



# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, October 17, 2021 \* The 29th Sunday in Ordinary Time \* [www.stjosephparish.org](http://www.stjosephparish.org)



## *29<sup>th</sup> Sunday* IN ORDINARY TIME

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“For the Son of Man did not come to be served but to serve and to give his life as a ransom for many.” - Mk 10:45

**The 29th Sunday in Ordinary Time**  
**OCTOBER 17, 2021**

**Livestream Mass: 5pm Saturday**  
**on our YouTube channel**  
**(Available for viewing throughout the week)**  
**9 AM Sunday, 11 AM Sunday**  
**5:30 PM Sunday**

**Weekday Mass Schedule**  
**Tuesday - Friday, 7 am, YouTube**

**Readings for October 24, 2021**

FIRST READING: JEREMIAH 31:7-9  
SECOND READING: HEBREWS 5:1-6  
GOSPEL: MARK 10:46-52  
PRESIDING: MATTHEW PYRC S.J.  
PREACHING: DEACON STEVE WODZANOWSKI

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Mary Helen Bever, Primary School Dir x215  
Vince McGovern, Middle School Dir x219

**For a Synodal Church:**  
**Pope Francis' Vision for the Future**



*"Let us ask: in the church, are we good at listening? How good is the hearing of our heart? Do we allow people to express themselves, to walk in faith even though they have had difficulties in life, and to be part of the life of the community without being hindered, rejected or judged?" ~ Pope Francis*

On October 9th, Pope Francis used these words to open a unique [Synod of Bishops](#), one that will last two full years (instead of the usual three months) and will have a long-lasting effect on how the Catholic Church listens to the people, and not just leadership.

This synod, rather than investigating one particular topic, is meant to discover how the Church can listen better. Reflexively, it is a synod on synodality.

Journalist Colleen Dulle, [writing for America magazine](#), put it this way: "'Synodality' refers to the way that these synods make decisions. It is a model that includes listening to a broad range of people and then discussing the issues together with the goal of hearing where the Holy Spirit is calling the church."

"It is clear that Pope Francis still thinks there is a long way to go before the church is making decisions 'synodally' at every level...With his plans for a two-year "synodal process" focusing on synodality, Pope Francis seems to have decided that the best way for the church to figure out what synodality means in practice is to try it out."

The process ["For a Synodal Church: Communion, Participation, and Mission"](#) will begin with a diocesan listening phase from October 2021 to April 2022, followed by a continental phase from September 2022 to March 2023 and a final "universal church phase" that will look more like past synod meetings in the Vatican in October 2023. Archbishop Paul Etienne will kickoff the Archdiocese of Seattle's synod process on October 19th at a special [Mass](#) and St. Joe's will discern as to how we can contribute to this important conversation. Stay tuned!

Check out our new-look website and welcome video at [www.stjosephparish.org](http://www.stjosephparish.org)

# The Twenty Ninth Sunday in Ordinary Time


Presider

Mike Bayard, S.J.

Entrance Song

*Jesu Jesu*

*CHEREPONI/Colvin*



Je - su Je - su fill us with your love, show  
us how to serve the neigh - bors we have from you.  
Kneels at the feet of his friends,  
These are the ones we should serve,  
Si - lent - ly wash - es their feet,  
These are the ones we should love.  
D.C.  
Mas - ter who pours out him - self for them.  
All these are neigh - bors to us and you.

## Gloria

Glory to God in the highest and on earth peace  
to people of good will.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## First Reading

The LORD was pleased  
to crush him in infirmity.

If he gives his life as an offering for sin,  
he shall see his descendants in a long life,  
and the will of the LORD shall be accomplished through him.

Isaiah 53:10-11

Because of his affliction  
he shall see the light in fullness of days;  
through his suffering, my servant shall justify many,  
and their guilt he shall bear.





Let your mer-cy be on us, O God, as we place our trust in you.  
Your words, O God, are truth indeed, and all your works are ever faithful;  
you love justice and right, your compassion fills all creation.

See how the eye of God is watching, ever guarding all who wait in hope,  
to deliver them from death and sustain them in time of famine.

Our soul is waiting for God, for God is our help and our shield.  
May your kindness, O God, be upon us who place our hope in you.

## Second Reading

Hebrews 4:14-16

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

## Gospel Acclamation

*Alleluia*

Alonso

*"The Son of Man came to serve, and to give his life as a ransom for many"*

## Gospel

Mark 10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

## Homily

Theresa Lukasik

# Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation he came down from heaven,  
*All bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
*All stand upright.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory Song

## Servant Song

Gillard

1., 6. Will you let me be your ser - vant, Let me be as  
2. We are pil - grims on a jour - ney, We are trav - 'lers  
3. I will hold the Christ-light for you In the night - time  
4. I will weep when you are weep - ing; When you laugh I'll  
5. When we sing to God in heav - en We shall find such

Christ to you; Pray that I may have the grace to  
on the road; We are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
har - mo - ny, Born of all we've known to - geth - er

Let you be my ser - vant, too.  
Walk the mile and bear the load.  
Speak the peace you long to hear.  
'Til we've seen this jour - ney through.  
Of Christ's love and ag - o - ny.

## Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## Mystery of Faith

We proclaim your death, O Lord,  
and profess your resurrection, until you come again.

## Great Amen

Amen

## Lamb of God

Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.

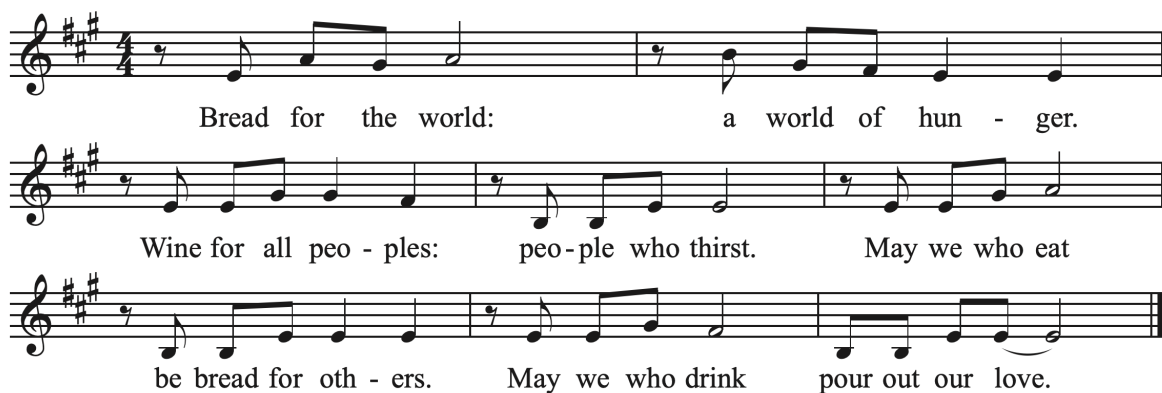
## Communion Antiphon

*Angrisano, Hart, Stephen LUAR*

## Communion

*Bread For the World*

*Farrell*



Bread for the world: a world of hun - ger.

Wine for all peo - ples: peo - ple who thirst. May we who eat

be bread for oth - ers. May we who drink pour out our love.

Lord Jesus Christ, you are the bread of life,  
broken to reach and heal the wounds of human pain.  
Where we divide your people you are waiting there  
on bended knee to wash our feet with endless care.

Lord Jesus Christ, you are the wine of peace,  
poured into hearts once broken and where dryness sleeps.  
Where we are tired and weary you are waiting there  
to be the way which beckons us beyond despair.

Lord Jesus Christ, you call us to your feast,  
at which the rich and pow'rful have become the least.  
Where we survive on others in our human greed  
you walk among us begging for your ev'ry need.

## Recessional

## Lord, Whose Love In Humble Service

BEACH SPRING/Bayly

1. Lord, whose love in hum-ble serv-ice Bore the  
2. As we wor-ship, grant us vi-sion, Till your  
3. Called from wor-ship in-to serv-ice Forth in

weight of hu-man need, Who did on the Cross for-  
love's re-veal-ing light, Till the height and depth and  
your great name we go, To the child, the youth, the

sak-en, Show us mer-cy's per-fect deed; We, your  
great-ness Dawns up-on our hu-man sight; Mak-ing  
a-ged, Love in liv-ing deeds to show; Hope and

ser-vants, bring the wor-ship Not of voice a-lone, but  
known the needs and bur-dens Your com-pas-sion bids us  
health, good-will and com-fort, Coun-sel, aid, and peace

heart; Con-se-crat-ing to your pur-pose Ev-'ry  
bear, Stir-ring us to faith-ful serv-ice, Your a-  
give That your chil-dren, Lord, in free-dom, May your

gift which you im-part.  
bun-dant life to share.  
mer-cy know and live.

### Remembering Our Beloved Dead



ST. JOSEPH PARISH  
THE JESUIT PARISH IN SEATTLE



### All Saints Day Mass: Monday, November 1st, 7pm in the Church

(note this will be the only Mass celebrated on 11/1) AND Livestreamed on our YouTube Channel

In the month of November, you are invited to bring photos of your loved ones to help create a shrine or "Saints Corner" to be located on the Mary altar. This will be maintained as a sacred space for contemplation and prayer throughout the month. You can bring your photo to church during visiting hours and place it on the Mary altar to the left of the main altar or drop it off at the parish center and we place it on the altar for you. Please write contact information on the back of the photo so it can be returned to you after November.

**Parish Book of Life** - This year, we will have our traditional Book of Life, containing names of loved ones who have passed away, on display near the altar in November. We invite you to write the names of friends and family who have passed in the Book of Life.

