



# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, April 17, 2022 \* Easter Sunday \* [www.stjosephparish.org](http://www.stjosephparish.org)





**Easter Sunday**  
**APRIL 17, 2022**

**Livestream Mass: 5pm Saturday**  
**on our YouTube channel**  
**(Available for viewing throughout the week)**  
**9 AM Sunday, 11 AM Sunday**  
**5:30 PM Sunday**

**Reconciliation: Saturdays 3:30 to 4:30pm**  
**Weekday Mass Schedule: Tuesday-Friday, 7am**  
**YouTube & Parish Center**

**Readings for April 24, 2022**

FIRST READING: ACTS 5:12-16

SECOND READING: REVELATION 1:9-11A12-13,17-19

GOSPEL: JOHN 20:19-31

PRESIDING: MIKE BAYARD, S.J.

PREACHING: JENNIFER KELLY

**Parish Center**

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**St. Joseph School - Main Office** x208  
Patrick Fennessy, Head of School x218  
Mary Helen Bever, Primary School Dir x215  
Vince McGovern, Middle School Dir x219



## Welcome Home!

Whether this is your first time back with us or you are a daily Mass regular, we're so glad you are here to celebrate the Triduum and Easter with this community.

Here at St. Joe's, you'll experience beautiful music and meaningful liturgies with a family of people who care deeply about one another. These last two years have been difficult for all, and while we mourn the family, friends, and relationships that we have lost, we have also learned that when we come together to support each other, we can do more than survive – we can thrive.

Everybody Belongs at St. Joe's, and we are committed to creating an environment where everyone, no matter your background, race, income, sexual orientation or gender identity, feels welcome and supported.

### We invite you to get involved!

If you're new to the parish, contact Mary Wiseman ([maryw@stjosephparish.org](mailto:maryw@stjosephparish.org)) and she can connect you to our Welcoming Ministry.

If you are interested in any of our social justice programs, get in touch with Mark Petterson - [markp@stjosephparish.org](mailto:markp@stjosephparish.org)

For Children's Faith Formation or Adult Formation questions, contact Theresa Shepherd-Lukasik at [theresal@stjosephparish.org](mailto:theresal@stjosephparish.org)

For pastoral needs, you can contact either Deacon Steve ([steve@stjosephparish.org](mailto:steve@stjosephparish.org)) or Fr. Matthew ([mpyrc@stjosephparish.org](mailto:mpyrc@stjosephparish.org))

In celebration of the  
resurrection of Jesus, and the  
change that Easter brings to all,  
we wish you a year of joyful  
new beginnings.

## Easter Changes Everything!

Happy Easter from all of us at  
St. Joseph Parish!

