



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, September 26, 2021 * The 26th Sunday in Ordinary Time * www.stjosephparish.org



26TH SUNDAY IN ORDINARY TIME

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me." - Mk 9:38-39

The 26th Sunday in Ordinary Time

SEPTEMBER 26, 2021

**Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)**

9 AM Sunday

11 AM Sunday

5:30 PM Sunday

**Weekday Mass Schedule
Tuesday - Friday, 7 am, YouTube**

Readings for October 3, 2021

FIRST READING: GENESIS 2:18-24

SECOND READING: HEBREWS 2:9-11

GOSPEL: MARK 9:38-43, 45, 47-48

Parish Center

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www.stjosephparish.org

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St. Joseph School - Main Office

x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Primary School Dir x215

Vince McGovern, Middle School Dir x219

Welcome Back Weekend

This weekend, we are celebrating the return to a full Mass schedule with a special welcome to all the families who have joined our parish during the last year-and-a-half. After each Mass, we'll be hosting an outdoor meet-and-greet to get to know you – join us!

Saturday 5pm Mass - Wine & cheese reception

Sunday 9am Mass – Coffee & donuts

Sunday 11am Mass – Coffee & donuts

Sunday 5:30pm - Wine & cheese reception

Parish staff, along with Pastoral Council and Commission members, will be there to chat about the parish and answer any questions you might have.

Questions? Contact Mary Wiseman – maryw@stjosephparish.org or 206-965-1654

Check out our new website!

www.stjosephparish.org

Upcoming Events:

First Friday Healing Mass - October 1st, 11:30 am

Women's Retreat - October 2nd, 9am on Zoom

Blessing of the Animals - October 3rd

Men's Retreat - October 9th, 3pm

Council Corner

Want to know what's happening with the Pastoral and Mission Council? Visit <https://www.stjosephparish.org/221/parish-councils.html> or email pmc@stjosephparish.org with comments or questions. Our next meeting will be on October 21st.



Scan this QR code to see the Council page on our website

The Twenty Sixth Sunday in Ordinary Time

Entrance Song

Canticle Of the Sun

Haugen

Refrain



The heav - ens are tell - ing the glo - ry of God, and
all cre - a - tion is shout - ing for joy. Come, dance in the
for - est, come, play in the field, and sing,
sing to the glo - ry of the Lord.

Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
light of the Lord in his rays; The moon and the stars who
storms, the gen - tl - est breeze; They blow where they will, they
light up the way Un - to your throne. D.C.
blow where they please To please the Lord.

Gloria

Glory to God in the highest and on earth peace
to people of good will.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

First Reading

Numbers 11:25-29

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

Psalm

Psalm 19

Guimont



The pre-cepts of the Lord give joy to the heart.
The law of the LORD is perfect; it revives the soul.
The decrees of the LORD are steadfast; they give wisdom to the simple.

The fear of the LORD is pure, abiding forever.
The judgments of the LORD are true; they are, all of them, just.

So in them your servant finds instruction; great reward is in their keeping.
But who can detect their own errors? From hidden faults acquit me.

From presumption restrain your servant; may it not rule me.
Then shall I be blameless, clean from grave sin.

Second Reading

James 5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

Gospel Acclamation

Murray



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

"Your word, O Lord, is truth; consecrate us in the truth"

Gospel

Mark 9:38-43, 45, 47-48

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

Homily

Deacon Steve Wodzanowski

Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

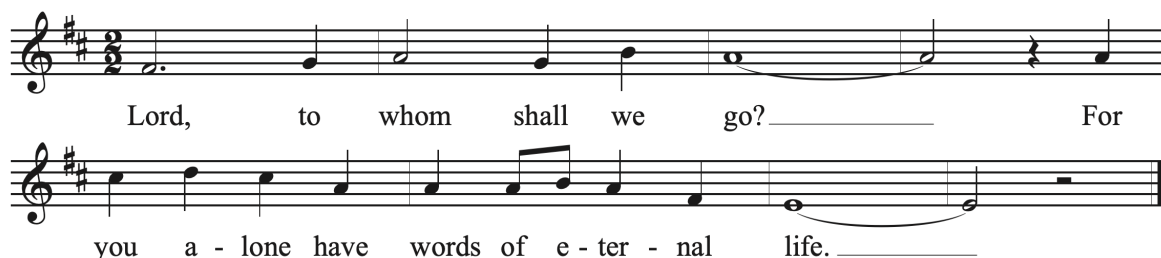
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

Lord, To Whom Shall We Go

Joncas



Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

We proclaim your death, O Lord,
and profess your resurrection, until you come again.

