



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, February 13, 2022 *Sixth Sunday in Ordinary Time* www.stjosephparish.org



6th SUNDAY IN ORDINARY TIME

"Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh."

- Lk 6:21

6th Sunday in Ordinary Time

FEBRUARY 13, 2022

**Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9 AM Sunday, 11 AM Sunday
5:30 PM Sunday**

**Weekday Mass Schedule
Tuesday - Friday, 7 am, YouTube**

Readings for February 20, 2022

FIRST READING: 1 SAMUEL 26:2, 7-9, 12-13, 22-23

SECOND READING: 1 CORINTHIANS 15:45-49

GOSPEL: LUKE 6:27-38

PRESIDING & PREACHING: MIKE BAYARD, S.J.

Parish Center

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www.stjosephparish.org

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St. Joseph School - Main Office x208
Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219

The Synod: St. Joe's Listens!

"Let us ask: in the church, are we good at listening? How good is the hearing of our heart? Do we allow people to express themselves, to walk in faith even though they have had difficulties in life, and to be part of the life of the community without being hindered, rejected or judged?" ~ Pope Francis

On October 9th, Pope Francis used these words to open a unique [Synod of Bishops](#), one that will last two full years (instead of the usual three months) and will have a long-lasting effect on how the Catholic Church listens to the people, and not just leadership.

This synod, rather than investigating one particular topic, is meant to discover how the Church can listen better. Reflexively, it is a *synod on synodality*.

The process "For a Synodal Church: Communion, Participation, and Mission" begins with a diocesan listening phase from October 2021 to April 2022, followed by a continental phase from September 2022 to March 2023 and a final "universal church phase" that will look more like past synod meetings in the Vatican in October 2023.

St. Joe's will offer a series of listening sessions in March 2022 (both in-person and on Zoom) to hear the Spirit speaking to this parish.

These sessions will be identical in format: an opening prayer and contemplation with the full group, then smaller breakout group to converse with one another, beginning with some opening questions but open to the Spirit moving.

We invite you to attend one of these sessions - while our responses will eventually make their way to the Vatican in one form or another, the main goal of this Synod is learning how to listen to each other, as a parish. Please come and make your voice heard.

3/6 12:30pm – 2:30pm IN PERSON

3/10 1pm - 3pm ZOOM

3/19 10am – 12pm ZOOM

3/24 6:30pm – 8:30pm IN PERSON

*to set up a group-specific session, please contact [Matthew Pyrc](#).



www.stjosephparish.org/synod



Visit our website for more info and to register!

A New Pastor for St. Joe's: Welcome, Fr. Chris Cartwright, SJ!

As you heard Fr. Chris Weekly announce from the pulpit this weekend, on the recommendation of Jesuit Provincial Sean Carroll, SJ, Archbishop Paul Etienne has appointed Fr. Chris Cartwright, SJ, as the new Pastor of St. Joseph Parish, beginning on August 1st, 2022. We are thrilled to welcome Fr. Chris to St. Joe's this fall, and we look forward to continuing to create community together, led by the Holy Spirit.

About Fr. Chris

Fr. Chris joined the Jesuits in 1970 and has served as a pastor at parishes and college campus ministry centers in Phoenix, San Francisco, Sacramento, Honolulu, and Los Angeles (including a summer in Seattle, studying Philosophy at Seattle U!). Currently, he is the Assistant Director of the Cardinal Manning House of Prayer for Priests in Los Angeles, a retreat center.



Fr. Chris is excited to be returning to parish ministry at St. Joe's, a special parish in a special city. "Different from Jesuits who have chosen education as their ministry, I was always attracted to pastoral ministry," Fr. Chris explains. "The Jesuits have provided me with many opportunities to work in pastoral settings. I am excited to be returning to a parish. From what I have heard for many years about St. Joe's, I consider myself lucky to be joining you this summer."

Growing up in a family of seven children, the concept of parish-as-family forms the basis of his worldview. "Everyone in a family, like a parish, is so important for the variety of experience," he says. "I love that parish life covers the fullness of life experiences, seeing how people grow and develop.

"A parish is tasked with trying to take seriously the teachings of Christ. The questions are simple: what can I do, and what can we do, as a community? A parish is where we experience individual and communal discerning and working to fulfill the mission."

