

THIRTIETH SUNDAY IN ORDINARY TIME  
October 26, 2014

**Homily Next Week:**  
**Father John D. Whitney, S.J.**

**Readings for November 2, 2014**

FIRST READING: WISDOM 3:1-9

SECOND READING: 1 JOHN 3:1-2

GOSPEL: MATTHEW 11:25-30

**Weekend Mass Schedule**

**Saturday** - 5 pm

**Sunday** - 9:00 am, 11:00 am & 5:30 pm

**Weekday Mass Schedule**

**Monday - Friday**, 7 am, Parish Center

**Reconciliation**

**Saturday** - 3:30-4:15 pm in the Church  
or by appointment

**Parish Center Hours**

**Monday-Friday** - 8 am - 4:30 pm

**Saturday** - 9 am - 1 pm

**[www.stjosephparish.org](http://www.stjosephparish.org)**

Parish Receptionist (206) 324-2522

**Pastor**

Rev. John D. Whitney, S.J. x107  
[jwhitney@stjosephparish.org](mailto:jwhitney@stjosephparish.org)

**Parochial Vicar**

Rev. Glen Butterworth, S. J. x103  
[gbutterworth@stjosephparish.org](mailto:gbutterworth@stjosephparish.org)

**Deacon/Pastoral Associate**

Steve Wodzanowski x106  
[steve@stjosephparish.org](mailto:steve@stjosephparish.org)

**Pastoral Staff:**

Dottie Farewell, Dir. Religious Ed. x112  
[dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org)

Rebecca Frisino, Business Mgr x108  
[rebeccaf@stjosephparish.org](mailto:rebeccaf@stjosephparish.org)

Tina O'Brien, Stewardship x114  
[tinao@stjosephparish.org](mailto:tinao@stjosephparish.org)

Renée Leet, Admin Assistant x100  
[rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)

Bob McCaffery-Lent, Liturgy & Music x109  
[rmclent@stjosephparish.org](mailto:rmclent@stjosephparish.org)

Caprice Sauter, Administration x102  
[caprices@stjosephparish.org](mailto:caprices@stjosephparish.org)

Yuri Kondratyuk, Facilities x110

**St. Joseph School**

Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

# COMMISSION SPOTLIGHT Faith Justice

**Chair: Joe Prusa**

Members: Gary Fallon, Sylvia Flores (Co-Chair), Candace Frankinburger, Patrick Gemma, Susan Georgulas, Robert Gorman, Christina Hemmen, Meghan Mayo, William Ross, David Uhl



The Faith Justice Commission provides reflective leadership that seeks to increase awareness and to facilitate active engagement, towards authentic companionship in the faith that does justice both here in the parish and beyond.

There are many ministries of Faith Justice, including St. Martin de Porres, Choose Life, St. Vincent de Paul, Winter Shelter, Sister Parish & Dialogue for Justice. In the area of Faith Justice, we also have many Outreach Partners with whom we collaborate in mutually beneficial relationships, towards our respective missions. It is our goal to continue to support and encourage these ministries through 1) raising awareness, 2) active engagement, and 3) ongoing companionship.

Learn more about the Faith Justice Commission:

**[stjosephparish.org](http://stjosephparish.org)**

## Altar of Remembrance

In the old baptistry an altar of remembrance will be present throughout November. Please bring photos of deceased relatives and friends and light a candle in prayer (please leave contact information on the back of the photo if you want it returned).



# Discerning the Synod

*Personally I would be very worried and saddened if it were not for . . . these animated discussions—this movement of the spirits, as St Ignatius called it (Spiritual Exercises, 6)—if all were in a state of agreement, or silent in a false and quietist peace.*

**-Pope Francis-  
“Address to the Synod Fathers”**

*I was very disturbed by what happened. I think confusion is of the devil, and I think the public image that came across was one of confusion.*

**-Archbishop Charles Chaput-**

After two weeks of debate and dialogue, with the approval and publication of the “*Relatio Synodi*”—i.e. the “*Report of the Synod*”—the Extraordinary Synod on the Family has come to an end. This extraordinary session prepares the ground for the full, ordinary Synod to be held next October. In an unprecedented move, Pope Francis chose to publish the entire document, including those paragraphs that had not received the vote of 2/3 of the bishops present, the necessary condition for a paragraph to be considered an official part of the document. Likewise, he chose to publish the number of votes cast for each paragraph, thus revealing both the areas and amount of disagreement among the members of the Synod. What these votes reveal is that certain areas—e.g., communion for divorced and remarried Catholics, welcoming of homosexual persons, support of those married in civil marriages or cohabiting without marriage—remain pastorally and theologically controversial within the leadership of the Church, and remain challenging to the living body of Christ in the world.

To those who live and work on the front lines of Catholicism, who engage each day with the anguish and longings of the People of God, it comes as no surprise that such controversies and challenges exist. In the ordinary life of the Church outside of Rome, the pain of exclusion from the table of so many who desire it, and the struggle to include even those in “*irregular*” situations is the stuff of many parishes. However, what was surprising—given the history of modern Synods—was how openly and fervently these ordinary challenges manifested themselves among the members of the Synod, how much the questions of the parochial church became the debating points of a hierarchy whom many considered distant and disengaged. For those used to the decorum of earlier Synods, the often contentious honesty and unfettered debate, encouraged by Francis, seemed either a breath of fresh air or a sign of the end times.

