



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, April 3, 2022 *Fifth Sunday of Lent* www.stjosephparish.org



5TH SUNDAY OF LENT

Jesus told her, "I am the resurrection and the life;
whoever believes in me, even if he dies, will live, and
everyone who lives and believes in me will never die."

- Jn 11:25-26a

Image: JESUS MAFA, *Jesus raises Lazarus to life*, from *Art in the Christian Tradition*,
a project of the Vanderbilt Divinity Library.

5th Sunday of Lent

APRIL 3, 2022

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)

9 AM Sunday, 11 AM Sunday

5:30 PM Sunday

Reconciliation: Saturdays 3:30 to 4:30pm
Weekday Mass Schedule: Tuesday-Friday, 7am
YouTube & Parish Center

Readings for April 10, 2022

FIRST READING: ISAIAH 50:4-7

SECOND READING: PHILIPPIANS 2:6-11

GOSPEL: LUKE 22:14-23:56

PRESIDING & PREACHING: MATTHEW PYRC, S.J.

Parish Center

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www.stjosephparish.org

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Mary Helen Bever, Primary School Dir x215

Vince McGovern, Middle School Dir x219

Meet Fr. Chris Cartwright

April 2nd & 3rd

As you know, Archbishop Paul Etienne has appointed Fr. Chris Cartwright, SJ, as the new Pastor of St. Joseph Parish, beginning on August 1st.

Fr. Chris will be visiting Seattle the weekend of April 2nd & 3rd, and is looking forward to meeting parishioners at St. Joe's in an informal setting. Join us for hospitality after each Mass that weekend to meet Fr. Chris.



Meet & Greet Schedule

Saturday, April 2nd:

After 5pm Mass

Sunday, April 3rd:

After 9am Mass

After 11am Mass

After 5:30pm Mass



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

LENT AT ST. JOE'S

www.stjosephparish.org/lent2022

Every Friday During Lent: 11:00 am **Stations of the Cross**
(2:15pm on April 15th)

Sunday April 10: 9, 11 and 5:30pm **Palm/Passion Masses**

Thursday April 14: 7pm **Mass of the Lord's Supper**

Friday April 15: 2:15pm **Stations of the Cross** / 7pm **Good Friday Liturgy**

Saturday April 16: 8:30pm **Easter Vigil**

Sunday April 17: 9am, 11am **Easter Sunday Masses**

Fifth Sunday of Lent

Presider

Matthew Pyrc, S.J.

Entrance Song

I Am the Bread Of Life

Toolan

1. I am the Bread of life. You who
2. The bread that I will give is my
3. Un - less you eat of the
come to me shall not hun - ger; and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and
lieve in me shall not thirst. No one can come to
eat of this bread, you shall live for -
drink of his blood, and drink of his
me un - less the Fa - ther beck - ons. And I will
ev - er, you shall live for - ev - er.
blood, you shall not have life with in you.
raise you up, and I will raise you up, and I will
raise you up on the last day.

Confiteor

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

Strike breast during next line.

through my fault, through my fault, through my most grievous fault.
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Cantor: Ky - ri - e e - le - i - son. Chris - te e - le - i - son.

Cantor: Ky - ri - e e - le - i - son.

First Reading

Ezekiel 37:12-14

Thus says the LORD God: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

Psalm

Psalm 130

Haugen

With the Lord there is mer - cy, and full-ness of re - demp-tion.

From out of the depths, I cry unto you. Lord, hear my voice, come, hear my prayer.
Oh, let your ears be open to my pleading. *Ref.*

If you, O Lord, should mark our guilt, then who could stand within your sight?
But, in you is found forgiveness for our failings. *Ref.*

Just as those who wait for the morning light, even more I long for the Lord, my God.
Whose word to me shall ever be my comfort. *Ref.*

Second Reading

Romans 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the One who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

Gospel Acclamation

Lenten

Proulx

Glo - ry to you, O Word of God, Lord Je - sus Christ!