# EASTER SUNDAY

## Prelude



## *He Is Risen*

*Carter*

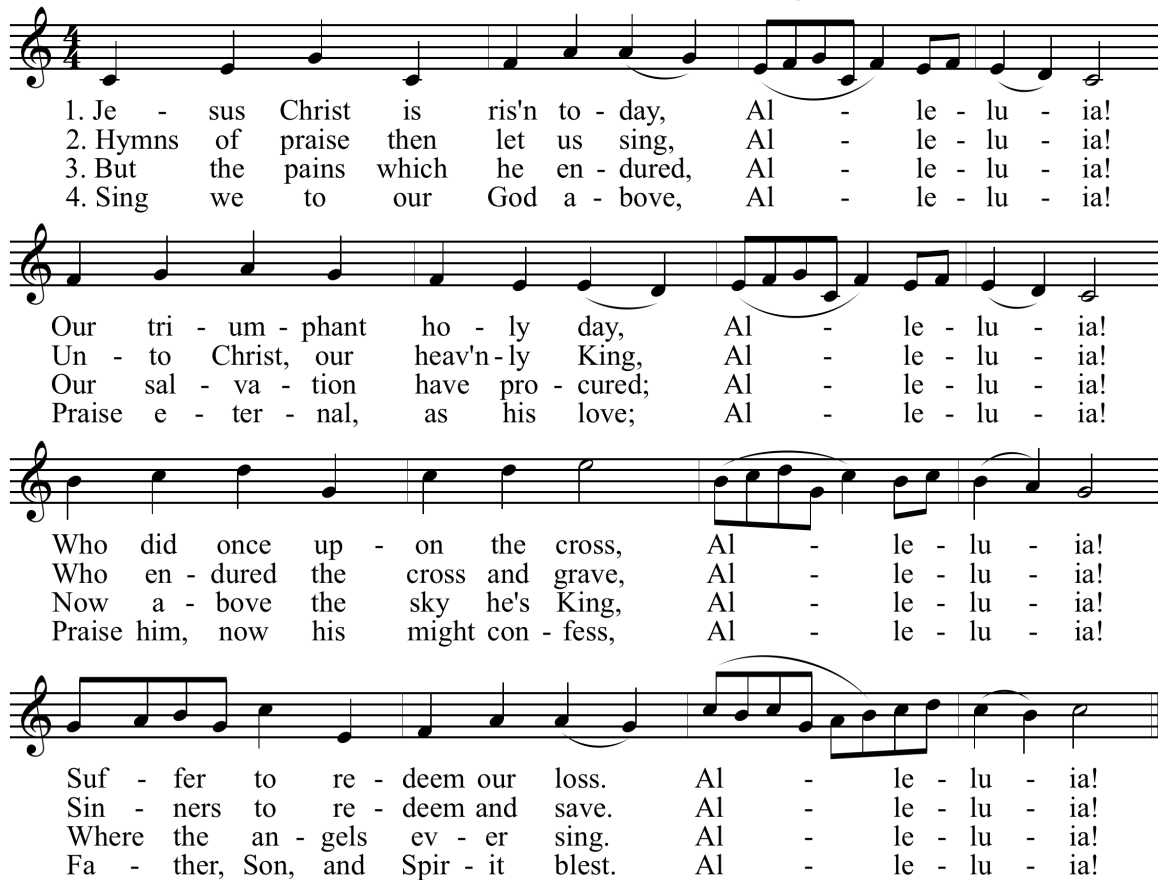
He is risen, he is risen! Tell it out with joyful voice.  
He has burst his three days prison let the whole wide earth rejoice.  
Death is conquered, we are free, Christ has won the victory.

Come, you sad and fearful hearted, with glad smile and radiant brow!  
Shadows have departed, Jesus' woes are over now,  
And the passion that he bore, sin and pain can vex no more.

He is risen, he is risen! He has opened heaven's gate:  
We are free from death's dark prison., risen to a holier state.  
And a brighter Easter beam on our longing eyes shall stream. Alleluia, alleluia!

## Procession

## *Jesus Christ Is Risen Today* EASTER HYMN/Latin 14th C.



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!

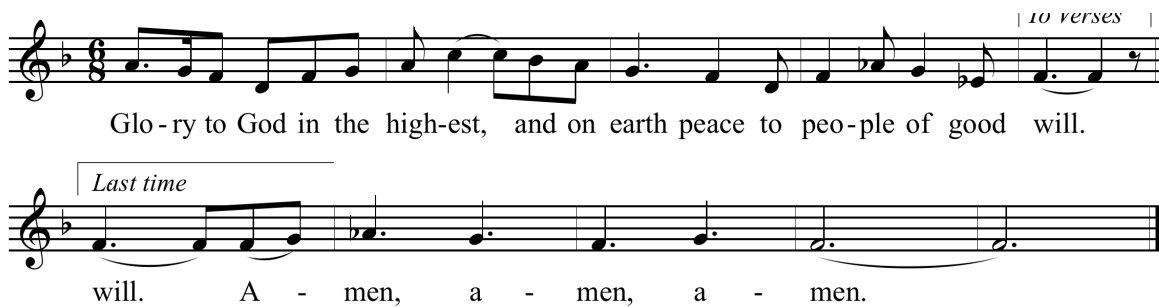
Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal, as his love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!