First though, he's looking forward to meeting you! "Standing outside the church on Sunday mornings, greeting people, is just a total delight for me."

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FAQ:

Q: When will Fr. Chris start as Pastor?

A: His official first day is August 1st, 2022. We're hopeful that he will be able to visit and meet parishioners and staff sometime this Spring or Summer!

Q: What does this mean for Deacon Steve's role as Pastoral Coordinator and Fr. Matthew's role as Parochial Vicar?

A: Deacon Steve isn't going anywhere! He'll continue as our beloved Deacon, serving in a similar role as he did under Fr. John and Fr. Glen. We are so grateful for his steady leadership during this transition. Fr. Matthew will continue to serve as Parochial Vicar, lending his steady hand to liturgical leadership and his pastoral heart to the people of St. Joe's.

Q: How was this decision made?

A: Even since Fr. Glen's resignation in April, Jesuits West (under the guidance of Provincial Sean Carroll) has been discerning who to appoint as St. Joe's next Pastor. After conversations with parish staff, parishioners, Archdiocesan and Jesuit representatives, Jesuits West feels confident that Fr. Chris is a good fit for St. Joe's and is happy to mission him to our parish.

Q: Is anything else going to change?

A: While with any change of leadership, things might feel a little different around St. Joe's, and that's a good thing! We're moving into the future, together. As Fr. Chris explains, "I'm not coming with a program or agenda – that's absurd – we'll get acquainted and move forward together in the Spirit. I don't know what things will be like, and I don't worry about that! All I know is if I go, and make friends, and join others in prayer and life, who we will be and how we will serve will be revealed. I'm not sitting here in LA plotting the future of St. Joe's. We'll learn the future together."



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE



Sixth Sunday in Ordinary Time

Presider

Matthew Pyrc, S.J.

Entrance Song

Lead Me, Guide Me

Akers

Lead me, guide me, a - long the way, For if you lead me,
I can - not stray. Lord, let me walk each day with thee.
Lead me, oh Lord, lead me.

1. I am weak and I need thy strength and pow'r to help me over my weakest hour.
Help me through the darkness thy face to see. Lead me, O Lord, lead me. *Ref.*

2. I am lost if you take your hand from me, I am blind without thy Light to see.
Lord, just always let me thy servant be. Lead me, O Lord, lead me. *Ref.*

Gloria

Glory to God in the highest and on earth peace
to people of good will.

- | | |
|--|---|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. |

First Reading

Thus says the LORD:

Cursed is the one who trusts in human beings,
who seeks his strength in flesh,
whose heart turns away from the LORD.
He is like a barren bush in the desert
that enjoys no change of season,
but stands in a lava waste,
a salt and empty earth.
Blessed is the one who trusts in the LORD,
whose hope is the LORD.

Jeremiah 17:5-8

He is like a tree planted beside the waters
that stretches out its roots to the stream:
It fears not the heat when it comes;
its leaves stay green;
in the year of drought it shows no distress,
but still bears fruit.

Psalm

Psalm 1

Guimont



Blessed indeed is the man who follows not the counsel of the wicked,
nor stands in the path with sinners, nor abides in the company of scorners,
but whose delight is the law of the LORD, and who ponders his law day and night. *Ref.*

He is like a tree that is planted beside the flowing waters,
that yields its fruit in due season, and whose leaves shall never fade;
and all that he does shall prosper. *Ref.*

Not so are the wicked, not so!
For they, like winnowed chaff,
shall be driven away by the wind; for the LORD knows the way of the just,
but the way of the wicked will perish. *Ref.*

Second Reading

1 Corinthians 15:012, 16-20

Brothers and sisters: If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all.

But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

Gospel Acclamation

Alleluia

Taize



Rejoice and be glad; your reward will be great in heaven.

Gospel

Luke 6:17, 20-26

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said:

"Blessed are you who are poor,
for the kingdom of God is yours.
Blessed are you who are now hungry,
for you will be satisfied.
Blessed are you who are now weeping,
for you will laugh.
Blessed are you when people hate you,
and when they exclude and insult you,
and denounce your name as evil
on account of the Son of Man.

Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way.

But woe to you who are rich,
for you have received your consolation.
Woe to you who are filled now,
for you will be hungry.
Woe to you who laugh now,
for you will grieve and weep.
Woe to you when all speak well of you,
for their ancestors treated the false prophets in this way."