# LITURGY & WORSHIP

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## Prayer Requests

Prayers for the health of Theresa Jarecki, Jane Perry, Cassandra van Hurston, Patricia Thornton, Joyce Toce, and Peter Richards.

Prayers for those who followed Christ in this life and served Christ in others, especially Willie Reyes and Victor Raul Cesena.



## PARISH LIFE

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### Mayoral Candidate Forum on Issues Important to Senior Citizens

Immaculate Conception Parish & St. Joe's are sponsoring a Mayoral Candidate Forum on Wednesday, October 20th, at 6:30pm on Zoom. This Forum will feature former City Councilmember and current mayoral candidate Bruce Harrell answering questions from you about issues important to Seniors. To register for the Zoom event, click [here](#) or scan the QR code.



Note: The joint planning committee made every effort to schedule an identical forum with mayoral candidate M. Lorena Gonzalez, but unfortunately, scheduling conflicts arose. We encourage everyone to educate themselves on the issues and the candidates, and participate in civic life with an informed vote. You can find more information about the candidates at their websites: [lorenaforseattle.com](http://lorenaforseattle.com) [www.bruceforseattle.com](http://www.bruceforseattle.com)

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### Halloween Candy – Help the Jesuit House!

Every year, thousands of children visit North Capitol Hill to trick-or-treat on Halloween (Sunday, Oct 31st). And they will all be knocking on the door of Faber Jesuit House, where our beloved Fr. Matthew, Fr. Ryan, and Fr. Greg live!

Traditionally, the church has collected candy donations to give to the Jesuit House to distribute. If you'd like to donate individually-wrapped Halloween candy, please drop off a bag or two at the Parish Center before October 29th.



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### Ignatian Solidarity Network: A Parish Journey for Racial Justice

Wednesday, October 27, 2021 - 11am-12:30pm via Zoom

Join this session for a directed, interactive conversation attempting to break open Catholic Social Teaching on social sin. You'll receive resources for your social justice ministry toolbox and fortify your confidence in talking about how social change for justice is a crucial part of God's vision for a grace-filled world.

The conversation will be led by Ignatian Solidarity Network staff. Can't make the live call? Register anyway to get the recording and resources afterward.

<https://ignatiansolidarity.wufoo.com/forms/a-parish-journey-for-racial-justice-1027/>



Register Here



# PARISH LIFE

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## Young Adult Community Events

### Third Sunday Social

Sunday, October 17, 6:30-7:30PM  
Zeeks Pizza: 1830 E. Mercer St., Seattle

After the 5:30 Mass, we will walk around the corner to Zeeks for food, conversation, and drinks (alcoholic and non-alcoholic). Meet at the back of the church to walk over together or meet us there.

### Young Adult Community Planning Meeting

Sun. 11/7 at 4:00-5:15PM

Let's start planning for winter! We will discuss events for fellowship, faith, and community involvement in December, January, and February, and review past events from this fall. It's okay if you don't have any ideas to share. Your input is always welcome! We will meet in person in the Arrupe Room of the Parish Center (next to the church).

## YA Retreat & Leadership Opportunities

No experience necessary!

Help plan our annual (virtual) retreat for January or February! You do not need previous retreat experience; we have lots of previous ideas and resources you can use. No matter what gifts and talents you have (theological, musical, logistical, etc.), you are welcome on the team! Want to learn more? Email [youngadultcommunity@stjosephparish.org](mailto:youngadultcommunity@stjosephparish.org)

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## Women's Ministry Quarterly Planning Meeting

October 28th | 7:00-8:30 PM | Via Zoom

After the success of our Women's Retreat we need your help planning other Women's Ministry events and small groups, either in-person or online. We look at the months and seasons coming ahead and try to plan either events, small groups, social and community building activities, service opportunities, retreats, and Masses, but we need your creative input on what to offer throughout the year.

If you are interested, please email Theresa at [theresal@stjosephparish.org](mailto:theresal@stjosephparish.org) and she will send you an agenda and the Zoom link.

## Council Corner

Want to know what's happening with the Pastoral and Mission Council? Visit <https://www.stjosephparish.org/221/parish-councils.html> or email [pmc@stjosephparish.org](mailto:pmc@stjosephparish.org) with comments or questions. Our next meeting will be on October 21st.