*I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.*

Gospel

John 11:3-7, 17, 20-27, 33b-45

The sisters of Lazarus sent word to Jesus, saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

He became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

Homily

Deacon Steve Wodzanowski

Second Scrutiny

(5:30) We Long To Rise To New Life

Browning



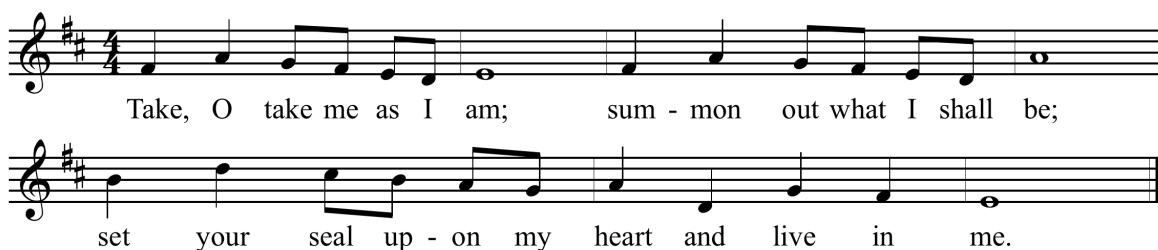
(5:30) I Am the Bread Of Life

And he will raise you up, and he will raise you up.
And he will raise you up on the last day. *Ref.*

Dismissal

(5:30) Take, O Take Me As I Am

BELL



Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Online Giving

Scan this QR code to make
a one-time gift to St. Joe's



Offertory Song

The Cross Of Jesus

O'Brien

The musical notation consists of five staves of music in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below each staff.

1. Come, O God, re - new your peo - ple, We who long to see your
2. Deep with - in cre - ate a new heart; Melt a - way the win - ter
3. In the dark - ness that sur - rounds us We have lost you from our
4. Call us forth to walk in jus - tice. Res - cue us from sin and

face. Strength - en hearts that have grown fee - ble;
chill. Help us now to make a new start,
sight. E - ven though your love has found us,
grave. Through the pow - er of your Spir - it,

Fill our lives with truth and grace. On - ly you can win our
Help us now to know your will. Washed in wa - ters of for -
We em - brace the powers of night. Scat - ter now our deep - est
Breathe in us the breath that saves. Strength - en us in our com -

free - dom; On - ly you can bring us peace.
give - ness, Cleansed in wa - ters of new birth,
dark - ness. Guide our hearts in - to the light.
mun - ion, One in Word and cup and bread.

On - ly in the cross of Je - sus Will the cap - tives find re - lease.
Lead us to the cross of Je - sus, Bring - ing life to all the earth.
Join us to the cross of Je - sus. Help us set our liv - ing right.
Here with - in the cross of Je - sus, All who hun - ger will be fed.

Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry.

Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

The musical notation consists of three staves. The first staff has a treble clef and a key signature of one sharp (F#). It contains a melody for the first line of lyrics. The second staff continues the melody for the second line. The third staff concludes the piece with a double bar line.

Mystery of Faith

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,

un - til you come a - gain.

The musical notation consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). It contains a melody for the first line of lyrics. The second staff continues the melody for the second line and ends with a double bar line.

Great Amen

A - men.

The musical notation consists of a single staff with a treble clef and a key signature of one sharp (F#). It contains a short melody for the word 'Amen' and ends with a double bar line.

Lamb of God

A-gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun-di: do-na no-bis pa - cem.

The musical notation consists of three staves. Each staff has a treble clef and a key signature of one sharp (F#). Each staff contains a melody for a line of lyrics and ends with a double bar line.

Communion Song

God Of Mercy

Manolo/Hurd

God of mer - cy, ho - ly mys - t'ry, ev - er faith - ful one;
you have pitched your tent a-mong us, rec-on-ci - ling love;
Heart and mind of Christ, live with - in our lives,
form us in - to peo - ple of mer - cy and grace. _____

The musical score is written on four staves in a 3/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like, with lyrics written below the notes.

1. You have called us each by name in your great compassion,
encompassing our failings with mercy. God of mercy, lead us. *Ref.*
2. Slow to anger, rich in love, you bestow forgiveness.
May we, in turn, forgive those who harm us. God of mercy, lead us. *Ref.*
3. In our midst as one who serves, breaking down divisions,
to all in need you send us as neighbor. God of mercy, lead us. *Ref.*
4. Reaching out to those in pain, wounded and abandoned,
may we create safe havens for healing. God of mercy, lead us. *Ref.*
5. In the word of truth you speak, word of hope and challenge,
you summon us to speak for the voiceless. God of mercy, lead us. *Ref.*
6. In this Bread we break and share, in this Cup of blessing,
you summon us to work for true justice. God of mercy, lead us. *Ref.*

**With the Lord
there is
mercy and
redemption.**

PSALM 130



Recessional

We Shall Rise Again

Young

1. Come to me, all you wea - ry, with your bur - dens and pain.
2. At the door there to greet us, mar - tyrs, an - gels, and saints,

Take my yoke on your shoul - ders and learn from me:
And our fam - 'ly and loved ones, ev - 'ry - one freed from their chains.

