

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, April 24, 2022 * Divine Mercy Sunday * www.stjosephparish.org



Incarcerated Indigenous Artist's
Rendering of Jesus of Divine Mercy

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever."

Rev 1:17

Divine Mercy Sunday
APRIL 24, 2022

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9 AM Sunday, 11 AM Sunday
5:30 PM Sunday

Reconciliation: Saturdays 3:30 to 4:30pm
Weekday Mass Schedule: Tuesday-Friday, 7am
YouTube & Parish Center

Readings for May 1, 2022

FIRST READING: ACTS 5:27-32, 40B-41

SECOND READING: REVELATION 5:11-14

GOSPEL: JOHN 21:1-19

PRESIDING: MATTHEW PYRC, S.J.

PREACHING: THERESA SHEPHERD-LUKASIK

Parish Center

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www.stjosephparish.org

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Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219

Jesuit Restorative Justice Initiative Northwest

Longtime parishioner Jennifer Kelly is the Director of Jesuit Restorative Justice Initiative Northwest (JRJI NW). Jennifer will be preaching this weekend, discussing the work of JRJI in Washington State. We invite you learn more about JRJI, and see how you can get involved. You can reach Jennifer at jrjinw@jesuits.org

Jennifer has been a parishioner at St. Joseph since 1987. She and her husband Gerry Scully were married here in 1988, and raised their son Tadhg in the parish where, for many years, Jennifer taught in the children's faith formation program. Jennifer has also been a member of the Seattle L'Arche community for 39 years, 32 of which she was employed by L'Arche – as an Assistant, Executive Director and later, Director of Formation. Jennifer has been a volunteer singer at the 5:30pm contemplative liturgy since 1992.

JRJI NW, a work of Jesuits West Province, brings Ignatian Retreats and programs to correctional facilities, as well as engaging in education and advocacy for practices that are just, restorative and healing rather than punitive.

About JRJI Northwest: Jesuit Restorative Justice Initiative Northwest (JRJINW) is a pastoral ministry of restorative justice that strives to heal broken relationships with those who are incarcerated and their families as well as victims of crime and their families through prayer, education, and advocacy. JRJINW mobilizes constituencies to advocate for transformation of the justice system to become more restorative than punitive. Ultimately, we all strive to help people find meaning in their lives and offer them a deeper alternative to life than gang membership and incarceration. www.jesuitswest.org/ministry/jesuit-restorative-justice-initiative-northwest/

Give to JRJI NW

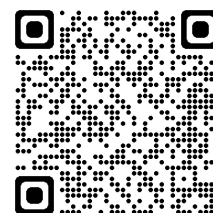
JRJI NW is currently supported by Jesuits West Province and the generous friends of JRJI NW. Thank you for sharing your gifts—big and small—of time, talent and financial resources. We are grateful for an incredible community of supporters.

Ways to Make a Donation

If you would like to make a financial donation to JRJI NW, you can:

Write and mail a check payable to Jesuits West. Please designate "JRJI NW" in the memo line and send directly to: JRJI NW, 1211 East Denny Way #105, Seattle, WA 98122.

Donate online using this QR code. It will take you to the Jesuits West donation webpage. **Please click "Designation" > "other" > write in "JRJI NW".** (Otherwise, your donation will go to the general fund.)



