



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, March 20, 2022 *Third Sunday of Lent* www.stjosephparish.org



3RD SUNDAY OF LENT

The woman said to him,
"I know that the Messiah is coming,
the one called the Christ; when he comes,
he will tell us everything."

Jesus said to her,
"I am he, the one who is speaking with you."

- Jn 4:25-26

Image: JESUS MAFA, *Jesus and the Samaritan Woman*, from *Art in the Christian Tradition*,
a project of the Vanderbilt Divinity Library.

3rd Sunday of Lent

MARCH 20, 2022

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9 AM Sunday, 11 AM Sunday
5:30 PM Sunday

Weekday Mass Schedule
Tuesday - Friday, 7 am, YouTube

Readings for March 27, 2022

FIRST READING: 1 SAMUEL 16:1B, 6-7, 10-13A

SECOND READING: EPHESIANS 5:8-14

GOSPEL: JOHN 9:1-41

PREACHING & PRESIDING: MIKE BAYARD, S.J.

Parish Center
732 18th Ave E, Seattle, WA 98112
www.stjosephparish.org
Parish Receptionist (206) 324-2522

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steveuw@stjosephparish.org

Parochial Vicar

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Rev. Mike Bayard, S.J. mbayard@jesuits.org

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St. Joseph School - Main Office x208
Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219



www.stjosephparish.org/lent2022

Every Friday During Lent: 11:00 am **Stations of the Cross**
(2:15pm on April 15th)

Thursday March 24: 6:30-8:30pm **Synodal In-Person Listening Session - Parish Social Hall**

Wednesday March 30: 7pm **Lent Communal Reconciliation Service**

Sunday April 10: 9, 11 and 5:30pm **Palm/Passion Masses**

Thursday April 14: 7pm **Mass of the Lord's Supper**

Friday April 15: 2:15pm **Stations of the Cross** / 7pm **Good Friday Liturgy**

Saturday April 16: 8:30pm **Easter Vigil**

Sunday April 17: 9am, 11am **Easter Sunday Masses**



Volunteers Needed
Join the St. Joe's Welcome Ministry!

After two long years of not being able to properly welcome new parishioners, St. Joe's is re-igniting our Welcome Ministry.

In the past two years, we have had 142 families join our parish – we have a lot of welcoming to do! If you would like to help in creating best practices for welcoming, as well as events, please contact Mary Wiseman at maryw@stjosephparish.com.

Third Sunday of Lent


Presider

Matthew Pyrc, S.J.

Entrance Song

I Heard the Voice of Jesus Say

KINGSFOLD/Bonar



1. I heard the voice of Je-sus say, "Come un - to me and rest; Lay
2. I heard the voice of Je-sus say, "Be - hold, I free - ly give The
3. I heard the voice of Je-sus say, "I am this dark world's light; Look
down, O wear - y one, lay down Your head up - on my breast." I
liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live." I
un - to me, your morn shall rise, And all your day be bright." I
came to Je - sus as I was, So wea - ry, worn, and sad; I
came to Je - sus, and I drank Of that life - giv - ing stream; My
looked to Je - sus, and I found In him my star, my sun; And
found in him a rest - ing place, And he has made me glad.
thirst was quenched, my soul re - vived, And now I live in him.
in that light of life I'll walk Till trav - 'ling days are done.

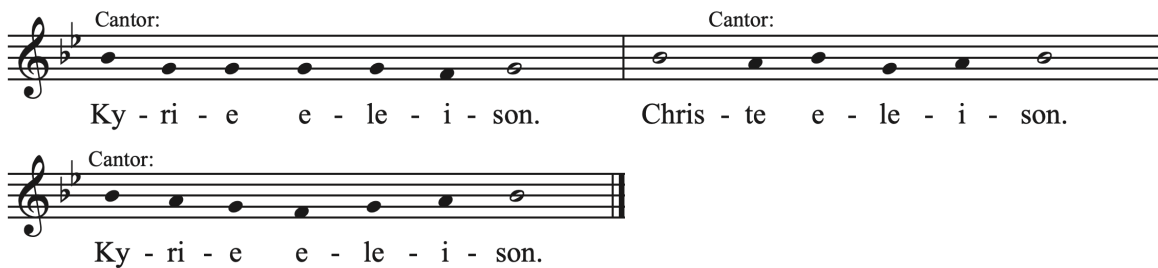
Confiteor

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

Strike breast during next line.

through my fault, through my fault, through my most grievous fault.
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie



Cantor: Ky - ri - e e - le - i - son. Cantor: Chris - te e - le - i - son.
Cantor: Ky - ri - e e - le - i - son.

