

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, February 6, 2022 *Fifth Sunday in Ordinary Time* www.stjosephparish.org



When they brought their
boats to the shore, they left
everything and followed him.

~Lk 5:11

Art from Jesus Mafa: *Miraculous Catch*, from *Art in the Christian Tradition*,
a project of the Vanderbilt Divinity Library,

5th Sunday in Ordinary Time

FEBRUARY 6, 2022

**Livestream Mass: 5pm Saturday
on our YouTube channel**

(Available for viewing throughout the week)

**9 AM Sunday, 11 AM Sunday
5:30 PM Sunday**

**Weekday Mass Schedule
Tuesday - Friday, 7 am, YouTube**

Readings for February 13, 2022

FIRST READING: JEREMIAH 17:5-8

SECOND READING: 1 CORINTHIANS 15:12, 16-20

GOSPEL: LUKE 6:17, 20-26

PRESIDING: MATTHEW PYRC, S.J.

PREACHING: CHRIS WEEKLY, S.J.

Parish Center

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www.stjosephparish.org

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Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219

The Synod: St. Joe's Listens!

"Let us ask: in the church, are we good at listening? How good is the hearing of our heart? Do we allow people to express themselves, to walk in faith even though they have had difficulties in life, and to be part of the life of the community without being hindered, rejected or judged?" ~ Pope Francis

On October 9th, Pope Francis used these words to open a unique [Synod of Bishops](#), one that will last two full years (instead of the usual three months) and will have a long-lasting effect on how the Catholic Church listens to the people, and not just leadership.

This synod, rather than investigating one particular topic, is meant to discover how the Church can listen better. Reflexively, it is a *synod on synodality*.

The process "For a Synodal Church: Communion, Participation, and Mission" begins with a diocesan listening phase from October 2021 to April 2022, followed by a continental phase from September 2022 to March 2023 and a final "universal church phase" that will look more like past synod meetings in the Vatican in October 2023.

St. Joe's will offer a series of listening sessions in March 2022 (both in-person and on Zoom) to hear the Spirit speaking to this parish.

These sessions will be identical in format: an opening prayer and contemplation with the full group, then smaller breakout group to converse with one another, beginning with some opening questions but open to the Spirit moving.

We invite you to attend one of these sessions - while our responses will eventually make their way to the Vatican in one form or another, the main goal of this Synod is learning how to listen to each other, as a parish. Please come and make your voice heard.

3/6 12:30pm – 2:30pm IN PERSON

3/10 1pm - 3pm ZOOM

3/19 10am – 12pm ZOOM

3/24 6:30pm – 8:30pm IN PERSON

*to set up a group-specific session, please contact [Matthew Pyrc](#).



www.stjosephparish.org/synod



Visit our website for more info and to register!

Fourth Sunday in Ordinary Time

Presider

Ryan Rallanka, S.J.

Entrance Song

Here I Am Lord

Schutte

1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.

All who dwell in dark and sin My hand will save.
I have wept for love of them. They turn a - way.

I who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, Give them hearts for love a - lone.

Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?

Here I am, Lord. Is it I, Lord? I have heard you
call-ing in the night. I will go, Lord, if you lead me.

I will hold your peo - ple in my heart.

Gloria

Glory to God in the highest and on earth peace
to people of good will.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Isaiah 6:1-2a, 3-8

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above.

They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke.

Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar.

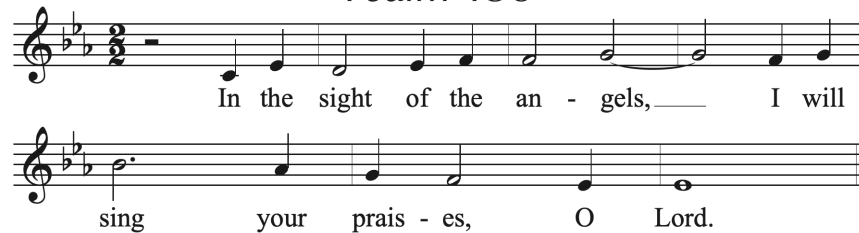
He touched my mouth with it, and said, "See, now that this has touched your lips, your wickedness is removed, your sin purged."

Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"

Psalm

Psalm 138

Guimont



I thank you, LORD, with all my heart; you have heard the words of my mouth.
In the presence of the angels I praise you. I bow down toward your holy temple. *Ref.*

I give thanks to your name for your merciful love and your faithfulness.
You have exalted your name over all.
On the day I called, you answered me; you increased the strength of my soul. *Ref.*

All earth's kings shall thank you, O LORD, when they hear the words of your mouth.
They shall sing of the ways of the LORD, "How great is the glory of the LORD!" *Ref.*

With your right hand you save me; the LORD will accomplish this for me.
O LORD, your merciful love is eternal; discard not the work of your hands. *Ref.*

Second Reading

1 Corinthians 15:1-11

I am reminding you, brothers and sisters, of the gospel I preached to you, which you indeed received and in which you also stand. Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain. For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, he appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one born abnormally, he appeared to me. For I am the least of the apostles, not fit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God that is with me. Therefore, whether it be I or they, so we preach and so you believed.

Gospel Acclamation

Alleluia



Gospel

Luke 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Genesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

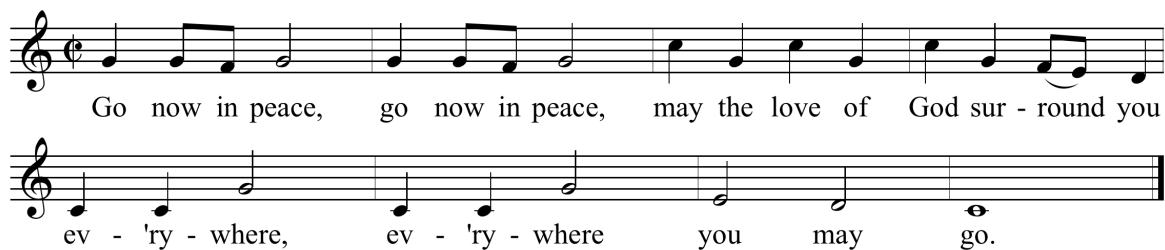
Homily

Ryan Rallanka, S.J.

Dismissal

(5:30) *Go Now In Peace*

Sleeth



Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

Come and Follow Me

Franzak

Come, be my light, be my voice to the nations. Be my hands, be my heart for the world.
Would you go where I go? Where I lead, will you follow?
Would you leave ev'rything for my sake?
By the power of the Spirit, ev'ryone with ears to hear it
will embrace the call to love within their heart.



Go, take your gift to the poor and the lonely. As you love, so will I live in you.
Will you feed, feed my lambs? Share your hope with the hopeless?
Bring new sight to the blind in my name?
With a towel and a basin, t'ward the kingdom we will hasten,
through the narrow gate that leads to Calvary. *Ref.*

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

When we eat this bread and drink this cup we proclaim
your death, O Lord, until you come again.

Great Amen

Amen

Lamb of God

Jesus, Lamb of God, you take away the sins of the world;
have mercy on us.

Jesus, Lamb of God, you take away the sins of the world;
have mercy on us.

Jesus, Lamb of God, you take away the sins of the world;
grant us peace.

Online Giving

Scan this QR code to make
a one-time gift to St. Joe's



Communion Antiphon

Angrisano/Hart/Stephen

Bless-ed are those who mourn, for they shall be con -
soled. Bless-ed are those who hun-ger and thirst for right -
eous - ness, for they shall have their fill.

Communion

Lord, When You Came To the Seashore

Gabarain

Lord, when you came to the sea-shore you weren't seek-ing -
Lord, you knew what my boat car-ried: nei-ther mon-ey -
Lord, have you need of my la-bor? Hands for ser-vice,
Lord, send me where you would have me. to a vil-lage
- the wise or the wealth-y But on-ly ask-ing that I might
- nor wea-pons for fight-ing. But nets for fish-ing, my dai-ly
- a heart made for lov-ing? My arms for lift-ing the poor and
- or heart of the ci-ti. I will re-mem-ber that you are
fol-low. Se-nor, me as mir-ra-do a los o-jos. son-ri-
la-bor. O Lord, in my eyes you were gaz-ing. kind-ly
bro-ken. with me.
en-do has di-cho mi nom-bre En la a-re-na he de-ja-do mi
smi-ling, my name you were cal-ling. All I trea-sured I have left on the
bar-ca, jun-to a ti bus-ca-re o tro-mar.
sand there. Close to you, I will find oth-er seas.