For many Catholics, the result of the Extraordinary Synod remains uncertain. In the mid-session “*Relatio*”—released after the first week of the two-week meeting, despite great criticism from more traditional members of the Synod—it had seemed that the Church leadership was moving in a new direction: welcoming homosexual people and praising their gifts, speaking of the positive aspects of cohabitation,

and indicating an openness to communion for the divorced and remarried. Yet, in the final document—even including the unpassed paragraphs—the Synod seems, especially to those who had been inspired by the interim document, to backpedal. The welcome to gay people is weakened to an offer of pastoral care, and the commitment of same-sex partners rigidly distinguished from the acceptable institution of Catholic marriage. Similarly, the outreach to divorced and remarried Catholics or to those living together in a civil or unmarried state is presented with far less conciliatory language, invoking the doctrinal restrictions of the Catechism. To those who sought a more pastoral approach to people who often feel alienated from the Church, these paragraphs seem a betrayal of the promise of the earlier draft; while to those who believe that the Church must remain constant in its theology, even the weakened language (especially in the context of the earlier draft) seems a betrayal of the tradition.

Thus, both those Catholics who had hoped for a progressive turn in the Church and those who had sought a clear restatement of traditional doctrinal restrictions might well be frustrated by the results of the Extraordinary Synod, and wonder if Pope Francis had not miscalculated in his approach to this gathering. Yet, in wondering this, I think many have forgotten that Francis is a Jesuit, and his approach emerges from the spirituality of Ignatius.

In his *Spiritual Exercises*, Ignatius outlines a method of discernment dependent upon honesty, humility, and conflict. Indeed, if there is no conflict, there is no need to discern, since the true or the good is self-evident. But in matters requiring discernment—such as the Church’s approach to divorced and remarried persons, to homosexuals, to unmarried couples, etc.—conflict is not an enemy of growth and holiness, but is a necessary precondition. In calling for the members of the Synod to be honest, even to the point of conflict, Francis has sought to bring out all the spirits, that they might be discerned and evaluated within the light of Christ and the wisdom of the Church. Whereas the dark spirit loves darkness, as Ignatius notes, the Spirit of God seeks the light, seeks to be seen. While some may interpret such openness as chaos or confusion, for Francis—as chief discernor in the Church—it is a means to recognize the Spirit of Jesus, and to allow all those who love the Church to move together on our common path towards the reign of God.

What is necessary now, when the first step of this discernment has been completed, is that the Church—all of us, from Pope to pew-sitter—reflect upon what we have heard; that we sift this *Relatio* and separate wheat from chaff. Like anyone called to discern God’s will, we are invited to prayer and to the humility that comes from love and trust in the Spirit who lives in the communion of the Church. What has been broken in this Extraordinary Synod is not an antique that is now ruined, but a living seed that calls for our care and that promises us a rich harvest of grace.

*John O.*

# ORDER OF CELEBRATION

## THIRTIETH SUNDAY IN ORDINARY TIME

Prelude

Instrumental

### THE INTRODUCTORY RITES

Entrance Song (5 & 11)

*Joyful, Joyful*

HYMN TO JOY  
VanDyke/Hodges

1. Joy - ful, joy - ful, we a - dore you, God of glo - ry, Lord of love;  
2. All your works with joy sur-round you, Earth and heav'n re - flect your rays,  
3. Al - ways giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,  
4. Mor - tals join the might - y cho - rus, Which the morn - ing stars be - gan;

Hearts un - fold like flowers be - fore you, Open - ing to the sun a - bove.  
Stars and an - gels sing a - round you, Cen - ter of un - bro - ken praise;  
Well - spring of the joy of liv - ing, O - cean depth of hap - py rest!  
God's own love is reign - ing o'er us, Join - ing peo - ple hand in hand.

Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, Flow - ery mead - ow, flash - ing sea,  
Lov - ing Fa - ther, Christ our broth - er, Let your light up - on us shine;  
Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife;

Giv - er of im - mor - tal glad - ness, Fill us with the light of day!  
Chant - ing bird and flow - ing foun - tain, Prais - ing you e - ter - nal - ly!  
Teach us how to love each oth - er, Lift us to the joy di - vine.  
Joy - ful mu - sic leads us sun - ward In the tri - umph song of life.



## Entrance Song (9)

*Jesu, Jesu, Fill Us With Your Love*

CHEREPONI  
Ghana/Calvin

Je - su Je - su fill us with your love, show  
us how to serve the neigh-bors we have from you.

1. Kneels at the feet of his friends, Si - lent - ly wash - es their feet,  
2. Neigh - bors are rich and poor, Neigh-bors are black and white,  
3. These are the ones we should serve, These are the ones we should love.  
4. Kneel at the feet of our friends, Si - lent - ly wash-ing their feet,

Mas - ter who pours out him - self for them.  
Neigh - bors are near and far a - way.  
All are neigh - bors to us and you.  
This is the way we should live with you.

D.C.