Scan this QR code to see the Council page on our website



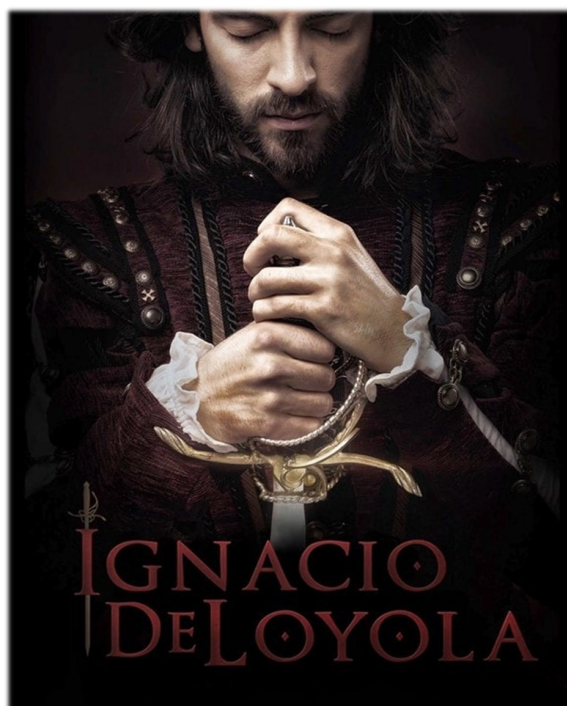


IGNATIAN YEAR  
May 20, 2021 – July 31, 2022

## *IGNACIO DE LOYOLA MOVIE & DISCUSSION*

**October 21 | 6:30-9:00 PM | Parish Center**

**Discussion facilitated by Fr. Matthew Pyrc, S.J.**



To celebrate the 500 year anniversary of the conversion of St. Ignatius of Loyola, St. Joseph Parish will be hosting Ignatian-themed Adult Faith Formation events this year. Our first event of the series will be a viewing of the movie, *Ignacio De Loyola: Soldier, Sinner, Saint*. Fr. Matthew will then lead us in a discussion on the life of St. Ignatius and the themes that arise in this movie. This is an in-person event, and masks will be required.

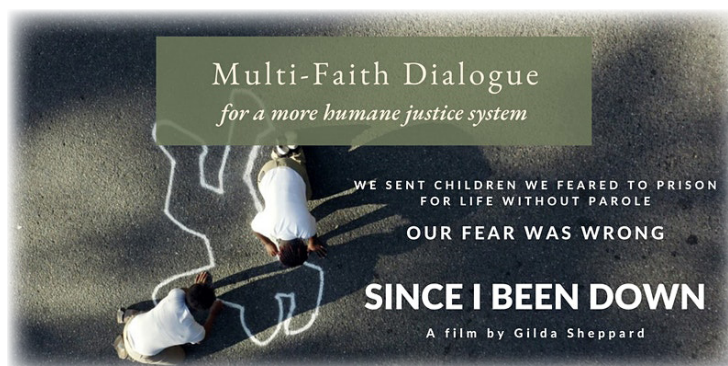
**To sign up or for more information email or call Theresa @**

**[theresal@stjosephparish.org](mailto:theresal@stjosephparish.org) or 206-965-1651**

# FAITH JUSTICE



REGISTER  
HERE



REGISTER  
HERE

## Film Screening & Discussion: October 16th - 19th, 24th

This event is sponsored by a multi-faith coalition, including St. Joe's! Join us for a transformative experience. Once you register, you will be sent a link to watch the film online. Then, we will come together on October 24th, 2021 for a conversation with multi-faith leaders to discuss SINCE I BEEN DOWN and identify ways to take action to transform our justice system. After a conversation with the featured panelists, attendees will come together for a call to action. We will leave with a better understanding of the criminal justice laws in Washington State and concrete ways we can all take action towards a system of transformative justice.

Watch SINCE I BEEN DOWN from October 16th and October 19th, 2021 to be ready for the conversation on October 24th, 2021!

## Climate Justice Committee-Join Us!

You're invited to join the St. Joe's Climate Justice Committee for our first meeting of the year on October 19th at 7pm, on Zoom. Building from parish "visioning" gatherings this past spring, chairperson Jennifer Paquette will share what she's learned from national and international groups about how we can implement Pope Francis' vision of care for creation in Laudato Si'.

This meeting will be a discussion of those plans and a call to action for individuals and the parish, including partnerships with international organizations and local actions to help St. Joe's become a green campus – be a part of the movement to advocate for climate justice! To register, click here or scan the QR code: <https://us-02web.zoom.us/join/register/tZEpfuusrz0tGNPM1JDXC5T-yAPJXpZaimRD>

After registering, you will receive a confirmation email containing information about joining the meeting.

Email [markp@stjosephparish.org](mailto:markp@stjosephparish.org) with any questions



Climate Justice Committee Meeting  
Registration - Scan the QR Code



# FAITH JUSTICE

## Becoming Anti-Racist

**Scripture:** 1 Corinthians 12:20, 26 – “As it is there are many members, yet one body. If one member suffers, all suffer together with it.”

**Quote:** “For Native Americans, Columbus Day has long been hurtful. It conjures the violent history of 500 years of colonial oppression at the hands of European explorers and those who settled here — a history whose ramifications and wounds still run deep today.” --Leila Fadel on NPR Morning Edition, October 14, 2019

## Commemorating Indigenous People’s Day

On October 11, we celebrated Indigenous People’s Day in honor of the Native Peoples who first inhabited and stewarded the land of the Americas, including the lands that later became the U.S. These First Peoples, still suffering the effects of colonization, genocide, and attempts at erasure, are still here, working to heal from generational trauma and showing resilience and vibrancy of culture.

