

*FEAST OF THE DEDICATION
OF THE LATERAN BASILICA IN ROME
November 9, 2014*

Homily Next Week:
Deacon Steve Wodzanowski

Readings for November 16, 2014
FST READING: PROVERBS 31:10-13, 19-20, 30-31
SECOND READING: 1 THESSALONIANS 5:1-6
GOSPEL: MATTHEW 25:14-30

Weekend Mass Schedule
Saturday - 5 pm
Sunday - 9:00 am, 11:00 am & 5:30 pm

Weekday Mass Schedule
Monday - Friday, 7 am, Parish Center

Reconciliation
Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center Hours
Monday-Friday - 8 am - 4:30 pm
Saturday - 9 am - 1 pm
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St. Joseph School

Main Office x210
Patrick Fennessy, Principal x218
Mary Helen Bever, Middle School Dir x215
Lillian Zadra, Primary School Dir x219

Altar of Remembrance

In the old baptistry an altar of remembrance will be present throughout November. Please bring photos of deceased relatives and friends and light a candle in prayer (please leave contact information on the back of the photo if you want it returned).



The Thief and the Sinner

*To the person who strikes you on one cheek, offer the other one,
as well; and from the person who takes your cloak,
do not withhold your tunic.*

-Luke 6:29-

Voluntary religious poverty is the attempt of fallen human beings, in the radical following of the humble and poor Christ, to achieve the freedom from every inordinate attachment which is the condition for a great and ready love of God and neighbor.

-General Norms of the Society of Jesus-

Tuesday morning, I arrived at the Parish Center a few minutes before Mass was to begin. As on many such mornings, I put my coat over a chair and my bag on the table. I went into the Arrupe Room, checked the Roman Missal and the readings for the day, as usual, and vested in my alb and stole. I then went back to the entry and sat, waiting for the clock to chime 7:00 and greeting the worshipers as they arrived. It was the feast of St. Charles Borromeo, the great educational reformer of the 16th century, and the readings included the beautiful hymn from Philippians: "*Though he was in the form of God, he did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness.*" Preaching on this text, I spoke of God's amazing generosity in Christ, who held onto nothing—not power nor glory, not safety nor any other strength of God, but gave himself wholly into our world, to call us to the

table. I reminded the community, as well as myself, that we are all called to such generosity and freedom, not so that we might get even with God (which is impossible) but so that we might be like Christ, might imitate him in our own lives. It was a nice, little 3 minute homily, the message of which was about to come home to roost.

Going back to the entry, I grabbed my coat and bag, preparing to go to an appointment I had at 8:00; but my bag felt strangely light. Looking in, I noted that the computer wasn't in it. Had I left it at home? I was sure I had packed it, but maybe not. Then, feeling my inside coat pocket, I realized my phone was missing, as well; and looking back in my bag, my Kindle was also gone. Looking all around, as though all these things might be on the table or have fallen on the floor, I suddenly realized I had been robbed. Someone had come into the Parish Center, during Mass (even though I could see the door from where I presided), and gone through my bag and coat, taking my lap-top computer, my Kindle, and my phone—though leaving both the bag itself and my copy of *“Plato In the Googleplex: Why Philosophy Won't Go Away.”* (Which seemed, I thought, a little insulting.)

Because I needed to get to the doctor, I asked Fr. Glen to call the police, and I hurried out, arriving in time for my appointment, but with elevated blood pressure and heart-rate. I did not feel angry, so much as I felt embarrassed at my foolish lack of precaution and worried about how I would be able to stay in touch with those who might want or need to talk to me. Sitting in the doctor's office, I could feel the waves of anxiety, as I struggled to keep from running out the door. I *needed* my phone: there were funerals to plan, friends in trouble, parishioners and staff who might want to reach me. Over and over, the thoughts churned in my mind. I felt the fear of loss and the worry that I might disappoint someone who needed me, might miss a call to the hospital or the latest update on the soccer controversies at the parish. Trying to wait calmly for the doctor, I realized I did not care so much for the things themselves—the computer, the Kindle, the phone; but that I very much cared about the loss of contact and the feeling of control that things bring to my life. Facing a sudden poverty of information and connection, I was struck by how quickly my sense of freedom disappeared. And I was suddenly very embarrassed.

Religious poverty, the letting-go of personal ownership and control of goods, has never seemed too difficult for me. Even before I was a Jesuit, I recall no obsession about things—even things I liked very much or used often. In graduate school, I had a bike stolen, when that was my only form of transportation, and during my sabbatical, someone broke out the back window of my car

and stole my camera. In neither case did I feel terrible upset or violation; rather, I prayed for the thief, and successfully applied the sense of indifference to the goods of the world that St. Ignatius encourages in the *Spiritual Exercises*. Perhaps, with a certain smugness, I thought I was free of the lure of things, and free of their power over me. But this robbery has made me realize how strong are the bonds that hold us, and how long the process that leads us to freedom.