First Reading

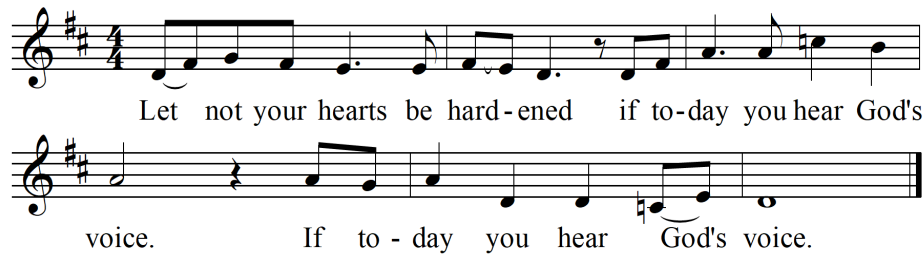
Exodus 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? A little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

Psalm

Psalm 95

Warner



1. Come, ring out your joy to the Lord, hail the rock who saves us.
Let us come before him giving thanks, with songs let us hail the Lord. *Ref.*
2. Come, let us bow and bend low; kneeling before God, our Creator.
The Lord is our God, we his people, the flock that is led by his hand. *Ref.*
3. Oh, that today you would hearken! Harden not your hearts as at Meribah.
As on that day at Massah in the desert, when your ancestors tried me. *Ref.*

Second Reading

Romans 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

Gospel Acclamation

Lenten

Proulx



Lord, you are truly the savior of the world; Give me living water that I may never thirst again.

Gospel

John 4:5-15, 19b-26, 39a, 40-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.

"I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you."

Many of the Samaritans of that town began to believe in him. When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

Homily

Matthew Pyrc, S.J.

First Scrutiny

(5:30) *We Thirst For Living Water*

Browning



(5:30) *O Healing River*

Baptist

Echo the cantor:

O healing river (O healing river)

Send down your water (send down your water)

Send down your water (send down your water)

Upon this land (upon this land)

O healing river (O healing river)

Send down your waters (send down your waters)

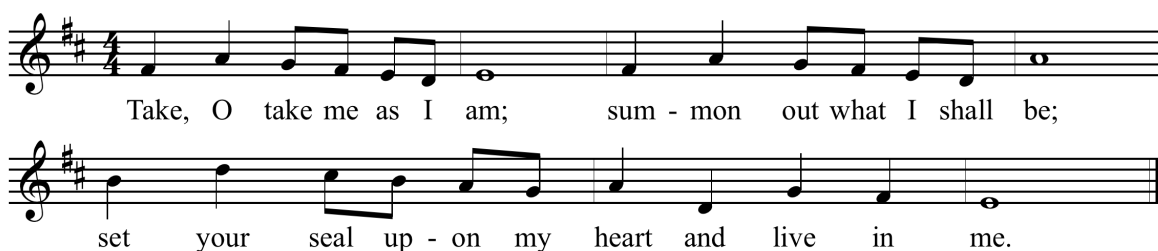
O healing river (O healing river)

Send your waters down (send you waters down)

Dismissal

(5:30) *Take, O Take Me As I Am*

BELL



Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Online Giving

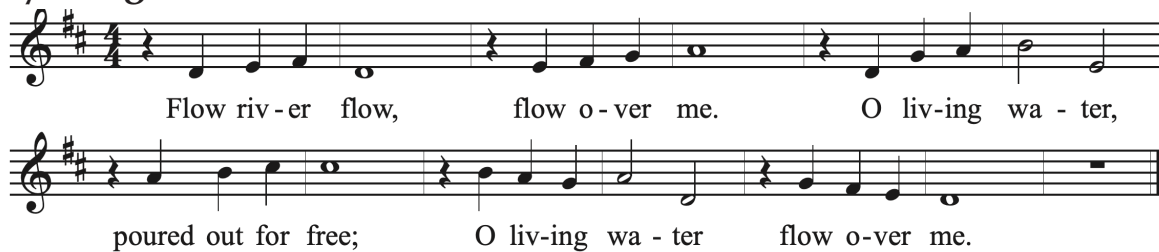
Scan this QR code to make
a one-time gift to St. Joe's



