



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, March 6, 2022 *First Sunday of Lent* www.stjosephparish.org



1ST SUNDAY OF LENT



The devil said to him, "All this will be yours, if you worship me."
Jesus said to him in reply, "It is written:
You shall worship the Lord, your God,
and him alone shall you serve."
- Lk 4:6a, 7-8

Image: JESUS MAFA. *Jesus is tempted* - Matthew 4:1-11, from *Art in the Christian Tradition*,
a project of the Vanderbilt Divinity Library,

1st Sunday of Lent

MARCH 6, 2022

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9 AM Sunday, 11 AM Sunday
5:30 PM Sunday

Weekday Mass Schedule
Tuesday - Friday, 7 am, YouTube

Readings for March 13, 2022

FIRST READING: GENESIS 15:5-12, 17-18

SECOND READING: PHILIPPIANS 3:20-4:1

GOSPEL: LUKE 9:28B-36

PREACHING: THERESA SHEPHERD-LUKASIK

PRESIDING: MATTHEW PYRC, S.J.

Parish Center
732 18th Ave E, Seattle, WA 98112
www.stjosephparish.org
Parish Receptionist (206) 324-2522

Pastoral Coordinator

Deacon Steve Wodzanowski x106
steve@stjosephparish.org

Parochial Vicar

Rev. Matthew Pyrc, S.J. x107
mpyrc@stjosephparish.org

Assisting Priests

Rev. Greg Celio, S.J. gcelio@jesuits.org
Rev. Ryan Rallanka, S.J. rrallanka@jesuits.org
Rev. Mike Bayard, S.J. mbayard@jesuits.org

Pastoral Staff:

Marti McGaughey, Business Mgr x108
marti@stjosephparish.org
Renee Leet, Admin Assistant x100
rleet@stjosephparish.org
Mark Petterson, Comm. & Justice x103
markp@stjosephparish.org
Theresa Lukasik, Adult Faith Formation x111
theresal@stjosephparish.org
Mary Wiseman, Stewardship x114
maryw@stjosephparish.org
Bob McCaffery-Lent, Liturgy & Music x109
rmclent@stjosephparish.org
Caprice Sauter, Comm. & Scheduling x102
caprices@stjosephparish.org
Lianne Nelson, Bookkeeper x113
liannen@stjosephparish.org
Yuri Kondratyuk, Facilities x110

Pastoral & Mission Council
pmc@stjosephparish.org

St. Joseph School - Main Office x208
Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219



Every Friday During Lent: 11:00 am **Stations of the Cross**

Sunday March 6: 12:30-2:30pm **Synodal In-Person Listening Session #1**

Tuesday March 8 – Wednesday, March 16th: **Ignatian Spirituality Center Novena of Grace**

Thursday March 10: 1pm-3 **Synodal Zoom Listening Session #1**

Saturday March 19: 10am –12 pm **Synodal Zoom Listening Session #2**

Thursday March 24: 6:30-8:30pm **Synodal In-Person Listening Session #2**

Wednesday March 30: 7pm **Lent Communal Reconciliation Service**

Sunday April 10: 9, 11 and 5:30pm **Palm/Passion Masses**

Thursday April 14: 7pm **Mass of the Lord's Supper**

Friday April 15: 2:15pm **Stations of the Cross / 7pm Good Friday Liturgy**

Saturday April 16: 8:30pm **Easter Vigil**

Sunday April 17: 9am, 11am **Easter Sunday Masses**

Council Corner

Want to know what's happening with the Pastoral and Mission Council? Visit www.stjosephparish.org/221/parish-councils.html or email pmc@stjosephparish.org with comments or questions. Our next meeting will be on March 17th.



Scan this QR code to visit
the Council webpage


First Sunday of Lent

Entrance Song

Hosea


Norbet

Verses




1. Come back to me with all your heart.
Trees do bend, 'though straight and tall;
2. The wil - der - ness will lead you
In - teg - ri - ty and jus - tice, With
3. You shall sleep se - cure with peace;

1. To Refrain



Don't let fear keep us a - part.
so must we to oth - ers' call. *(To refrain)*
to your heart where I will speak.
ten - der - ness, you shall know. *(To refrain)*
faith - ful - ness will be your joy. *(To refrain)*

Refrain



Long have I wait - ed for your com - ing home to me and
liv - ing deep - ly our new life.