It is easy to be spiritually free about things we don't feel we need, or about those things we think are easily replaced. But in that moment, on that morning, I realized I was not yet truly free—I have not yet turned over to God all the ties that bind me to my own self-importance, to my own desire to fix the world and my own (mistaken) vision that my being in-touch is essential to that. I knew, in my mind and somewhere deep in my heart, that the Holy Spirit could keep St. Joseph and the rest of the universe running without me having a phone, but a little piece of me still seems unresigned to that fact, still clings to the ego that keeps me from full surrender to God. Though I know I am in good company admitting this—St. Paul himself spoke of the *“thorn in the flesh”* which kept troubling him—still, it was one of those painful graces that we all both need and would just as soon avoid.

In the end, I have come to be thankful for this theft, which has revealed to me one of the areas in my own heart still in need of redemption. I am a sinner, greedy to be in control of my life and to know always what is going on. And though I try to deny it, even from myself at times, I have far to go before I am entirely comfortable placing all that I am and all that I do into the hands of God, though I continue to try. The freedom to which Christ calls us is not easy to achieve, but it is also not something we have to achieve on our own; for Christ has come to lead us, and his love and his grace will be enough to bring us home.

A handwritten signature in dark ink, appearing to read "John SJ". The signature is fluid and cursive, with a large initial "J" and a stylized "SJ" at the end.

ORDER OF CELEBRATION

FEAST OF THE DEDICATION OF THE LATERAN BASILICA IN ROME

Prelude

Instrumental

THE INTRODUCTORY RITES

Entrance Song

All Are Welcome

TWO OAKS
Marty Haugen

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on

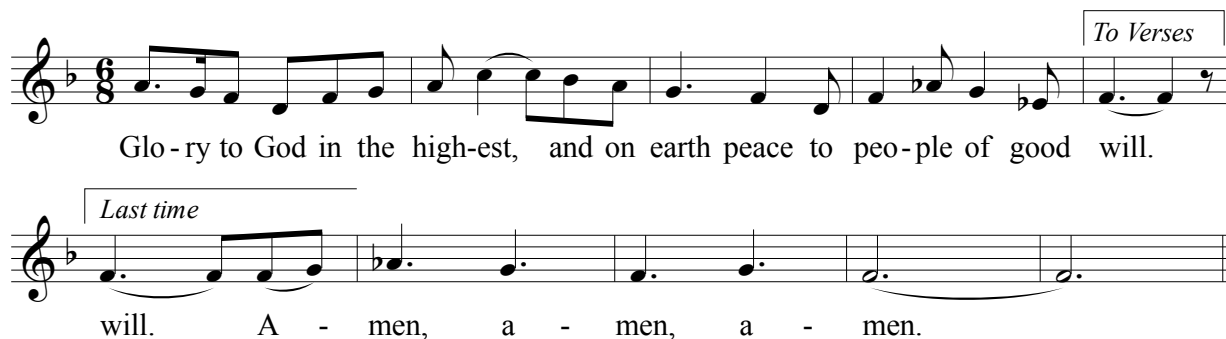
chil - dren tell How hearts leran to for - give. Built of
dare to seek To dream God's reign a - new. Here the
ho - ly ground, Where peace and jus - tice meet. Here the

hopes and dreams and vi - sions, Rock of faith and vault of
cross shall stand as wit - ness And as sym - bol of God's
love of God, through Je - sus, Is re - vealed in time and

grace; Here the love of Christ shall end di - vi - sions:
grace; Here as one we claim the faith of Je - sus:
space; As we share in Christ the feast that frees us:

All are wel - come, all are wel - come, all are wel - come in this place.





1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.



LITURGY OF THE WORD

First Reading

The angel brought me
back to the entrance of the temple,
and I saw water flowing out
from beneath the threshold of the temple toward the
east,
or the façade of the temple was toward the east;
the water flowed down from the southern side of the
temple,
south of the altar.
He led me outside by the north gate,
and around to the outer gate facing the east,
where I saw water trickling from the southern side.
He said to me,
"This water flows into the eastern district down upon
the Arabah,

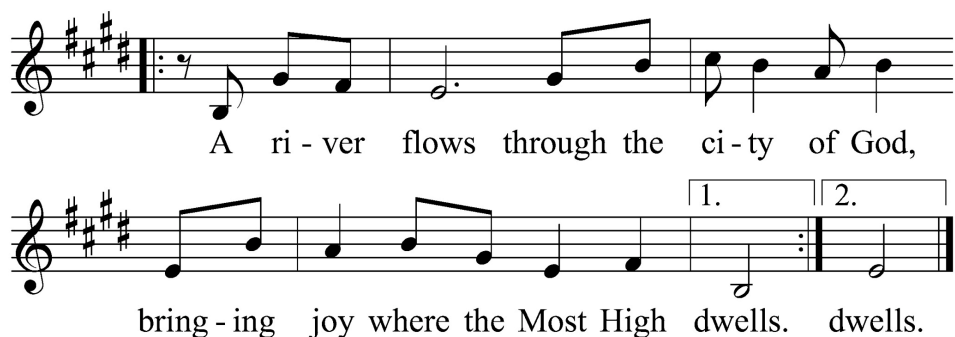
Ezekiel 47:1-2, 8-9, 12

and empties into the sea, the salt waters, which it
makes fresh.
Wherever the river flows,
every sort of living creature that can multiply shall live,
and there shall be abundant fish,
for wherever this water comes the sea shall be made
fresh.
Along both banks of the river, fruit trees of every kind
shall grow;
their leaves shall not fade, nor their fruit fail.
Every month they shall bear fresh fruit,
for they shall be watered by the flow from the sanctu-
ary.
Their fruit shall serve for food, and their leaves for
medicine."