Great Amen

Amen

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion

Jesus Christ, Bread Of Life

Schaubel

REFRAIN

Je - sus Christ, Bread of Life, fill us with your love,

Je - sus Christ, Lamb of God, fill us with your peace.

VERSES

1. Thank - ful - ly, here we bring sim - ple bread and wine,
2. Faith - ful - ly, we re - call, gath - ered here as one,
3. When we drink of this cup, when we eat this bread,
4. Are not all hearts a - flame when we break this bread?
5. Joy - ful - ly we par - take in this ho - ly food.

To Refrain

1. For the life of the world, once and for all time.
2. Bread of Life, cup of peace, which we now be - come.
3. We pro - claim Je - sus Christ ris - en from the dead.
4. Are not all one in Christ by this blood he shed?
5. Of - fer - ing all we have, praise and grat - i - tude.

Recessional

The Spirit Sends Us Forth To Serve

Dufner/AZMON



1. The Spir - it sends us forth to serve; We
2. We go to com - fort those who mourn And
3. We go to be the hands of Christ, To
4. Then let us go to serve in peace, The



go in Je - sus' name To bring glad tid - ings
set the bur - dened free; Where hope is dim, to
scat - ter joy like seed And, all our days, to
gos - pel to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream And help the blind to see.
cher - ish life, To do the lov - ing deed.
pow - ered us; We go in Je - sus' name.

LITURGY & WORSHIP

A Message from Bob McCaffery-Lent, Director of Liturgy, on the Church Sound System

Dear friends,

I have heard a number of complaints from parishioners who are having difficulty hearing and, in particular, understanding the spoken word during mass. I have been working each week to try to understand why this is happening and to resolve the issue. Churches, especially larger ones like St. Joseph, with high ceilings and hard surfaces, are known to be great spaces for music, but challenging for intelligibility of the spoken word. That's what sound reinforcement systems are for - to increase intelligibility while not sacrificing the beauty of music resonating throughout the space. However, sound systems are quite complex and need constant attention, occasional updating and regular fine tuning by people trained to do so.



As with so many things these days, it's been hard to get some expert help in, but I am happy to say that we **DO** have an appointment for a consult with a very reputable local company to come to St. Joseph during the first week of October and work with us to make any necessary updates and to fine tune the system so that everyone can hear, regardless of where you are sitting. In the meantime, our parish AV team will continue to be attentive to the situation and do what we can to keep things working well and to listen to any concerns that arise. Secondly, we are also looking at updating our "hearing impaired system" since the one we have, which was once state of the art, is no longer and there is much better technology available. Hopefully it will include a system that can automatically connect to your hearing aids via Bluetooth or a loop system. I will share more information about that once we have it. Everyone needs to be able to hear what's going on!

Peace,

Bob McCaffery-Lent, Pastoral Assistant for Liturgy and Music

NEW TIME & DATE!



BLESSING OF THE ANIMALS

**SUNDAY
OCTOBER 3RD @
ST JOSEPH CHURCH
12:30PM & 6:45PM**

**Bring your pets for a blessing before
the Feast Day of St Francis of Assisi.**

**Wear a mask and meet us on the
front lawn.**

All are welcome!



PARISH LIFE

Stuff the Bus: September 26

Help furnish apartments for local college students experiencing homelessness! Catholic Community Services (CCS) needs your support to create welcome home baskets for the 66 students when they move into their new housing in Greenwood this fall.

Stuff the Bus will be on Sunday, September 26 before the 5:30 Mass. If you would like to help pack up all the donations to drive to Greenwood, email youngadultcommunity@stjosephparish.org.

Women's Ministry Retreat - Registration Open!



FROM THE RUBBLE

St Joseph's Women's Retreat

October 2, 9:00-11:00 a.m.

Live via Zoom

We invite you to reconnect with your sisters, and share your stories of this time of pandemic. We will attempt to seek out the transformative power of these days and to find what may lead us to a place of hope.

Sign up for live Zoom presentations and to break out into small groups;

Please respond to Theresa Shepherd-Lukasik at women@stjosephparish.org to be sent the Zoom link.

We urge you to attend live via Zoom, but if you are unable to attend and wish to participate, email women@stjosephparish.org and we will send you materials and a recording of the retreat.