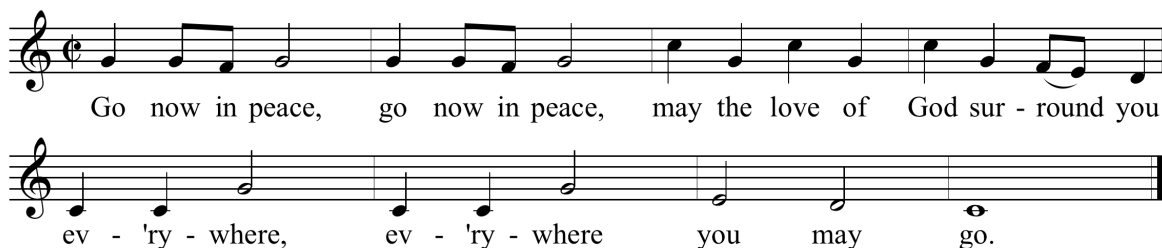
Homily

Chris Weekly, S.J.

Dismissal

(5:30) *Go Now In Peace*

Sleeth



Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

Come and Follow Me

Franzak

Come, be my light, be my voice to the nations. Be my hands, be my heart for the world.
Would you go where I go? Where I lead, will you follow?
Would you leave ev'rything for my sake?
By the power of the Spirit, ev'ryone with ears to hear it
will embrace the call to love within their heart.



Go, take your gift to the poor and the lonely. As you love, so will I live in you.
Will you feed, feed my lambs? Share your hope with the hopeless?
Bring new sight to the blind in my name?
With a towel and a basin, t'ward the kingdom we will hasten,
through the narrow gate that leads to Calvary. *Ref.*

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

When we eat this bread and drink this cup we proclaim
your death, O Lord, until you come again.

Great Amen

Amen

Lamb of God

Jesus, Lamb of God, you take away the sins of the world;
have mercy on us.

Jesus, Lamb of God, you take away the sins of the world;
have mercy on us.

Jesus, Lamb of God, you take away the sins of the world;
grant us peace.

Online Giving

Scan this QR code to make
a one-time gift to St. Joe's



Communion

We Belong To You

Thomson

We be-long to you, O Lord of our long-ing, we be-long to you. In our
dai-ly liv-ing, dy-ing and ris-ing, we be-long to you.

Gusten Y Ve-an

Alonso

Gus-ten y ve-an, gus-ten y ve-an qué bue-no es el Se -
ñor, qué bue-no es el Se - ñor. Taste and see,
taste and see the good-ness of the Lord.

Estrofas / Verses

Cantor: 1. Ven - gan los ham-brien - tos:
2. Ven - gan los se - dien - tos:
3. Ven - gan los po - bres:
4. Ven - gan los do - lien - tos: ¡Gus-ten y ve - an!
5. Ven - gan los que su - fren:
6. Ven - gan los can - sa - dos:
7. Ven - gan a la me - sa:

Cantor: Come all who hun - ger:
All you who thirst:
Come all you poor ones:
All who are griev - ing: Taste and see the
Come all who suf - fer:
All who are wea - ry:
Come to the ta - ble:

D.C.
good-ness of the Lord, qué bue-no es el Se - ñor.

Recessional

Lead Me, Lord

Becler

Verses

Bless-ed are the mer - ci - ful, for mer - cy shall be theirs,
Blest are they who through their life - times sow the seeds of peace,
and the pure in heart shall see their God.
all will call them chil - dren of the Lord.
Blest are they whose hun - ger on - ly ho - li - ness can fill,
Blest are you, though per - se - cu - ted in your ho - ly life,
for I say they shall be sat - is - fied.
for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of
truth to seek and to find the nar - row _ way.
Be my way; be my truth; be my life, my
Lord, and lead me, Lord, to - day.

PARISH LIFE

A Prayer for the Synod

Oh God, send forth your Spirit!
Awaken in us your grace!

Fill your Church with the breath that enlivened the waters,
when all of Creation was born:
that we might find beauty in the midst of chaos,
and bring life where stagnation has been.

Ignite your People with the fire that enflamed the disciples
when the Risen One stood in their midst:
that we might be courageous in an age of fear,
and nurture healing where the wounds are deep.