## Gloria

*Storrington Mass*

Marty Haugen

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

will. A - men, a - men, a - men.

To Verses

Last time

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

# LITURGY OF THE WORD

## First Reading

Exodus 22:20-26

Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

## Responsorial Psalm

*Psalm 18*

Michel Guimont



## Second Reading

1 Thessalonians 1:5c-10

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

## Gospel Acclamation

*Storrington Mass*

Marty Haugen





## Gospel

Matthew 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."



## Homily

Deacon Steve Wodzanowski

### The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

***At the words that follow, up to and including 'and became man', all bow.***

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# LITURGY OF THE EUCHARIST

## Offertory Song

### *There Is A Love*

Steven Janco

There is a love that reaches out to all,  
That loves the lovelss and unlovable  
And never fails to hear us when we call:  
There is a love that reaches out to all.

There is a love that counts all humans kin,  
That gathers outcasts and insiders in,  
And knows where peace and justice must begin:  
There is a love that counts all humans kin.

There is a love that wants to make us whole,  
A love that searches out the one lost soul,  
And has the world's salvation as its goal:  
There is a love that wants to make us whole.

This love of God in Jesus crucified,  
As he foreshadowed may at first divide  
But, oh, how high and deep it is and wide:  
This love of God in Jesus crucified.

## Holy, Holy, Holy

### *Storrington Mass*

Marty Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.



## Mystery of Faith

### *Storrington Mass*

Marty Haugen

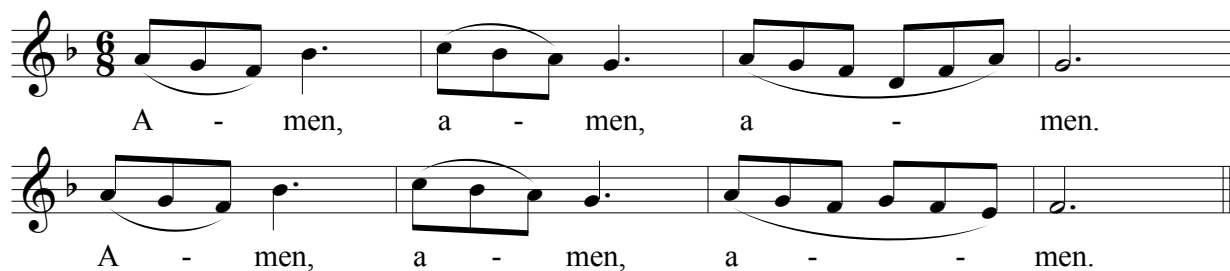
Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

## Great Amen

Storrington Mass

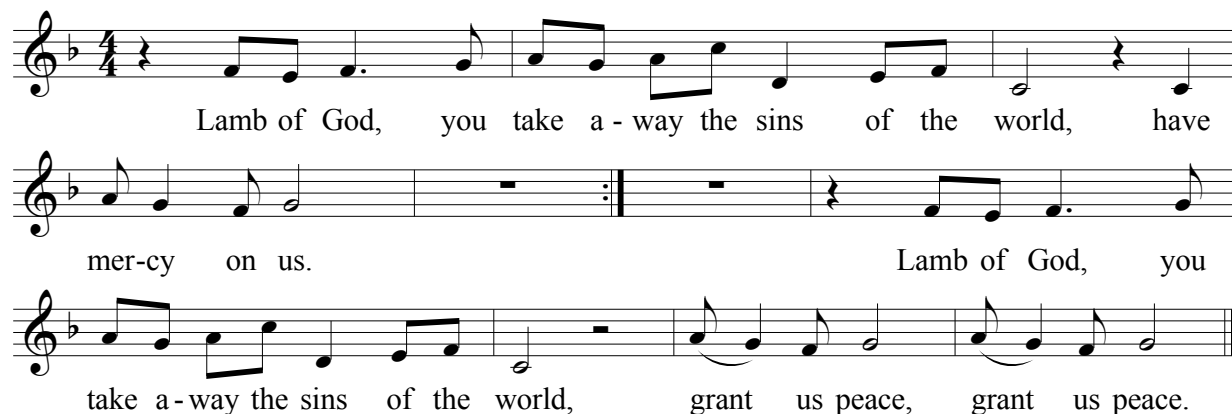
Marty Haugen



## Lamb of God

Storrington Mass

Marty Haugen



### All Are Invited To Come Forward

*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*

**IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDERS & INDICATE THIS.**



# Communion Song

## God Is Love

David Haas

God is love, and all who live in love, live in God.

# Communion Song

## Prayer of St. Francis

Sebastian Temple

1. Make me a chan - nel of your peace. Where  
 2. Make me a chan - nel of your peace. Where  
 4. Make me a chan - nel of your peace. It

there is ha - tred, let me bring your love. Where  
 there's de - spair in life, let me bring hope. Where  
 is in par - don - ing that we are par - doned, in

there is in - ju - ry, your par - don, Lord, And  
 there is dark - ness, on - ly light, And  
 giv - ing of our - selves that we re - ceive, and in

where there's doubt, true faith in you.  
 where there's sad - ness, ev - er joy.  
 dy - ing that we're born to e - ter - nal life.