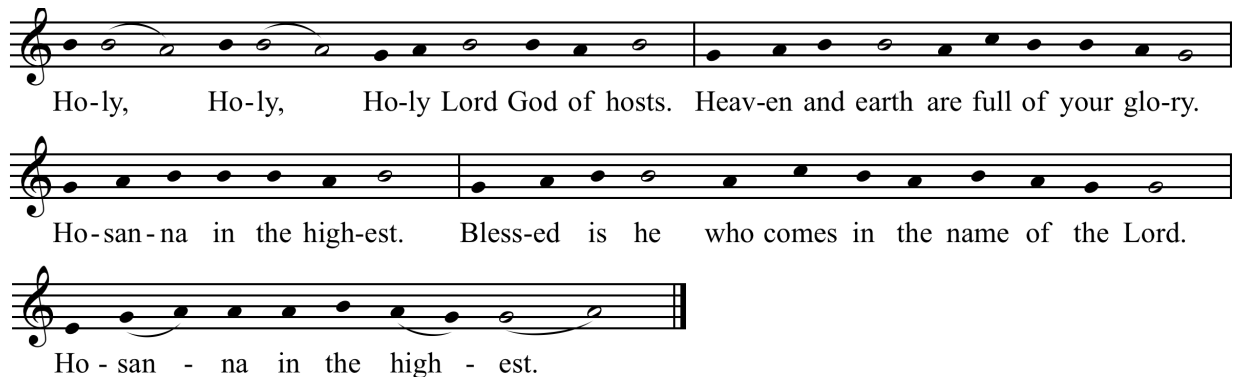
Offertory Song

Flow River Flow

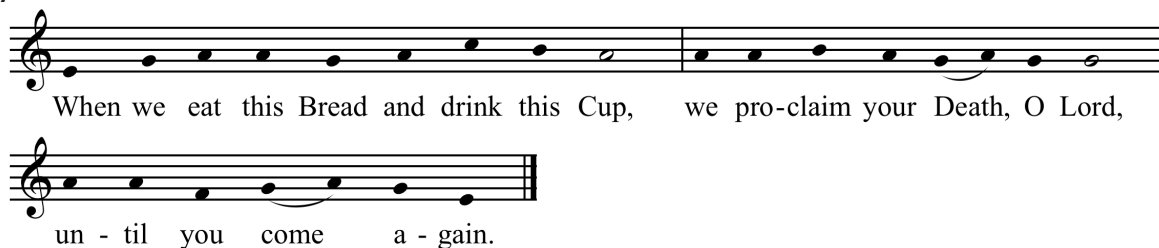
Hurd



Holy, Holy, Holy



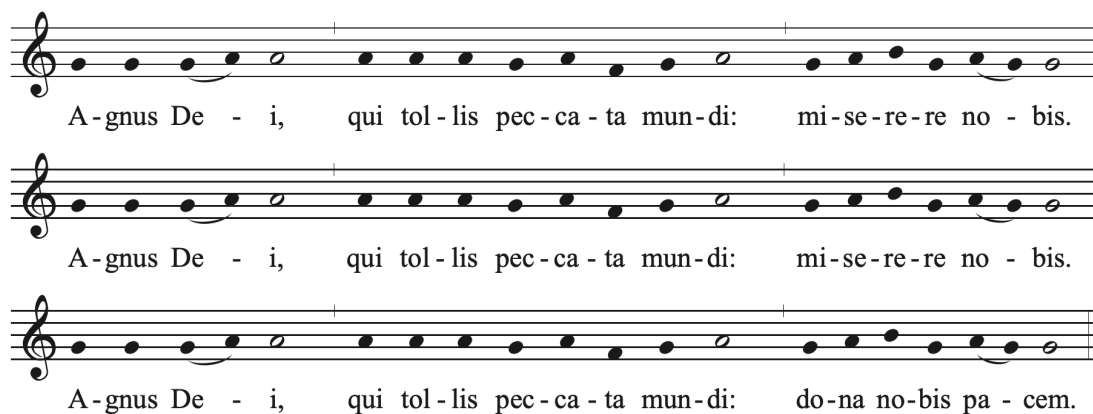
Mystery of Faith



Great Amen



Lamb of God



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Communion Songs

Holy Spirit We're Calling You

Bolduc

Verse 1

1. For the healing of the world, for the healing of the nations,
Lord, we pray with one voice, one song for all the earth.
For the healing of our lives, all the broken, all who sorrow,
fill our hearts with the peace that only you can give.

Refrain



Ho - ly Spir - it, we're call - ing you.

Spir - it, we're call - ing you. A - live in our world,

move with - in us. Spir - it, we're call - ing you.

Verse 2

2. Come and grant your wisdom, Lord, to the leaders of the nations.
May their hearts and their lives reflect the love of Christ.
And may we, your children, Lord, be your messengers of mercy,
may our hearts and our lives be rooted in your love.

Bridge

Let the peace of God surround us where we are.
Let the peace of God surround us when we call.
Let the peace of God surround us,
let the peace of God surround us where we are, where we are.

Verse 3

3. May we be a living sign showing all the world your presence.
May we be for the world the hands and feet of Christ. *Refrain*

Prayer for the Synod

Whitney, SJ

Oh God, send forth your Spirit! Awaken in us your grace! Oh God, send forth your Spirit! Awaken in us your grace!

Fill your Church with the breath that enlivened the waters,
when all of Creation was born:
that we might find beauty in the midst of chaos,
and bring life where stagnation has been.

Oh God, send forth your Spirit! Awaken in us your grace!