# Gloria



1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## First Reading

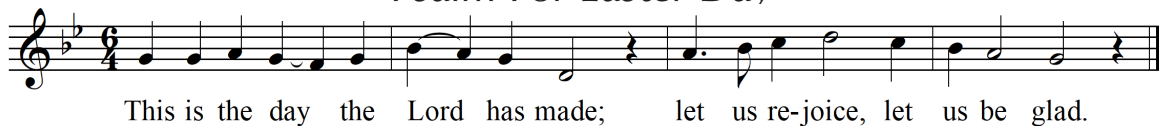
Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

## Psalm

### Psalm For Easter Day

Proulx



Give thanks to the Lord for he is good; God's love endures forevermore.  
So let the children of Israel say: God's love endures forevermore! *Ref.*

The Lord's right hand has triumph brought, the Lord's right hand has raised me up.  
I shall not die but I shall live, singing of all God's mighty deeds! *Ref.*

The stone the builders would not use has now become the cornerstone.  
Such wonders are the work of the Lord, and they are marvels in our sight! *Ref.*



## Second Reading

1 Corinthians 5:6b-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

## Easter Sequence

Christians praise the paschal victim, offer thankful sacrifice!  
Christ the Lamb has saved the sheep, Christ the just one paid the price,  
reconciling sinners to the father.  
Death and life fought bitterly for this wondrous victory;  
The Lord of love and life who died reigns glorified  
O Mary, come and say what you saw at break of day. I saw Christ Jesus risen and adored!  
Bright angels testified, shroud and grave clothes side by side!  
"Yes, Christ my hope rose gloriously. He goes before you into Galilee"  
Share the good news, sing joyfully: His death is victory!  
Lord Jesus, Victor King, show us mercy. Amen, alleluia.

## Gospel Acclamation

*Chepponis*



*"Now he is living, the Christ, out of the tomb he is risen;  
He has conquered death, opened heaven to all believers"*

## Gospel

John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.





## Offertory Song

CHORAL: Psalm 117

Shaw

Praise the Lord all nations, praise the Lord.  
Praise him all people, praise the Lord.  
For his steadfast love is great to us and his truth endures forever.  
Alleluia.



## Holy, Holy, Holy

Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

## Mystery of Faith

Save us, Sav-ior of the world, for by your

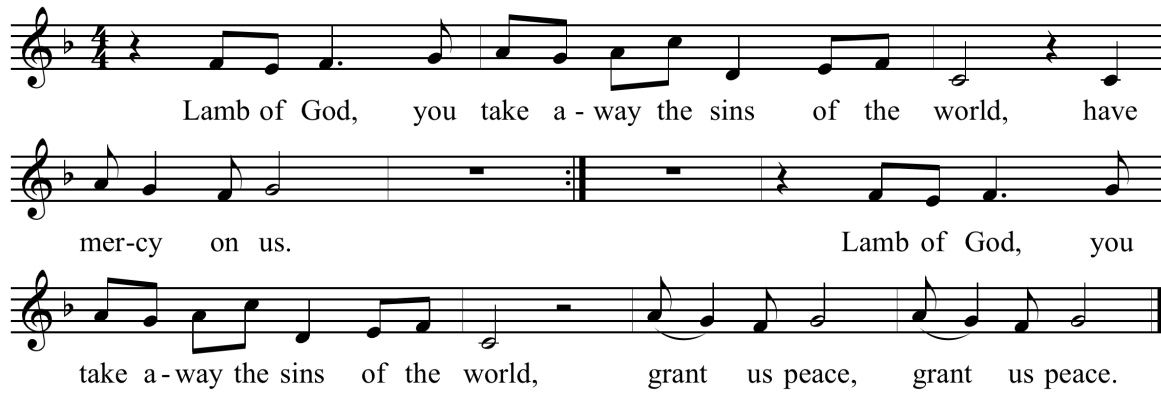
Cross and Res - ur - rec - tion you have set us free.

## Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

## Lamb of God



### ALL ARE INVITED TO COME FORWARD

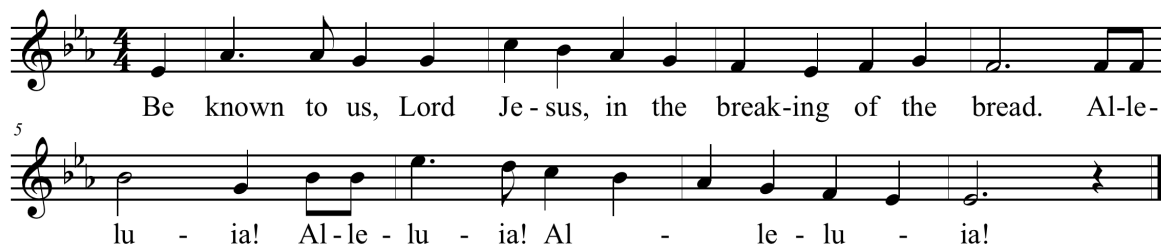
During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have need of a gluten free host, please come to Fr. Matthew and make that known.

## Communion

### Be Known To Us

Schalk



*Choir:* Christ, our paschal lamb, has been sacrificed.

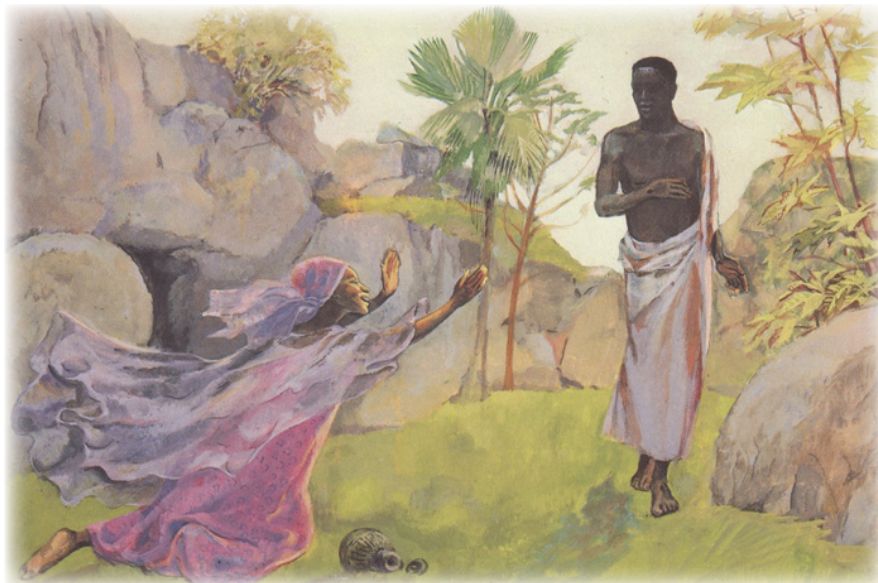
Let us, therefore, celebrate the festival with the unleavened bread of sincerity and truth. *Ref.*

*Choir:* O taste and see that the Lord is good! Happy are those who take refuge in him!

O fear the Lord, you his saints, for those who fear him have no want! *Ref.*

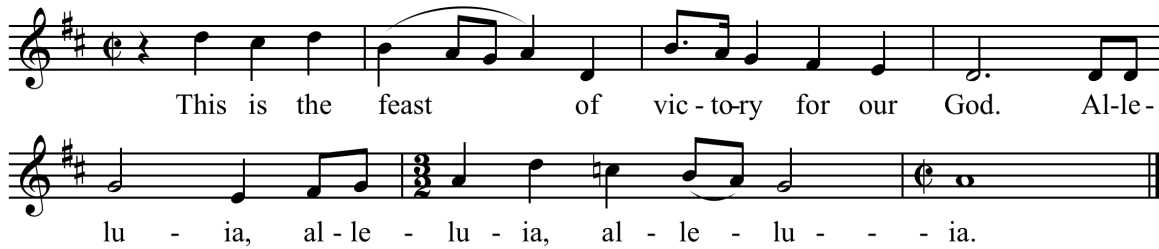
*Choir:* Christ being raised from the dead will die no more; death has no more dominion over him.