Confiteor

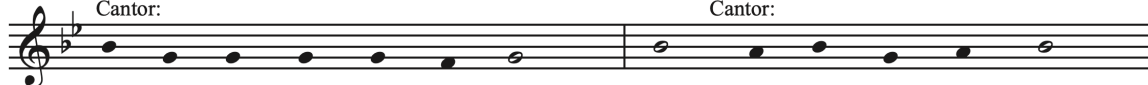
I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

Strike breast during next line.

through my fault, through my fault, through my most grievous fault.
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.


Kyrie

Cantor:



Ky - ri - e e - le - i - son. Chris - te e - le - i - son.

Cantor:



Ky - ri - e e - le - i - son.

First Reading

Deuteronomy 26:4-10

Moses spoke to the people, saying: "The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the LORD, your God, 'My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O LORD, have given me.' And having set them before the LORD, your God, you shall bow down in his presence."

Psalm

Psalm 91

Haugen



You who dwell in the shelter of the Lord, Most High, who abide in the shadow of our God, say to the Lord: "My refuge and fortress, the God in whom I trust." *Ref.*

No evil shall befall you, no pain come near, for the angels stand close by your side, guarding you always and bearing you gently, watching over your life. *Ref.*

Those who cling to the Lord live secure in God's love,
lifted high, those who trust in God's name,
call on the Lord who will never forsake you. God will bring you salvation and joy. *Ref.*

Second Reading

Romans 10:8-13

Brothers and sisters: What does Scripture say?

*The word is near you,
in your mouth and in your heart*

—that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says,

No one who believes in him will be put to shame.

For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For "everyone who calls on the name of the Lord will be saved."

Gospel Acclamation

Lenten

Proulx



*One does not live on bread alone,
but on every word that comes forth from the mouth of God.*

Gospel

Luke 4:1-13

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." Jesus answered him, "It is written, *One does not live on bread alone.*" Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, "I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me." Jesus said to him in reply, "It is written:

*You shall worship the Lord, your God,
and him alone shall you serve."*

Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here, for it is written:

*He will command his angels concerning you,
to guard you,*

and:

*With their hands they will support you,
lest you dash your foot against a stone."*

Jesus said to him in reply, "It also says,

You shall not put the Lord, your God, to the test."

When the devil had finished every temptation, he departed from him for a time.

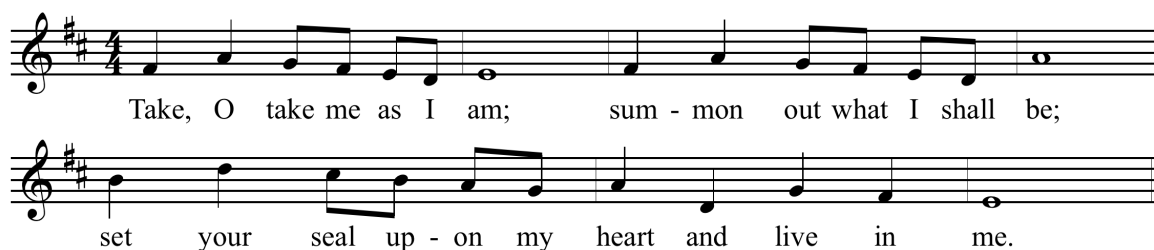
Homily

Deacon Steve Wodzanowski

Dismissal

(5:30) *Take, O Take Me As I Am*

BELL



Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,

and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

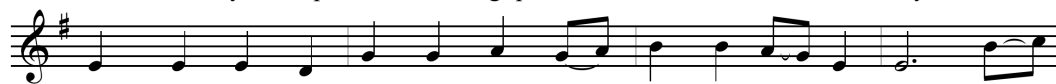
Offertory Song

Led By the Spirit

KINGSFOLD/Hurd



1. Led by the Spi-rit of our God, we go to fast and pray with
2. Led by the Spi-rit we con-front temp-ta-tion face to face, and
3. Led by the Spi-rit now draw near the wa-ters of re-birth with
4. Led by the Spi-rit, now sing praise to God the Trin-i-ty: The