To commemorate Indigenous People’s Day in alignment with Jesuit values we focus on four movements: listening to Native voices, educating ourselves, acknowledging and repenting of a devastating history, and taking action.

### Listen to Native Voices

“Reconsider Columbus Day– A PSA-style video featuring multiple voices urging us all to abolish the holiday and use the day to learn Indigenous history. (2 minutes) - [Reconsider Columbus Day.](#)

“Resiliency in the Face of Colonization” – This short article by Derrick Belgarde from the Summer 2021 issue of “A Matter of Spirit” highlights Native Americans’ biggest strength: resiliency. [Resiliency in the Face of Colonization](#)

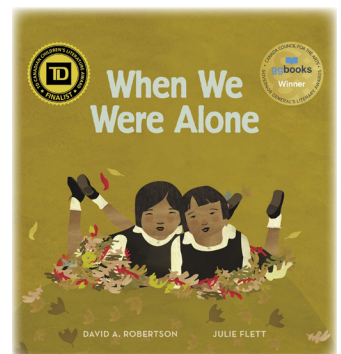
### Educate Ourselves

“Unpacking Histories: Reflecting on the relations of Indigenous Peoples and Jesuits in what we currently call the US and Canada” – This series, sponsored by St. Ignatius Community in Baltimore, kicks off on Sept. 30, at 6:00am – 11:00am Pacific Time - [Unpacking Histories.](#) Register at: <https://bit.ly/UnpackingHistories>

Truth and Healing - Resources on Red Cloud Indian Boarding School’s history. [Truth and Healing Response.](#)

**When We Were Alone** - For Grades K-2. by David Alexander Robertson and Julie Flett (Illustrator)

When a young girl helps tend to her grandmother's garden, she begins to notice things that make her curious. Why does her grandmother have long braided hair and beautifully colored clothing? Why does she speak another language and spend so much time with her family? As she asks her grandmother about these things, she is told about life in a residential school a long time ago, where all of these things were taken away. When We Were Alone is a story about a difficult time in history and, ultimately, one of empowerment and strength.



# BECOMING ANTI-RACIST

U.S Catholic Bishops Pledge -This article describes the U.S. Bishops pledge to assist in the review of past Indigenous boarding schools made urgent by the finding of unmarked graves on the grounds of Indian schools in Canada. [Catholic Bishops Pledge.](#)

Jesuit Conference statement on indigenous boarding schools – Jesuit provincials of Canada and the U.S. express deep sorrow and commit to studying the history of Indigenous boarding schools. [Statement from the Jesuit Conference](#)

## Take Action

Petition to replace Columbus Day with Indigenous People's Day. [Sign the petition.](#)

[Advocate](#) with our Washington U.S. Congressional leaders for the creation of a National Truth and Healing Commission on Indian boarding schools. - [2020 bill sponsored by Warren and Haaland](#)



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## LGBTQ: IT'S ALL ABOUT LOVE

Welcome back, and into a new season. Rain finally. Jackets and sweaters. Back to school for many. And some questions to consider:

**What's it like for someone who spent the time away from school becoming comfortable with realizing they're gay, to come back into the classroom? Student or teacher?**

**How about someone whose classmates last saw him as a boy, who returns to in person classes as the person she realizes she's meant to be? Dressing differently. Maybe a new name. Definitely new pronouns.**

Our **Scripture** is from Paul's Letter to the Galatians 3:28- "There is neither Jew nor Gentile, nor is there male and female, for you are all one in Christ Jesus."

## Telling Our Stories:

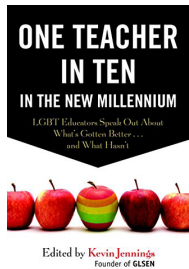
Kevin Jennings is an award winning teacher, social activist and author. He was born the youngest of 5 children in a poor Southern Baptist family. His father was an itinerant preacher. The world he grew up in was racist and homophobic. He had family members in the Ku Klux Klan. Jennings remembers being constantly taunted and bullied. He got excellent grades in high school but was beaten by classmates for what they saw as effeminate behavior. Jennings attempted suicide when he realized he was gay.



# LGBTQ: IT'S ALL ABOUT LOVE

Jennings was able to graduate from high school after he and his mother moved to Hawaii. He was accepted into Harvard University, graduated *Magnum cum laude* in history and became a high school history teacher. In 1988 he started the nation's first gay-straight alliance in the high school where he was teaching. In 1990 he founded what became GLSEN [Gay, Lesbian and Straight Network] to address the problems of LGBT students. In 1992 Jennings was named one of 50 "Terrific Teachers Making a Difference". His book, *One Teacher in Ten*, was published in 1994 and reflected the time it was written.

