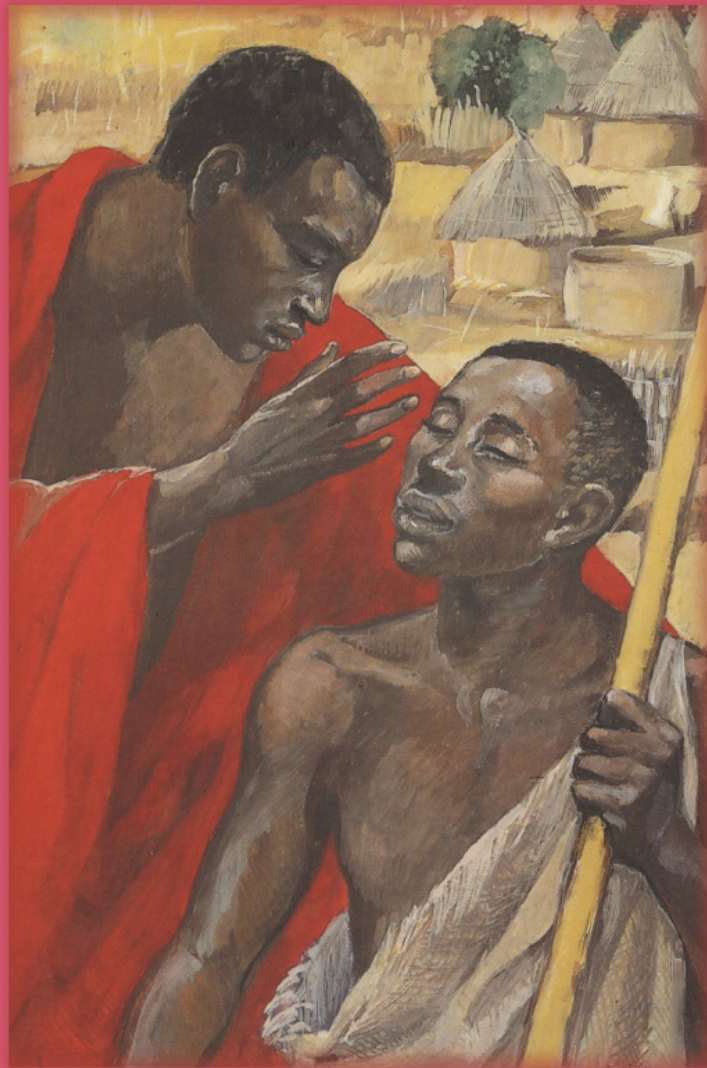




ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, March 27, 2022 *Fourth Sunday of Lent* www.stjosephparish.org



4TH SUNDAY OF LENT

When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he sir, that I may believe in him?" Jesus said to him, "You have seen him and the one speaking with you is he." - Jn 9:35-37

Image: JESUS MAFA, *Jesus cures the man born blind*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library.

4th Sunday of Lent

MARCH 27, 2022

**Livestream Mass: 5pm Saturday
on our YouTube channel**

(Available for viewing throughout the week)

9 AM Sunday, 11 AM Sunday

5:30 PM Sunday

Reconciliation: Saturdays 3:30 to 4:30pm

**Weekday Mass Schedule: Tuesday-Friday, 7am
YouTube & Parish Center**

Readings for April 3, 2022

FIRST READING: EZEKIAL 37:12-14

SECOND READING: ROMANS 8:8-11

GOSPEL: JOHN 11:3-7, 17, 20-27, 33B-45

PRESIDING: MATTHEW PYRC, S.J.

PREACHING: DEACON STEVE WODZANOWSKI

Parish Center

732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org

Parish Receptionist (206) 324-2522

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Deacon Steve Wodzanowski x106
stevew@stjosephparish.org

Parochial Vicar

Rev. Matthew Pyrc, S.J. x107
mpyrc@stjosephparish.org

Assisting Priests

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Rev. Ryan Rallanka, S.J. rrallanka@jesuits.org
Rev. Mike Bayard, S.J. mbayard@jesuits.org

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Yuri Kondratyuk, Facilities x110

Pastoral & Mission Council

pmc@stjosephparish.org

St. Joseph School - Main Office x208

Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219

WELCOME MINISTRY

Volunteers Needed

Join the St. Joe's Welcome Ministry!

After two long years of not being able to properly welcome new parishioners, St. Joe's is re-igniting our Welcome Ministry.