Christ in-to the wil-der-ness; we join his pas-sal way.. "Rend
know full well we must re-ly on God's re-deem-ing grace. On
hearts that long to wor-ship God in Spi-rit and in truth. "Who -
Source of Life, the liv-ing Word made flesh to set us free, the



not your gar-ments, rend your hearts. Turn back your lives to me." Thus
bread a-lone we can-not live, But nour-ished by the Word we
ev-er drinks the drink I give shall nev-er thirst a-gain." Thus
Spi-rit blow-ing where it will To make us friends of God: This



says our kind and gra-cious God, whose reign is li-ber-ty.
seek the will of God to do: This is our drink, and food.
says the Lord who died for us, our Sav-ior, kin and friend.
mys-try far be-yond our reach, yet near in heal-ing love.

Online Giving

Scan this QR code to make
a one-time gift to St. Joe's



Holy, Holy, Holy



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry.



Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord.



Ho-san-na in the high-est.

Mystery of Faith



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,



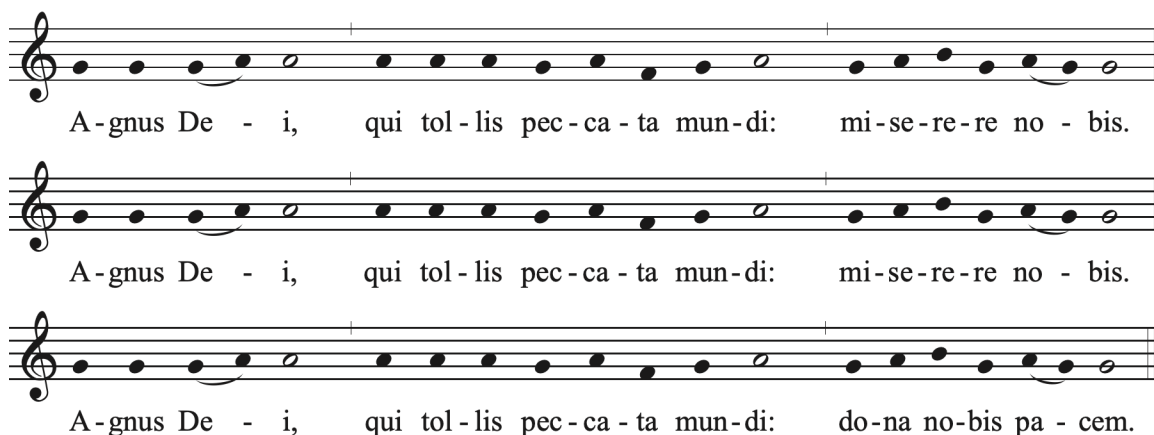
un-til you come a-gain.

Great Amen



A-men.

Lamb of God



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

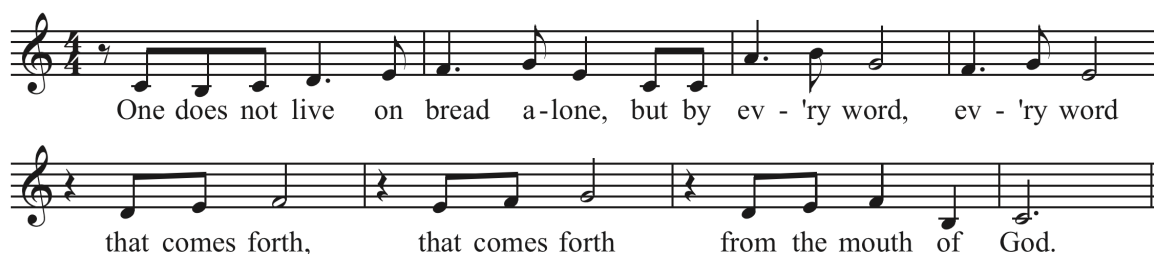
A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Communion Songs

Not By Bread Alone

Holland



One does not live on bread a - lone, but by ev - 'ry word, ev - 'ry word

that comes forth, that comes forth from the mouth of God.