PARISH LIFE

Sister Parish Ministry – Open Meeting

Thursday September 30th - 7:00pm – 8:30pm - On Zoom

Join us for an open meeting to hear updates about our Sister Parish in Arcatao, El Salvador. We will talk about Padre Miguel's current situation and his future, as well as discuss the new co-pastor at the parish. This is your chance to get involved with this amazing partnership and help plan for the future!

Click here or scan the QR code to register for this meeting: <https://forms.gle/qLs1JGR5P-CYUMuLx8> Email Mark (markp@stjosephparish.org) with any questions.

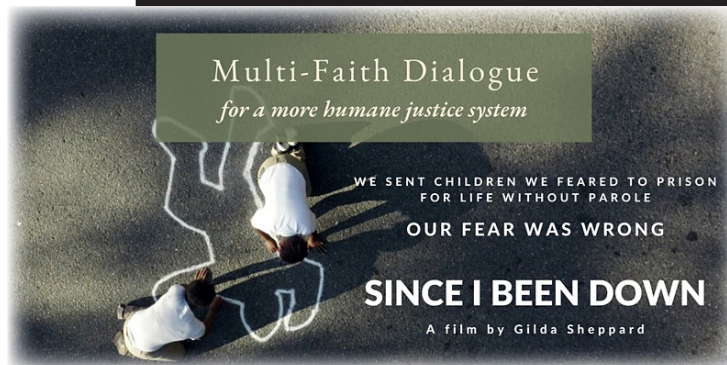


Visit stjosephparishbiblestudy.wordpress.com to read weekly reflections from St. Joe's parishioners!

FAITH JUSTICE



REGISTER
HERE



REGISTER
HERE

Film Screening & Discussion: October 16th - 19th, 24th

This event is sponsored by a multi-faith coalition, including St. Joe's! Join us for a transformative experience. Once you register, you will be sent a link to watch the film online. Then, we will come together on October 24th, 2021 for a conversation with multi-faith leaders to discuss SINCE I BEEN DOWN and identify ways to take action to transform our justice system. After a conversation with the featured panelists, attendees will come together for a call to action. We will leave with a better understanding of the criminal justice laws in Washington State and concrete ways we can all take action towards a system of transformative justice.

Watch SINCE I BEEN DOWN from October 16th and October 19th, 2021 to be ready for the conversation on October 24th, 2021!

FAITH JUSTICE

Becoming Anti-Racist

Scripture: 1 Corinthians 12:20, 26 – “As it is there are many members, yet one body. If one member suffers, all suffer together with it.”

Quote: “For Native Americans, Columbus Day has long been hurtful. It conjures the violent history of 500 years of colonial oppression at the hands of European explorers and those who settled here — a history whose ramifications and wounds still run deep today.” --Leila Fadel on NPR Morning Edition, October 14, 2019

Commemorating Indigenous People’s Day

On October 11, we will celebrate Indigenous People’s Day in honor of the Native Peoples who first inhabited and stewarded the land of the Americas, including the lands that later became the U.S. These First Peoples, still suffering the effects of colonization, genocide, and attempts at erasure, are still here, working to heal from generational trauma and showing resilience and vibrancy of culture.

To commemorate Indigenous People’s Day in alignment with Jesuit values we focus on four movements: listening to Native voices, educating ourselves, acknowledging and repenting of a devastating history, and taking action.

Listen to Native Voices

“Reconsider Columbus Day– A PSA-style video featuring multiple voices urging us all to abolish the holiday and use the day to learn Indigenous history. (2 minutes) - [Reconsider Columbus Day.](#)

“Resiliency in the Face of Colonization” – This short article by Derrick Belgarde from the Summer 2021 issue of “A Matter of Spirit” highlights Native Americans’ biggest strength: resiliency. [Resiliency in the Face of Colonization](#)

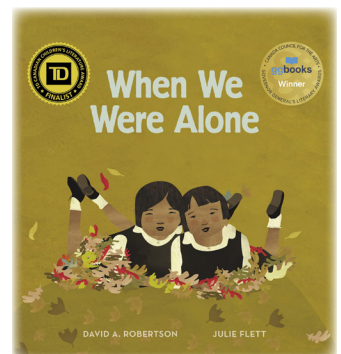
Educate Ourselves

“Unpacking Histories: Reflecting on the relations of Indigenous Peoples and Jesuits in what we currently call the US and Canada” – This series, sponsored by St. Ignatius Community in Baltimore, kicks off on Sept. 30, at 6:00am – 11:00am Pacific Time - [Unpacking Histories.](#) Register at: <https://bit.ly/UnpackingHistories>