Many contributors were closeted. Some used pseudonyms for themselves, their schools, and their communities for fear of repercussions. (I moved to Seattle in 1984. Teachers who marched in the first Gay Pride I attended here, wore paper bags over their heads for fear of being fired if they were identified.) A new edition, [One Teacher in Ten in the New Millennium](#), was published in 2015. In it, LGBT Educators speak out about what's gotten better and what's not.



Jody Sokolower wrote about her experience as a teacher in an article for the website ["Rethinking Schools"](#): "Are you married, Ms Sokolower?" One of Sokolower's students asked her that question one month into her first year of teach 7th graders. Sokolower knew she didn't want to teach from the closet, but how best to handle this? She explained "I have been with the same partner for a very long time, but we can't get married because we're lesbians. My partner's name is Karen and we have a daughter. She's 9."

Immediately the questions and comments started. Sokolower told her students she wanted to answer their questions but, "right now we're working on Africa". She asked them to think about appropriate questions and she'd save time to discuss this the next day. "I'll bring in pictures of my family to show you." And so the ongoing conversation started.

## Popular Culture:

LEGO news - In October LEGO has launched a set of the "Fab 5" loft from Netflix's *Queer Eye* minifigure versions of the cast. Don't know [Queer Eye](#)? You might want to check out the funny, sweet, compassionate show about people transforming lives.

## Suggested Reading:

[A Queer History of the United States for Young People](#) by Michael Bronski. Clear, well-written and compassionate. Inspiration for adult and young LGBTQ folks, and the rest of us, too.

[Raised by Unicorns](#) edited by Frank Lowe. Stories from people with LGBTQ parents.

Thanks again for reading. Blessings always.  
~Compiled by Chris Galloway



If you'd like to contribute your story to LGBTQ: It's All About Love, email [lgbtqbulletin@stjosephparish.org](mailto:lgbtqbulletin@stjosephparish.org). We're especially looking for stories about the holidays: coming home and coming out.



## THE MAGIS FAMILY FORMATION PROJECT

### GET REACQUAINTED – OCTOBER 2021

As we get back to school and recreational activities this Fall of 2021, it reminds us to reacquaint ourselves with our St. Joseph Parish, its history, our Catholic faith, and the current community. We ask our Jesuit ministers and Holy Names Sisters of Jesus and Mary to guide us in prayer and for the Holy Spirit to be with us each day.

Whether you pass through its doors every Sunday, or it's been a while due to Covid, we bet there are things you haven't noticed about our beautiful St. Joseph's church.

#### Did you know?

The church was designed to be made of marble and granite, like St. Patrick's Cathedral in NYC, but the Depression forced a change of plans and it was built with reinforced concrete.

The front copper doors of the church are adorned with fleur-de-lis (a symbol of the Blessed Virgin Mary) and stars that form the shape of crosses.

The ceiling is made of horse hair!

Relics of St. Francis Xavier, St. Ignatius, and St. Frances Cabrini are all buried under the altar.

Find out more about our church:

<https://www.stjosephparish.org/227/our-church.html>

The church is open throughout the week for you to stop in and take note of these marvels in person. Come light a candle and say a prayer or two. You can even bring a bag of non-perishable food to donate — just leave it in the kitchen, which is off the vestibule.

We thank all the priests and parish staff for the giving of their time and talents during this challenging year. We thank the teachers for providing our children with their love and for teaching and supporting them as they grow socially, emotionally, and academically.

And we thank the parents and caregivers for all that they do to keep the children of our parish healthy, safe, and happy.



#### Start your day off right...

When you wake up in the morning, before you eat your breakfast, or on your way to school, you can pray a morning offering to remind you to invite God into your day.

*Dear Jesus, I give you today, all that I think, and do,  
and say. I'll work, I'll listen, I'll have fun and play.  
Jesus, be with me, all through the day.*



#### And end it with the Examen...

1. Be still and take a deep breath. Imagine you are sitting with Jesus, and He is looking upon you with love.
2. Thank Jesus for the times in your day when you felt a spark of joy, when you witnessed the beauty of God's creation, or when you felt the support of a friend or family member.
3. You may have had parts of your day that were not as warm and welcoming. Were there times when you felt irritated or frustrated? Did you do or say something you regret? Know that Jesus understands, forgives, and wants to help you move forward.

Think of your day tomorrow and how you will approach it. Envision starting the day with gratitude for the chance to be alive. Imagine how you can radiate gentleness and kindness to those you meet throughout your day. With Jesus' help you can make it a reality!