On Eagles Wings

Joncas

You who dwell in the shelter of the Lord, who abide in God's shadow for life.
Say to the Lord: "My refuge, my rock, in whom I trust."



And he will raise you up on ea - gle's wings, bear you on the

breath of dawn, make you to shine - like the sun, and

hold you in - the - palm of his hand.

The snare of the fowler will never capture you and famine will bring you no fear.
Under God's wings, your refuge, God's faithfulness, your shield. *Ref.*

You need not fear the terror of the night nor the arrow that flies by day.
Though thousands fall about you, near you it shall not come. *Ref.*

For to the angels God's given a command to guard you in all of your ways.
Upon their hands, they will bear you up, lest you dash your foot against a stone. *Ref.*

Prayer for the Synod

Whitney, SJ

Oh God, send forth your Spirit!
Awaken in us your grace!

Fill your Church with the breath that enlivened the waters,
when all of Creation was born:
that we might find beauty in the midst of chaos,
and bring life where stagnation has been.

Oh God, send forth your Spirit!
Awaken in us your grace!

Ignite your People with the fire that enflamed the disciples
when the Risen One stood in their midst:
that we might be courageous in an age of fear,
and nurture healing where the wounds are deep.

Oh God, send forth your Spirit!
Awaken in us your grace!

Mission us, your beloved ones, in an abundance of your Spirit,
as in synod we gather in your name:
that we might listen with the humility of hope,
that we might speak with the wisdom of faith,
that we might accompany each other with the fullness of love,
and so become a Church of the poor, a priestly People,
a communion of Pilgrims on our way to you.

Through our Lord Jesus Christ, who lives and reigns with you,
in the unity of the Holy Spirit, God for ever and ever.

Amen.

Recessional

From Ashes To the Living Font

ST. FLAVIAN

1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. From des - ert to the moun-tain - top in
4. From ash - es to the liv - ing font, Your

Church must jour - ney, Lord, Bap - tized in grace, in
voice speaks deep with - in, Re - turn - ing us to
Christ our way we see. So, tem - pered by temp -
Church must jour - ney still, Through cross and tomb to

grace re - newed By your most ho - ly word.
ways of truth And turn - ing us from sin.
ta - tions might, we might trans - fi - gured be.
Eas - ter joy, In Spir - it - fire ful - filled.

FOR LENT FOR LIFE



Scan here for more information



This Lent, be transformed—
and transform the world—by
practicing:

- Daily prayer.
- Weekly fasting.
- Almsgiving.

Journey with CRS Rice Bowl
to encounter God and our
global family. What you give
up for Lent changes lives!

Find stories, videos and
more at **crsricebowl.org**

**Pick Up Your Own
Rice Bowl in the
Vestibule of the
Church Anytime
During Lent!**

 **CRSRICE
BOWL**
CATHOLIC RICE SERVICE



MAGIS

FAMILY FORMATION



Did you know? *The Magis* Family Faith Formation project is available 24/7 online, and in a separate booklet each week at Mass. Pick up yours today and enjoy all the engaging activities with your family: www.stjosephparish.org/magis

PARISH LIFE

The Synod: St. Joe's Listens!

"Let us ask: in the church, are we good at listening? How good is the hearing of our heart? Do we allow people to express themselves, to walk in faith even though they have had difficulties in life, and to be part of the life of the community without being hindered, rejected or judged?" ~ Pope Francis

On October 9th, Pope Francis used these words to open a unique [Synod of Bishops](#), one that will last two full years (instead of the usual three months) and will have a long-lasting effect on how the Catholic Church listens to the people, and not just leadership.

This synod, rather than investigating one particular topic, is meant to discover how the Church can listen better. Reflexively, it is a *synod on synodality*.

