



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Saturday, April 16, 2022 * Easter Vigil * www.stjosephparish.org

THE EASTER TRIDUUM



THE EASTER VIGIL IN THE NIGHT

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. Two men in dazzling garments appeared to them. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised."

- Lk 24:1, 4b, 5b, 6a

THE EASTER VIGIL IN THE NIGHT

Service of Light: The Fire & the Candle:

On this night—when Jesus passed from death to new life, through the grace of God and the power of the Holy Spirit—Christians across the world gather to recall the story of our salvation, and to welcome the Elect into the death and resurrection of Christ.

*Here we begin around the fire, like our ancestors in faith, and push back the darkness by the warmth of our communion. And rising from the fire, the ember is taken to light the great Paschal Candle—the symbol of the Risen Christ, whose light overcomes the darkness of death. The Candle is marked with the Alpha and Omega—symbols of the first and the last—with the calendar year
—symbol of Christ’s present being—and with the five pins that mark the wounds that Christ bears even in resurrection. The sign of his glorified humanity.*

*After the candle is lit from the blessed fire all the candles of the assembly are lit.
Circling with the candle, the Deacon sings and the People respond:*

The Easter Proclamation (Exsultet)

*This ancient song, which goes back to the second century,
is now sung, a hymn of resurrection.*



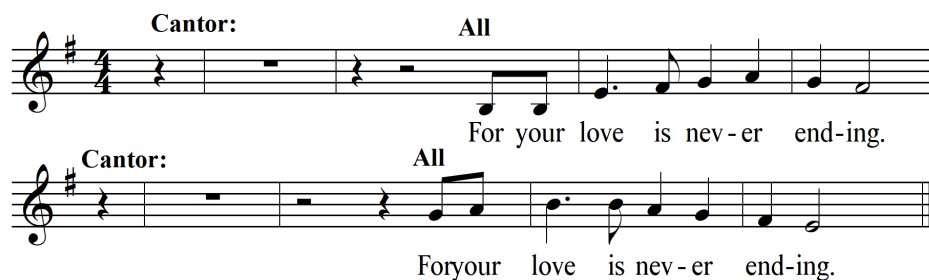
The Deacon sings and the People respond:



Procession

Psalm 136

Haugen



Liturgy of the Word

First Reading

Genesis 1:1-2:2

In the beginning, God created the heaven and the earth, the earth was barren, with no form of life; it was under a roaring ocean covered with darkness. But the Spirit of God was moving over the water. God said, "I command light to shine!" and light started shining. God looked at the light and saw that it was good. He separated light from darkness and named the light "Day," and the darkness "Night." *Cantor: And God saw that it was good and there was evening and morning*



God said, "I command a dome to separate the water above it from the water below it." And that's what happened. God made the dome and named it "Sky."...*Sung refrain: And God saw that it was good and there was evening and morning.* Cantor: The second day.

God said, "I command the water under the sky to come together in one place, so there will be dry ground." And that's what happened. God named the dry land "Land," and he named the water "Ocean." God looked at what he had done and saw that it was good. God said, "I command the earth produce all kinds of plants, including fruit trees and grain." And that's what happened. The earth produced all kinds of vegetation. God looked at what he had done...*Sung refrain: And God saw that it was good and there was evening and morning.* Cantor: The third day.

God said, "I command lights to appear in the sky, and to separate day from night and to show the time for seasons, special days and years. I command them to shine on the earth." And that's what happened. God made the two powerful lights, the brighter one to rule the day, and the other to rule the night. He also made the stars. Then God put these lights in the sky, to shine on the earth, to rule day and night, and to separate light from darkness. God looked at what he had done...*Sung refrain: And God saw that it was good and there was evening and morning.* Cantor: The fourth day.

God said, "I command the ocean to be full of living creatures, and I command birds to fly above the earth." So God made the giant sea monsters and all the living creatures that swim in the ocean. He also made every kind of bird. God looked at what he had done, and it was good. Then he gave the living creatures his blessing - He told the ocean creatures to live everywhere in the ocean and the birds to live everywhere on earth...*Sung refrain: And God saw that it was good and there was evening and morning.* Cantor: The fifth day.

God said, "I command the earth to give life to all kinds of tame animals, wild animals, and reptiles." And that's what happened. God made everyone of them. Then he looked at what he had done and it was good. God said, "Now we will make humans, and they will be like us. We will let them rule the fish, the birds, and all other living creatures." So God created humans to be like himself; he made men and women. God gave them his blessing and said, "Have alot of children! Fill the earth with people and bring it under your control. Rule over the fish in the ocean, the birds in the sky, and every animal on the earth. I have provided all kinds of fruit and grain for you to eat. And I have given the green plants as food for everything else that breathes. These will be food for animals, both wild and tame, and for birds."...*Sung refrain: And God saw that it was good and there was evening and morning.* Cantor: The sixth day.

So the heavens and the earth and everything else were created. By the seventh day God had finished his work, so he rested. God blessed the seventh day and made it special because on that day he rested from his work. That's how God created the heavens and the earth...*Sung refrain: And God saw that it was good and there was evening and morning.* Cantor: And this day.