Responsorial Psalm

Psalm 46

Psallite Lateran Basilica



Second Reading

1 Corinthians 3:9c-11, 16-17

Brothers and sisters:

You are God's building.

According to the grace of God given to me,
like a wise master builder I laid a foundation,
and another is building upon it.

But each one must be careful how he builds upon it,
for no one can lay a foundation other than the one that
is there,
namely, Jesus Christ.

Do you not know that you are the temple of God,
and that the Spirit of God dwells in you?

If anyone destroys God's temple,
God will destroy that person;
for the temple of God, which you are, is holy.

Gospel Acclamation

Storrington Mass

Marty Haugen



Gospel

John 2:13-22

Since the Passover of the Jews was near,
Jesus went up to Jerusalem.
He found in the temple area those who sold oxen,
sheep, and doves,
as well as the money-changers seated there.
He made a whip out of cords and drove them all out
of the temple area, with the sheep and oxen,
and spilled the coins of the money-changers
and overturned their tables,
and to those who sold doves he said,
"Take these out of here,
and stop making my Father's
house a marketplace."
His disciples recalled the words of Scripture,
Zeal for your house will consume me.

At this the Jews answered and said to him,
"What sign can you show us for doing this?"
Jesus answered and said to them,
"Destroy this temple and in three days I will raise it
up."
The Jews said,
"This temple has been under construction for forty-six
years,
and you will raise it up in three days?"
But he was speaking about the temple of his Body.
Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow, up to and including 'and became man', all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Offertory Song 5 & 11 *How Lovely Is Your Dwelling*

John B. Foley, S.J.

How lovely is your dwelling, O God my hope and strength.
My spirit longs for shelter, my flesh cries out for home.
Where even swallows nesting beside your altar resting
Are ever praising you, are ever praising you.

How blest are those whose travels are strengthened by your hand.
Who pass through darkened valleys and find refreshing springs.
Your rains fall soft as kindness on all your faithful pilgrims.
Until they come to you, until they come to you.

Look on me God of goodness, you are my sun and shield.
One day within your household is what I most desire.
O guide me in your mercy along my lonely pathway,
O bring me safely home. O bring me safely home.



Offertory Song 9

Locus Iste

Anton Bruckner

Latin:

Locus iste a Deo factus est.
Inaestimabile sacramentum,
irreprehensibilis est.

Translation:

This place was made by God,
a priceless sacrament;
it is without reproach.

Holy, Holy, Holy

Storrington Mass

Marty Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score is written on five staves in 6/8 time. The melody is in B-flat major. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly', 'Lord God of hosts. Heav-en and earth are full of your', 'glo-ry. Ho - san-na in the high - est. Bless-ed is he who', 'comes in the name of the Lord. Ho - san-na, ho -', 'san - na, ho - san - na in the high - est.'

Mystery of Faith

Storrington Mass

Marty Haugen

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score is written on two staves in 6/8 time. The melody is in B-flat major. The lyrics are: 'Save us, Sav-ior of the world, for by your', 'Cross and Res - ur - rec - tion you have set us free.'

Great Amen

Storrington Mass

Marty Haugen

A - men, a - men, a - men.

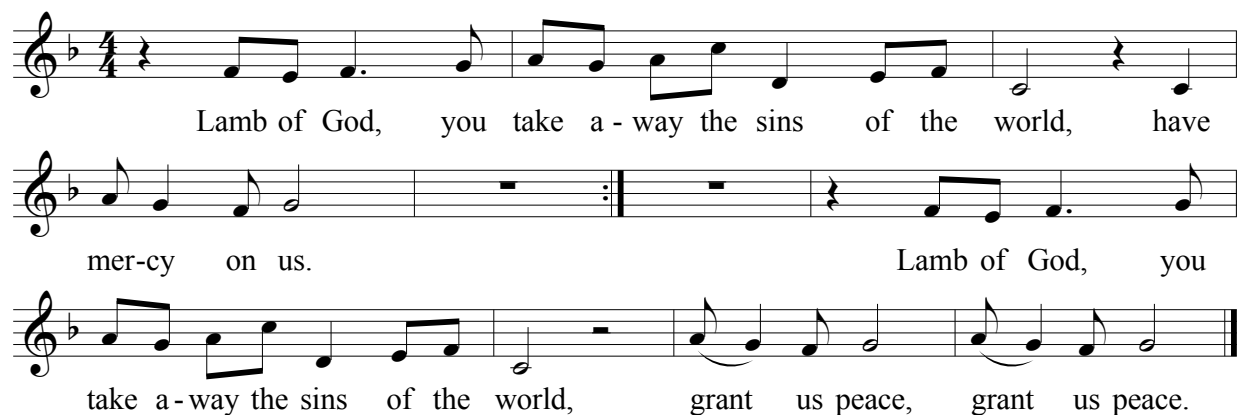
A - men, a - men, a - men.