The process "For a Synodal Church: Communion, Participation, and Mission" begins with a diocesan listening phase from October 2021 to April 2022, followed by a continental phase from September 2022 to March 2023 and a final "universal church phase" that will look more like past synod meetings in the Vatican in October 2023.

St. Joe's will offer a series of listening sessions in March 2022 (both in-person and on Zoom) to hear the Spirit speaking to this parish. These sessions will be identical in format: an opening prayer and contemplation with the full group, then smaller breakout groups to converse with one another, beginning with some opening questions but open to the Spirit moving.

We invite you to attend one of these sessions - while our responses will eventually make their way to the Vatican in one form or another, the main goal of this Synod is learning how to listen to each other, as a parish. Please come and make your voice heard.

3/6 12:30pm – 2:30pm IN PERSON

3/10 1pm - 3pm ZOOM

3/19 10am – 12pm ZOOM

3/24 6:30pm – 8:30pm IN PERSON

*to set up a group-specific session, please contact [Matthew Pyrc](#).



FAITH JUSTICE



planting seeds of
HOPE
TAKING ACTION
FOR OUR COMMON HOME

Saturday, March 19th from 9am–3pm
Seattle University, Campion Hall
914 E Jefferson St, Seattle, WA 98122

This free in-person event is open to all and will include a vegetarian boxed lunch & parking.

FREE - Earth Justice Summit for all!

ORGANIZED BY



Creation
Care
Network



SEATTLEU.
INSTITUTE FOR
CATHOLIC THOUGHT AND CULTURE



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OF SEATTLE



MARY, QUEEN OF PEACE
CATHOLIC CHURCH - SAMMAMISH, WA



SPONSORED BY

www.ipjc.org/planting-seeds-of-hope-registration

Join ISP and Krista Tippett at the Company of Grace!

Thursday, March 24th 5pm on Zoom

The Ignatian Spirituality Project (ISP) partners with social service agencies to care for the spiritual needs of people recovering from homelessness and substance use addiction. In 28 cities across the U.S., Canada, and Ireland, volunteers provide spiritual reflections and overnight retreats experiences for thousands of people on the journey of recovery, helping them to regain a sense of their own personal worth and the belief that lasting change is possible. ISP has an active and vibrant ministry here in Seattle which includes several parishioners from St. Joe's.

Join ISP and Krista Tippett -- journalist, author, and host of the award-winning podcast *On Being* -- for a conversation on transformation, healing and the journey of recovery. The event is free to attend. To register or learn more about sponsorship opportunities, visit ispretreats.org/cog



JESUIT SEATTLE

Renew Us in Your Spirit

March 8 - 16, 2022

Weekdays at 6:30pm PST

Sat & Sun at 1:00pm PST

Mass on Wed. 3/9 & Sun. 3/13

Led by a team of nine presenters:



Bei Bernal



Fr. Greg Celio, SJ



Leonetta Elaiho



Bill Hallerman



Anna Johnson



Tammy Liddell



Fr. Ryan
Rallanka, SJ



Jeanette
Rodriguez, PhD



Will Rutt

Learn more at [ignatiancenter.org/novena](https://www.ignatiancenter.org/novena)



Novena of Grace 2022

Journey with us for a Lenten retreat in daily life. Join for any or all nine days of inspiring song, presenters, prayer & community.

Participate in two ways:

- In-person at St. Joseph Parish
732 18th Ave E, Seattle 98112
(mask required)
- Listen online with audio prompts and worship aid. Visit [ignatiancenter.org/novena](https://www.ignatiancenter.org/novena)

Novena of Grace


Join the Ignatian Spirituality Center this Lent to take one hour a day for a retreat amid daily life. These nine days will hold beautiful music, scripture, inspiring preaching, reflection, and heartfelt prayer within the context of a contemplative prayer service.

The retreat will be in-person once a day at St. Joseph Church (Seattle), as well as online via audio for those who prefer to join from the convenience of their home. Visit [ignatiancenter.org/novena](https://www.ignatiancenter.org/novena) to learn more.