Truth and Healing - Resources on Red Cloud Indian Boarding School’s history. [Truth and Healing Response.](#)

When We Were Alone - For Grades K-2. by David Alexander Robertson and Julie Flett (Illustrator)

When a young girl helps tend to her grandmother's garden, she begins to notice things that make her curious. Why does her grandmother have long braided hair and beautifully colored clothing? Why does she speak another language and spend so much time with her family? As she asks her grandmother about these things, she is told about life in a residential school a long time ago, where all of these things were taken away. When We Were Alone is a story about a difficult time in history and, ultimately, one of empowerment and strength.



BECOMING ANTI-RACIST

Acknowledge and repent of a devastating history



Is Healing Possible? Confronting Catholic Indian Boarding School History – This online presentation is sponsored by the Institute for Catholic Thought and Culture at Seattle University. The presenter is Maka Black Elk (Oglala Lakota), Executive Director for Truth and Healing at Red Cloud Indian School. Questions to ponder include: What must the Church do to reckon with this history? How can we imagine a Catholic faith that rejects the colonial project? October 12 at 4pm on Zoom. <https://www.seattleu.edu/ictc/events/ictc-events/>

U.S Catholic Bishops Pledge -This article describes the U.S. Bishops pledge to assist in the review of past Indigenous boarding schools made urgent by the finding of unmarked graves on the grounds of Indian schools in Canada. [Catholic Bishops Pledge.](#)

Jesuit Conference statement on indigenous boarding schools – Jesuit provincials of Canada and the U.S. express deep sorrow and commit to studying the history of Indigenous boarding schools. [Statement from the Jesuit Conference](#)

Take Action

Petition to replace Columbus Day with Indigenous People's Day. [Sign the petition.](#)

Advocate with our Washington U.S. Congressional leaders for the creation of a National Truth and Healing Commission on Indian boarding schools. - [2020 bill sponsored by Warren and Haaland](#)

LGBTQ: IT'S ALL ABOUT LOVE

Welcome back, and into a new season. Rain finally. Jackets and sweaters. Back to school for many. And some questions to consider:

What's it like for someone who spent the time away from school becoming comfortable with realizing they're gay, to come back into the classroom? Student or teacher?

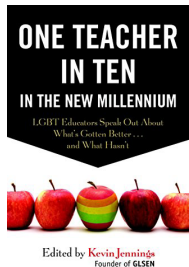
How about someone whose classmates last saw him as a boy, who returns to in person classes as the person she realizes she's meant to be? Dressing differently. Maybe a new name. Definitely new pronouns.

Our **Scripture** is from Paul's Letter to the Galatians 3:28- "There is neither Jew nor Gentile, nor is there male and female, for you are all one in Christ Jesus."

LGBTQ: IT'S ALL ABOUT LOVE

Telling Our Stories:

Kevin Jennings is an award winning teacher, social activist and author. He was born the youngest of 5 children in a poor Southern Baptist family. His father was an itinerant preacher. The world he grew up in was racist and homophobic. He had family members in the Ku Klux Klan. Jennings remembers being constantly taunted and bullied. He got excellent grades in high school but was beaten by classmates for what they saw as effeminate behavior. Jennings attempted suicide when he realized he was gay.



Jennings was able to graduate from high school after he and his mother moved to Hawaii. He was accepted into Harvard University, graduated Magnum cum laude in history and became a high school history teacher. In 1988 he started the nation's first gay-straight alliance in the high school where he was teaching. In 1990 he founded what became GLSEN [Gay, Lesbian and Straight Network] to address the problems of LGBT students. In 1992 Jennings was named one of 50 "Terrific Teachers Making a Difference". His book, *One Teacher in Ten*, was published in 1994 and reflected the time it was written.

Many contributors were closeted. Some used pseudonyms for themselves, their schools, and their communities for fear of repercussions. (I moved to Seattle in 1984. Teachers who marched in the first Gay Pride I attended here, wore paper bags over their heads for fear of being fired if they were identified.) A new edition, [One Teacher in Ten in the New Millennium](#), was published in 2015. In it, LGBT Educators speak out about what's gotten better and what's not.

Jody Sokolower wrote about her experience as a teacher in an article for the website ["Rethinking Schools"](#): "Are you married, Ms Sokolower?" One of Sokolower's students asked her that question one month into her first year of teaching 7th graders. Sokolower knew she didn't want to teach from the closet, but how best to handle this? She explained "I have been with the same partner for a very long time, but we can't get married because we're lesbians. My partner's name is Karen and we have a daughter. She's 9."