The musical score is written on two staves in 6/8 time. The melody is in B-flat major. The lyrics are: 'A - men, a - men, a - men.', 'A - men, a - men, a - men.'

Lamb of God

Storrington Mass

Marty Haugen



All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDERS & INDICATE THIS.



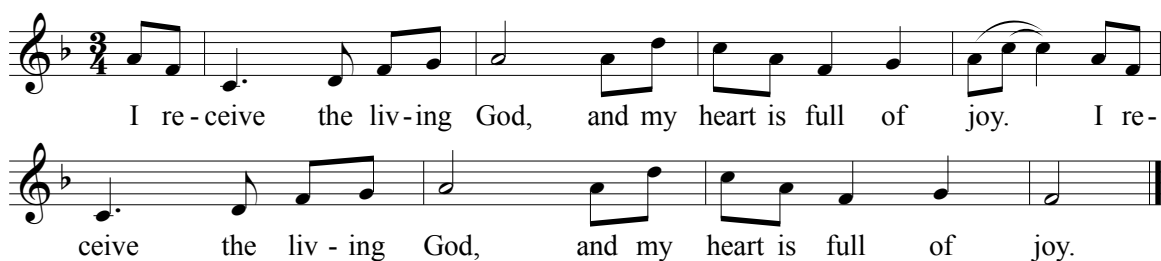
Communion Song 9

There Is A River

Manion

Communion Song 5 & 11 I Receive The Living God

LIVING GOD
Richard Proulx



THE CONCLUDING RITES

Song of Praise

What Is This Place

KOMT NU MET ZANG

Robert Batastini

1. What is this place where we are meet - ing?
2. Words from a - far, stars that are fall - ing,
3. And we ac - cept bread at his ta - ble,

On - ly a house, the earth its floor, Walls and a roof
Sparks that are sown in us like seed. Names for our God,
Bro - ken and shared, a liv - ing sign. Here in this world,

shel - ter - ing peo - ple, Win - dows for light, an o - pen door.
dreams, signs and won - ders Sent from the past are all we need.
dy - ing and liv - ing, We are each oth - er's bread and wine.

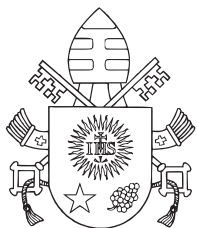
Yet it be - comes a bod - y that lives When we are gath - ered
We in this place re - mem - ber and speak A - gain what we have
This is the place where we can re - ceive What we need to in -

here, And know our God is near.
heard: God's free re - deem - ing word.
crease: Our jus - tice and God's peace.

Recessional

Instrumental

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POPE-POURRI

ADDRESS OF HIS HOLINESS POPE FRANCIS TO MEMBERS OF THE DELEGATION OF THE WORLD EVANGELICAL ALLIANCE

Thursday, 6 November 2014

Dear Brothers and Sisters in Christ,

“Grace to you and peace from God the Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father” (Gal 1:3-4). With these words the Apostle Paul expresses our common faith and our common hope. I ask you to bring this greeting, and its proclamation that Jesus Christ is Lord and Saviour, to the members of your respective communities.

Whenever we put ourselves entirely and lovingly at the service of the Gospel, we become ever more fruitful branches of that vine which is Christ, “until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ” (Eph 4:13). This truth is grounded in our Baptism, by which we share in the fruits of Christ’s death and resurrection. Baptism is God’s priceless gift which we have in common (cf. Gal 3:27). Thanks to this gift, we no longer live a purely earthly existence; we now live in the power of the Spirit.

The sacrament of Baptism reminds us of a fundamental and very comforting truth. The Lord always anticipates us with his love and his grace. He goes before our communities; he goes before all those who proclaim the Gospel of salvation and those who accept it, preparing every heart to welcome him. “Reading the Scriptures makes it clear that the Gospel is not merely about our personal relationship with God. Nor should our loving response to God be seen simply as an accumulation of small personal gestures to individuals in need... a series of acts aimed solely at easing our conscience. The Gospel is about the kingdom of God (cf. Lk 4:43); it is about loving God who reigns in our world” (*Evangelii Gaudium*, 180). The Kingdom of God always goes before us, just as the mystery of the Church’s unity always goes before us.

From the beginning, there have been divisions among Christians and sadly, even today, conflicts and rivalries

exist between our communities. This weakens our ability to fulfill the Lord’s commandment to preach the Gospel to all peoples (cf. Mt 28:19-20). Our divisions mar the beauty of the seamless robe of Christ, yet they do not completely destroy the profound unity brought about by grace in all the baptized (cf. *Unitatis Redintegratio*, 13). The effectiveness of the Christian message would no doubt be greater were Christians to overcome their divisions, and together celebrate the sacraments, spread the word of God, and bear witness to charity.