In the past two years, we have had 142 families join our parish – we have a lot of welcoming to do! If you would like to help in creating best practices for welcoming, as well as events, please contact Mary Wiseman at maryw@stjosephparish.org.

LENT AT ST. JOE'S

www.stjosephparish.org/lent2022

Every Friday During Lent: 11:00 am **Stations of the Cross**
(2:15pm on April 15th)

Wednesday March 30: 7pm **Lent Communal Reconciliation Service** - New format this year: reconciliation service with communal absolution (a few priests will be available for individual reconciliation after)

Sunday April 10: 9, 11 and 5:30pm **Palm/Passion Masses**

Thursday April 14: 7pm **Mass of the Lord's Supper**

Friday April 15: 2:15pm **Stations of the Cross** / 7pm **Good Friday Liturgy**

Saturday April 16: 8:30pm **Easter Vigil**

Sunday April 17: 9am, 11am **Easter Sunday Masses**

Fourth Sunday of Lent

Presider

Mike Bayard, S.J.

Entrance Song

Christ Be Our Light

Farrell

Verses



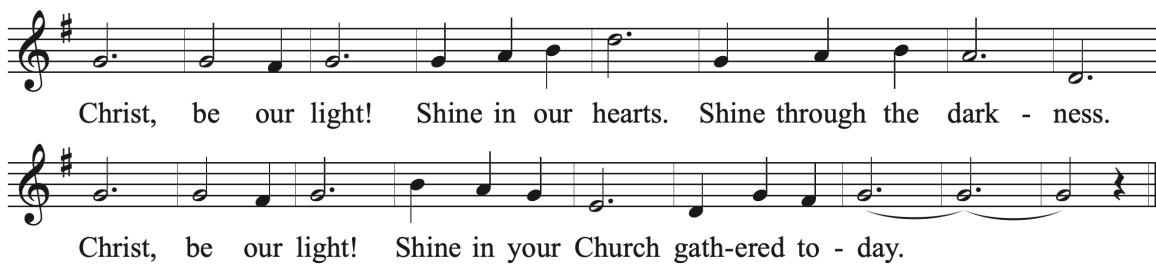
1. Long-ing for light, we wait in dark - ness.
2. Long-ing for peace, our world is trou - bled.
3. Long-ing for food, man - y are hun - gry.

Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.

Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,

Light for the world to see.
Make us your liv - ing voice.
Shared un - til all are fed.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.

Christ, be our light! Shine in your Church gath-ered to - day.

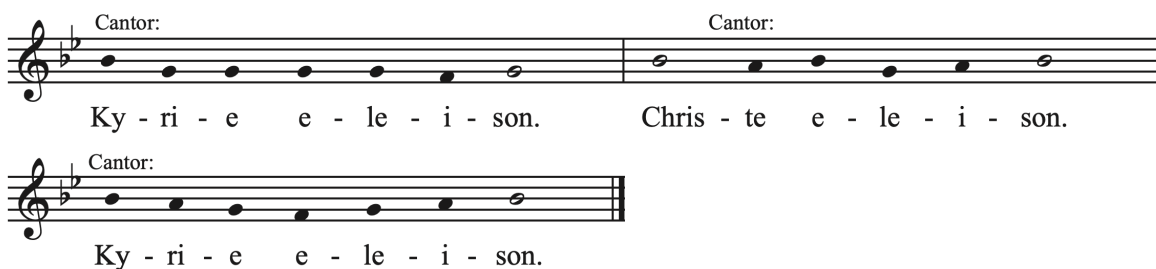
Confiteor

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

Strike breast during next line.

through my fault, through my fault, through my most grievous fault.
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie



Cantor: Ky - ri - e e - le - i - son. Chris - te e - le - i - son.

Cantor: Ky - ri - e e - le - i - son.