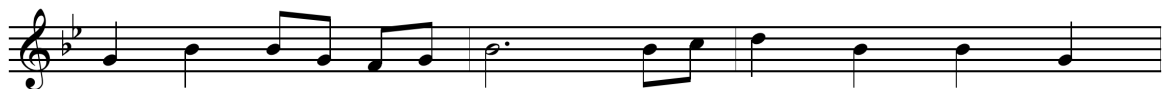
Recessional

In Christ There Is No East Or West

MCKEE/African American/Dunkerly



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
high com - mun - ion find; His serv - ice is the
e'er your race may be! Who serve each oth - er
him meet south and north, All Christ - ly souls are



bound by love Through - out the whole wide earth.
gold - en cord Close - bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him, Through - out the whole wide earth.

PARISH LIFE

Stewardship Updates

Thanks to all who have made their financial commitment to support the mission and ministry of St. Joseph Parish. This year, we asked for everyone to increase their giving by \$12 a month, or 7%, to achieve our goal of a \$100,000 increase. I am happy to report that people are answered the call and we are on track to make our goal! Thank You!

If you have not yet made your pledge yet and would like to help ensure we reach the \$100,000 increase, please do so today! Pledge here: www.osvhub.com/stjosephparish/funds

If you would like to change the amount you pledged from last year and you do electronic giving, visit www.osvhub.com/stjosephparish/funds to update your profile. If you have any questions and/or need help, please call our Mary Wiseman at 206-965-1654. We need everyone's participation!

In an effort to save money and the environment we have sent out the year-end statements via email. If you were mailed one from the USPS and would like to receive statements via email in the future, please send a current email to maryw@stjosephparish.org.

Once again, the St. Joseph community has stepped up to supported each other. We are halfway through our fiscal year and we are tracking right on budget. While our ordinary income is tracking below budget, our expenses are also tracking below budget.

All things being considered, I feel great about our financial position and how we are ending 2021. We are up \$36,000 in ordinary income over 2020. To put that in pre-pandemic numbers, we are still down \$40,000 from 2019. Once we have full staffing and open programs, we will need to get our income back up, but I have full belief that now more than ever, the St. Joseph family will continue to support this parish and all good works.

~Marti McGaughey, Pastoral Assistant for Administration

Ordinary Income July to December 2021

2019	2020	2021
\$861,000	\$784,000	\$820,000

Help Wanted – Caring for Senior Parishioner

A parishioner is looking for an adult to provide part-time care (8 to 12 hours a week) for her 90-year-old father. He is very independent and mentally alert and coherent, but due to his age, he is a fall risk and cannot be left alone.

No healthcare expertise needed, but helper must be fully vaccinated. Pay is negotiable. If interested, please text or call Lois Elswick at 540-845-2052.

Council Corner

Want to know what's happening with the Pastoral and Mission Council? Visit www.stjosephparish.org/221/parish-councils.html or email pmc@stjosephparish.org with comments or questions. Our next meeting will be on February 10th.



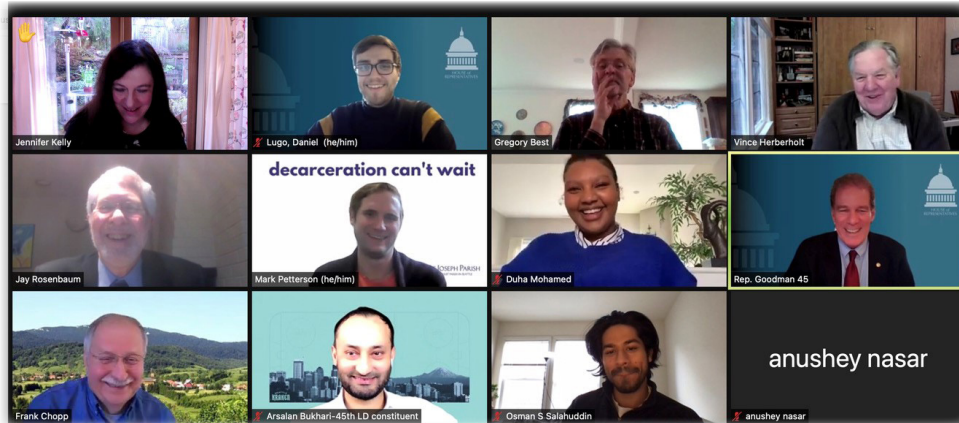
LITURGY & WORSHIP

Multi-Faith Lobbying Day: St. Joe's in Action!