It pleases me to know that in various countries Catholics and Evangelicals enjoy good relations and work together as brothers and sisters. The joint efforts of the Pontifical Council for Promoting Christian Unity and the Theological Commission of the World Evangelical Alliance have also opened up new horizons by clarifying misunderstandings and by showing the way to overcoming prejudices. It is my hope that these talks may further inspire our common witness and our efforts to evangelize: “If we really believe in the abundantly free working of the Holy Spirit, we can learn so much from one another! It is not just about being better informed about others, but rather about reaping what the Spirit has sown in them, which is also meant to be a gift for us” (*Evangelii Gaudium*, 246). I am confident that the document, *Christian Witness in a Multi-Religious World: Recommendations for Conduct* can prove helpful for the preaching of the Gospel in multi-religious contexts.

Dear brothers and sisters, I trust that the Holy Spirit, who inspires the Church to persevere in seeking new methods of evangelization, will usher in a new era of relations between Catholics and Evangelicals, so that the Lord’s will that the Gospel be brought to the ends of the earth (cf. Acts 1:8) may be more fully realized. With this prayer, I ask you to pray for me and for my ministry. Thank you.



STEWARDSHIP



Ways to Donate

Thank you again and again for your prayerful discernment! For over a century, men and women such as you have prayed over their resources and have placed their trust in the goodness of God. Because of what their hearts told them, St. Joseph Parish has flourished as a place where young people are educated with hope, where seniors gather with joy, where women and men of varied callings and ways of life seek God in prayer & community, & then go forth to share the Eucharist they have received through family work, & service.,

Below are a few examples of the many ways our friends support our parish. For more information or assistance in making your gift, please don't hesitate to contact Tina O'Brien, Pastoral Assistant for Stewardship and Development at (206) 965.1654 or stewardship@stjosephparish.org.

Grow Your Contribution Over Time

- **Gift pledges** are formal statements of intention to make a gift. Each year, every family in our community affirms their active membership in the St. Joseph Community and pledges what they are able. With a pledge, you may complete your gift by making regular payments over time. Each payment on your pledge is eligible for an income-tax deduction.
- **Endowed gifts** are safely invested to generate income in perpetuity, providing you an opportunity to make a lasting impact. Gifts can be directed towards an area of service (building & grounds, Communications & Technology, School, Faith Formation, Social Ministries & Outreach, Liturgical Music & Art), or to greatest need. For more information or assistance in making your gift, please don't hesitate to contact Tina O'Brien, Pastoral Assistant for Stewardship and Development at stewardship@stjosephparish.org or (206) 965.1654.
- **Company Matching Gifts** double or sometimes triple the impact of your individual gift. To find out if your employer offers a matching gift program, contact your employer's personnel office and request a matching gift form. Complete and mail to St. Joseph Parish at 731 18th Ave E, Seattle, WA 98112. Retirees may be eligible also.

- **Designate your United Way pledge** to ensure that your donations go directly to St. Joseph Parish in Seattle, tax identification number EIN# 91-0588423

I see clearly that the thing the church needs most today is the ability to heal wounds and to warm the hearts of the faithful; it needs nearness, proximity.

~Pope Francis

Stewardship Update

Many, many thanks to all who have made gifts and pledges to our annual stewardship appeal. To date, we have received 156 pledges totaling \$506,410 toward our goal of \$1,500,000. We are endlessly grateful for your commitment to St. Joseph Parish!

If you haven't yet affirmed your active membership in our parish, please do so, and prayerfully consider what, if any, gift you are able to give to support our work. As always, should you require additional information, please don't hesitate to contact Tina O'Brien at stewardship@stjosephparish.org or 206.965.1654. Many thanks...

Online Giving *Making your Stewardship gift online?*

Online Giving looks a bit different with our new website. After you set up your account the first time, you will find a much more user-friendly and interactive system. You can make one-time gifts--or set up recurring gifts and receive reminders before gifts are processed. A new feature is that you can also direct funds from either your credit card or a bank account. Don't hesitate to contact Tina if you'd like her assistance with entering your first gift in the new system. She can be reached at 206.965.1654 or stewardship@stjosephparish.org



Many thanks!



Grand Catholic Italy Tour

Join Fr. Glen Butterworth, S.J., Parochial Vicar of St. Joseph's Parish on this 12 day / 11 night spiritual, cultural and historical exploration of Italy

Travel Dates: 12 -23 October, 2015

Tour Overview - Explore Italy on this wonderful vacation with a focus on the Holy Places important in Catholic history. Begin your tour in **Rome** with guided sightseeing of the city, ancient Roman sites, a papal audience (if available) and visits to the four patriarchal basilicas, the **Vatican** museums and more. Spend a special day with Fr. Glen visiting some of his favorite cultural, spiritual, and historical sites. Travel north to **Cascia** to explore the life of St. Rita and on to beautiful **Assisi**, home of St. Francis and St. Clare. Visit the sites so important in the lives of these two saints. Continue on into Tuscany to **Siena** to visit the basilica and

sanctuary of St. Dominic and spend time in the beautiful Piazza del Campo. Travel to **Florence**, the "Cradle of the Renaissance." Take a walking tour of the historical center with a local guide and visit Signoria Square, the basilicas and more. Travel through the Apennines to the monastery at **Pavia** and then onto Italy's commercial and fashion capital, for a walking tour of this fascinating city. In **Padua** visit the Basilica of Saint Anthony and then onto **Venice** for a tour of St. Mark's Square and Basilica, the Doges Palace and Venetian glassblowing. And so much more, including several **private masses** celebrated by Fr. Glen.