First Reading

1 Samuel 16:1b, 6-7, 10-13a

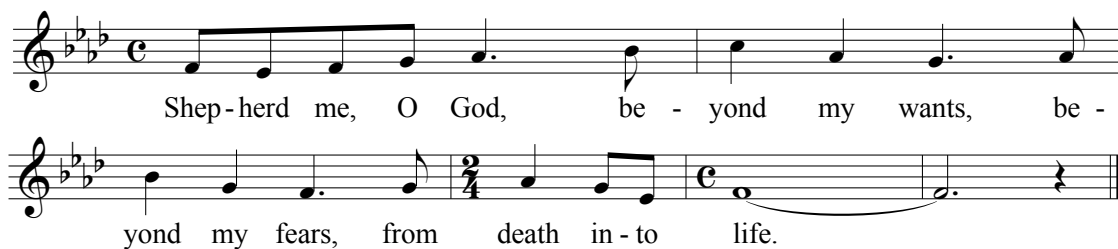
The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

Psalm

Psalm 23

Haugen



God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace. *Ref.*

Gently you raise me and heal my weary soul, you lead me by pathways
of righteousness and truth, my spirit shall sing the music of your name. *Ref.*

Though I should wander the valley of death,
I fear no evil, for you are at my side, your rod and your staff,
my comfort and my hope. *Ref.*

You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow'r to hold. *Ref.*

Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God for evermore. *Ref.*

Second Reading

Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

Gospel Acclamation

Lenten

Proulx



*I am the light of the world, says the Lord;
whoever follows me will have the light of life.*

Gospel

John 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam"—which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know."

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet."

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who

opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him."

So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind."

Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains."

Homily

Mike Bayard, S.J.

Second Scrutiny (5:30) *We Search For Light In Darkness*

Browning



We search for light in dark - ness, de - liv - er us, O Lord.

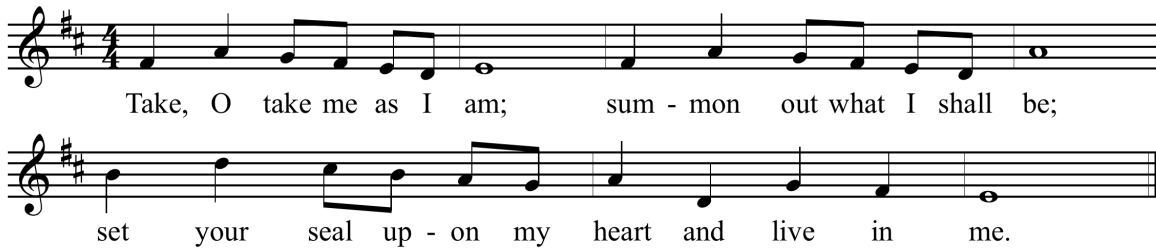
(5:30) Amazing Grace

Amazing grace how sweet the sound that saved a wretch like me.
I once was lost but now am found. Was blind but, now, I see.

Dismissal

(5:30) Take, O Take Me As I Am

BELL



Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Online Giving

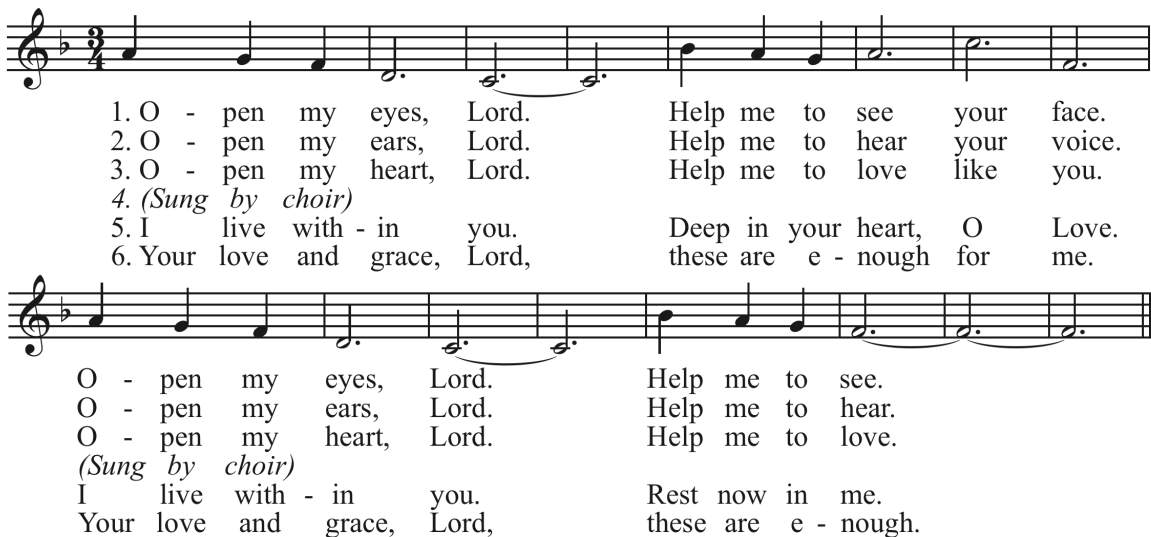
Scan this QR code to make
a one-time gift to St. Joe's



Offertory Song

Open My Eyes

Manibusan



Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry.

Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

The musical notation for 'Holy, Holy, Holy' consists of three staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are written below the staff. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line.

Mystery of Faith

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,

un - til you come a - gain.

The musical notation for 'Mystery of Faith' consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are written below the staff. The second staff continues the melody and lyrics, ending with a double bar line.

Great Amen

A - men.

The musical notation for 'Great Amen' consists of a single staff with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are written below the staff, ending with a double bar line.

Lamb of God

A-gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun-di: do-na no-bis pa - cem.

The musical notation for 'Lamb of God' consists of three staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are written below the staff. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line.

Communion Song

Holy Spirit We're Calling You

Bolduc

Verse 1

1. For the healing of the world, for the healing of the nations,
Lord, we pray with one voice, one song for all the earth.
For the healing of our lives, all the broken, all who sorrow,
fill our hearts with the peace that only you can give.

Refrain



Ho - ly Spir - it, we're call - ing you.

Spir - it, we're call - ing you. A - live in our world,

move with - in us. Spir - it, we're call - ing you.

Verse 2

2. Come and grant your wisdom, Lord, to the leaders of the nations.
May their hearts and their lives reflect the love of Christ.
And may we, your children, Lord, be your messengers of mercy,
may our hearts and our lives be rooted in your love.

Bridge

Let the peace of God surround us where we are.
Let the peace of God surround us when we call.
Let the peace of God surround us,
let the peace of God surround us where we are, where we are.

Verse 3

3. May we be a living sign showing all the world your presence.
May we be for the world the hands and feet of Christ. *Refrain*

Prayer for the Synod

by John Whitney, SJ

Oh God, send forth your Spirit! Awaken in us your grace! Oh God, send forth your Spirit! Awaken in us your grace!

Fill your Church with the breath that enlivened the waters,
when all of Creation was born:
that we might find beauty in the midst of chaos,
and bring life where stagnation has been.

Oh God, send forth your Spirit! Awaken in us your grace!

Ignite your People with the fire that enflamed the disciples
when the Risen One stood in their midst:
that we might be courageous in an age of fear,
and nurture healing where the wounds are deep.

Mission us, your beloved ones, in an abundance of your Spirit,

as in synod we gather in your name:
that we might listen with the humility of hope,
that we might speak with the wisdom of faith,
that we might accompany each other with the
fullness of love,
and so become a Church of the poor, a priestly
People,
a communion of Pilgrims on our way to you.

Through our Lord Jesus Christ, who lives and reigns
with you, in the unity of the Holy Spirit, God for ever
and ever. Amen.

Recessional

Amazing Grace

NEW BRITAIN/Newton

1. A - maz - ing that grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. Through man - y dan - gers, toils, and snares, I
saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
have al - read - y come; 'Tis grace has brought me
now am found; Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
safe — thus far, And grace will lead me home.

Meet Fr. Chris Cartwright April 2nd & 3rd

As you know, Archbishop Paul Etienne has appointed Fr. Chris Cartwright, SJ, as the new Pastor of St. Joseph Parish, beginning on August 1st.

Fr. Chris will be visiting Seattle the weekend of April 2nd & 3rd, and is looking forward to meeting parishioners at St. Joe's in an informal setting. Join us for hospitality after each Mass that weekend to meet Fr. Chris.



Meet & Greet Schedule

Saturday, April 2nd:

After 5pm Mass

Sunday, April 3rd:

After 9am Mass

After 11am Mass

After 5:30pm Mass



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

PARISH LIFE



Join Our Senior Ministry

Our Seniors have re-branded themselves as St. Joseph O.W.L.S.!

Older
Wiser
Livelier
Souls

Join us for some fun upcoming events!

Friday, April 1st – 11 am Stations of the Cross, 11:30am Anointing Mass followed by a delicious luncheon. Fr. Chris Cartwright will be joining us!

Wednesday, April 20th – Meet at the Parish Center at 11:15am, head to Razzie's Restaurant for lunch and watch *The Spitfire Grill* at the Taproot Theater. Email caprices@stjosephparish.org or call 206-

324-2522 to reserve your ticket and spot on the bus. Must RSVP by April 11th! Play tickets are \$16, plus you will need to purchase your own lunch.