The first Multi-Faith Lobbying Day for Incarceration Reform was a great success. Parishioners from St. Joe's joined a multiracial, multifaith group representing 14 Christian, Jewish, and Muslim congregations

Last Tuesday, the group held 17 meetings with our legislators. That's thanks to your very persistent efforts! Altogether, about 100 people lobbied for bills that would help reduce incarceration and make our justice system less racist.

Special thanks to Vince Herberholt, Zach Carstensen, Al O'Brien, and Jennifer Kelly, whose hard work helped make this day a success!



ST. JOSEPH SCHOOL

LEARN MORE!





Be a part of the story!

Learn more about the new library renovation project! The *Hofbauer Family Library and Learning Center's* new design allows for nimble teaching with flexible interiors, meeting rooms, and more!

Learn more here:
www.stjosephsea.org/future



FAITH JUSTICE



ST. PATRICK CHURCH
2702 Broadway East, Seattle, WA 98102



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

The LGBTQ ministries at St. Pat's and St. Joe's invite you to a *Hidden Mercy* book group, Feb. 2nd and 9th at 7PM via Zoom. Written by America Magazine's national correspondent, Michael J. O'Loughlin, *Hidden Mercy* tells stories of Catholic responses to the AIDS epidemic. It has earned rave reviews, including a letter from Pope Francis, which you can read in the *New York Times* or *America*. We'd love for anyone who is interested to come together to talk about *Hidden Mercy* before the author's talk at Seattle U on 2/16 (see flyer below).

Hidden Mercy is available at Elliott Bay Books and soon, at Oh Hello Again Bookstore on 15th. You can contact John Dunn at 206/604-6627 (text only) or Chris Galloway at 206/450-4971 (text only) with any questions.

If you don't read the book, or even if you do, you might want to listen to Mr. O'Loughlin's podcast, *Plague: Untold Stories of AIDS and the Catholic Church*. This podcast was the original source material for *Hidden Mercy*, and includes multiple interviews with people who appear in the book. It is very powerful and moving!

We would love to have you join our first ever, two-parish joint book study. All are welcome! To register, visit hiddenmercy.bpt.me or email Theresa theresal@stjosephparish.org



HIDDEN MERCY

*Stories of Catholic
Responses to the AIDS Epidemic*

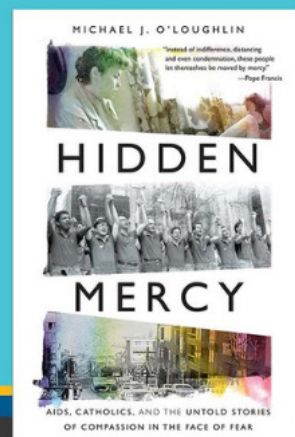
A talk with author
Michael J. O'Loughlin



Wednesday, February 16th at 7pm

Wyckoff Auditorium (ENGN 2nd Floor)
Seattle University

www.seattleu.edu/ictc/events/ictc-events/hidden-mercy-with-michael-j-oloughlin



Sponsored by St. Joseph Parish and Seattle University



Scan to Register for the
Book Group



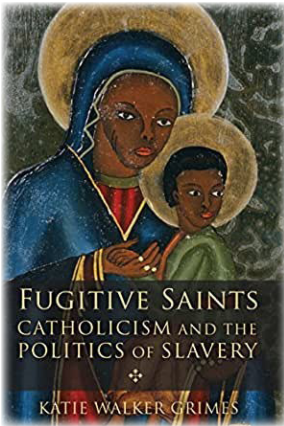
Scan to Register for
the February 16th
Event

FAITH JUSTICE

Racial Justice Book Group

Wednesday, Feb. 9 at 7pm on Zoom

Fugitive Saints: Catholicism and the Politics of Slavery by Katie Walker Grimes



How should the Catholic church remember the sins of its saints? This question proves particularly urgent in the case of those saints who were canonized due to their relation to black slavery such as Peter Claver and Martin de Porres. Today, many of their racial virtues seem like racial vices. This book proposes black fugitivity, as both a historical practice and an interpretive principle, to be a strategy by which the church can build new hagiographical habits. Rather than searching inside itself for racial heroes, the church should learn to celebrate those black fugitives who sought refuge outside of it.