Cantor: Your wisdom made the heavens and the earth, O Lord; you formed the land and set the lights. And, like you love, the sun will rule the day, and stars will grace the night. *Repeat We praise you.*

Second Reading

Genesis 22:1-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am," he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar. Then he said to his servants: "Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you." Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he himself carried the fire and the knife. As the two walked on together, Isaac spoke to his father Abraham: "Father!" Isaac said. "Yes, son," he replied. Isaac continued, "Here are the fire and the wood, but where is the sheep for the holocaust?" "Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward.

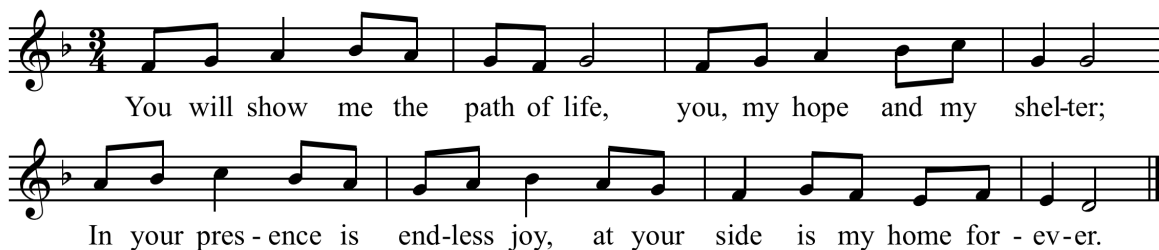
When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am," he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see."

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing— all this because you obeyed my command."

Psalm

Psalm 16

Haugen



Third Reading

Exodus 14:15-15:1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the Lord, when I receive glory through Pharaoh and his chariots and charioteers."



The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. **Refrain**

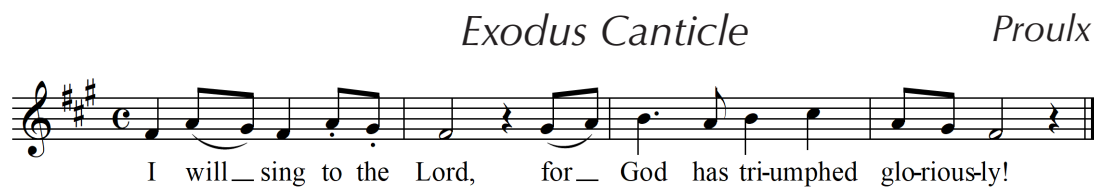
Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. **Refrain**

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians. **Refrain**

Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. **Refrain**

As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. **Refrain**

When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.



Fourth Reading

People of God, hear the word of the Lord!

Listen, O people of God.

Listen! The word of God came to me

God spoke to me and said

Hear me, my beloved people.

Listen! It is your God who speaks!

Your redeemer is the Holy One of Israel, God of all the earth. Listen!

In an outburst of wrath, for a moment I hid my face from you; but with enduring love I take pity on you.

Listen! Though the mountains leave their places and the hills be shaken, my love shall never leave you nor my covenant of peace be shaken, says the Lord who has mercy on you.

People of God, listen! With justice shall you be established, far from the fear of oppression, where destruction cannot come near you.

All your children shall be taught by the Lord, and great shall be their peace.

Listen to me that you may have life.

I will renew with you my everlasting covenant. People you did not know shall run to you, because the Lord your God has glorified you.

Seek me while I may be found. Call to me while I am near.

My thoughts are not your thoughts and your ways are not my ways, says God.

Rain and snow come down from heaven and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to those who eat.

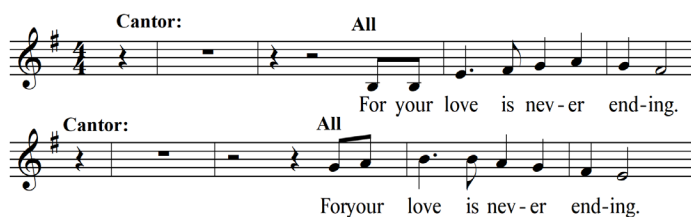
So shall my word be when it goes forth from my mouth.

So shall my word be

My word.

Listen, O people of God,

Hear the word of the Lord. **(sung response)**



The word that goes forth from my mouth shall not return to me empty, but shall do my will, achieving the end for which I sent it

Come to the water, all you who are thirsty!

My word is water for your life.

Why are you in the country of your enemies, growing old in an alien land? Why are you among the dead?

You have forsaken the fountain of wisdom!

The Voices of the Prophets

If you had walked with God, you would be living in peace.

But where is knowledge? Where is life and where is peace? Where is wisdom?

Who has found Wisdom's dwelling and entered her storehouse?

Where are the great heroes and leaders of nations?

Where are those who accumulated fortunes?

They are dead. They did not find Wisdom. They did not recognize her paths at all.

Who has ever climbed the sky and seized her to bring her down from the clouds?

Who has ever crossed the ocean and found Wisdom to bring her back in exchange for the finest gold?

Only our God.

Only God knows Wisdom--

God, who dismisses the light, and it departs,

God who calls the light, and it obeys, shining with joy at her maker.

Only God knows wisdom!

Such is our God! No others can compare!

Turn my people and receive wisdom.

Walk by the light of wisdom toward splendor.