Wednesday, May 4th – 11:30am, Brown Bag Lunch Seniors Planning Meeting. Join us at the Parish Center to help plan upcoming events.

Friday, May 13th – 11:30am, Anointing Mass followed by a delicious luncheon. ***Please note the change of date, it is NOT the first Friday of the month, but is the SECOND Friday of May.***

Wednesday, May 18th – 10am, Join us to visit the Museum of History & Industry on Lake Union. We'll visit the museum and then enjoy lunch. There is a café on site to purchase lunch or you can bring a brown bag lunch. Tickets are \$16, we must purchase them in advance, so please email caprices@stjosephparish.org or call 206-324-2522 to reserve your spot.



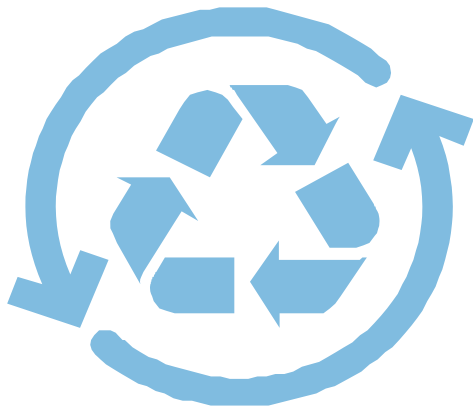
St. Joseph's Men's Ministry Mass and Potluck Dinner

Friday April 8th 6:00pm - 8:30pm at the Parish Center

Back in person after a long hiatus, we're looking forward to spending time together again. Fr. Mike Bayard will preside and Rob Carroll will be leading us in song at Mass. Afterwards, join us for a potluck - vegetarian lasagna will be provided - bring a salad, side dish, bread, and/or a beverage of your choice to share.

Reach out and invite someone for the first of many in-person Men's Ministry events! Questions? Contact Deacon Steve at steve@stjosephparish.org or 206-965-1646.

FAITH JUSTICE - CARE FOR CREATION



Beyond the Cart Community Reuse & Recycling Event

Drop off items for free - Open to Seattle residents

WHEN

Saturday, April 9th, 2022
9am - 1pm

WHERE

St. Joseph Parish
732 18th Ave E
Seattle, WA 98112

EVENT PARTNERS

Seattle Public Utilities
Recology King County
St. Joseph Parish
GreenSheen Paint
Styro Recycle
E.R.I.
ProShred

Masks Required



ACCEPTED ITEMS

Styrofoam (clean & dry - remove labels & tape)
Household Batteries (no leaking or broken; tape ends)
Fluorescent Tubes and Bulbs (no broken bulbs; limit 4 ft)
Small Electronics (TVs, computers, etc.)
Small Appliances (non-Freon)
Clothing & Linens (any condition, must be clean & dry)
Small Furniture & Household Goods (usable condition)
Paper for Shredding
Paint (latex- and oil-based only; limit 5 gallons)
Propane Canisters (empty and small)

NOT ACCEPTED

Broken Furniture/Household Goods	Car Seats
Non-Recyclable/Reusable Items	Automotive Waste
Garbage or Yard Waste	Hazardous Waste
Commercial Loads	Solvents
Construction Waste	Mattresses or Large Furniture

No Early Birds! Residents cannot drop off items before 9 a.m.

Service provided on a first come, first serve basis—trucks will leave when full. We reserve the right to refuse oversized, contaminated, or commercial loads.

Covid-19 Precautions: Masks required, stay in your vehicle until directed, and maintain at least 6 ft of space from others

Info on disposal of non-accepted items: www.seattle.gov/Utilities/WhereDoesItGo

www.seattle.gov/utilities/BeyondTheCart



**Seattle
Public
Utilities**

FAITH JUSTICE



Join our partners at the International Rescue Commission and other refugee resettlement agencies in urging the Washington State Legislature to invest in refugees and the organizations upon which refugees rely.