3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -  
 soled as to con - sole. To be un - der - stood as to un - der -  
 stand. To be loved as to love with all my soul. D.C.

ACKNOWLEDGEMENTS: Eucharistic Acclamations from Storrington Mass by Marty Haugen copyright © 2010 by GIA Publications, Inc. Chicago, IL. Reprinted under OneLicense.net # A-712642. Jesu, Jesu Ghana Folk Song translated by Tom Colvin and arranged by Jane Marshall copyright © 1969 and 1982 by Hope Publishing Co. Carol Stream, IL 60188. Reprinted under OneLicense.net #A-712642. Psalm refrain from Lectionary For Mass by Michel Guimont, ©1994, 1998, 2011 GIA Publications, Inc. Chicago, IL. Reprinted under OneLicense.net #A-712642. God Is Love by David Haas ©1987 by GIA Publications, Inc. Chicago, IL. Reprinted under OneLicense.net #A-712642. Prayer Of St. Francis, adapted from a prayer ascribed to St. Francis of Assisi, by Sebastian Temple ©1967 OCP 5536 NE Hassalo, Portland, OR 97213. Reprinted under LicenSing.net #611705. Where Charity and Love Prevail: Text: Ubi Caritas, Tune: CHRISTIAN LOVE by David Paul Beniot OSB copyright ©1960 by World Library Publications, Franklin Park, IL wlpmusic.com 800-566-6150. Reprinted with permission under license #C9814A. There Is A Love: Text copyright © 1989, Hope Publishing Co. Carol Stream IL 60188. Music copyright © 1997 World Library Publications. Reprinted with permission under license #C9814A.

## THE CONCLUDING RITES

### Song of Praise

### *Where Charity And Love Prevail*

CHRISTIAN LOVE  
David Benoit, OSB



1. Where char - i - ty and love pre - vail, There God is ev - er found; Brought  
2. With grate-ful joy and ho - ly fear God's char - i - ty we learn; Let  
3. For - give we now each oth - er's faults As we our faults con - fess; And  
4. Let strife a - mong us be un - known, Let all con - ten - tion cease; Be



here to - geth - er by Christ's love, By love are we thus bound.  
us with heart and mind and soul Now love him in re - turn.  
let us love each oth - er well In Chris - tian ho - li - ness.  
God's the glo - ry that we seek, Be ours God's ho - ly peace.

### Recessional

### *Instrumental*



## POPE-POURRI

Dear Brothers and Sisters: In our catechesis on the Church, we now consider the object of our Christian hope, the fulfilment of God's promises in the coming of Christ at the end of time. Saint John speaks of this joyful encounter between the Lord and his people using the image of "the new Jerusalem, coming down from heaven, prepared as a bride adorned to meet her husband" (cf. Rev 21:2). This spousal imagery contains a profound truth: by taking on our flesh, Jesus united humanity to himself, and at his coming we will see the consummation of this mystic marriage in the wedding feast of heaven. The vision of the new Jerusalem also reminds us that the Church is meant in God's plan to be a City in which all men and women live at last in harmony and blessed peace. Christian hope, then, is our joyful expectation of the Lord's coming and the fulfilment of his saving plan for the human family. In every generation the Church holds high the lamp of this hope before the world. Today let us ask whether our own lamps are alight with the oil of faith, and to what extent we live as credible and joy-filled witnesses to our hope in God's promises.

*From Pope Francis General Audience, October 15, 2014*

# STEWARDSHIP



## Stewardship FAQ – Why Make a Commitment?

### What is the annual Stewardship Campaign and how is it different from the Annual Catholic Appeal?

Similar to listener-supported radio, St. Joseph depends upon listeners of the Word—and the annual Stewardship Campaign is our pledge drive. Because we are a church, we are not eligible for many grants or matching funds, so St. Joseph Parish completely depends upon the annual support of our parishioners. This is what we call Stewardship—local support of our local parish. The Annual Catholic Appeal, which comes in the Spring, raises money for the functioning of the Archdiocese and its key ministries, but directly benefits St. Joseph Parish only when we raise more than our assessment.

### I can't give much. Why is it important that I affirm my active membership in the St. Joseph Community and make a pledge?

If we are to accomplish the work of our strategic plan—or more importantly the work of the Spirit—we must do so together, sharing our wealth, our talent, our time, and our prayers as stewards in the service of the Lord. Your annual affirmation and commitment is a visible statement of your active participation in the mission of our Parish. Together, we stand with whatever we can offer, as a faith community committed to be Ignited by the Eu-charist to love and serve.

To be a member of the St. Joseph Community today is to follow Christ with your sisters & brothers through these steps:

- I. **ACTIVATION:** to choose St. Joseph as your community of faith through registration, either on-line or in person;
- II. **AFFIRMATION:** to claim annually St. Joseph as your community through your pledge of prayer and support;
- III. **PARTICIPATION:** to live in the community of St. Joseph through engagement in the life and ministry of the Parish.

Completion of all 3 steps is important, especially if you need St. Joseph Parish to attest to your active, registered status for any reason (confirmation, high school admission, etc).

If you are not able to give financially this year, know

that your pledge of prayers—the gift that animates all others—is always needed. Simply affirm your membership in St. Joseph Parish and pledge your commitment to pray for, and with, the St. Joseph Community.