This is the day which the Lord has made, let us rejoice and be glad in it. *Ref.*



## Festival Canticle/This Is the Feast Of Victory

Hillert



Worthy is Christ, the Lamb who was slain, whose blood set us free to be the people of God. *Ref.*

Power, riches, wisdom and strength and honor, blessing and glory are his. *Ref.*

Sing with all the people of God and join in the hymn of all creation: *Ref.*

Blessing, honor, glory and might be to God and the Lamb, amen. *Ref.*

For the Lamb who was slain has begun his reign, Alleluia! *Ref.*

## Easter Alleluia

O FILIA ET FILIAE/Haugen



Glory to God who does wondrous things,  
Let all the people God's praises now sing,  
All of creation in splendor shall ring: Alleluia!

See how salvation for all has been won,  
Up from the grave our new life has begun,  
Life now perfected in Jesus, the Son: Alleluia!

Now in our presence the Lord will appear,  
Shine in the faces of all of us here,  
Fill us with joy and cast out all our fear: Alleluia!

Call us, Good Shepherd, we listen for you,  
Wanting to see you in all that we do,  
We would the gate of salvation pass through: Alleluia!

Lord, we are open to all that you say,  
Ready to listen and follow your way,  
You are the potter and we are the clay: Alleluia!

If we have love, then we dwell in the Lord,  
God will protect us from fire and sword,  
Fill us with love and the peace of his word: Alleluia!





## Recessional

## *I Know That My Redeemer Lives*     *DUKE STREET/Medley*

1. I know that my Re - deem - er lives; What joy the blest as -  
2. He lives, to bless me with his love; He lives, to plead for  
3. He lives, and grants me dai - ly breath; He lives, and I shall  
4. He lives, all glo - ry to his name; He lives, my Sav - ior

sur - ance gives! He lives, he lives, who once was dead;  
me a - bove; He lives, my hun - gry soul to feed;  
con - quer death; He lives, my man - sion to pre - pare;  
still the same; What joy the blest as - sur - ance gives;

He lives, my ev - er - last - ing Head!  
He lives, to help in time of need.  
He lives, to bring me safe - ly there.  
I know that my Re - deem - er lives!

## Postlude

## *Organ Instrumental*

**Intersections of Mercy:**  
**Catholics Advocating for**  
**Housing Justice and**  
**Homeless Services**

**South Seattle Catholic**  
**Day of Advocacy**  
**Saturday, May 14**  
**9:30am-12pm**  
**St. James Cathedral Hall**  
**803 Terry Avenue**

**Catholics are called to heed Pope Francis' exhortation to "immerse themselves in politics by offering the best of themselves so that the leader can govern."**

Join Catholics from the parishes of the South Seattle Deanery to learn about Catholic Social Teaching on housing and homelessness and how we can raise our voices to advocate for our houseless neighbors and other who have been pushed to the margins by public policy.

We will welcome representatives from the King County Regional Homelessness Authority and City Councilmembers Lisa Herbold and Andrew Lewis, who both sit on the KCRHA Governing Committee, to engage in civil dialogue so that we may learn from one another and to find ways to work together to bring housing justice to all in our community.