Ignite your People with the fire that enflamed the disciples
when the Risen One stood in their midst:
that we might be courageous in an age of fear,
and nurture healing where the wounds are deep.

Mission us, your beloved ones, in an abundance of your Spirit,

as in synod we gather in your name:
that we might listen with the humility of hope,
that we might speak with the wisdom of faith,
that we might accompany each other with the
fullness of love,
and so become a Church of the poor, a priestly
People,
a communion of Pilgrims on our way to you.

Through our Lord Jesus Christ, who lives and reigns
with you, in the unity of the Holy Spirit, God for ever
and ever. Amen.

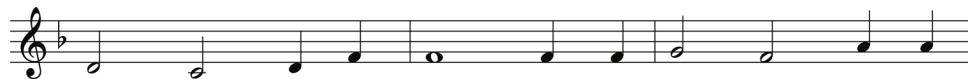
Recessional

Healing River Of the Spirit

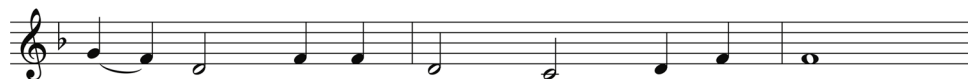
BEACH SPRING/Duck



1. Heal - ing riv - er of the Spir - it, Bathe the
2. Well - spring of the heal - ing Spir - it, Stream that
3. Liv - ing stream that heals the na - tions, Make us



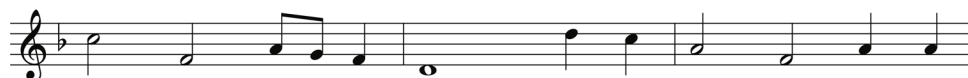
wounds that liv - ing brings. Plunge our pain, our sin, our
flows to bring re - lease, As we gain our selves, our
chan - nels of your pow'r. All the world is torn by



sad - ness Deep be - neath your sa - cred springs.
sens - es, May our lives re - flect your peace.
con - flict; Wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing That has
Grate - ful for the flood that heals us, May your
Sav - ing Spir - it, move a - mong us, Guide our



lured us from your side, We dis - cov - er in your
Church en - act your grace. As we meet both friend and
wind - ing hu - man course, Till we find our way to -



pres - ence Peace the world can - not pro - vide.
stran - ger, May we see our Sav - ior's face.
geth - er, Flow - ing home - ward to our Source.