Immediately the questions and comments started. Sokolower told her students she wanted to answer their questions but, "right now we're working on Africa". She asked them to think about appropriate questions and she'd save time to discuss this the next day. "I'll bring in pictures of my family to show you." And so the ongoing conversation started.

Popular Culture:

LEGO news - In October LEGO has launched a set of the "Fab 5" from Netflix's *Queer Eye* minifigure versions of the cast. Don't know [Queer Eye](#)? You might want to check out the funny, sweet, compassionate show about people transforming lives.



Suggested Reading:

[A Queer History of the United States for Young People](#) by Michael Bronski. Clear, well-written and compassionate. Inspiration for adult and young LGBTQ folks, and the rest of us, too.

[Raised by Unicorns](#) edited by Frank Lowe. Stories from people with LGBTQ parents.

LGBTQ: It's All About Love is moving to a bimonthly schedule. We'll be back with a Nov/Dec issue.

Thanks again for reading. Blessings always.

~Compiled by Chris Galloway

FAITH JUSTICE



2021: It is a decisive year for our common home. Join Pope Francis and call on world leaders to urgently commit to the climate emergency and biodiversity crisis!

Sign the petition now!

Scan this QR code



#HealthyPlanet #HealthyPeople
healthyplanetandpeople.org



Climate Justice Committee-Join Us!

You're invited to join the St. Joe's Climate Justice Committee for our first meeting of the year on October 19th at 7pm, on Zoom. Building from parish "visioning" gatherings this past spring, chairperson Jennifer Paquette will share what she's learned from national and international groups about how we can implement Pope Francis' vision of care for creation in Laudato Si'.

This meeting will be a discussion of those plans and a call to action for individuals and the parish, including partnerships with international organizations and local actions to help St. Joe's become a green campus – be a part of the movement to advocate for climate justice! To register, click here or scan the QR code: <https://us02web.zoom.us/joining/register/tZEpfuusrz0tGNPM1JDXC5T-yAPJXpZaimRD>

After registering, you will receive a confirmation email containing information about joining the meeting.



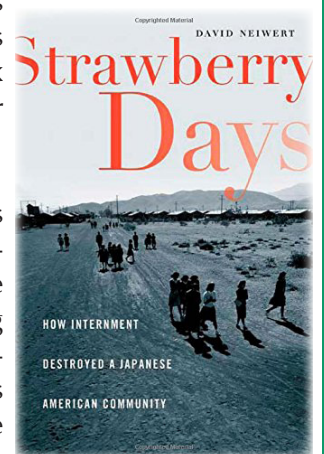
Email markp@stjosephparish.org with any questions

Racial Justice Book Group

Please join us on Zoom at 7pm on Wednesday, October 13 for a discussion of **Strawberry Days: How Internment Destroyed a Japanese American Community** by David Neiwert. Contact racialjusticebookgroup@stjosephparish.org to request the Zoom link.

Strawberry Days is the story of the creation and destruction of a Japanese immigrant community in Bellevue, WA. Before WWII, many of Bellevue's farmers were recent Japanese immigrants who, despite being rejected by white society, were able to make a living cultivating the rich soil. Yet the lives they created for themselves through years of hard work vanished almost instantly after the bombing of Pearl Harbor.

Read about the history of this local community and the racist schemes that prevented the immigrants from reclaiming their land after the war, reminding us that bigotry's roots are deeply entwined in the very fiber of American society.





*...Spreading the light of
Christ throughout Asia and
the whole world ...*

(Homily of St. John Paul II at the beatification of San Lorenzo Ruiz, February 18, 1981)

*“If I have a thousand lives...
I will give them all to God”*

September 23 – October 1, 2021

8:15 am Rosary

8:30 am Novena

Holy Family Parish Church

We invite everyone to celebrate the feast day of

SAN LORENZO RUIZ DE MANILA

FIRST FILIPINO SAINT

Canonized by **St. John Paul II** on October 18, 1987

Saturday, October 2, 2021

5:00 pm Mass

Holy Family Catholic Church



9622 20th Ave SW

Seattle, WA 98106

206-767-6220

Pastor & Officiant

Rev. Jose M. Alvarez

For questions, please contact:

Remy Azurin
206-356-0636

Marie Rivera
marierseattle@comcast.net