I am gen - tle and hum - ble, and your soul will find rest,
We shall feel their ac - cep - tance, and the joy of new life.

For my yoke is eas - y and my bur - den is light.
We shall join in the gath - er - ing, re - u - nit - ed in God's love!

We shall rise a - gain on the last day with the faith - ful, rich and
poor. Com - ing to the house of Lord Je - sus, we will find an o - pen
door there, we will find an o - pen door.

FOR
LENT
FOR **LIFE**

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During Lent!

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PARISH LIFE



Join Our Senior Ministry

Our Seniors have re-branded themselves as St. Joseph O.W.L.S.!

Older
Wiser
Livelier
Souls

Join us for some fun upcoming events!

Wednesday, April 20th – Meet at the Parish Center at 11:15am, head to Razzie's Restaurant for lunch and watch *The Spitfire Grill* at the Taproot Theater. Email caprices@stjosephparish.org or call 206-324-2522 to reserve your ticket and spot on the bus. Must RSVP by April 11th! Play tickets are \$16, plus you will need to purchase your own lunch.

Wednesday, May 4th – 11:30am, Brown Bag Lunch Seniors Planning Meeting. Join us at the Parish Center to help plan upcoming events.

Friday, May 13th – 11:30am, Anointing Mass followed by a delicious luncheon. ***Please note the change of date, it is NOT the first Friday of the month, but is the SECOND Friday of May.***

Wednesday, May 18th – 10am, Join us to visit the Museum of History & Industry on Lake Union. We'll visit the museum and then enjoy lunch. There is a café on site to purchase lunch or you can bring a brown bag lunch. Tickets are \$16, we must purchase them in advance, so please email caprices@stjosephparish.org or call 206-324-2522 to reserve your spot.



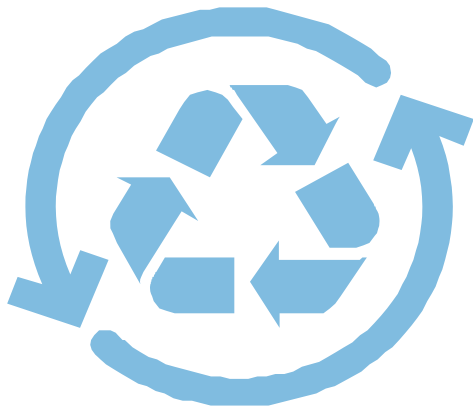
St. Joseph's Men's Ministry Mass and Potluck Dinner

Friday April 8th 6:00pm - 8:30pm at the Parish Center

Back in person after a long hiatus, we're looking forward to spending time together again. Fr. Mike Bayard will preside and Rob Carroll will be leading us in song at Mass. Afterwards, join us for a potluck - vegetarian lasagna will be provided - bring a salad, side dish, bread, and/or a beverage of your choice to share.

Reach out and invite someone for the first of many in-person Men's Ministry events! Questions? Contact Deacon Steve at steve@stjosephparish.org or 206-965-1646.

FAITH JUSTICE - CARE FOR CREATION



Beyond the Cart Community Reuse & Recycling Event

Drop off items for free - Open to Seattle residents

WHEN

Saturday, April 9th, 2022
9am - 1pm

WHERE

St. Joseph Parish
732 18th Ave E
Seattle, WA 98112

EVENT PARTNERS

Seattle Public Utilities
Recology King County
St. Joseph Parish
GreenSheen Paint
Styro Recycle
E.R.I.
ProShred

Masks Required



ACCEPTED ITEMS

Styrofoam (clean & dry - remove labels & tape)
Household Batteries (no leaking or broken; tape ends)
Fluorescent Tubes and Bulbs (no broken bulbs; limit 4 ft)
Small Electronics (TVs, computers, etc.)
Small Appliances (non-Freon)
Clothing & Linens (any condition, must be clean & dry)
Small Furniture & Household Goods (usable condition)
Paper for Shredding
Paint (latex- and oil-based only; limit 5 gallons)
Propane Canisters (empty and small)

NOT ACCEPTED

Broken Furniture/Household Goods	Car Seats
Non-Recyclable/Reusable Items	Automotive Waste
Garbage or Yard Waste	Hazardous Waste
Commercial Loads	Solvents
Construction Waste	Mattresses or Large Furniture

No Early Birds! Residents cannot drop off items before 9 a.m.

Service provided on a first come, first serve basis—trucks will leave when full. We reserve the right to refuse oversized, contaminated, or commercial loads.