### Will you publicize my name with the amount I give?

St. Joseph parish staff members strongly believe in protecting the privacy of donors and the confidentiality of information concerning them. Donor records, both hard copy and electronic, and all other donor information are highly confidential and protected by parish policy. Rest assured, we do not share your names, addresses nor gift amounts with any other organization. (Note that all parishioners who have made direct gifts to the Annual Catholic Appeal may receive communication from the Archdiocese.)

As with previous annual stewardship campaigns, we plan to thank donors publicly by printing only your name in our bulletin; no dollar amounts will be reflected in the list. If you prefer your commitment remain completely anonymous, simply let us know and we'll be sure to omit your name from our weekly list of thanks.

Should you have any questions whatsoever about our annual Stewardship Campaign, please don't hesitate to contact Tina O'Brien, Pastoral Assistant for Stewardship and Development at [stewardship@stjosephparish.org](mailto:stewardship@stjosephparish.org) or 206.965.1654.

## Online Giving Making your Stewardship gift online?

Online Giving looks a bit different with our new website. After you set up your account the first time, you will find a much more user-friendly and interactive system. You can make one-time gifts—or set up recurring gifts and receive reminders before gifts are processed. A new feature is that you can also direct funds from either your credit card or a bank account. Don't hesitate to contact Tina if you'd like her assistance with entering your first gift in the new system. She can be reached at 206.965.1654 or [stewardship@stjosephparish.org](mailto:stewardship@stjosephparish.org)



Many thanks!

## **Gretchen & Sean Brennan - Something Bigger Than Ourselves!**

*St. Joseph has been our home for over twenty years. We have gathered with the St. Joseph faith community to worship, to celebrate new life, to baptize our children, to pray for healing, seek consolation after loss, and serve one another. St. Joseph gives us the opportunity to be part of something bigger than ourselves. St. Joseph has given us the chance to feel more deeply the presence of God around us, in us. We believe St. Joseph provides tangible expressions of diversity, social justice, and how faith challenges and consoles young and old. We give our time, experience and financial support knowing that in giving we receive, knowing that participation gives voice to our beliefs.*

*Sean has been a member of St. Joseph for 27 years, and Gretchen for nearly 20.*

*Together with their boys James (14) and Conor (14), they have been active in both Parish and School. Gretchen helped establish the Mom's Ministry. She passionately supported the **I Stand With the Sisters** movement. Sean has served as Eucharistic Minister, on Parish Finance Committee and St. Joseph School Endowment Committee. His involvement with the Overnight Men's Shelter and Men's Group has offered him dialogue and community.*

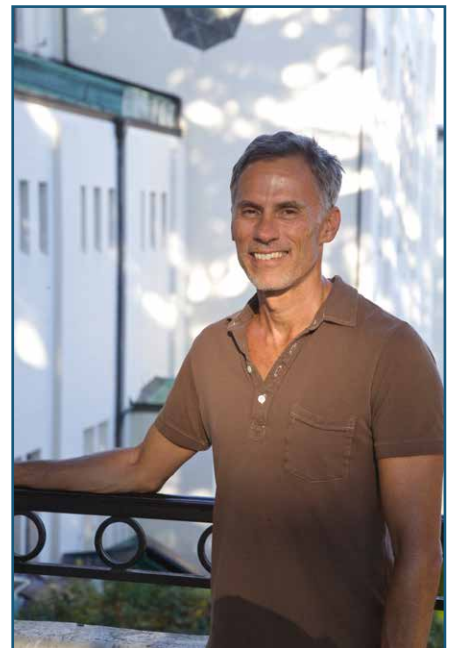


## **Jack Hilovsky - This Sense of Welcome!**

*My parents inculcated in me the importance of supporting the church community where I attended services. My support of St. Joseph stems from its commitment to the social justice values espoused by the Jesuits. Those include reaching out and supporting the dispossessed, the less fortunate, and those on the outskirts of society. As a gay man, there were times when I felt hurt by the Church. But after arriving in Seattle I soon realized, thanks to the open-heartedness of the people at St. Joe's and its priests, I needn't feel unwelcome at my local parish. This sense of welcome has kept me in the Church, and I'm grateful for it!*



*Last year Mary Sepulveda asked me if I'd consider serving as a Eucharistic Minister at St. Joe's. I said yes, and it's been a humbling experience to share the body and blood with the Parish community at Sunday Mass. I also have recently become involved with the LGBT Ministry and hosted a summer BBQ in my backyard, which was tremendous fun and a great way to connect with people. Over 20 people attended!*