Early Booking Savings

Deposit \$500 per person by Nov. 10, 2014 and save \$350 per person or deposit by Nov. 25, 2014 for a \$300 per person savings from the tour price of \$3395 per person, double occupancy, land only.

Brochures with the detail tour information are available from the Parish Center or by contacting Viking Cruise & Travel at:

Walt or Hilda at info@vikingcat.com or 206-501-4468

St. Joseph Parish's Alternative Bazaar

Sunday, November 23rd

10 AM - 1 PM

732 18th Ave E - In the Social Hall



This year St. Joseph's Alternative Bazaar will have beautiful handcrafted items from dozens of countries, and organizations around the world in order to support disadvantaged artisans overseas and in the US.

Come and support our non-profit outreach partners such as: L'Arche, Chief Seattle Club, Association of Catholic Childhood, Monroe Prison Quilting Project & Ten Thousand Villages and many more!

The artisans and vendors with us are Fair Trade Certified, or a non-profit whose sales 100% support the organization.

For More Information: Steve Wodzanowski, 206-965-1646 or steve@stjosephparish.org



FAITH JUSTICE

St. Francis House Needs Help!

***Baby it's cold outside--St. Francis House
needs winter supplies!***

In addition to non-perishable food donations, St. Francis House urgently needs new or used sleeping bags, blankets, and back packs, tents and plastic tarps. Please bring items to St. Joseph Parish Center, or drop off at St. Francis House, 169 12th Ave S (about four blocks south of Seattle University.) For more information, please contact James Brennan at jpbirish@comcast.net

In the Steps of Ignatius: Ignatian Spirituality for Men

It simply waiting: The Utter Simplicity of Advent

Thursday, December 4, 2014 | 7:00 - 9:00 PM | St.
Joseph Parish Center/Church, Seattle

The beauty and power of Advent is its utter simplicity, bare-bone stillness and waiting. That simplicity is also endangered, nearly overwhelmed with the din of a coming holiday season blaring for weeks - no, months - before its arrival.

"The Utter Simplicity of Advent" will offer time to gather in early Advent to relish some quiet, some prayer, and reflection on the "Close-come Mystery" that approaches us, not so much from far off, as from within our hearts. During this Advent liturgy, there will be time for a reflection by Peter Byrne SJ, quiet time of personal prayer, and reflection together on our hopes for ourselves, our loved ones and our waiting world.

Free will offering. An RSVP is helpful for planning. To RSVP, please contact Andrea Fontana, Program Coordinator, at andrea@ignatiancenter.org or 206.329.4824. For more information, please visit www.ignatiancenter.org. Co-sponsored by the Ignatian Spirituality Center and St. Joseph Parish, Seattle.

Recovery Cafe Thanksgiving Meal & Open Mic Night

sponsored by St. Joseph

Saturday, November 15, 4:15-8:00 pm

Are you and your family looking for a way to make Thanksgiving really memorable for those in need? On Saturday, November 15, we will prepare and serve a traditional Thanksgiving meal to 125 members of the Recovery Cafe, but we need your help--both in the preparation, and in the delivery, serving and clean up. To that end, consider signing up to volunteer and/or provide food.

This year, food donation and volunteer sign-ups are on-line at PerfectPotluck.com. To sign-up visit PerfectPotluck.com and locate the schedule by coordinator last name (Brennan) and password (3293).

***Thank you in advance for
your generosity
of time, talent and treasure!***



For questions, please contact

Deacon Steve at stevew@stjosephparish.org or (206) 965-1646

Laury Bryant at lauryb39@hotmail.com or (206)234-9444

Gretchen Brennan at gretchenbrennan@comcast.net or (206) 949-5456

Walking the Camino: Six Ways to Santiago

At SIFF Cinema Uptown (511 Queen Anne Ave N)
November 11th @ 7pm

We recommend pre-purchasing tickets as many of our screenings sell out. Here is the link: <http://www.siff.net/cinema/camino-dvd-release>

Q&A with Director/Producer Lydia B. Smith after the screening. We will also be selling our newly released DVD of the documentary to the public for an exclusive event-only price that evening.

LITURGY AND WORSHIP



Prayer Tree



St. Joseph Community extends its prayers and hopes for the following intentions: For the blessing and dedication of the new construction on our school building...May the children and the teachers it houses be forever under God's love and care...For Adam to regain good health....And for all who are suffering from cancer, may they be blessed with endurance and God's grace on their way to recovery.

"Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus."

~ Revelation 14:12

Eternal rest grant unto them, O Lord,
And let perpetual light shine upon them.

For Helen Topel, Mother of John Topel, S.J.

Parish Delegation To El Salvador

This Tuesday November 11th, a group from St. Joseph's Parish will leave for a six day trip to visit our Sister Parish of San Bartolome, in Arcatao but more importantly to join with others from around the world to commemorate the 25th Anniversary of the six Jesuits and two women brutally assassinated at the University of Central America on November 16, 1989. At that time, a delegation from St. Joe's had just returned three weeks earlier.