Meet Fr. Chris Cartwright April 2nd & 3rd

As you know, Archbishop Paul Etienne has appointed Fr. Chris Cartwright, SJ, as the new Pastor of St. Joseph Parish, beginning on August 1st.

Fr. Chris will be visiting Seattle the weekend of April 2nd & 3rd, and is looking forward to meeting parishioners at St. Joe's in an informal setting. Join us for hospitality after each Mass that weekend to meet Fr. Chris.



Meet & Greet Schedule

Saturday, April 2nd:

After 5pm Mass

Sunday, April 3rd:

After 9am Mass

After 11am Mass

After 5:30pm Mass



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

PARISH LIFE - THE SYNOD


The Synod: St. Joe's Listens!

St. Joe's has been offering a series of listening sessions in March 2022 (both in-person and on Zoom) to hear the Spirit speaking to this parish. These sessions were identical in format: an opening prayer and contemplation with the full group, then smaller breakout groups to converse with one another, beginning with some opening questions but open to the Spirit moving.

We invite you to attend the last session - while our responses will eventually make their way to the Vatican in one form or another, the main goal of this Synod is learning how to listen to each other, as a parish. Please come and make your voice heard.

**Join us for our last listening session:
3/24 6:30pm – 8:30pm IN PERSON - Social Hall**







SYNODALITY

as a Pathway to Unity,
Justice and Inclusion

Bishop Robert McElroy
Archdiocese of San Diego

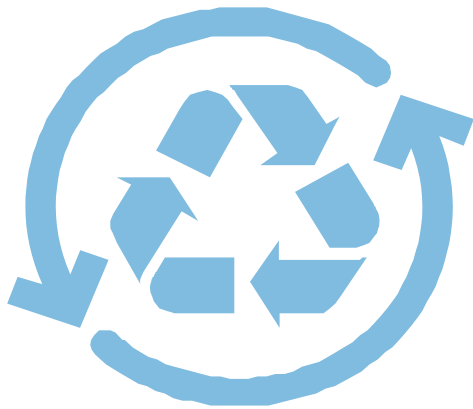
MONDAY, MARCH 28 AT 4PM ON CAMPUS



Patrick Howell, SJ, **Catholic Heritage Series**
Winter/Spring Quarter Main Lecture

SEATTLEU
INSTITUTE FOR
CATHOLIC THOUGHT AND CULTURE

FAITH JUSTICE - CARE FOR CREATION



Beyond the Cart Community Reuse & Recycling Event

Drop off items for free - Open to Seattle residents

WHEN

Saturday, April 9th, 2022
9am - 1pm

WHERE

St. Joseph Parish
732 18th Ave E
Seattle, WA 98112

EVENT PARTNERS

Seattle Public Utilities
Recology King County
St. Joseph Parish
GreenSheen Paint
Styro Recycle
E.R.I.
ProShred

Masks Required



ACCEPTED ITEMS

Styrofoam (clean & dry - remove labels & tape)
Household Batteries (no leaking or broken; tape ends)
Fluorescent Tubes and Bulbs (no broken bulbs; limit 4 ft)
Small Electronics (TVs, computers, etc.)
Small Appliances (non-Freon)
Clothing & Linens (any condition, must be clean & dry)
Small Furniture & Household Goods (usable condition)
Paper for Shredding
Paint (latex- and oil-based only; limit 5 gallons)
Propane Canisters (empty and small)

NOT ACCEPTED

Broken Furniture/Household Goods	Car Seats
Non-Recyclable/Reusable Items	Automotive Waste
Garbage or Yard Waste	Hazardous Waste
Commercial Loads	Solvents
Construction Waste	Mattresses or Large Furniture

No Early Birds! Residents cannot drop off items before 9 a.m.

Service provided on a first come, first serve basis—trucks will leave when full. We reserve the right to refuse oversized, contaminated, or commercial loads.

Covid-19 Precautions: Masks required, stay in your vehicle until directed, and maintain at least 6 ft of space from others

Info on disposal of non-accepted items: www.seattle.gov/Utilities/WhereDoesItGo

www.seattle.gov/utilities/BeyondTheCart



**Seattle
Public
Utilities**

FAITH JUSTICE



Join our partners at the International Rescue Commission and other refugee resettlement agencies in urging the Washington State Legislature to invest in refugees and the organizations upon which refugees rely.