Email racialjusticebookgroup@stjosephparish.org for the Zoom link.

KINO Stories: It's Complicated...

We continue to share reflections from members of the St. Joe's delegation who traveled to the KINO Border Initiative in November 2021. We hope that these stories from their life-changing trip will help you better connect with our asylum-seeking friends and spur you to action and advocacy. Find out more about the KINO Border Initiative here: www.kinoborderinitiative.org and find ways you can help today here: ignatiansolidarity.net/migration

Among the first things Jaret Ornelas, S.J., our host to the Kino Border Initiative, said regarding the border is that, "it's complicated." I was aware of that as one could be from 1600 miles away.



But that was before I had been in Nogales, Mexico. And that was also before I met Jim and his wife Sue, warm and hospitable 80-something-year-old cattle ranchers whose property abuts the Mexican border in the 600-person town of Arivaca. Ranching there for over 30 years, their proximity to the wall makes managing their 970 cattle difficult. In fact, their cowboys are unwilling to go on part of their ranch because the mafia uses it for smuggling migrants and drugs across the unfenced parts of the border.

An oft-quoted pundit on Fox and friends of our former President, Jim is an advocate that the government complete the unfinished part of the border wall on his ranch. Additionally, he believes most of the migrants who cross the border are drug smugglers.

But Jim and Sue are also Kino Border Initiative donors and supporters. I have never spoken so calmly with someone with whom I have such a divergent opinion about the border and other political issues, but I hand it to Jim and Sue's humanity and compassion. I was very moved by their kindness to us and compassion for the migrants.

Ranchers lose their cattle, Border Patrol feels under-resourced, it is an ugly political issue and immigrants are detained, deported, and die. All this being true, we met compassionate ranchers, sympathetic to immigrant's plight, decent-seeming Border Patrol agents, and immigrants with sad and sometimes horrific stories. Greatly affected by the many problems with the border, Jim and Sue kindly and patiently hosted us at their church, answered our outsider's questions and continue living life on the border. Like Jaret said, "It's complicated."

~Dan Quinn-Shea

**Correction: Last week's column was mistakenly attributed to Jan Gemperle. It was written by Jan Dwight.*

FAITH JUSTICE

Racial Justice with Fr. Dan Horan, OFM



Saturday, February 12, 2022
9:00 am – 1:00 pm PST

Attend via Zoom
www.ipjc.org/racial-justice



Register Here

Racial Justice Workshop with Fr. Dan Horan, OFM

February 12, 2022 - 8:30 am – 1 pm - Via Zoom - Registration: www.ipjc.org/racial-justice/
Sponsored by North Seattle Parishes & Intercommunity Peace & Justice Center

Join St. Joe's and other parishes in this important workshop that explores what it means to be an anti-racist parish! In this workshop Fr. Dan, author of *A White Catholic's Guide to Racism and Privilege*, invites us to actively address racism and become collaborators with our Black sisters and brothers as we work for racial justice in our society and Church. Grounded in the Gospel, the wisdom of Catholic tradition and Catholic Social Teaching, he offers practical ways to educate ourselves and advocate for racial justice. Daniel P. Horan, OFM, Franciscan Friar, author and speaker is the Director of the Center for Spirituality and Professor of Philosophy, Religious Studies, and Theology at Saint Mary's College in Notre Dame, IN.

Support Children and Families in Need, and Have Fun, Too!

Advocacy and Caring for Children (ACC) is pleased to announce their 20th annual *Labor of Love Online Auction*

Bid on a gift card to your favorite restaurant – Win food and gourmet items – Get wine and gift baskets – Find a beautiful new piece of jewelry – Look for unique household items – Enjoy a special sporting experience - and more! ACC uses proceeds from their Labor of Love online auction to help fund grants that benefit children and families in Western Washington regardless of race or creed. Auction runs from February 4th through February 14th, 2022



[Visit LaborofLove2022.ggo.bid](http://VisitLaborofLove2022.ggo.bid)



LABOR  LOVE
Auction



BECOMING ANTI-RACIST

February 2022



February is Black History Month in the U.S. and Canada. This observance provides a reminder to take stock of where systemic racism exists. Black History Month was first created in February 1926 by Carter G. Woodson, a historian, who helped establish the field of African American Studies. His organization, The Association for the Study of Negro Life and History, aimed to encourage people of all ethnic and social backgrounds to discuss the Black experience. - Alem Tedeneke, Feb. 2021, World Economic Forum.