Those going are Fr. John Whitney, Cyndy Ferrell, Steve Trainer, Elisa Wirkala, Mary Guerra, David Batchelder, Daniel Stoner, Mary DeRosas and Sandra Bonet. Please keep them in your prayers.

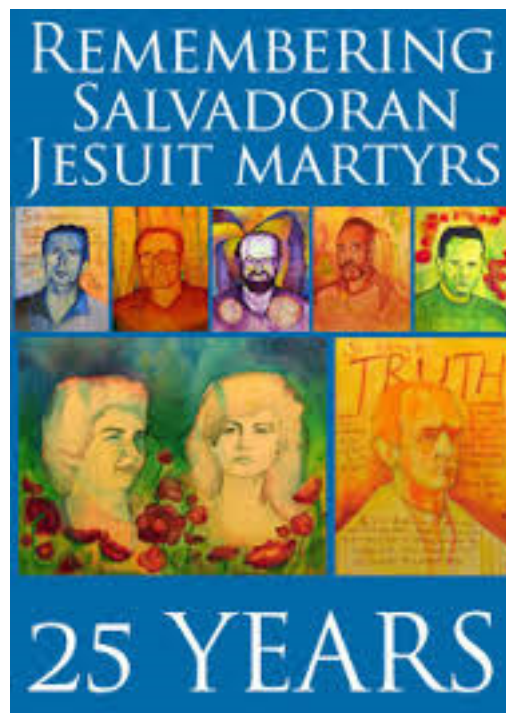
The weekend of Nov. 15th/16th we will read the names of those killed, ring a bell and light a candle at Saturday 5 pm, Sunday 9 am and Sunday 11 am Masses. At the 5:30 pm Mass we will have a special ritual at the beginning including a procession with the cross. Fr. Peter Byrne S.J., who was pastor at the time in 1989 will celebrate the 5:30 pm Mass.

The Call Of Liturgical Ministry

If you go to the Liturgy and Worship page of our new parish website it says: "The parish community of St. Joseph gathers together to pray and worship throughout the liturgical year. Prayer, especially the celebration of the Eucharist binds our community together to give honor and glory to God and to recognize the real presence of Christ and the Spirit in one another. Through the celebration of our faith, we are empowered to live out our parish mission statement: 'Ignited by the Eucharist to love and serve.' "

Get Involved

If you are interested in getting involved, sharing and developing your gifts, and serving as an Usher, a Lector or a Eucharistic Minister please reach out to the coordinator of that particular ministry. The parish website has information about each of these ministries and you can reach the coordinator directly via the website at: Ushers@stjosephparish.org, lectors@stjosephparish.org or eucharisticministers@stjosephparish.org. They will be able to answer your questions and arrange a time for training.



LITURGY AND WORSHIP

Mysterious Usher Behavior?

You may have noticed that the ushers at Saint Joseph wander the aisles of the church during mass each week after the offertory. They are not being nosy or looking for "contraband" but simply counting the number of people who are at mass that day as requested by the archdiocese! Many thanks to this awesome group of ministers! In fact, if you would like to serve, the usher ministry is looking for additional members to join their teams. Contact usher coordinator Bruce Mirkin at ushers@stjosephparish.org.

IGNATIAN COMPANIONS: Small Group Spiritual Direction

Group for Men & Women: Monthly gatherings 1st Thursday of the month 6:30 - 9:00 PM, St. Joseph Parish Center, December 2014-May 2015

Group for Men Only: Monthly gatherings 1st Monday of the month 7:00 - 9:00 PM, St. Joseph Parish Center, December 2014-May 2015

Join a small group of 4-9 people committed to accompanying and supporting one another for the purpose of cultivating attention to God at work in prayer and daily life. Each evening will typically include communal prayer, ritual, check-in, shared reflections, careful listening, and silence. Each group member will be expected to have a regular prayer life, an ability and willingness to share about one's interior life and prayer, an openness to listening deeply to oneself and others, and experience with Ignatian spirituality. This is a group spiritual direction process guided by experienced spiritual directors/ ISC facilitators. We hope you will prayerfully consider this rare opportunity to go more deeply into your life of prayer and faith with the support of Ignatian companions!

Application deadline is Tuesday, November 18th. If you have questions, please contact Andrea Fontana, Program Coordinator, at andrea@ignatiancenter.org or 206.329.4824.