# Prayerfully Giving

*Discerning a Level of Stewardship That Fits Your Call*

<p><b>Level One</b> <i>Two Small Coins</i></p>	<p><b>For those with great hearts but limited resources.</b> <i>"When Jesus looked up, he noticed a poor widow putting in two small coins. He said, 'I tell you truly, this poor widow has put in more than all the rest. She, from her poverty, has offered her whole livelihood.'" (Luke 21: 1-4)</i></p>	<p>A. <b>\$150 &lt; \$350</b> about \$2 - \$7 a week</p> <p>B. <b>\$350 &lt; \$750</b> about \$7 - \$15 a week</p>
<p><b>Level Two</b> <i>Providing for the Mission</i></p>	<p><b>For those who sacrifice to build the mission.</b> <i>"Accompanying Jesus were the Twelve &amp; some women who had been cured, Mary called Magdalene, Joanna, Susanna, &amp; many others who provided for the them out of their resources." (Luke 8: 1-3)</i></p>	<p>A. <b>\$750 &lt; \$1000</b> about \$15 - \$20 a week</p> <p>B. <b>\$1000 &lt; \$1500</b> about \$20 - \$30 a week</p> <p>C. <b>\$1500 &lt; \$2500</b> about \$30 - \$50 a week</p>
<p><b>Level Three</b> <i>Sowing Bountifully</i></p>	<p><b>For those graced &amp; willing to share their bounty.</b> <i>"Whoever sows sparingly will also reap sparingly, &amp; whoever sows bountifully will also reap bountifully. Each must do as already determined, without sadness or compulsion, for God loves a cheerful giver." (Luke 8: 1-3)</i></p>	<p>A. <b>\$2500 &lt; \$3500</b> about \$210 - \$300 a month</p> <p>B. <b>\$3500 &lt; \$5000</b> about \$300 - \$420 a month</p> <p>C. <b>\$5000 &lt; \$7500</b> about \$420 - \$625 a month</p>
<p><b>Level Four</b> <i>Faithful &amp; Prudent Stewards</i></p>	<p><b>For those blessed with substantial resources &amp; able to share.</b> <i>"Who, then, is the faithful &amp; prudent steward whom the master will put in charge to distribute the food allowance? Much will be required of the person entrusted with much, &amp; still more will be demanded of the person entrusted with more." (Luke 12: 42, 48)</i></p>	<p>A. <b>\$7500 &lt; \$10,000</b> about \$625 - \$850 a month</p> <p>B. <b>\$10,000 &lt; \$25,000</b> about \$850 - \$2,100 a month</p> <p>C. <b>\$25,000 &lt; \$50,000</b> about \$2100 - \$4200 a month</p> <p>D. <b>\$50,000 &lt; whatever</b> grace moves you to give</p>
<p><b>Level Five</b> <i>Spiritual Companions</i></p>	<p><b>For those who have only their hearts to give.</b> <i>"When he saw Peter &amp; John about to go into the temple, the beggar asked for alms. But Peter looked intently at him, as did John, &amp; said, 'I have neither silver nor gold, but what I have I give you, in the name of Jesus Christ the Nazorean.'" (Acts 3: 3-6)</i></p>	<p>If you are not able to give financially, know that your prayers—the gift that animates all others—are still needed. Please pledge to pray for St. Joseph.</p>



# FAITH JUSTICE

## Volunteers needed: Collection Counters

Help promote the fiscal integrity of the parish and assure confidence within the parish community through our well-controlled collection process. Gifts given during weekend Masses need to be sorted, kept secure, and deposited. This volunteer task requires attention to detail and ability to respect the confidentiality of sensitive parishioner information. Each volunteer will be placed on a team that is rotated on a weekly basis. Join our wonderful group of collection counters! For information, contact Caprice Sauter at 206.965-1642. or [caprices@stjosephparish.org](mailto:caprices@stjosephparish.org)

## St. Vincent de Paul

Being the season for baseball's World Series, we'll say there were a batch of home runs hit right here in St. Joseph Church this month as you responded to the generous \$1,600 matching gifts with your donations for a total of **\$8,703** at our St. Vinnie's first-Sunday collection. Thank you. Thank you. Thank you!



Our parishioners are a generous lot. And when the calls for help go out, St. Joe's folks step up to the plate. It began when two people who asked to remain anonymous said together they would match all donations up to a total of \$1,600.

Recently, your support has meant we could help a parishioner who needed special glasses; a mom with three growing children needing heavy jackets; a fellow who is disabled, unable to work who needed food; a woman who just got a job but needed an ORCA card so she could take the bus to work. These are the everyday requests that your generosity helps to support.

None of us are at the World Series. Instead, we're here in a world-class faith community.

## Trick Or Treat For Jesuits

Each year thousands, yes thousands of witches, wizards and some saints visit the Jesuit house on Halloween night. Help us feed these hungry souls by bringing a bag or two of candy to the Parish Center or to Mass.



## Recovery Cafe Thanksgiving Meal & Open Mic Night

*sponsored by St. Joseph*

Saturday, November 15, 4:15-8:00 pm

Are you and your family looking for a way to make Thanksgiving really memorable for those in need? On Saturday, November 15, we will prepare and serve a traditional Thanksgiving meal to 125 members of the Recovery Cafe, but we need your help--both in the preparation, and in the delivery, serving and clean up. To that end, consider signing up to volunteer and/or provide food.

This year, food donation and volunteer sign-ups are online at [PerfectPotluck.com](http://PerfectPotluck.com). To sign-up visit [PerfectPotluck.com](http://PerfectPotluck.com) and locate the schedule by coordinator last name (Brennan) and password (3293).