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## Let us hear The Words of the Lord

### October 3: Twenty-seventh Sunday in Ordinary Time

1 John 4: 12

*"If we love one another, God remains in us and his love is brought to perfection in us."*

**God is love. And we see and feel His love when we show our love for another.**

### October 10: Twenty-eighth Sunday in Ordinary Time

Mark 10: 17-30

*"All things are possible with God."*

**God can do more than we as mortals could ever even imagine. Thanks be to God.**

### October 17: Twenty-ninth Sunday in Ordinary Time

Mark 10: 35-45

*"For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."*

**Service is a gift of grace to others and yourself.**

### October 24: Thirtieth Sunday in Ordinary Time

Mark 10: 46-52

Jesus said to the blind man Bartimaeus, *"Go your way; your faith has saved you."*

*Immediately he received his sight and followed him on the way.*

**Jesus shows us that with Faith, all things are possible.**

### October 31: Thirty-first Sunday in Ordinary Time

Mark 12: 28-34

*"You shall love your neighbor as yourself. There is no other commandment greater than these."*

**Jesus gives us the greatest gift of all and that is love.**

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## Guardian Angel Prayer

*Angel of God, my Guardian Dear,  
To whom God's love commits me here;  
Ever this day, be at my side  
To light and guard  
To rule and guide*



## The Feast Day of Guardian Angels is October 2.

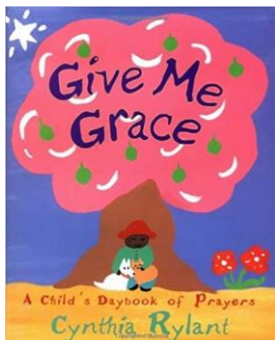
The role of the guardian angel is both to guide us to good thoughts, works and words, and to preserve us from evil. Since the 17th century the Church has celebrated a feast honoring them in October throughout the Universal Church.

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## Check out these books!

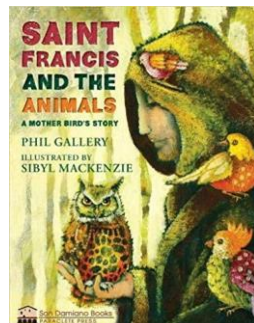
### "Give Me Grace"

By Cynthia Rylant



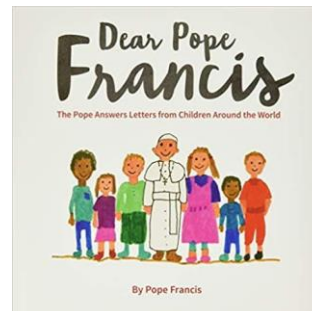
### "St. Francis & the Animals"

by Phil Gallery



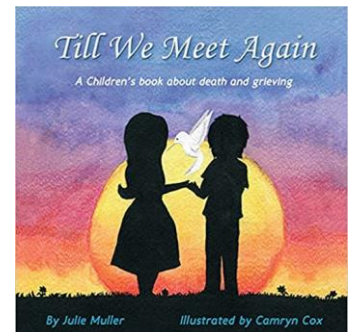
### "Dear Pope Francis"

by Pope Francis



### Till We Meet Again

By Julie Muller





## Other October Feast Days



**October 1** - St. Therese of Lisieux, of the Child Jesus, also known as the Little Flower, Patron Saint of Foreign Missions, florists, loss of parents. When in need you can pray to her: *"Little Flower, in this hour, show your power."*

**October 4** - St. Francis of Assisi - Patron Saint of animals, natural environment, founder of the Franciscan Order and the Order of St. Clare. When Cardinal Jorge Mario Bergoglio was elected pope in 2013 he became Pope Francis in honor of St. Francis of Assisi.

**October 6** - Blessed Mother Marie Duroucher, Foundress of the Sisters of the Holy Names of Jesus and Mary in 1844. (Beatified in 1982 by Pope John Paul II)

**October 18** - St. Luke, author of the gospel according to Luke and the Acts of the Apostles.

**October 28** - Saints. Simon and Jude, apostles of Jesus

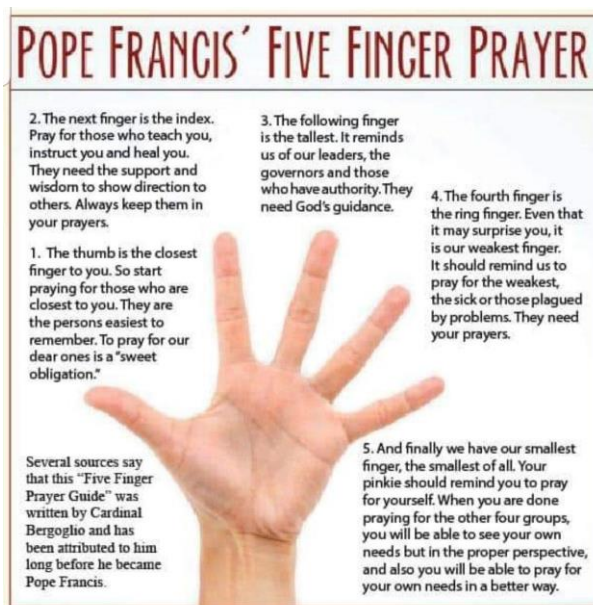
**October 31** - All Saints' Day Eve or Day of the Dead/Dia de los Muertos