Blessed are we, O Israel; for what pleases God is known to us! **(sung refrain)**

The word of the Lord came to me like this:

Son of man, speak to my people and say, I do not act for you sake, house of Israel, but for the sake of my holy name.

God laid a hand upon me and led me out to the center of a plain filled with bones. I walked among them in every direction. So much death! So many bones! How dry they were!

Our bones are dried up.

Our hope is lost.

We are cut off

Son of man, can these bones come to life?

Lord God, you alone know that!

My thoughts are not your thoughts and your ways are not my ways, says God.

Speak to these bones, O son of man. Say to them, "Dry bones, hear the word of the Lord! I will bring spirit into you, that you may come to life. I will put muscles upon you, make flesh grow over you, cover you with skin, and put spirit in you so that you may come to life and know that I am God."

I spoke as I had been commanded, and even as I spoke, I heard a noise.

A rattling noise, of bones joining together.

Bone joining bone.

And muscles and flesh and skin covered the bones. But there was no spirit in them,

And God said, From the four winds, come, O spirit,
and breathe life into these slain ones that they may live.
I spoke as I had been commanded, and even as I
spoke, I heard a noise.

The wind of the spirit filled them,
and they stood, a vast army on the plain.
But thus says your Redeemer: O my people, I will open
your graves and have your rise from them. Then you
shall know that I am your God. I will put my spirit in
you and you shall know.

I have promised, says the Lord, and I will do it.

I have promised, says your God.

I have promised,
and I will do it. **(sung refrain)**

O afflicted one, storm-battered and unconsolated,
I lay your pavements in carnelians with sapphires as
foundation stones.

Your towers are built of rubies and all your walls are

precious stones.

With tenderness I will take you to myself
I will take you from among the nations and gather you
back from all the countries. will bring you home.

I will sprinkle clean water over you.

I will give you a new heart and put a new spirit within
you.

I will remove the heart of stone from your bodies.

I will give you a heart of flesh instead.

I will put my spirit in you.

You will be my people and I will be your God.

I will remove your heart of stone.

I am coming.

And I will do it.

You will be my people and I will be your God.

I have promised,

and I will do it.

The word of God. **(sung response)**

Psalm Response

Psalm 42

Psallite



Like a deer that longs for run-ning streams, so my soul is long-ing for you.

Gloria

Storrington Mass

Haugen



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



will. A - men, a - men, a - men.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Epistle

Romans 6:3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

Gospel Acclamation



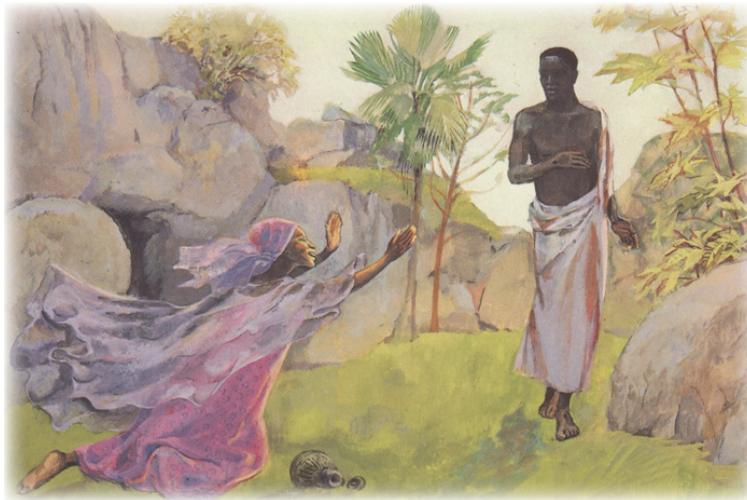
Give praise to the LORD, for he is good;
his mercy endures forever.

Let the house of Israel say,
“His mercy endures forever.” *R.*

“The LORD’s right hand has done mighty
deeds;
his right hand is exalted.”

I shall not die, I shall live
and recount the deeds of the
LORD. *R.*

The stone that the builders rejected
has become the cornerstone.
By the LORD has this been done,
a marvel in our eyes. *R.*



Gospel

Luke 24:1-12

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, “Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day.” And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.



Homily

Matthew Pyrc, S.J.


A photograph of a wooden cross with a white cloth draped over it, set against a warm, golden background. The cross is made of dark wood and stands in the foreground. A white cloth is draped over the horizontal beam of the cross, hanging down on both sides. The background is a warm, golden-yellow color, possibly a wall or a large curtain, with some faint, abstract shapes visible. The lighting is soft and warm, creating a serene and contemplative atmosphere.

Elect
Katrina Schuette
Nelly Vance

Litany of the Saints

Cantor:  Assembly: 

Holy Mary, Mother of God, pray — for us.


 Cantor: Christ, gra-cious - ly hear us.

S - prings of wa - ter, bless the Lord! Give God glo - ry and praise for ev - er!

