will you give blood?



Puget Sound Blood Center

blood services | medicine | research

St. Francis House Help Needed

Men's jeans desperately needed at St. Francis House

One of the learnings from our WE ARE ST JOSEPH SER-VICE DAYS was the need for donations of men's jeans (new or used) sizes 32 and larger. Many of the men coming to Francis House are day laborers, they don't need dress pants but work pants. You can bring them to Mass and put them in with food donations or you can

bring them directly to Francis House (Monday-Friday 10 am – 2 pm) 169 12th Ave or give them a call at 206-621-0945.



Noel House Help Needed

Food & Volunteers needed for dinner at Noel House Thursday, June 19th

Noel House was started in 1990 and has offered nightly shelter to single women experiencing homelessness. By offering a safe place to be around the clock, the women are better able to address health issues, focus on goals and build relationships and support systems within the community. This model of service delivery allows women to move out of survival mode and allows them to truly thrive. St. Joseph's has been involved in a monthly dinner for the women in the shelter. 8-10 volunteers go the shelter and serve prepared dinner to the ladies and then offer conversation over the dining experience. It has been done the third Thursday of every month with summers off for 2 years. The shelter currently partners with St. John's Catholic Church, Temple de Hirsch Sinai, Holy Rosary Catholic Church, and Bethany Community Church. If you would like to learn more or get involved contact Sue Georgulas sgeorgulas@gmail.com or Deacon Steve at 206-965-1646.

Initiative Action PLEASE HELP!

Some of us parishioners and friends want to put an initiative on the Washington State ballot to say that corporations are not persons and money is not speech. Why are we doing this? To get BIG money out of our elections and our laws - for a just and secure economic future for all.

We need 300,000 signatures by June 25th. Impossible? "Nothing is impossible with God" and your help.

The petition will be available during coffee & donut hour on the lawn. Also, weekdays in the Parish Center.

Thank you for consideration of this initiative.

~Sr. Judy Ryan & Sr. Pat Daly



Gay and Catholic?

The St. Joseph LGBT Ministry is seeking nominees to serve on its steering committee to help discern direction, set goals, and plan social and spiritual events. Through this ministry LGBT Catholics work together to build community among gay Catholics within the parish and beyond, to ensure all people find St. Joe's a welcoming place to nourish their souls. If you are interested in serving, or want to nominate someone, please contact Deacon Steve at 206-965-1646 or stevew@stjosephparish. org

A Celebration Of Freedom

You are cordially invited to the Juneteenth Celebration on Saturday – JUNE 21, 2014 - 11:00 AM–3:00 PM COULON PARK—NORTH SHELTER 1201 LAKE WASHINGTON BLVD NORTH RENTON, WA

Enjoy an old fashioned bar-b-cue! Have fun! Games for kids of all ages!!!

Organized and Sponsored by the Knights & Ladies of St. Peter Claver & the Multicultural Communities Ministry of the Archdiocese of Seattle. For more information, please visit www.seattlearchdiocese.org

Womens Retreat "Consider The Call"

"VIVA": a two day retreat for women (aged 20-40) considering a call from God to religious life.

Sponsored by the religious communities of women in the Seattle Archdiocese and the Serra Club, the retreat is on Sat. & Sun., July 19- 20 at St. Placid's Priory, 500 College St. NE, Lacey Washington, 98516

For further information and/or registration, please contact Sr. Lucy Wyncoop OSB: (360) 438-1771 or lucywynkoop@gmail.com Limited to 20 women. Fee: \$10.00 Deadline for application: July 11.

Summer Ignatian Retreat: "A Pilgrimage of the Heart"

2:00 pm Friday, July 25 – 2:00 pm Sunday, July 27
Palisades Retreat Center, Federal Way
Retreat Presenters: Fr. Jerry Cobb, S.J. and Jennifer
Kelly (with Fr. Jack O'Leary, S.J. supporting)

Take the time this summer to rest, renew your soul, and soak in silence on the shores of Puget Sound with this rich and meaningful 3-day Summer Silent Ignatian Retreat at the beautiful Palisades Retreat Center in Federal Way. Register online by Monday, July 7, 2014.

Questions? Contact Andrea Fontana (andrea@ignatian-center.org, 206.329.4824). Sponsored by the Ignatian Spirituality Center.

Prayer Opportunity

From now through the summer, the south doors of the church will remain open until 7:30 pm each day for personal prayer. Come in and sit and pray for a while!

O Curran Lyons Baseball Camp



Focusing on player development, team tactics and fun!

Ages: 9-12 Dates: July 7th - 10th Time: 10:30 am - 3:30 pm Location: Miller Playfield (330 19th Ave E, Seattle, WA 98112) Price: \$200

All skill levels are welcome.

Contact Curran @ (206) 409-2823 or curranlyons@gmail.com for more information.

Ad Majorem Dei Gloriam Concerts at Saint Joseph Parish Presents:

Series Finale: Music for Flute & Organ Brian Fairbanks

Brian Fairbanks
Flute

John Stuntebeck
Organ

Friday, June 20, 2014 - 7 p.m.

Free admission, with a free will offering for the concert series.

For more information, please visit www.stjosephparish.org or call 206.965.1645.