### ACTIVITY and PRAYER in ONE

Trace your hand on a piece of paper and cut it out. On each finger, write the names of those you would like to pray for according to Pope Francis' guide:

- 1.) The thumb is the closest finger to you. On this finger, pray for those who are closest to you.
- 2.) The next finger is your pointer. Pray for those who teach you, instruct you and heal you. They need the support and wisdom to show direction to others.
- 3.) The following finger is the tallest. It reminds us of our leaders, those who govern and those who have authority. They need God's guidance.
- 4.) The fourth finger is the ring finger. Even though it may surprise you, it is our weakest finger. It should remind us to pray for the weakest, the sick and poor among us.
- 5.) And finally, we have our pinkie, the smallest of all. Your pinkie should remind you to pray for yourself. When you are done praying for the other four groups, you will be able to see your own needs but in the proper perspective, and also you will be able to pray for your own needs in a better way.



Source: <https://www.catholic.org/prayers/prayer.php?p=3396>

# AROUND THE COMMUNITY



## ST. JOSEPH SCHOOL Kindergarten Information Night

Wednesday, October 27, 7:00 p.m.  
RSVP here: [www.stjosephsea.org/infonight](http://www.stjosephsea.org/infonight)

*St. Joseph School is the only Jesuit, Catholic K-8 school in Seattle that teaches students to be lifelong learners who are inspired to use their gifts to serve others and positively impact the world.*

**Now enrolling for 2022-23**

FILCOPA (Filipino Council for Pastoral Affairs)  
in collaboration with  
The Archdiocese of Seattle Multicultural Ministries  
invites ALL to

### *A Day of Reflection* *"Simbang Gabi" (Filipino Night Mass) Retreat*



### *Mary, In the Last 500 Years*

A Reflection with  
**Reverend Alex Pablo**  
Parochial Vicar  
St. James Cathedral, Seattle WA

9:00am: Eucharistic Celebration (Mass)  
9:45am: Reflection with Rev. Alex Pablo  
10:30am: Break  
10:45am: Reflection with Rev. Alex Pablo  
11:30am: Break  
11:40 am: Rosary (Multi-Cultural, Multi-Lingual)  
12:00pm: Lunch (pre-plated, provided)

Attendance is limited. Please register (free event) and RSVP (for lunch) by **October 16, 2021**, at

<https://www.signupgenius.com/go/10C0D4EA4AF29ABF4C07-adavof1>

**Saturday, 9:00am  
October 23, 2021**  
**St. Peter Catholic Church**  
2807 15th Ave S  
Seattle, WA 98144  
(206) 324-2290  
**Please wear MASKS & observe  
social distancing.**

We welcome your free will offering.  
Please make checks payable to FILCOPA.

For inquiries about this retreat only:  
[FILCOPARetreat@gmail.com](mailto:FILCOPARetreat@gmail.com)



# JRS DAY

show your support.  
extend love beyond borders.



On November 14, **Superior General Fr. Arturo Sosa** has invited the **global Ignatian family** to recognize JRS Day. Together, we hope to “celebrate the women and men whose lives have been changed through JRS, and the generous service of so many colleagues, religious, and Jesuits over the past 40 years.”

This JRS Day, we invite you to join us in celebrating JRS and this **love that extends beyond borders – praying in solidarity, sharing the stories of refugees, and supporting the mission.**

How will you extend your love to our refugee brothers and sisters?

## Why JRS?

The Jesuit Refugee Service (JRS) is an international Catholic organization with a mission to accompany, serve, and advocate on behalf of refugees and other forcibly displaced persons. JRS works in 57 countries worldwide. JRS protects and serves refugees, and other forcibly displaced persons from diverse cultures, nationalities and religions.

As the global pandemic continues to impact our entire world, you can play an important role in supporting refugees.

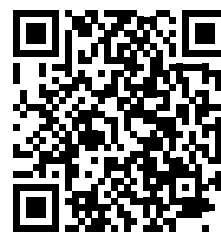
## What can YOU do?

**Pray in Solidarity** – Please pray this prayer with JRS today:  
*The Society of Jesus marks November 14th as JRS Day, a day to celebrate thousands of women and men whose lives have been changed through Jesuit Refugee Service. We pray today for all refugees and forcibly displaced people that they may heal, learn, determine their own future, and we pray for all those who serve them. Keep them safe and bless their journey. Amen.*

**Share the Story** – Visit JRS/USA's website [www.jrsusa.org/stories](http://www.jrsusa.org/stories) to learn more about the people that JRS accompanies across the globe. Consider subscribing to our newsletter at [www.jrsusa.org/signup](http://www.jrsusa.org/signup) to receive monthly updates.

**Support the Mission** – Consider a gift to help those who've been forced to flee their homes. Give today at [www.jrsusa.org/donate](http://www.jrsusa.org/donate).

Use the QR code below to visit the JRS Day page.



[www.jrsusa.org/jrsday](http://www.jrsusa.org/jrsday)