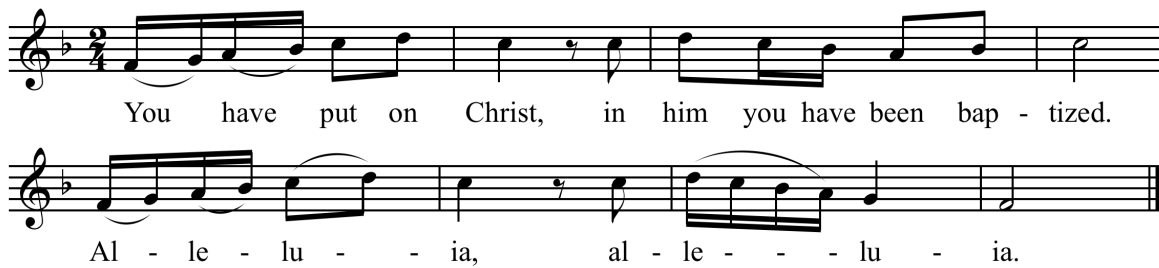
Renunciation of Sin and Profession of Faith

The Baptisms

Baptismal Acclamation

You Have Put On Christ

Hughes



Presentation of the Candidates with Sponsors

Candidates

Dongni Hu

Leo Segovia

Seth Watson

Sponsors

Anthony Santos

Angelica Mendoza

Lisa McFarlane

Reception Into Full Communion

Renewal of Baptismal Promises & Sprinkling Rite

Springs Of Water

Haugen



Presentation of the Candidate for Confirmation

Confirmand

Melissa Berumen

Sponsor

Anna Shepherd-Lukasik

Laying On of Hands

Confirmation

Veni Sancte Spiritus

Walker



Prayers of the Faithful

Liturgy of the Eucharist

Offertory

Surrexit Christus

Berthier/Taize



(hum) Sur - re - xit Chri - stus, al - le - lu - ia!
(hum) Can - ta - te Do - mi - no, al - le - lu - ia!

Online Giving

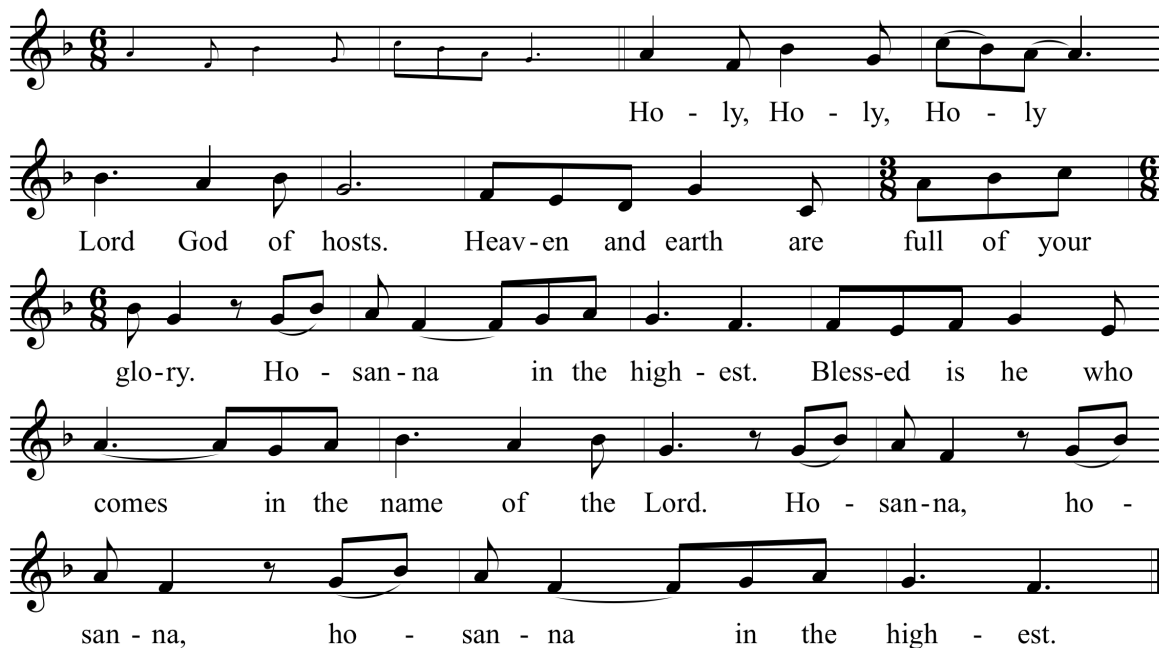
Scan this QR code to make
a one-time gift to St. Joe's