Scripture: Proverbs 21: 2-3 Every way of a man is right in his own eyes, but the Lord weighs the heart. To do righteousness and justice is more acceptable to the Lord than sacrifice.

History: The theme for 2022 for Black History Month is Black Health and Wellness. In order to foster good health and wellness Black people have built hospitals, medical and nursing schools and community clinics. Clinics were established to provide spaces for Black people to counter the economic and health disparities and discrimination that are found at mainstream institutions. These disparities and anti-Blackness led to communities developing phrases such as “When white folks catch a cold, Black folks get pneumonia.” – Association for the Study of African American Life and History, EST. 1915

Institutional racism impacts health care accessibility within non-white minority communities by creating health disparities among racial groups. For example, from 1865 to 1906, many black veterans were unfairly denied disability pension by the union army disability pension system. - *40 Days of Prayer for the Liberation of American Descendants of Slavery*, Simmons College of Kentucky, 2019

From 1932 through 1972, the US Public Health Service used 399 African American men who were suffering from syphilis as human laboratory animals in the medical experiment known as the Tuskegee Syphilis Study. More than one hundred men died during the study. Penicillin was withheld from the men in the study for 25 years. The study was halted in 1972 after a former Public Health worker blew the whistle on the project. - *Post Traumatic Slave Syndrome*, by Dr. Joy Degruy, 2017

-The poverty in which black people disproportionately live cannot account for the fact that black people are sicker and have shorter life spans than their white complements. [Some] studies have found that racial and ethnic minorities receive lower-quality health care than white people-even when insurance status, income, age, and severity of conditions are comparable.- [Implicit Bias and Racial Disparities in Health Care](https://americanbar.org/) (americanbar.org)

Books:

Caring For Equality A History of African American Health and Healthcare, by David McBride

Reclaiming Our Health A Guide to African American Wellness, by Michelle A. Gourdine

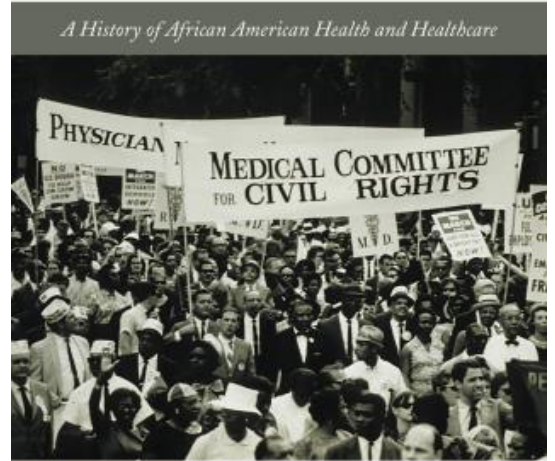
Article: *Implicit Bias and Racial Disparities in Health Care*, by Khilara M. Bridges [Implicit Bias and Racial Disparities in Health Care \(americanbar.org\)](https://www.americanbar.org)

Video link: [Black History is American History, TED Talk, Okalani Dawkins](#) [Black History is American History | Okalani Dawkins | TEDxYouth@MVHS - YouTube](#)

Prayer: Holy One, You call us beloved. We belong to you. You created us in your image; through your very breath you formed us. You taught us to call one another beloved, because in belonging to you, we belong to each other. You told us to see your image in the faces of the forgotten and the oppressed. Through you we became one family; through your Spirit, we breathe the same breath. Free us from that which keeps us from perfect love of our neighbors, because loving our neighbors is the same as loving you. Help us to recognize you're your image in the faces of others. May we unite our commitments with those working for racial justice across the country, that we may work together to participate with you in building your kingdom here on earth. Strengthen all of us, that through the power of your Spirit, we might have the courage to love you, others, and ourselves, with all of our hearts, minds, and strength. Amen. (JustFaith Ministries 2021)

CARING FOR EQUALITY

A History of African American Health and Healthcare



DAVID MCBRIDE



PARISHIONER SCRIPTURE REFLECTIONS



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