No RSVP required! Park in the O'Dea High School lot (or take public transit!). Questions? Contact Erin Maguire at [ErinMa@ccsww.org](mailto:ErinMa@ccsww.org)

# FAITH JUSTICE

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## Next Week: Jesuit Restorative Justice Initiative Northwest

Longtime parishioner Jennifer Kelly, Director of Jesuit Restorative Justice Initiative Northwest (JRJINW), will be preaching at the April 23rd/24th Masses, and discussing the work of JRJI in Washington State. We invite you to come, learn more about JRJI, and see how you can get involved. You can reach Jennifer at [jrjinw@jesuits.org](mailto:jrjinw@jesuits.org)

**About JRJI Northwest:** Jesuit Restorative Justice Initiative Northwest (JRJINW) is a pastoral ministry of restorative justice that strives to heal broken relationships with those who are incarcerated and their families as well as victims of crime and their families through prayer, education, and advocacy. JRJINW mobilizes constituencies to advocate for transformation of the justice system to become more restorative than punitive. Ultimately, we all strive to help people find meaning in their lives and offer them a deeper alternative to life than gang membership and incarceration. <https://www.jesuitswest.org/ministry/jesuit-restorative-justice-initiative-northwest/>



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## St. Vincent de Paul: Neighbor to Neighbor

*Let us do without hesitation whatever good lies at our hands.* — Frédéric Ozanam

Our Vincentian volunteers are the heart and soul of our mission. They are instrumental in us helping people like Jean. Jean was a homeless individual who was referred to case management through our volunteers. She is disabled and was living at a shelter for quite some time. She found her path to self-sufficiency with case management and community connector support to access supplemental income, benefits and resources. One of the resources was the [“Ticket to Work”](#) program. This is a free, voluntary program that provides career development for Social Security disability beneficiaries ages 18 through 64 who want to work. She also received support from Seattle’s Downtown Emergency Services Center.

Jean is now housed and living independently. Some of the items for her home even came through one of St. Vincent de Paul’s [thrift stores](#). The Case Management team continues to work with her and reports her motivation remains high.

[Click here](#) to learn more about our network of care or [click here](#) or scan the QR code to donate to SvDP St. Joseph.

From [svdpseattle.org](http://svdpseattle.org) \*Name changed to protect neighbor’s privacy.



Scan this code to support the  
St. Joseph conference of  
St. Vincent de Paul

# FAITH JUSTICE



## Crisis In Ukraine

As people of goodwill around the world work and pray for peace, Jesuit Refugee Service continues to work in the countries surrounding Ukraine to assist those fleeing the war and violence. They've created a special website that explains the humanitarian crisis and how you can help: Crisis in Ukraine. ([www.jrsusa.org/crisis-in-ukraine](http://www.jrsusa.org/crisis-in-ukraine))



Scan QR to give



We did it! Thanks to you and your tireless advocacy for our migrant neighbors forced into inhumane conditions at the border, the Biden administration has announced that they are rescinding Title 42, the CDC policy being used inappropriately to keep refugees fleeing Central America from seeking asylum, as is their right under international and US law.

This is a major victory for justice, but it comes much too late. We agree with Ronnate Asirwatham, Director of Government Relations at NETWORK Lobby for Catholic Social Justice, said:

"It is a relief to hear that President Biden plans to end the misuse of Title 42. Catholic Social Justice demands that we care for our neighbor, especially those who flee from threats of violence and death and seek a better life for themselves and their families. President Biden has heard faith leaders, immigrants, and advocates calling to end the Title 42 expulsion policy. However, we are dismayed by the decision to delay the termination of this policy. For many asylum seekers, especially Black immigrants at our southern border, delay means danger and death. The Biden administration has had two years to prepare for the end of Title 42. We call on Administration to work with our faith and secular colleagues who are ready to welcome immigrants at the border as partners in order to restore a humane and just asylum system."

Learn more about Title 42 and how you can help refugees at the Kino Border Initiative's website: [www.kinoborderinitiative.org/what-is-title-42-why-does-it-need-to-end](http://www.kinoborderinitiative.org/what-is-title-42-why-does-it-need-to-end)

Contact Mark [markp@stjosephparish.org](mailto:markp@stjosephparish.org) if you'd like to get involved with our immigration advocacy efforts, and practical initiatives to welcome refugees from Central America and Afghanistan.