Holy, Holy, Holy

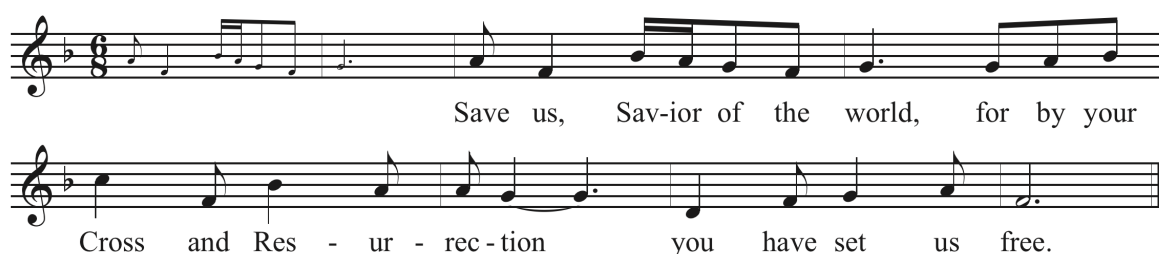
Storrington Mass

Haugen



Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Mystery of Faith

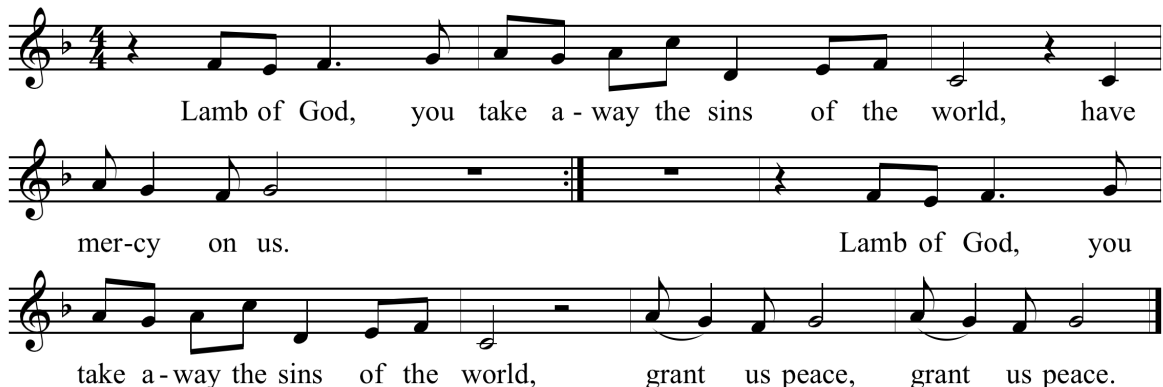


Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Great Amen



Lamb of God



ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have need of a gluten free host, please come to Fr. Matthew and make that known.

Communion

Holy Banquet, Feast Of Love

GOUIN/Dufner



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Recessional

Jesus Christ Is Risen Today

EASTER HYMN

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal, as his love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Postlude

Symphony 2: Finale

Widor

Welcome!

Whether this is your first time back with us or you are a daily Mass regular, we're so glad you are here to celebrate the Triduum and Easter with this community.

Here at St. Joe's, you'll experience beautiful music and meaningful liturgies with a family of people who care deeply about one another. These last two years have been difficult for all, and while we mourn the family, friends, relationships that we have lost, we also learned that when we come together to support each other, we can do more than survive – we can thrive.

Everybody Belongs at St. Joe's, and we are committed to creating an environment where everyone, no matter your background, race, income, sexual orientation or gender identity, feels welcome and supported.

We invite you to get involved!

If you're new to the parish, contact Mary Wiseman (maryw@stjosephparish.org) and she can connect you to our Welcoming Ministry.

If you are interested in any of our social justice programs, get in touch with Mark Petterson – markp@stjosephparish.org

For Children's Faith Formation or Adult Formation questions, contact Theresa Shepherd-Lukasik at theresa@stjosephparish.org

For pastoral needs, you can contact either Deacon Steve (stevev@stjosephparish.org) or Fr. Matthew (mpyrc@stjosephparish.org)



FAITH JUSTICE



Crisis In Ukraine

As people of goodwill around the world work and pray for peace, Jesuit Refugee Service continues to work in the countries surrounding Ukraine to assist those fleeing the war and violence. They've created a special website that explains the humanitarian crisis and how you can help: Crisis in Ukraine. (www.jrsusa.org/crisis-in-ukraine)



Scan QR to give



We did it! Thanks to you and your tireless advocacy for our migrant neighbors forced into inhumane conditions at the border, the Biden administration has announced that they are rescinding Title 42, the CDC policy being used inappropriately to keep refugees fleeing Central America from seeking asylum, as is their right under international and US law.

This is a major victory for justice, but it comes much too late. We agree with Ronnate Asirwatham, Director of Government Relations at NETWORK Lobby for Catholic Social Justice, said:

"It is a relief to hear that President Biden plans to end the misuse of Title 42. Catholic Social Justice demands that we care for our neighbor, especially those who flee from threats of violence and death and seek a better life for themselves and their families. President Biden has heard faith leaders, immigrants, and advocates calling to end the Title 42 expulsion policy. However, we are dismayed by the decision to delay the termination of this policy. For many asylum seekers, especially Black immigrants at our southern border, delay means danger and death. The Biden administration has had two years to prepare for the end of Title 42. We call on Administration to work with our faith and secular colleagues who are ready to welcome immigrants at the border as partners in order to restore a humane and just asylum system."

Learn more about Title 42 and how you can help refugees at the Kino Border Initiative's website: www.kinoborderinitiative.org/what-is-title-42-why-does-it-need-to-end

Contact Mark markp@stjosephparish.org if you'd like to get involved with our immigration advocacy efforts, and practical initiatives to welcome refugees from Central America and Afghanistan.