*Thank you in advance for  
your generosity  
of time, talent and treasure!*



For questions, please contact

Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or (206) 965-1646

Laury Bryant at [lauryb39@hotmail.com](mailto:lauryb39@hotmail.com) or (206) 234-9444

Gretchen Brennan at [gretchenbrennan@comcast.net](mailto:gretchenbrennan@comcast.net) or (206) 949-5456

## Winter Shelter Update

**NEEDED – TWO PEOPLE THAT WILL WORK THE  
SHELTER ONE SATURDAY NIGHT A MONTH!**

Shelter Information:

Open Tuesday – Saturday nights, October 1 – April 30  
8:00 pm – 7:30 am. Two people work a night (men or women). Scheduled once a month. The Hosts sleep in a separate space and there is separate space for men/women teams, "life" happens so I find replacements or trades in emergencies.

Thank you. If you have any questions or are interested, please contact Taffy McCormick at 206.321.3702 (text or call) or [taffymccormick@comcast.net](mailto:taffymccormick@comcast.net)



# LITURGY AND WORSHIP



## Prayer Tree



**St. Joseph Community extends its prayers and hopes for the following intentions:** For Chad's upcoming interview in New York . . . For Cindy's work in real estate management . . . For Nina's special intention . . . For Scott's health . . . For Cherie and her family . . . For Susan's broken elbow to heal well . . . For Amy who is pregnant with her first child and for their wellbeing and health.

***"And now, Lord, what do I wait for and expect?  
My hope and expectation are in you."***

***~Psalm 39:7***

Eternal rest grant unto them, O Lord,  
And let perpetual light shine upon them.

For Gary Allen, father of Debbie Hoover.  
For Marcee, daughter of Lucy Tobin.  
For Dr. Jerry Dragovich whose funeral was last week.

## The Call Of Liturgical Ministry

If you go to the Liturgy and Worship page of our new parish website it says: "The parish community of St. Joseph gathers together to pray and worship throughout the liturgical year. Prayer, especially the celebration of the Eucharist binds our community together to give honor and glory to God and to recognize the real presence of Christ and the Spirit in one another. Through the celebration of our faith, we are empowered to live out our parish mission statement: *'Ignited by the Eucharist to love and serve.'*"

### ***Get Involved***

If you are interested in getting involved, sharing and developing your gifts, and serving as an Usher, a Lector or a Eucharistic Minister please reach out to the coordinator of that particular ministry. The parish website has information about each of these ministries and you can reach the coordinator directly via the website at: [Ushers@stjosephparish.org](mailto:Ushers@stjosephparish.org), [lectors@stjosephparish.org](mailto:lectors@stjosephparish.org) or [eucharisticministers@stjosephparish.org](mailto:eucharisticministers@stjosephparish.org). They will be able to answer your questions and arrange a time for training.

## Encounter With A New Church A Conversation About The Synod On The Family

*How shall the Church deal with  
divorced & remarried Catholics?*

*How shall we welcome those in civil marriages;  
those who are cohabitating; same sex partners?*

*How do we pass on the faith to our children?  
Raise our families in challenging days?*

For Pope Francis, the question of creating a merciful Church, with families at its center, has led to calling an extraordinary Synod on the Family, with over 200 bishops from around the world. Now, the first reports from the Extraordinary Synod on the Family have been at the center of many stories; and within a week the final report--preparatory to the full Synod next year--will be issued.

Come and share with your fellow Parishioners your own sense of the actions of the Synod in an evening of prayerful conversation and discussion.

**Tuesday, October 28, 7:00 pm - 9:00 pm**  
**Arrupe Room, Parish Center**

## Bach Concert

***Featuring our own Madeline Bersamina!***

Johann Sebastian Bach's beloved motet, "Jesu, meine Freude," is the centerpiece of this all-Baroque program featuring the Seattle region's top early music performers - including our 11am cantor, Madeline Bersamina. Giovanni Rigatti's "Nisi Dominus" and Heinrich Schütz's "Es steh Gott auf" fill out the program, along with sacred works for voices, strings, and continuo.

Saturday, November 1, 2014, 3 pm  
Trinity Lutheran Church, Lynnwood, WA

Tuesday, November 4, 2014, 7:30 pm  
Trinity Episcopal Parish, 609 8th Ave, Seattle, WA



## Grand Catholic Italy

Join Fr. Glen Butterworth, S.J., Parochial Vicar of St. Joseph's Parish on this 12 day / 11 night spiritual, cultural and historical exploration of Italy

**Travel Dates: 12 -23 October, 2015**

**Tour Overview** - Explore Italy on this wonderful vacation with a focus on the Holy Places important in Catholic history. Begin your tour in **Rome** with guided sightseeing of the city, ancient Roman sites, a papal audience (if available) and visits to the four patriarchal basilicas, the **Vatican** museums and more. Spend a special day with Fr. Glen visiting some of his favorite cultural, spiritual, and historical sites. Travel north to **Cascia** to explore the life of St. Rita and on to beautiful **Assisi**, home of St. Francis and St. Clare. Visit the sites so important in the lives of these two saints. Continue on into Tuscany to **Siena** to visit the basilica and

sanctuary of St. Dominic and spend time in the beautiful Piazza del Campo. Travel to **Florence**, the "Cradle of the Renaissance." Take a walking tour of the historical center with a local guide and visit Signoria Square, the basilicas and more. Travel through the Apennines to the monastery at **Pavia** and then onto Italy's commercial and fashion capital, for a walking tour of this fascinating city. In **Padua** visit the Basilica of Saint Anthony and then onto **Venice** for a tour of St. Mark's Square and Basilica, the Doges Palace and Venetian glassblowing. And so much more, including several **private masses** celebrated by Fr. Glen.