Dots and Dashes

As I sit here playing with a blacksmith puzzle, I cannot help but think of my dad, Jack Winch Jr. He loves all sorts of games and puzzles, and these small, metal, mind benders are favourites of his. Blacksmith or cast puzzles are metal shapes linked together. The objective is to simply unlink the pieces from each other. If you haven't done one, it is best to start at the easiest level, as even the most complex ones appear very easy to solve, but may take hours to complete (if at all). The beauty about these puzzles is they require mental dexterity with very little physical force. I think this is why my dad loves them and is so good at solving them—his use of mental imagination over brute strength—is one of his strongest attributes.

My dad grew up in Lakewood, Ohio, a suburb of Cleveland; he attended and graduated from the neighbourhood parochial school in the late 50's. He was the youngest son of a union crane operator and a homemaker, living in a working class neighbourhood. My dad's paternal grandparents—who immigrated to America in the late 19th century—lived one street away from him, and his aunt, uncle and cousins lived in the downstairs unit of their two story house. The furthest education for his parents was eighth grade, so when their two sons my dad's older brother Jerry, and he-both decided to attend the Jesuit high school, St. Ignatius in Cleveland, they were very proud. The brothers continued on at John Carroll University, enrolled in the R.O.T.C program, The Pershing Rifles, and were both U.S. army captains, Ranger and Airborne qualified. In 1967, while serving in Vietnam, my dad's unit was involved in a fire fight where he was severely wounded in the chest and femoral artery. Though wounded, he was still able to call for assistance and evacuate his men.

The injuries left long, thick scars on my dad's thigh and chest. As a kid, I would always ask him to retell the story about that day. It was not a story he would offer up casually, but dedicated to accuracy and truth, he would talk about his team, his unit, and the important parts they all played in getting out alive. He was extremely humble about his role, and would focus instead on the moment prior to the ambush—when something caught his eye and he turned his head to the side—only to feel shrapnel or perhaps a bullet, zip past his cheek. If he

had been looking forward, he would have died; for him, all of the time after that moment he considered "bonus" time.

The life lessons my dad shared with me and my three siblings over the years have always been about appreciation, gratitude, and imagination. Even now, he continues to challenge me to think beyond the obvious, to work toward peaceful resolutions, and to be thankful for what I have. As my dad nears 70 this year—having seen and experienced harsh and tragic events in his life—his outlook remains positive and hopeful. He continues to show me how to choose hope, peace, and goodness by practicing it himself. His faith in God is stalwart—loyal, reliable, and constant—as too, his faith in people. I am most thankful for my dad.

~Dottie Farewell Director of Religious Education







"THE SINGING THING"
WEEKLY REFLECTIONS ON THE MUSIC WE
USE AT ST JOSEPH'S
~ROBERT McCAFFERY-LENT

Contemplation During Ordinary Time

The liturgical season of Easter is the longest of the "seasons" in the church year: 50 days. If we yoke it with the preceding 40 days of Lent and with the three days of TRIDUUM at the apex of the season forming a bridge from Lent to Easter, it is more than 90 days! As you know Easter was very late this year, so Ash Wednesday wasn't celebrated until March 5. So it has been more than three full months since we have celebrated a Sunday in "Ordinary Time." Next year Easter is two weeks earlier so Ash Wednesday will begin this whole "paschal season" on February 18, 2015.

The term "Ordinary time" can conjure up images of "same ol', same ol'" or "nothing special." And while this may feel like the case during the summer when school is out and many of us are celebrating the sacrament of time together with friends and family on vacation, the term simply refers to "counted" or "ordinal" time...the Sundays of the year. The period between Pentecost and Advent, which begins at the very beginning of December, is by far the longest continuous period of Ordinary Time during the year.

Ordinary Time is marked by the continuous reading of the scriptures in the three –year cycle: Matthew's gospel in year A, Mark's in year B and Luke's in year C. We are currently in Year A. Gabe Huck says "the Sundays of Ordinary Time do not call for great productions, but rather for good arrangements of the elements of each liturgy and good use of the gifts of various ministers. It is the very ordinariness of these weeks that sustains us and allows the seasons to be special when they come."

Ordinary Time is also punctuated from time to time by various feast days. This week we celebrate "Trinity Sunday" and the following week "Corpus Christi." These two Sundays always follow Pentecost and initiate the period of summer ordinary time. Additionally, the week after that we celebrate the solemnity of Peter and Paul since it falls on a Sunday this year. Later on in autumn, the Exaltation of the Cross, the Feast of All Souls and the Feast of the Dedication of the Lateran Basilica in Rome

ALL fall on Sundays. So there will be quite a few festive days punctuating Ordinary Time between now and Advent.

At the 5:30 mass during summer ordinary time we are going to strive to make this liturgy as contemplative as possible. The lights will be lowered, the music will be soft and chant-like and there will be ample periods of silence. There will be a quiet, retreat-like atmosphere in the church before the mass as well. The gifts will be placed on the altar so there will be no processions except at the very end of the liturgy. There won't be a songsheet published, but just a small card with a little bit of music to take us through the season. At the end of a long week of work you are invited to "Come to the Quiet."

Robert McCaffery-Lent Minister of Music

"If God created shadows it was to better emphasize the light"

~Pope John XXIII