Resettlement agencies and community-based organizations are the ones that on a day-to-day basis help to ensure that refugees coming to Washington State have the resources, support, and networks they need to transition, survive, and thrive. This is true for refugees in the past, along with the roughly 3,000 Afghan refugees who have come to Washington in the last six months. And this will be true as conflicts - like the one in Ukraine - continue to unfold across the world. **Scan the QR code or click on this link to take action now:**

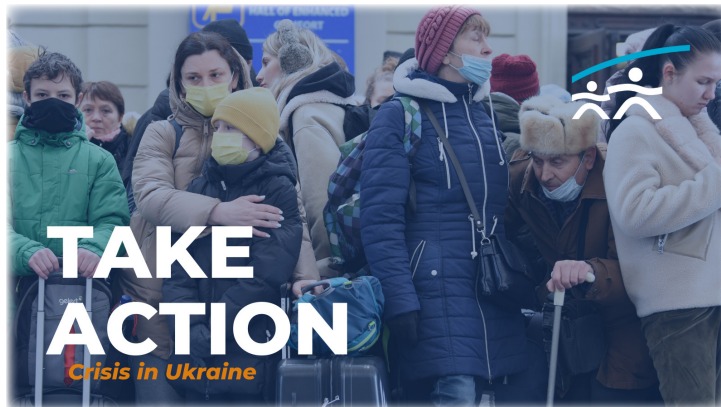
actionnetwork.org/letters/take-action-now-to-ensure-washington-state-welcomes-and-supports-refugees/

Crisis In Ukraine

As people of goodwill around the world work and pray for peace, Jesuit Refugee Service continues to monitor the situation in Europe as the countries surrounding Ukraine respond to those fleeing the war and violence. They've created a special website that explains the coming refugee crisis and how you can help: Crisis in Ukraine: www.jrsusa.org/crisis-in-ukraine. All are welcome to come and pray at the Mary Altar in the north transept.



Scan the QR Code to
Visit the JRS Website



Council Corner

Want to know what's happening with the Pastoral and Mission Council? Visit <https://www.stjosephparish.org/221/parish-councils.html> or email pmc@stjosephparish.org with comments or questions. Our next meeting will be on March 17th.



CLIMATE JUSTICE EVENT FOR YOUTH

SUNDAY, APRIL 3, 2022



LENTEN YOUTH EVENT ST. PATRICK PARISH

4:00–7:30PM

Award Winning Journalist
Jeff Renner will lead us
through a conversation
and an interactive
presentation on Climate
Anxiety and our call as
Catholic's in today's world.

All Jr. High and H.S. youth
from the South Seattle
Deanery are welcome
@ St. Patrick Parish
2702 Broadway East

Join us for this free event to...

- **Attend Mass together**
- **Eat a catered dinner (outside)**
- **Meet new people & see old friends**
- **Be inspired to Care for God's Creation**
- **FREE**

Chaperones are encouraged to join!

**A goodwill offering will be taken up
for Catholic Climate Covenant**



PLEASE R.S.V.P. TO MICKEY DUNN

ST. PATRICK YOUTH MINISTER

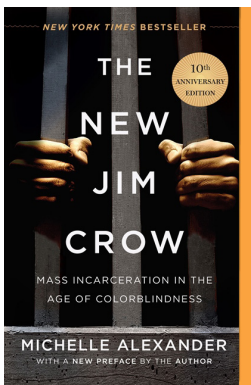
DUNNMICK@YAHOO.COM 206- 334- 6057

BECOMING ANTI-RACIST

March/April 2022: Mass Incarceration

Scripture: 1 Thessalonians 5:15 See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone. Micah 6:8 He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love.