Resettlement agencies and community-based organizations are the ones that on a day-to-day basis help to ensure that refugees coming to Washington State have the resources, support, and networks they need to transition, survive, and thrive. This is true for refugees in the past, along with the roughly 3,000 Afghan refugees who have come to Washington in the last six months. And this will be true as conflicts - like the one in Ukraine - continue to unfold across the world. **Scan the QR code or click on this link to take action now:**

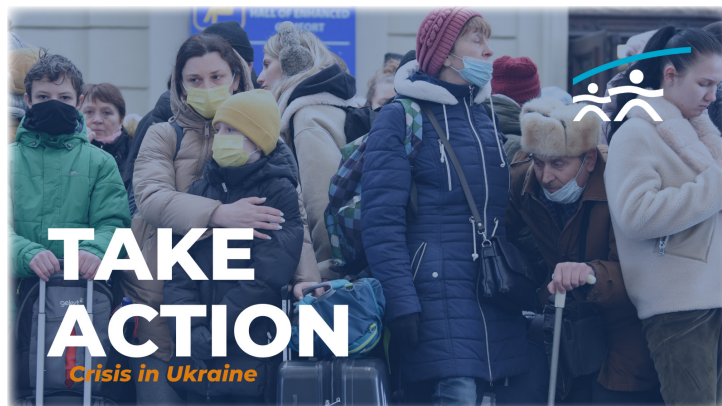
actionnetwork.org/letters/take-action-now-to-ensure-washington-state-welcomes-and-supports-refugees/

Crisis In Ukraine

As people of goodwill around the world work and pray for peace, Jesuit Refugee Service continues to monitor the situation in Europe as the countries surrounding Ukraine respond to those fleeing the war and violence. They've created a special website that explains the coming refugee crisis and how you can help: Crisis in Ukraine: www.jrsusa.org/crisis-in-ukraine. All are welcome to come and pray at the Mary Altar in the north transept.



Scan the QR Code to
Visit the JRS Website



Council Corner

Want to know what's happening with the Pastoral and Mission Council? Visit <https://www.stjosephparish.org/221/parish-councils.html> or email pmc@stjosephparish.org with comments or questions. Our next meeting will be in April.



CLIMATE JUSTICE EVENT FOR YOUTH

SUNDAY, APRIL 3, 2022



LENTEN YOUTH EVENT ST. PATRICK PARISH

4:00–7:30PM

Award Winning Journalist
Jeff Renner will lead us
through a conversation
and an interactive
presentation on Climate
Anxiety and our call as
Catholic's in today's world.

All Jr. High and H.S. youth
from the South Seattle
Deanery are welcome
@ St. Patrick Parish
2702 Broadway East

Join us for this free event to...

- **Attend Mass together**
- **Eat a catered dinner (outside)**
- **Meet new people & see old friends**
- **Be inspired to Care for God's Creation**
- **FREE**

Chaperones are encouraged to join!

**A goodwill offering will be taken up
for Catholic Climate Covenant**



PLEASE R.S.V.P. TO MICKEY DUNN

ST. PATRICK YOUTH MINISTER

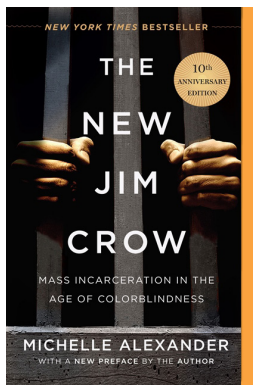
DUNNMICK@YAHOO.COM 206- 334- 6057

BECOMING ANTI-RACIST

March/April 2022: Mass Incarceration

Scripture: 1 Thessalonians 5:15 See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone. Micah 6:8 He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love.

History: Human Rights Watch reported in 2000 that, in seven states, African Americans constitute 80 to 90 percent of all drug offenders sent to prison. In at least 15 states, Black men are admitted to prison on drug charges at a rate from twenty to fifty-seven times greater than that of white men. Nationwide, the rate of incarceration for African American drug offenders dwarfs the rate of whites. Although the majority of illegal drug users and dealers nationwide are white, three-fourths of all people imprisoned for drug offenses have been black or Latino. African Americans are incarcerated at grossly disproportionate rates throughout the United States. From *The New Jim Crow* by Michelle Alexander, 2012