Scan QR to learn more



Scan QR to learn more

FAITH JUSTICE

Next Week: Jesuit Restorative Justice Initiative Northwest

Longtime parishioner Jennifer Kelly, Director of Jesuit Restorative Justice Initiative Northwest (JRJINW), will be preaching at the April 23rd/24th Masses, and discussing the work of JRJI in Washington State. We invite you to come, learn more about JRJI, and see how you can get involved. You can reach Jennifer at jrjinw@jesuits.org

About JRJI Northwest: Jesuit Restorative Justice Initiative Northwest (JRJINW) is a pastoral ministry of restorative justice that strives to heal broken relationships with those who are incarcerated and their families as well as victims of crime and their families through prayer, education, and advocacy. JRJINW mobilizes constituencies to advocate for transformation of the justice system to become more restorative than punitive. Ultimately, we all strive to help people find meaning in their lives and offer them a deeper alternative to life than gang membership and incarceration. <https://www.jesuitswest.org/ministry/jesuit-restorative-justice-initiative-northwest/>



St. Vincent de Paul: Neighbor to Neighbor

Let us do without hesitation whatever good lies at our hands. — Frédéric Ozanam

Our Vincentian volunteers are the heart and soul of our mission. They are instrumental in us helping people like Jean. Jean was a homeless individual who was referred to case management through our volunteers. She is disabled and was living at a shelter for quite some time. She found her path to self-sufficiency with case management and community connector support to access supplemental income, benefits and resources. One of the resources was the [“Ticket to Work”](#) program. This is a free, voluntary program that provides career development for Social Security disability beneficiaries ages 18 through 64 who want to work. She also received support from Seattle’s Downtown Emergency Services Center.

Jean is now housed and living independently. Some of the items for her home even came through one of St. Vincent de Paul’s [thrift stores](#). The Case Management team continues to work with her and reports her motivation remains high.

[Click here](#) to learn more about our network of care or [click here](#) or scan the QR code to donate to SvDP St. Joseph.

From svdpseattle.org *Name changed to protect neighbor’s privacy.



Scan this code to support the
St. Joseph conference of
St. Vincent de Paul

FAITH JUSTICE



the
BLOCK
project

Save the date for our

BLOCK Party!

**Facing Homelessness' 5th
Annual Fundraiser for the
BLOCK Project**

Date: May 25, 2022

Time: 7:00 pm

Location: givebutter.com/BLOCKParty2022



ST.
FRANCIS
HOUSE SEATTLE

St. Francis House – A Thriving Partnership

There are big things happening at St. Francis House! Last winter, you showed us what a big heart the St. Joseph community truly has. When presented with a big ask from St. Francis House for their “Welcome Home Campaign” to move into a larger, more modern facility on 12th Ave, St. Joe’s came through in a BIG way: in December, we presented a check to St. Francis House for \$35, 488! Your support will help St. Francis House serve the poor for a long time to come. Thank you! Visit www.stfrancishousesea.org for more information.

The new facility, which is scheduled to open this summer, will also include 100 apartments for chronically houseless neighbors, especially veterans, run by Plymouth Housing. Take a look at the progress they’ve made!



FAITH JUSTICE

Intersections of Mercy: Catholics Advocating for Housing Justice and Homeless Services

South Seattle Catholic Day of Advocacy

Saturday, May 14

9:30am-12pm

**St. James Cathedral Hall
803 Terry Avenue**

Catholics are called to heed Pope Francis' exhortation to "immerse themselves in politics by offering the best of themselves so that the leader can govern."

Join Catholics from the parishes of the South Seattle Deanery to learn about Catholic Social Teaching on housing and homelessness and how we can raise our voices to advocate for our houseless neighbors and other who have been pushed to the margins by public policy.

We will welcome representatives from the King County Regional Homelessness Authority and City Councilmembers Lisa Herbold and Andrew Lewis, who both sit on the KCRHA Governing Committee, to engage in civil dialogue so that we may learn from one another and to find ways to work together to bring housing justice to all in our community.

No RSVP required! Park in the O'Dea High School lot (or take public transit!). Questions? Contact Erin Maguire at ErinMa@ccsww.org

STEWARDSHIP CORNER



Just as Easter is a joyous celebration of Jesus' resurrection, so too is an act of generosity.

Remember that old song "Walking on Sunshine" by Katrina and the Waves? (Yes, that was the actual name of the band). If you don't recall it, get online today and listen to it. It'll be stuck in your head the rest of the day. You can thank (or blame) me later! It's a feel-good song about a feel-good moment. Why am I bringing it up? Because we all need more feel-good in our lives, and there's no better time to add some than Easter! I also bring it up because that song represents how I felt the first time I gave money to help someone else. At the time, I didn't understand why handing over my hard-earned cash felt so good. But now I know why—because God wired me that way. It's what Luke mentioned when he remembered the words of Jesus, "It is more blessed to give than to receive" (Acts 20:35).

One of the remarkable things about St. Joseph is how the community responds to our partner ministries needs. whether it's food for the Blessed Sacrament Food Bank, sandwiches and snacks for Facing Homelessness, to the generous donations to rebuild St. Francis House, St. Joseph always answers the call.

"We are an Easter people and Alleluia is our song," said Pope John Paul II. Alleluia has been reflected back to me with St. Joseph's care for others and your care for our beloved church.

This Easter, if you are able, please consider a gift for the care of St. Joseph.

Should you want to get together and karaoke some Katrina and the Waves, just give me a buzz! Please don't hesitate to reach out to me at maryw@stjosephparish.org or call me at (206) 324-2522 ext.114 with any questions or concerns.