## Information Meeting

You are invited to join Fr. Glen, and parishioners Hilda & Walt Kicinski of Viking Cruise & Travel, for additional details, tour savings, and reservation information.

**Monday, October 27, 7 - 9 PM - Arrupe Room**

Questions? Contact Walt or Hilda at [info@vikingcat.com](mailto:info@vikingcat.com) or 206-501-4468



# FAITH FORMATION

---

## Application Fee Waiver For Gonzaga University

Gonzaga alum, Vince Herberholt has 2 application fee waivers available for students from the parish applying to Gonzaga University. If you are interested, please contact Vince and he will send you instructions on how to obtain this waiver via email [vherberholt3@comcast.net](mailto:vherberholt3@comcast.net) Go Zags!

## An Ignatian Book Group

"Pope Francis: Why He Leads the Way He Leads" by Christopher Lowney

3 Monday weekly gatherings | November 10, 17 & 24  
7:30 pm-9:00 pm | St. Joseph Parish Center, Seattle  
Jennifer Tilghman-Havens, facilitator

Since Pope Francis has taken office, his actions have contradicted behaviors expected of a modern leader. In his latest book, author Christopher Lowney vividly analyzes the distinctive leadership style of the best-known student of Ignatian spirituality, Pope Francis. Lowney's book offers insightful anecdotes from men who either worked for or studied under the man who has become the first Jesuit Pope. Join this book group to learn not only how being a Jesuit informs Pope Francis's perspective and sense of mission, but also to reflect on how Ignatian principles and practice might inform your own way of leading in any sphere – whether at work, home, or in the community.

COST: \$40 (includes book, facilitation, refreshments, and space). Reduced fee of \$25 if you already own the book. Please register below by Monday, November 3, and contact Andrea Fontana to pick up a book (to read Chapters 1-3 ahead of the first gathering).

TO REGISTER: Please visit <http://www.ignatiancenter.org/programs/pope-francis-book-group/>

FOR MORE INFORMATION, contact Andrea Fontana, Program Coordinator, at (206) 329-4824 or [andrea@ignatiancenter.org](mailto:andrea@ignatiancenter.org).

## St. Joseph School News

If you are a new family interested in applying to St. Joseph School for the 2015-2016 school year, please visit our website at [stjosephsea.org](http://stjosephsea.org) under "Admissions" and complete the inquiry form. Please take time to look over this section to help to familiarize you with our admissions' process, deadlines, events, and important dates.

Applications are available online or you can download the application from our webpage. Questions? Please contact the Admissions Office [bsteinhauser@stjosephsea.org](mailto:bsteinhauser@stjosephsea.org) or call 206-329-3260 ext. 243.

## Seniors On The Go

**Friday, November 7** - Healing Mass at 11:30 am followed by lunch in the Parish Center.

**Tuesday, November 11** - SENIORS Ministry Planning Meeting, 11:30 am in the Parish Center. Bring your ideas for outings and other activities. Brown Bag Lunch

**Tuesday, November 11** - SENIORS MOVIE MATINEE, 1:00 pm – Parish Center.. Bring a snack to share!

**Wednesday, November 19** - Next Seniors Outing.. IMAX BUTTERFLY movie & lunch, meet at Parish Center.. 10:30 am. We'll have an early lunch near the Fremont Bridge and then off to the Seattle Center. We'll see the 2:15 pm movie! Cost is \$8.00 for the movie and BYOB for lunch. To register contact Renee at the Parish Center 324-2522 ext 100 or [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)

## An Evening On Authentic Ignatian Leadership

Monday, 27 October 2014 | 7-9 pm | St. Joseph Parish

Co-facilitators: Matt Barmore (Seattle Prep) and Brooke Rufo Hill (Magis @ Seattle University)

Come explore, share and hear from colleagues about our lived experiences of leadership in a variety of Jesuit educational institutions, ministries and community works! Join us to be nourished & inspired to "set the world on fire"!

Free will offering (Suggested donation: \$20) Please RSVP by Thursday, October 23rd to Andrea Fontana at [andrea@ignatiancenter.org](mailto:andrea@ignatiancenter.org) or (206) 329-4824.

## **St. Joseph Young Adult Bowling!**

**Sunday, November 2nd**

It's time to roll! Join us Sunday, November 2nd outside the church after the 5:30 Mass to car-pool over to The Garage for bowling, fellowship, food, and drinks. Knock down some pins, shoot some pool or play shuffleboard. Bowling lanes will be provided; you bring or rent bowling shoes. Food and drinks available for purchase. Hope to see you there! To register or for more info email [youngadultcommunity@stjosephparish.org](mailto:youngadultcommunity@stjosephparish.org)

**The Garage  
1130 Broadway  
7-9pm**