Covid-19 Precautions: Masks required, stay in your vehicle until directed, and maintain at least 6 ft of space from others

Info on disposal of non-accepted items: www.seattle.gov/Utilities/WhereDoesItGo

www.seattle.gov/utilities/BeyondTheCart



**Seattle
Public
Utilities**

FAITH JUSTICE



Join our partners at the International Rescue Commission and other refugee resettlement agencies in urging the Washington State Legislature to invest in refugees and the organizations upon which refugees rely.

Resettlement agencies and community-based organizations are the ones that on a day-to-day basis help to ensure that refugees coming to Washington State have the resources, support, and networks they need to transition, survive, and thrive. This is true for refugees in the past, along with the roughly 3,000 Afghan refugees who have come to Washington in the last six months. And this will be true as conflicts - like the one in Ukraine - continue to unfold across the world. **Scan the QR code or click on this link to take action now:**

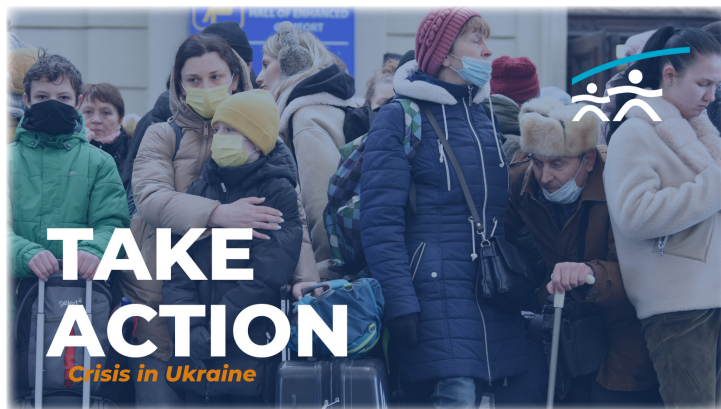
actionnetwork.org/letters/take-action-now-to-ensure-washington-state-welcomes-and-supports-refugees/

Ongoing Crisis In Ukraine

As people of goodwill around the world work and pray for peace, Jesuit Refugee Service continues to monitor the situation in Europe as the countries surrounding Ukraine respond to those fleeing the war and violence. They've created a special website that explains the coming refugee crisis and how you can help: Crisis in Ukraine: www.jrsusa.org/crisis-in-ukraine. All are welcome to come and pray at the Mary Altar in the north transept.



Scan the QR Code to
Visit the JRS Website



Council Corner

Want to know what's happening with the Pastoral and Mission Council? Visit <https://www.stjosephparish.org/221/parish-councils.html> or email pmc@stjosephparish.org with comments or questions. Our next meeting will be in April.



FAITH JUSTICE & PARISH LIFE

KINO PRESENTATION

Kino Delegation Presentation
April 11th, 7pm - Parish Center

Join the members of the 2021 Kino Border Initiative delegation from St. Joe's for a special in-person, interactive presentation about their experience working with migrants at the southern border. This is an incredible opportunity to hear about what it is like for asylum-seekers seeking a better life in the United States. You'll also learn about the inhumane policies that the US Government has in place at the border, such as Title 42, and what you can do to advocate for a more just system.

No RSVP required. For more information, Deacon Steve at (206) 965-1646 or steve@stjosephparish.org.

Sister Parish Info Session



April 7th, 7pm on Zoom

All are invited! We'll spend the first part of the meeting discussing priorities for the coming year, including planning for the next delegation to El Salvador. Afterwards, Daniel Stoner will update the community with a presentation on the Sustainable Livelihoods Initiative (SLI).

SLI was formed in 2018 to generate sustainable jobs in and around our sister parish community, giving youth alternatives to outbound migration. As a partnership with Seattle University, St. Joseph, San Bartolome, and the University of Central America, SLI has achieved incredible results, even in light of the pandemic.

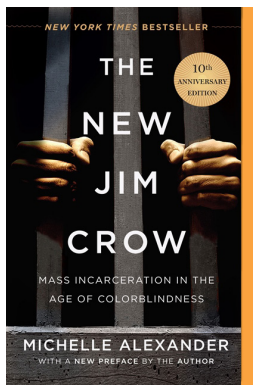
Join us for this exciting event and learn more about the Sister Parish relationship! Email Deacon Steve for the Zoom link - steve@stjosephparish.org.

BECOMING ANTI-RACIST

March/April 2022: Mass Incarceration

Scripture: 1 Thessalonians 5:15 See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone. Micah 6:8 He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love.