Scan QR to learn more



Scan QR to learn more



# FAITH JUSTICE



the  
**BLOCK**  
project

*Save the date for our*

## **BLOCK Party!**

**Facing Homelessness' 5th  
Annual Fundraiser for the  
BLOCK Project**

Date: May 25, 2022

Time: 7:00 pm

Location: [givebutter.com/BLOCKParty2022](https://givebutter.com/BLOCKParty2022)



ST.  
FRANCIS  
HOUSE SEATTLE

## **St. Francis House – A Thriving Partnership**

There are big things happening at St. Francis House! Last winter, you showed us what a big heart the St. Joseph community truly has. When presented with a big ask from St. Francis House for their “Welcome Home Campaign” to move into a larger, more modern facility on 12th Ave, St. Joe’s came through in a BIG way: in December, we presented a check to St. Francis House for \$35, 488! Your support will help St. Francis House serve the poor for a long time to come. Thank you! Visit [www.stfrancishousesea.org](http://www.stfrancishousesea.org) for more information.

The new facility, which is scheduled to open this summer, will also include 100 apartments for chronically houseless neighbors, especially veterans, run by Plymouth Housing. Take a look at the progress they’ve made!



# STEWARDSHIP CORNER



Just as Easter is a joyous celebration of Jesus' resurrection, so too is our acts of generosity.

Remember that old song "Walking on Sunshine" by Katrina and the Waves? (Yes, that was the actual name of the band). If you don't recall it, get online today and listen to it. It'll be stuck in your head the rest of the day. You can thank (or blame) me later! It's a feel-good song about a feel-good moment.

Why am I bringing it up? Because we all need more feel-good in our lives, and there's no better time to add some than Easter! I also bring it up because that song represents how I felt the first time I gave money to help someone else. At the time, I didn't understand why handing over my money felt so good. But now I know why—because God wired me that way. It's what Luke mentioned when he remembered the words of Jesus, "It is more blessed to give than to receive" (Acts 20:35).

One of the remarkable things about St. Joseph is how the community responds to our partner ministries needs: whether it's food for the Blessed Sacrament Food Bank, sandwiches and snacks for Facing Homelessness, to the generous donations to rebuild St. Francis House, St. Joseph always answers the call.

"We are an Easter people and Alleluia is our song," said Pope John Paul II. Alleluia has been reflected back to me with St. Joseph's care for others and your care for our beloved church. This Easter, if you are able, please consider a gift for the care of St. Joseph.

Should you want to get together and karaoke some Katrina and the Waves, just give me a buzz! Please don't hesitate to reach out to me at [maryw@stjosephparish.org](mailto:maryw@stjosephparish.org) or call me at (206) 324-2522 ext.114 with any questions or concerns.

Easter Blessings,  
Mary Wiseman, Pastoral Assistant for Stewardship

[Click here to give online.](#)



## Online Giving

Scan this QR code to make a gift to St. Joseph.

## Rice Bowls for CRS!



Remember to bring your CRS Rice Bowls to Mass - we'll be collecting them and will also take up a special collection for Catholic Relief Services on Holy Thursday.

If you forget, just drop it in the offertory at any Mass or bring it by the Parish Office.



# PARISH LIFE



## The Basin and Towel:

*A Summit on Synod, Women  
and the Future of Leadership*

**Saturday, April 30**

9am-4pm

Campion Ballroom  
Seattle University



Patrick Howell, SJ, Catholic Heritage Series  
Spring Quarter Summit

**SEATTLEU**  
INSTITUTE FOR  
CATHOLIC THOUGHT AND CULTURE



Scan the QR code or visit  
[www.seattleu.edu/ictc](http://www.seattleu.edu/ictc) for  
more information and to regis-  
ter for this event!