Today, a criminal freed from prison has scarcely more rights, and arguable less respect, than a freed slave or a Black person living “free” in Mississippi at the height of Jim Crow. Those released from prison can be stopped and searched by the police for any reason - or no reason at all - and returned to prison for the most minor infractions, such as failing to attend a meeting with a parole officer. Police supervision, monitoring, and harassment are facts of life not only for all those labeled as criminals, but for all those who “look like” criminals. Lynch mobs may be long gone, but the threat of police violence is ever-present. A criminal record today also authorizes precisely the forms of discrimination we supposedly left behind - discrimination in employment, housing, education, public benefits, and jury service. Those labeled criminals can be denied the right to vote. People convicted of crimes are the one social group in America we have permission to hate. Hundreds of years ago, our nation put those considered “less than” human in shackles; less than one hundred years ago, we relegated them to the other side of town; today we put them in cages. From *The New Jim Crow* by Michelle Alexander, 2012

There are approximately 2.2 million men, women, and youth incarcerated in America. The United States leads the world in the number of people that it incarcerates, with a 500% increase over the last 40 years. What caused the drastic increase in rates of incarceration? The increase is a reflection of the changes in sentencing and not in the rate of crimes committed. Drug offenses and the implementation of harsh mandatory sentencing laws explain a large proportion of the increase. African Americans and people of color are disproportionately represented in incarceration due to drug offenses. While blacks make up 13% of the population, they account for nearly 36% of state and federal prisons. We have a long way to go to be treated equally by the law. From *Post Traumatic Slave Syndrome*, by Dr. Joy Degruy, 2017

Mass incarceration and criminal justice reform have become priorities for thousands of Americans. The entrance to the Legacy Museum: From Enslavement to Mass Incarceration, which opened in 2018 in Montgomery, Alabama, has the words “slavery evolved” at the beginning of the exhibit showing how slavery morphed into modern-day mass incarceration. Spurred by police-related shootings of unarmed black people, more citizens have become aware of the skyrocketing levels of incarceration among black and brown people. New scholarships, organizations, and movements have cropped up to combat overcriminalization. Many Christians today say they would have been active participants in the civil rights movement fifty years ago. Now, in the midst of a new civil rights movement, is their chance to prove it. From *The Color of Compromise* by Dr. Jemar Tisby 2019



BECOMING ANTI-RACIST

For further reading: Restorative Justice vs. Retributive Justice chart: from Just Faith Ministries 2021-see the differences in these two justice system frameworks here: [Retributive vs. Restorative Justice \(cscsb.org\)](https://www.cscsb.org/retributive-vs-restorative-justice)

Video: Watch Megan Ming Francis' TED Talk "Let's Get to the Root of Racial Injustice" here: [Let's get to the root of racial injustice | Megan Ming Francis | TEDxRainier - YouTube](https://www.youtube.com/watch?v=Ug9vUCWp8j4)

There Is a Balm in Gilead, a hymn sung by Mahalia Jackson, is referenced by James Cone in 1972 in *The Spiritual and the Blues*, "Hope, in the Black spirituals, is not a denial of history...It is a belief that things can be radically otherwise than they are: that reality is not fixed but is moving in the direction of human liberation." From Just Faith Ministries, 2021

*There is a balm in Gilead, To make the wounded whole
There is a balm in Gilead, To save a sin-sick soul.
If you cannot preach like Peter
If you cannot preach like Paul,
Oh, you can tell the love of Jesus
You can say he died for us all
Sometimes I fell discouraged
You know and I feel like I can't go on
Oh, but then the Holy Spirit
Revives my soul again.*



Mahalia Jackson

LITURGY & WORSHIP



The Scrutinies

by Katy Callaghan Huston, MAPS

If you attend the in-person 5:30 Mass on the third, fourth, and fifth Sundays of Lent, you will notice an extra rite as part of the Liturgy. Those who have been studying and who will be baptized or received into our faith community at this year's Easter Vigil, along with their godparents and sponsors, will be called forward for the scrutinies.

The scrutinies, which are solemnly celebrated and are reinforced by an exorcism, are rites for self-searching and repentance and have above all a spiritual purpose. The scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good. For the scrutinies are celebrated in order to deliver the elect from the power of sin and Satan, to protect them against temptation, and to give them strength in Christ, who is the way, the truth, and the life. These rites, therefore, should complete the conversion of the elect and deepen their resolve to hold fast to Christ and to carry out their decision to love God above all. (RCIA n. 141)

We are all asked to join in praying for this last part of the elect's journey into initiation as Catholics, whatever Mass we attend.

The Gospel readings for these three Sundays are, again, a very ancient connection to the Scrutinies. This week we hear the story of Jesus and the Samaritan Woman at the Well. All of us, along with the elect are asked to consider: For what do you thirst? Where in your heart do you find resistance to God's fountain?