Mission us, your beloved ones, in an abundance of your Spirit,
as in synod we gather in your name:
that we might listen with the humility of hope,
that we might speak with the wisdom of faith,
that we might accompany each other with the fullness of love,
and so become a Church of the poor, a priestly People,
a communion of Pilgrims on our way to you.

Through our Lord Jesus Christ, who lives and reigns with you,
in the unity of the Holy Spirit, God for ever and ever.
Amen.

~ By John Whitney, SJ



Council Corner

Want to know what's happening with the Pastoral and Mission Council? Visit www.stjosephparish.org/221/parish-councils.html or email pmc@stjosephparish.org with comments or questions. Our next meeting will be on February 10th.



JESUIT SEATTLE

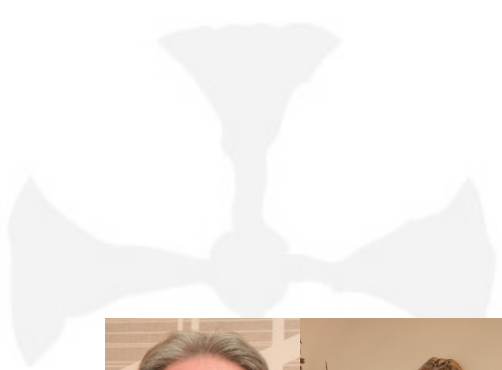


THE ART OF SPIRITUAL DIRECTION

AN ANCIENT PRACTICE FOR CONTEMPORARY TIMES

FRIDAY FEBRUARY 25, 2022 PART I
FRIDAY APRIL 22, 2022 PART II
9:30AM - 11:00AM PST
ONLINE VIA ZOOM

PAT KELLY SJ & SHEILA BARNES, PRESENTERS
CARLA ORLANDO, FACILITATOR
with MARY PAULINE DIAZ-FRASENE (Feb. 25)
and JOE CUSSEN (Apr. 22)



Hear how presenters share examples from their own lives of being helpers or seeking help from spiritual direction. Our panel conversation will be in two-parts:

**Part I: Laying the Foundation for Spiritual Direction
(February 25th)**

**Part II: Spiritual Direction: Applications and Experiences
(April 22nd)**

Visit [ignatiancenter.org/art-of-spiritual-direction](https://www.ignatiancenter.org/art-of-spiritual-direction)

Questions? Call (206) 3294824
or email carla@ignatiancenter.org



FAITH JUSTICE

*Sponsored by St. Joseph Parish and Seattle University's Center for Jesuit Education
and Institute for Catholic Thought and Culture*

HIDDEN MERCY

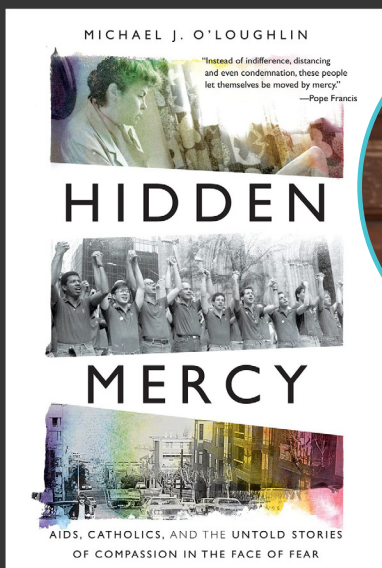
Stories of Catholic Responses to the AIDS Epidemic

A talk with author
Michael J. O'Loughlin
Wednesday, February 16th
at 7pm

Wyckoff Auditorium (ENGN 2nd Floor)
Seattle University

Learn more about the event and access
the live-stream link at seattleu.edu/ictc

Register for this
live, in-person
event here:



Michael J. O'Loughlin is an award-winning journalist and national correspondent for America Media.

He is the host of the New York Times recommended podcast *Plague: Untold Stories of AIDS and the Catholic Church*, which was honored with awards from the National LGBT Journalists Association and the Religion News Association.

Prior to joining America, O'Loughlin was a national reporter for The Boston Globe.



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SEATTLEU

CENTER FOR
JESUIT EDUCATION
INSTITUTE FOR
CATHOLIC THOUGHT AND CULTURE

BECOMING ANTI-RACIST

February 2022



February is Black History Month in the U.S. and Canada. This observance provides a reminder to take stock of where systemic racism exists. Black History Month was first created in February 1926 by Carter G. Woodson, a historian, who helped establish the field of African American Studies. His organization, The Association for the Study of Negro Life and History, aimed to encourage people of all ethnic and social backgrounds to discuss the Black experience. - Alem Tedeneke, Feb. 2021, World Economic Forum.