**O.W.L.S.**



## Join our Senior Ministry

Our seniors have re-branded themselves as St. Joseph OWLS: **O**lder **W**iser **L**ivelier **S**ouls

Join us for some fun upcoming events!

**Wednesday, May 4th** – 11:30am, Brown Bag Lunch Seniors Planning Meeting. Join us at the Parish Center to help plan upcoming events.

**Friday, May 13th** – 11:30am, Anointing Mass followed by a delicious luncheon. Please note the change of date, it is NOT the first Friday of the month, but is the SECOND Friday of May.

**Wednesday, May 18th** – 10am, Join us to visit the Museum of History & Industry on Lake Union. We'll visit the museum and then enjoy lunch. There is a café on site to purchase lunch or you can bring a brown bag lunch. Tickets are \$16, we must purchase them in advance, so please email [caprices@stjosephparish.org](mailto:caprices@stjosephparish.org) or call 206-324-2522 to reserve your spot.



# PARISH LIFE

## Synod Update

*For a Synodal Church: communion, participation, and mission*  
Listening Session Update



During the month of March, St. Joe's hosted four open Synod Listening Sessions (two virtual, and two in-person) to listen to the voice of the Holy Spirit and to each other. Over 100 people attended these sessions, and we are so grateful for your time and honesty in sharing what joys and heartbreaks you've experienced at this parish.

What's next? The Synod planning committee (Vince Herberholt, Mary Wiseman, Theresa Shepherd-Lukasik, Bob McCaffery-Lent, Fr. Matthew Pyc, and Mark Peterson) will review each of the twelve small group reports and synthesize recurring themes into one document, which will be sent to the Archdiocese of Seattle.

We will share this document with the parish (no quotes, names, or other identifying information will be included in this document), and Archbishop Etienne has promised that the ten-page report that the Archdiocese of Seattle creates will also be shared with the public.

But most importantly, we have begun the process of learning how to listen, both to the Holy Spirit and to each other. We have shared our hopes, dreams, and heartbreaks. We have envisioned what the church of the future looks like, and what we want our parish to be. We came together in the Spirit, Ignited by the Eucharist to Love and Serve All.

*"Let us ask: in the church, are we good at listening? How good is the hearing of our heart? Do we allow people to express themselves, to walk in faith even though they have had difficulties in life, and to be part of the life of the community without being hindered, rejected or judged?" ~ Pope Francis*

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## Liturgy Notes: Holy Week

By Katy Huston, MAPS

We have moved through Lent, with fasting, almsgiving, and prayer, the purple and rose and simple liturgies, we have strengthened our spiritual life.

Palm Sunday, also called Passion Sunday, begins Holy Week, whose color is red. As early as the fourth century, the faithful in Jerusalem re-enacted the solemn entry of Christ into their city on the Sunday before Easter, with a procession in which they carried branches and sang the Hosanna. At St. Joseph, we have traditionally processed outside with palm branches and song. This year we will simply gather in the church.

Holy Thursday, Good Friday, and the Easter Vigil on Saturday are all one liturgy. We begin on Thursday with the color white, and with lights and flowers and song. In the Eucharistic Procession at the end of mass, the presider carries the hosts the Altar of Repose; the church is darkened, the altar stripped. There will be time and space for your personal reflection on Jesus in the Garden of Gethsemane. The music for the procession begins our Good Friday liturgy.

The color for Good Friday is red. We will not be able to pass the large wooden cross throughout the church. We will use the first form of showing: beginning with the cross covered with a cloth, and then uncovered in three parts. We will not be able to touch the cross for veneration, but we can reach out with our eyes and our hearts. We leave in silence.

The Easter Vigil is the time when we initiate new Roman Catholic Christians into our community. We will have Baptisms of five adults. They will also be confirmed and receive their first Eucharist. There will be others who will make a profession of Faith as Catholics—they were baptized in another Christian church. And we have some who are being confirmed as adults. This is our joyous "High Holy Days" and we hope you can join in either live or online.