History: Human Rights Watch reported in 2000 that, in seven states, African Americans constitute 80 to 90 percent of all drug offenders sent to prison. In at least 15 states, Black men are admitted to prison on drug charges at a rate from twenty to fifty-seven times greater than that of white men. Nationwide, the rate of incarceration for African American drug offenders dwarfs the rate of whites. Although the majority of illegal drug users and dealers nationwide are white, three-fourths of all people imprisoned for drug offenses have been black or Latino. African Americans are incarcerated at grossly disproportionate rates throughout the United States. From *The New Jim Crow* by Michelle Alexander, 2012



Today, a criminal freed from prison has scarcely more rights, and arguable less respect, than a freed slave or a Black person living “free” in Mississippi at the height of Jim Crow. Those released from prison can be stopped and searched by the police for any reason - or no reason at all - and returned to prison for the most minor infractions, such as failing to attend a meeting with a parole officer. Police supervision, monitoring, and harassment are facts of life not only for all those labeled as criminals, but for all those who “look like” criminals. Lynch mobs may be long gone, but the threat of police violence is ever-present. A criminal record today also authorizes precisely the forms of discrimination we supposedly left behind - discrimination in employment, housing, education, public benefits, and jury service. Those labeled criminals can be denied the right to vote. People convicted of crimes are the one social group in America we have permission to hate. Hundreds of years ago, our nation put those considered “less than” human in shackles; less than one hundred years ago, we relegated them to the other side of town; today we put them in cages. From *The New Jim Crow* by Michelle Alexander, 2012

There are approximately 2.2 million men, women, and youth incarcerated in America. The United States leads the world in the number of people that it incarcerates, with a 500% increase over the last 40 years. What caused the drastic increase in rates of incarceration? The increase is a reflection of the changes in sentencing and not in the rate of crimes committed. Drug offenses and the implementation of harsh mandatory sentencing laws explain a large proportion of the increase. African Americans and people of color are disproportionately represented in incarceration due to drug offenses. While blacks make up 13% of the population, they account for nearly 36% of state and federal prisons. We have a long way to go to be treated equally by the law. From *Post Traumatic Slave Syndrome*, by Dr. Joy Degruy, 2017

Mass incarceration and criminal justice reform have become priorities for thousands of Americans. The entrance to the Legacy Museum: From Enslavement to Mass Incarceration, which opened in 2018 in Montgomery, Alabama, has the words “slavery evolved” at the beginning of the exhibit showing how slavery morphed into modern-day mass incarceration. Spurred by police-related shootings of unarmed black people, more citizens have become aware of the skyrocketing levels of incarceration among black and brown people. New scholarships, organizations, and movements have cropped up to combat overcriminalization. Many Christians today say they would have been active participants in the civil rights movement fifty years ago. Now, in the midst of a new civil rights movement, is their chance to prove it. From *The Color of Compromise* by Dr. Jemar Tisby 2019



BECOMING ANTI-RACIST

For further reading: Restorative Justice vs. Retributive Justice chart: from Just Faith Ministries 2021-see the differences in these two justice system frameworks here: [Retributive vs. Restorative Justice \(cscsb.org\)](https://cscsb.org/retributive-vs-restorative-justice)

Video: Watch Megan Ming Francis' TED Talk "Let's Get to the Root of Racial Injustice" here: [Let's get to the root of racial injustice | Megan Ming Francis | TEDxRainier - YouTube](https://www.youtube.com/watch?v=Kd8e8e8e8e8)

There Is a Balm in Gilead, a hymn sung by Mahalia Jackson, is referenced by James Cone in 1972 in *The Spiritual and the Blues*, "Hope, in the Black spirituals, is not a denial of history...It is a belief that things can be radically otherwise than they are: that reality is not fixed but is moving in the direction of human liberation." From Just Faith Ministries, 2021

*There is a balm in Gilead, To make the wounded whole
There is a balm in Gilead, To save a sin-sick soul.
If you cannot preach like Peter
If you cannot preach like Paul,
Oh, you can tell the love of Jesus
You can say he died for us all
Sometimes I fell discouraged
You know and I feel like I can't go on
Oh, but then the Holy Spirit
Revives my soul again.*



Mahalia Jackson

VOLUNTEER OPPORTUNITIES



**Volunteers Needed
Join the St. Joe's Welcome Ministry!**

After two long years of not being able to properly welcome new parishioners, St. Joe's is re-igniting our Welcome Ministry.

In the past two years, we have had 142 families join our parish – we have a lot of welcoming to do! If you would like to help in creating best practices for welcoming, as well as events, please contact Mary Wiseman at maryw@stjosephparish.org.

This weekend, see Mary in the Vestibule to sign up! She will be there after every Mass to talk to people about the Welcome Ministry.