Easter Blessings,
Mary Wiseman, Pastoral Assistant for Stewardship

[Click here to give online](#)



Online Giving

Scan this QR code to make a gift to St. Joseph.



Rice Bowls for CRS!

Remember to bring your CRS Rice Bowls to Mass - we'll be collecting them and will also take up a special collection for Catholic Relief Services on Holy Thursday.

If you forget, just drop it in the offertory at any Mass or bring it by the Parish Office.

PARISH LIFE



The Basin and Towel:

*A Summit on Synod, Women
and the Future of Leadership*

Saturday, April 30

9am-4pm

Campion Ballroom
Seattle University



Patrick Howell, SJ, Catholic Heritage Series
Spring Quarter Summit

SEATTLEU
INSTITUTE FOR
CATHOLIC THOUGHT AND CULTURE



Scan the QR code or visit
www.seattleu.edu/ictc for
more information and to regis-
ter for this event!



Join our Senior Ministry

Our seniors have re-branded themselves as St. Joseph OWLS: **O**lder **W**iser **L**ivelier **S**ouls

Join us for some fun upcoming events!

Wednesday, May 4th – 11:30am, Brown Bag Lunch Seniors Planning Meeting. Join us at the Parish Center to help plan upcoming events.

Friday, May 13th – 11:30am, Anointing Mass followed by a delicious luncheon. Please note the change of date, it is NOT the first Friday of the month, but is the **SECOND** Friday of May.

Wednesday, May 18th – 10am, Join us to visit the Museum of History & Industry on Lake Union. We'll visit the museum and then enjoy lunch. There is a café on site to purchase lunch or you can bring a brown bag lunch. Tickets are \$16, we must purchase them in advance, so please email caprices@stjosephparish.org or call 206-324-2522 to reserve your spot.

PARISH LIFE

Synod Update

For a Synodal Church: communion, participation, and mission
Listening Session Update



During the month of March, St. Joe's hosted four open Synod Listening Sessions (two virtual, and two in-person) to listen to the voice of the Holy Spirit and to each other. Over 100 people attended these sessions, and we are so grateful for your time and honesty in sharing what joys and heartbreaks you've experienced at this parish.

What's next? The Synod planning committee (Vince Herberholt, Mary Wiseman, Theresa Shepherd-Lukasik, Bob McCaffery-Lent, Fr. Matthew Pycr, and Mark Peterson) will review each of the twelve small group reports and synthesize recurring themes into one document, which will be sent to the Archdiocese of Seattle.

We will share this document with the parish (no quotes, names, or other identifying information will be included in this document), and Archbishop Etienne has promised that the ten-page report from the Archdiocese of Seattle will also be shared with the public.

But most importantly, we have begun the process of learning how to listen, both to the Holy Spirit and to each other. We have shared our hopes, dreams, and heartbreaks. We have envisioned what the church of the future looks like, and what we want our parish to be. We came together in the Spirit, Ignited by the Eucharist to Love and Serve All.

"Let us ask: in the church, are we good at listening? How good is the hearing of our heart? Do we allow people to express themselves, to walk in faith even though they have had difficulties in life, and to be part of the life of the community without being hindered, rejected or judged?" ~ Pope Francis

Liturgy Notes: Holy Week - By Katy Huston, MAPS

We have moved through Lent, with fasting, almsgiving, and prayer, the purple and rose and simple liturgies, we have strengthened our spiritual life.

Palm Sunday, also called Passion Sunday, begins Holy Week, whose color is red. As early as the fourth century, the faithful in Jerusalem re-enacted the solemn entry of Christ into their city on the Sunday before Easter, with a procession in which they carried branches and sang the Hosanna. At St. Joseph, we have traditionally processed outside with palm branches and song. This year we will simply gather in the church.

Holy Thursday, Good Friday, and the Easter Vigil on Saturday are all one liturgy. We begin on Thursday with the color white, and with lights and flowers and song. In the Eucharistic Procession at the end of mass, the presider carries the hosts the Altar of Repose; the church is darkened, the altar stripped. There will be time and space for your personal reflection on Jesus in the Garden of Gethsemane. The music for the procession begins our Good Friday liturgy.

The color for Good Friday is red. The Veneration of the Holy Cross begins is a common act of honor and prayer. The cross is taken by members of the Elect—those to be baptized at the Easter Vigil—and given into the hands of the community. Hand over hand, we are invited to pass the cross, each one given a chance to touch it and lift it on to others. On this cross we symbolically place our prayers and our own brokenness, moving it through the congregation until it is taken and placed at the front of the nave, where each of us will be invited to offer private veneration as our evening service ends. We leave in silence.

The Easter Vigil is the time when we initiate new Roman Catholic Christians into our community. We will have Baptisms of two adults. They will also be confirmed and receive their first Eucharist. There will be others who will make a profession of Faith as Catholics—they were baptized in another Christian church. And we have some who are being confirmed as adults. This is our joyous "High Holy Days" and we hope you can join!

JESUIT SEATTLE

Jesuit Alumni Mass

Join Fr. Greg Celio, SJ, Fr. Matthew Pyrc, SJ, and other Seattle-area Jesuits for a unique Mass that includes faith-sharing with fellow Jesuit school alumni. Stay after for a beer/wine and conversation.