History: Human Rights Watch reported in 2000 that, in seven states, African Americans constitute 80 to 90 percent of all drug offenders sent to prison. In at least 15 states, Black men are admitted to prison on drug charges at a rate from twenty to fifty-seven times greater than that of white men. Nationwide, the rate of incarceration for African American drug offenders dwarfs the rate of whites. Although the majority of illegal drug users and dealers nationwide are white, three-fourths of all people imprisoned for drug offenses have been black or Latino. African Americans are incarcerated at grossly disproportionate rates throughout the United States. From *The New Jim Crow* by Michelle Alexander, 2012



Today, a criminal freed from prison has scarcely more rights, and arguable less respect, than a freed slave or a Black person living “free” in Mississippi at the height of Jim Crow. Those released from prison can be stopped and searched by the police for any reason - or no reason at all - and returned to prison for the most minor infractions, such as failing to attend a meeting with a parole officer. Police supervision, monitoring, and harassment are facts of life not only for all those labeled as criminals, but for all those who “look like” criminals. Lynch mobs may be long gone, but the threat of police violence is ever-present. A criminal record today also authorizes precisely the forms of discrimination we supposedly left behind - discrimination in employment, housing, education, public benefits, and jury service. Those labeled criminals can be denied the right to vote. People convicted of crimes are the one social group in America we have permission to hate. Hundreds of years ago, our nation put those considered “less than” human in shackles; less than one hundred years ago, we relegated them to the other side of town; today we put them in cages. From *The New Jim Crow* by Michelle Alexander, 2012

There are approximately 2.2 million men, women, and youth incarcerated in America. The United States leads the world in the number of people that it incarcerates, with a 500% increase over the last 40 years. What caused the drastic increase in rates of incarceration? The increase is a reflection of the changes in sentencing and not in the rate of crimes committed. Drug offenses and the implementation of harsh mandatory sentencing laws explain a large proportion of the increase. African Americans and people of color are disproportionately represented in incarceration due to drug offenses. While blacks make up 13% of the population, they account for nearly 36% of state and federal prisons. We have a long way to go to be treated equally by the law. From *Post Traumatic Slave Syndrome*, by Dr. Joy Degruy, 2017

Mass incarceration and criminal justice reform have become priorities for thousands of Americans. The entrance to the Legacy Museum: From Enslavement to Mass Incarceration, which opened in 2018 in Montgomery, Alabama, has the words “slavery evolved” at the beginning of the exhibit showing how slavery morphed into modern-day mass incarceration. Spurred by police-related shootings of unarmed black people, more citizens have become aware of the skyrocketing levels of incarceration among black and brown people. New scholarships, organizations, and movements have cropped up to combat overcriminalization. Many Christians today say they would have been active participants in the civil rights movement fifty years ago. Now, in the midst of a new civil rights movement, is their chance to prove it. From *The Color of Compromise* by Dr. Jemar Tisby 2019



BECOMING ANTI-RACIST

For further reading: Restorative Justice vs. Retributive Justice chart: from Just Faith Ministries 2021-see the differences in these two justice system frameworks here: [Retributive vs. Restorative Justice \(cscsb.org\)](https://cscsb.org/retributive-vs-restorative-justice)

Video: Watch Megan Ming Francis' TED Talk "Let's Get to the Root of Racial Injustice" here: [Let's get to the root of racial injustice | Megan Ming Francis | TEDxRainier - YouTube](https://www.youtube.com/watch?v=Ug9vUCw1t0k)

There Is a Balm in Gilead, a hymn sung by Mahalia Jackson, is referenced by James Cone in 1972 in *The Spiritual and the Blues*, "Hope, in the Black spirituals, is not a denial of history...It is a belief that things can be radically otherwise than they are: that reality is not fixed but is moving in the direction of human liberation." From Just Faith Ministries, 2021

*There is a balm in Gilead, To make the wounded whole
There is a balm in Gilead, To save a sin-sick soul.
If you cannot preach like Peter
If you cannot preach like Paul,
Oh, you can tell the love of Jesus
You can say he died for us all
Sometimes I fell discouraged
You know and I feel like I can't go on
Oh, but then the Holy Spirit
Revives my soul again.*



Mahalia Jackson

COMMUNITY WORKSHOP

Nurturing Roots Farm Presents



Nurturing Sprouts Youth & Family Workshops

Sunday, March 27
2p -3p

Seed Paper & Yolk Paint (virtual)



Register Here

<https://bit.ly/NurturingSproutsMarch2022>

Nurturing Sprouts is a free outdoor education play-based program open to BIPOC early learners and families. Registered participants will receive Nurturing Sprouts Kits with all supplies needed for the workshops.

Questions? Email Taylor at ttinsley@nurturingrootsfarm.org