Learn More

JESUIT SEATTLE



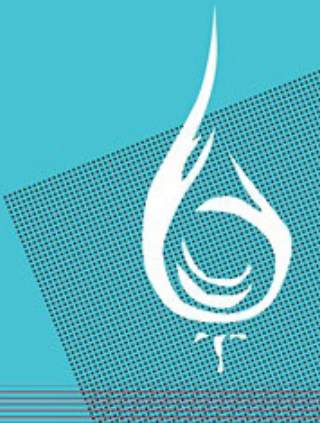
SYNODALITY

as a Pathway to Unity,
Justice and Inclusion

Bishop Robert McElroy
Archdiocese of San Diego

MONDAY, MARCH 28 AT 4PM ON CAMPUS

Patrick Howell, SJ, Catholic Heritage Series
Winter/Spring Quarter Main Lecture



SEATTLEU
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Monday, March 28 at 4pm, Pigott Auditorium

Register for the in-person event: www.eventbrite.com/e/synodality-as-a-pathway-to-unity-justice-and-inclusion-tickets-207520418157

This synodal moment in the life of the Church constitutes a unique opportunity to transform the Catholic community at its core. It also provides a powerful antidote to the culture of division that is corroding our church, our society, and our world.

Bishop McElroy has written two books: *The Search for an American Public Theology* and *Morality and American Foreign Policy*. In addition, he has written a series of articles on theology and public policy for a variety of journals. Bishop McElroy currently serves the United States Conference of Catholic Bishops on the committees on domestic justice, international justice, ecumenism, Africa, and Latin America.



Register Here!



Register Here!

FAITH JUSTICE

Kino Stories: Brothers and Sisters Seeking a Better Life

The St. Joseph's Kino Immersion trip was a transformative week for me. It brought to life the complexity and the tragedy of our immigration policies.

We had the opportunity to meet with a variety of people. Spending time with ranchers, whose property was on the Mexico-US border, and spending time with the US Border Patrol agents, demonstrated the complexity of the situation. Both of these groups referred to the migrants as "illegals." Both groups told us the majority of the migrants crossing the border were part of the drug cartel. They spoke of real issues that impacted them daily.

We, though, were also able to spend time with the courageous migrant people at the border, while they were being cared for at Kino. We saw many families with young children, whose parents said they hoped to find work, to move out of the severe poverty for the sake of their children. The fatigue and despair were visible on the faces of the young parents. A woman spoke of being severely abused by her husband and believed she wasn't safe in Mexico. Multiple young men spoke of their lives threatened by gang members, where they had the option of being killed or joining the gang. These men, like many others, hoped to get to safety and hoped for opportunities in the US.

The people we met weren't "illegals," they weren't criminals or smugglers. They are loving human beings, willing to leave everything they knew for a better life for themselves and their loved ones. They are hopeful, even when the situation appeared hopeless. [Title 42](#) does not allow migrants the opportunity to request asylum or other humanitarian protection.

We entered Mexico among welcome signs. When turning back to the US we saw walls, barbed wire, and a locked border for migrants. As we all know, the US was built on the work and commitment of migrants. I'm very grateful for the work of Kino and I hope to be an advocate for those men and women and children who wait on the other side of our border.

~Karen Quinn-Shea



PARISH LIFE



Women's Ministry Lenten Reflection

The Woman at the Well: For what do you thirst?

March 18, 2022 | 7 PM to 8:30 | via ZOOM

Join us for a peaceful evening of song, prayer, scripture, reflection and small groups, reflecting on hope, healing, and living waters.

For the zoom link please RSVP to theresaL@stjosephparish.org or call 206.965.1651

This year's guest speaker is Cameron Bellm. Cameron is the author of *"Prayer for a Pandemic,"* which went viral in the early days of Covid-19. She also writes the Spirit & Verse column at Jesuits.org and is the author of *A Consoling Embrace: Prayers for a Time of Pandemic* and *No Unlikely Saints: A Mental Health Pilgrimage with Sacred Company*. She lives in Seattle with her husband and two children and is a parishioner of St. Joseph Parish.



Visit stjosephparishbiblestudy.wordpress.com to read weekly reflections from St. Joe's parishioners!