Thanksgiving Collection

This year St. Joseph is donating its collection from the Thanksgiving Day Mass to St. Mary's Food Bank. Here is some information about St. Mary's. For nearly 70 years the Food Bank @ St. Mary's has opened its doors to anyone who comes to them for food and nourishment. Last year they were able to feed over 147,000 men, women & children. This year they expect to surpass that number because more people have been cut from the social services that is necessary to meet their basic needs. Won't you help by donating funds to help buy the things they need to keep food on the tables during the holiday season? The Thanksgiving Day Mass collection will go to the Food Bank @ St. Mary's. If you would like to help further, please go to the website at www.thefbsm.org or contact Alison@thefbsm.org

Preparation for Older Children Baptism

If you have a child five years of age and older whom you would like to be Baptized into the Catholic Faith, please set up an appointment with Deacon Steve Wodzanowski at stevew@stjosephparish.org or 206-965-1646. The plan is to gather monthly (Jan-April) with family catechesis at home between sessions. In accordance with Archdiocesan policy, the norm is for children seven years of age and older to be fully initiated into the Catholic Faith

by receiving the Sacraments of Baptism, Confirmation and Eucharist at the Easter Vigil Mass. Children younger than seven receive the Sacrament of Baptism only at a designated Sunday Mass during the Easter Season – This year that date is Sunday April 19th at the 9:00am Mass. Classes are all on Thursday evenings from 6-7:30pm. Beginning with a family potluck. Jan. 29, Feb. 26, March 26 and April 16th. Deacon Steve Wodzanowski (206) 965-1646 or stevew@stjosephparish.org





FAITH FORMATION

Seniors On The Go

Tuesday, November 11 - Seniors Ministry Planning Meeting, 11:30 am in the Parish Center. Bring your ideas for outings and other activities. Brown Bag Lunch

Tuesday, November 11 - SENIORS MOVIE MATINEE, *Mrs. Palfrey At The Clairemont*, 1:00 pm – Parish Center. Bring a snack to share!

Wednesday, November 19 - Next Seniors Outing - IMAX BUTTERFLY movie & lunch, meet at Parish Center at 10:30 am. We'll have an early lunch near the Fremont Bridge and then off to the Seattle Center. We'll see the 2:15 pm movie! Cost is \$8.00 for the movie and BYOB for lunch. To register contact Renee at the Parish Center 324-2522 ext 100 or rleet@stjosephparish.org

DJM Information Meeting

All are invited to an information night for the Disciples of Jesus and Mary (DJM) at Immaculate Conception Church, 820 – 18th Avenue, in Seattle, on Wednesday, November 12th, at 7:00 pm, in the Jean Moran Hall.

The purpose of DJM is to offer all people an on-going training program. This program enables all to grow spiritually and to work effectively in the world. It draws material from the Gospels, the teachings of the Church, and spiritual authors. The program founded by Fr. Santan Pinto, S.O.L.T., offers how to discover your plan of life: the plan of life, found in the Heart of the Father, who He created you to be. The plan of life process helps us to recognize the way the Lord has been forming us throughout our entire life.

To learn more about the DJM Information Meeting, please contact Marie Rose Nguyen at holymary@gmail.com or (206) 852-0500.

St. Joseph School News

If you are a new family interested in applying to St. Joseph School for the 2015-2016 school year, please visit our website at stjosephsea.org under "Admissions" and complete the inquiry form. Please take time to look over this section to help to familiarize you with our admissions' process, deadlines, events, and important dates.

Applications are available online or you can download the application from our webpage. Questions? Please contact the Admissions Office bsteinhauser@stjosephsea.org or call 206-329-3260 ext. 243.

School Drama

Dear St. Joseph Community,

My name is Darcy Carlsen and I am thrilled to be starting a drama program at St. Joseph School as a part of St. Joseph's 7th and 8th grade Exploratory program.

Our plays are scheduled for Thursday, March 12th and Friday, March 13th (4 performances total). We have chosen to do *Through the Looking Glass* which is a fun/wacky version of Alice in Wonderland. Tryouts began Monday, 10/6, and students will be assigned to their roles by the end of the month. Costume creation and set design will begin shortly thereafter...so early November.

How can you help? There are so many ways! Theater is the most collaborative of all the arts, in my opinion, and one of the greatest things about our plays is that we give many people an opportunity to showcase their unique talents and abilities. After seven years of teaching drama at Holy Rosary, West Seattle, I had built a solid team of parents, grandparents and community members, many of which would come back year after year because the experience was so gratifying. I have yet to build my drama team here at St. Joseph and hope to do so ASAP. If you, or anyone you know, is talented in any of the following areas, please contact me at dcarlsen@stjosephsea.org ASAP:

- costume making or finding
- set design/painting/carpentry
- graphic design/advertising

Many thanks for your help and I hope to hear from you soon!

~Save the Date~



A brief summary of Cabrini Ministry that is supported by the auction.

- The program welcomes training applicants from other faith traditions.
- Teachers include local experts in the training topics, including some with Masters in Pastoral Studies, Philosophy, Counseling and Social Work, chaplains, former seminarians, lay ecclesial ministers, and religious women
- Training includes 20 classes for a total of 65 hours on pastoral listening skills (24 hours over 8 classes), spirituality and sacramental presence, ministering to the dying, the elderly and other populations, confidentiality, agency, referral and transferal and ethics/social justice, a practical review and community building.
- Support for Cabrini graduates includes monthly continuing education classes, a quarterly community newsletter and opportunities for monthly group spiritual direction.
- In its first 17 years CMT has trained over 700 students who seek to use their skills serving others
- Our most recent survey determined a minimum of 3713 volunteer ministry hours per month are offered locally by Cabrini graduates. 53% of these were provided to the parish, 18% to hospitals and nursing homes, 4% to detention facilities, and 25% to other ministries.