Scripture: Proverbs 21: 2-3 Every way of a man is right in his own eyes, but the Lord weighs the heart. To do righteousness and justice is more acceptable to the Lord than sacrifice.

History: The theme for 2022 for Black History Month is Black Health and Wellness. In order to foster good health and wellness Black people have built hospitals, medical and nursing schools and community clinics. Clinics were established to provide spaces for Black people to counter the economic and health disparities and discrimination that are found at mainstream institutions. These disparities and anti-Blackness led to communities developing phrases such as “When white folks catch a cold, Black folks get pneumonia.” – Association for the Study of African American Life and History, EST. 1915

Institutional racism impacts health care accessibility within non-white minority communities by creating health disparities among racial groups. For example, from 1865 to 1906, many black veterans were unfairly denied disability pension by the union army disability pension system. - *40 Days of Prayer for the Liberation of American Descendants of Slavery*, Simmons College of Kentucky, 2019

From 1932 through 1972, the US Public Health Service used 399 African American men who were suffering from syphilis as human laboratory animals in the medical experiment known as the Tuskegee Syphilis Study. More than one hundred men died during the study. Penicillin was withheld from the men in the study for 25 years. The study was halted in 1972 after a former Public Health worker blew the whistle on the project. - *Post Traumatic Slave Syndrome*, by Dr. Joy Degruy, 2017

-The poverty in which black people disproportionately live cannot account for the fact that black people are sicker and have shorter life spans than their white complements. [Some] studies have found that racial and ethnic minorities receive lower-quality health care than white people-even when insurance status, income, age, and severity of conditions are comparable.- [Implicit Bias and Racial Disparities in Health Care](https://americanbar.org/) (americanbar.org)

Books:

Caring For Equality A History of African American Health and Healthcare, by David McBride

Reclaiming Our Health A Guide to African American Wellness, by Michelle A. Gourdine

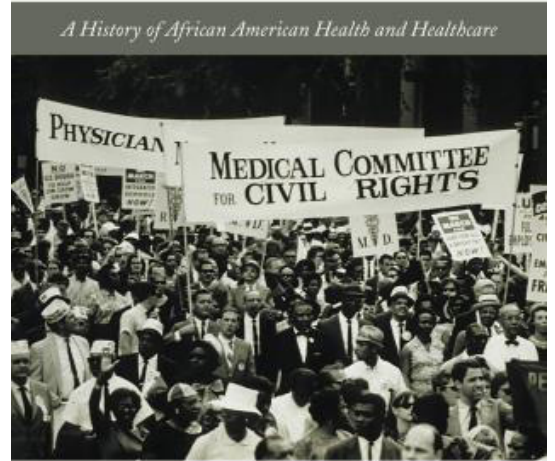
Article: *Implicit Bias and Racial Disparities in Health Care*, by Khilara M. Bridges [Implicit Bias and Racial Disparities in Health Care \(americanbar.org\)](https://www.americanbar.org)

Video link: [Black History is American History, TED Talk, Okalani Dawkins](#) [Black History is American History | Okalani Dawkins | TEDxYouth@MVHS - YouTube](#)

Prayer: Holy One, You call us beloved. We belong to you. You created us in your image; through your very breath you formed us. You taught us to call one another beloved, because in belonging to you, we belong to each other. You told us to see your image in the faces of the forgotten and the oppressed. Through you we became one family; through your Spirit, we breathe the same breath. Free us from that which keeps us from perfect love of our neighbors, because loving our neighbors is the same as loving you. Help us to recognize you're your image in the faces of others. May we unite our commitments with those working for racial justice across the country, that we may work together to participate with you in building your kingdom here on earth. Strengthen all of us, that through the power of your Spirit, we might have the courage to love you, others, and ourselves, with all of our hearts, minds, and strength. Amen. (JustFaith Ministries 2021)

CARING FOR EQUALITY

A History of African American Health and Healthcare



DAVID MCBRIDE



PARISHIONER SCRIPTURE REFLECTIONS



Visit stjosephparishbiblestudy.wordpress.com to read weekly reflections from St. Joe's parishioners!