**SATURDAY
APRIL 30, 2022
7 PM**

St. Joseph Parish, Seattle



More info and registration at:
<https://bit.ly/jesuitalumni>

Questions?

Contact Fr. Greg Celio, SJ
at gcelio@jesuits.org



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JESUITS
West

Join us as we welcome our new friends in the Lord to St. Joseph!

The Rite of Christian Initiation of Adults brings into our midst, the Elect - those who are involved in immediate preparation for initiation at the Easter Vigil, the Candidates - the baptized Christians who are preparing to become Catholic, and the Confirmandi - adults seeking Confirmation in the Catholic church.

The Elect



Hello, my name is **Katrina Schuette**. I'm a transplant from the Midwest and am being baptized. I come to the Church as a queer woman who has been a Buddhist for over 10 years. Last year I got divorced, accepted a job offer near Tacoma, and drove out from south Florida in my little 4-cylinder. During this latest period of loss and suffering, I saw my choice as to either try having a relationship with God--to believe I am still cared about and loved unconditionally, despite damaging experiences to the contrary--or allow my spirit to be crushed by the broken actions of other people and by the brokenness of the world. I also felt I needed to come to Mass specifically, although I've visited various Christian services and denominations over my lifetime. So for a year, I have shown up to Mass in different parishes, in different states, while talking to God and reading some of the Bible. RCIA has helped affirm that this path is not a mistake. It has also given me a community out here, better direction/relationship with God, and deeper appreciation for the lineage and practices of the Church. I've chosen St. Joseph's because it felt right when I came to Mass here. I also enjoy the inquiring spirit, welcoming atmosphere, and emphasis on application of faith, and am very grateful to have found you all.

Hi, my name is **Nelly Vance**. I moved to Seattle from Oklahoma 4 years ago. My last church affiliation was in Oklahoma City at People's Church. My family is from a Catholic background and I am really grateful to have been introduced to St. Joseph's. It took me a long time after moving to Seattle to go back to church. The members I have met at St. Joseph's have been very welcoming and I truly appreciate all the wonderful work the church does for the community. I decided RCIA and baptism would be my next step after attending mass virtually and in person. RCIA has helped answer MANY questions I had about the Catholic church, traditions and history.



The Candidates



My name is **Colette Courtion** and I was born and raised in the greater Seattle area. I was baptized at Overlake Christian Church and spent most of my childhood and young adult years involved in the Overlake parish. Now that I have a son (Coleman – aged 7), I want to incorporate faith into my son's life and have it play a bigger role in our family. I was introduced to St. Joe's through many friends. I'm particularly drawn to the openness of this church and the love the parish shares for all. Having spent a great deal of my adult life advocating for marginalized people, especially homeless women and children, I'm impressed with the charitable commitment of the Catholic Church. I am very excited about getting more involved in St. Joe's after RCIA and having my son grow with the Catholic faith.

The Candidates

Hi! My name is **Dongni Hu**. My husband Anthony Santos and I got married at St. Joseph in 2018 and we live a few blocks away from the church. St. Joseph is a special place for us. This year, I am excited to embark on the journey to RCIA as I became a mother and godmother. I hope to be a good spiritual role model for my son and godson. I grew up atheist but converted to Christianity when I was 12. My husband grew up Catholic and went to Jesuit schools. Even though we came from different faith backgrounds, we both are drawn to the Jesuit values in building a more just and humane world through education and compassion. I am a multilingual learner facilitator at Lake Washington School District, I serve students from around the world who are new to the English language. My husband is a software engineer manager at Amazon. Our son is named Enzo Antonio, and he is almost 2. In our free time, we love exploring nature and enjoying the unique cultural/culinary experiences that PNW has to offer. We look forward to getting to you at St. Joe's.



My name is **Leo Segovia**, and I was born and raised in Seattle. I was baptized in the Catholic Church when I was a young child. As a teenager I decided to hold off on completing anymore sacraments because I wasn't sure if the Church is where I belonged. Finding St. Joe's changed that for me. Participating in a parish that is welcoming of everyone has transformed my relationship with Catholicism and encouraged me to deepen my spiritual practice and relationship with God.

My name is **Seth Watson**. Born and raised in Rockport, Massachusetts, I was baptized in the Catholic church. Since 2011, Capitol Hill has been my home and I work downtown in public service. My faith journey has taken me through the Congregational church, the Presbyterian church, and the United Church of Canada where I served a term as the chair of Saint Andrew's-Wesley in Vancouver's West End. RCIA has been a very natural extension of my faith journey with the affirming, progressive and open inquiry approach of Saint Joseph. The rich and complicated history of the church and its theology speak to me deeply.



The Confirmand

My name is **Melissa Berumen** and I have been coming to St Joseph's for about a year now. Having moved from Southern California to Seattle about a year ago, I found that I needed God more in my life. Luckily for me, I found a wonderful welcoming community at St. Joe's to join. Over the course of the year as I have grown in faith, I decided getting the sacraments I did not receive when I was younger was something I desired as God has become a more important part of my life. I am so glad I have found a wonderful community to do RCIA at and look forward to getting confirmed.