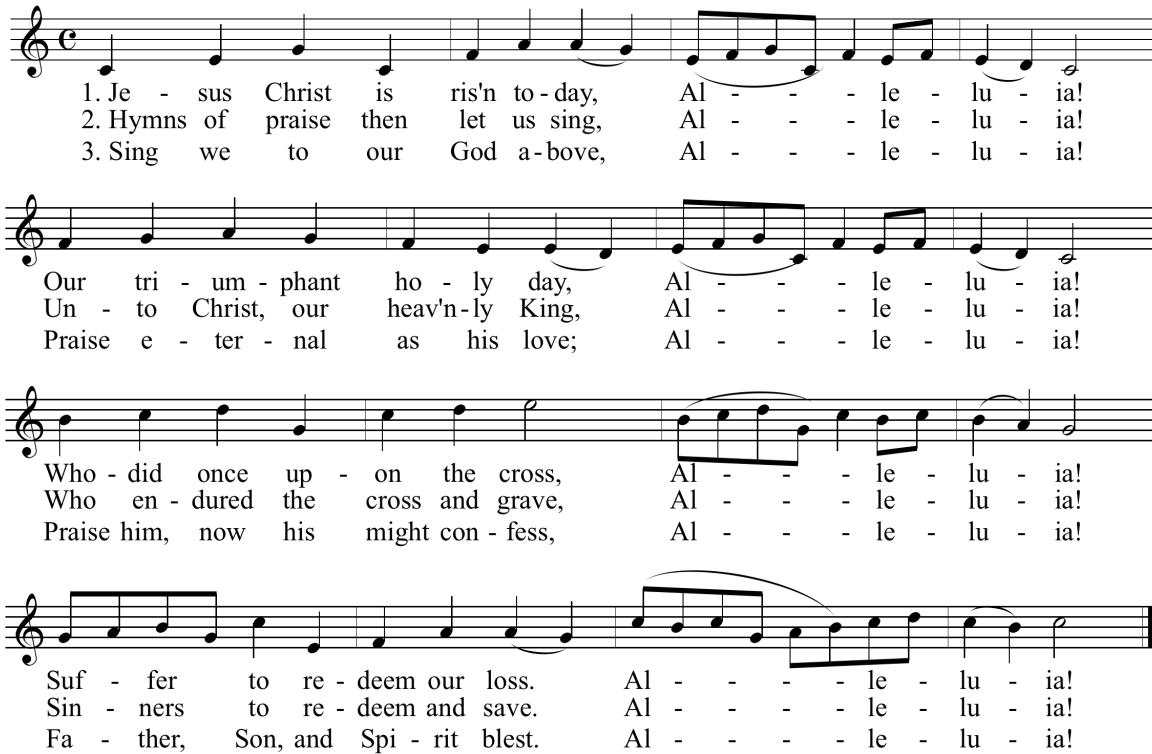
DIVINE MERCY SUNDAY

Presiding
Procession

Mike Bayard, S.J.

Jesus Christ Is Risen Today

LYRA DAVIDICA



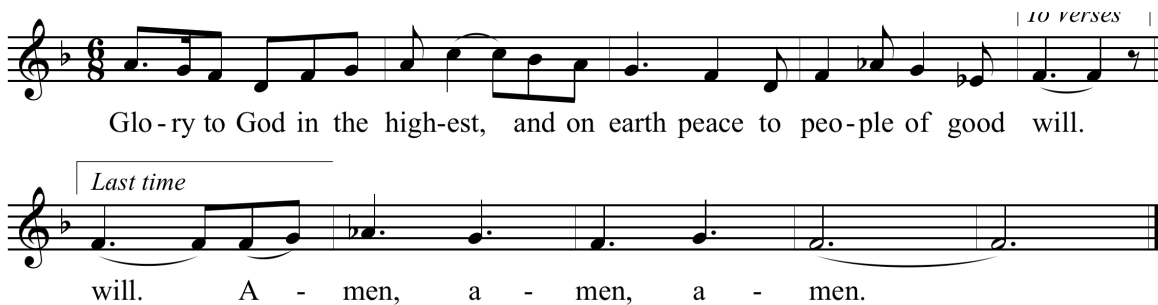
1. Je - sus Christ is ris'n to - day, Al - - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - - le - lu - ia!
3. Sing we to our God a - bove, Al - - - le - lu - ia!

Our tri - um - phant ho - ly day, Al - - - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - - - le - lu - ia!
Praise e - ter - nal as his love; Al - - - le - lu - ia!

Who - did once up - on the cross, Al - - - le - lu - ia!
Who en - dured the cross and grave, Al - - - le - lu - ia!
Praise him, now his might con - fess, Al - - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - - le - lu - ia!
Sin - ners to re - deem and save. Al - - - le - lu - ia!
Fa - ther, Son, and Spi - rit blest. Al - - - le - lu - ia!

Gloria



10 verses

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

Last time

will. A - men, a - men, a - men.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

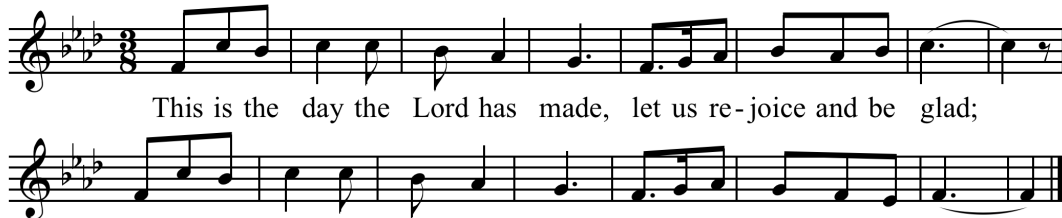
Acts 5:12-16

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

Psalm

Psalm 118

Haugen



This is the day the Lord has made, let us re-joice and be glad;



this is the day the Lord has made, let us re-joice and be glad!

Give thanks to the Lord for God is good; God's mercy endures forever;

Let the house of Israel say: "God's mercy endures forever." *Ref.*

The hand of the Lord has struck with power, God's right hand is exalted.

I shall not die but live anew, declaring he works of the Lord. *Ref.*

The stone which the builders rejected has become the cornerstone,

The Lord of love and mercy has brought wonder to our eyes! *Ref.*

Second Reading

Revelation 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

Gospel Acclamation

Haugen



*"You believe in me, Thomas, because you have seen me;
blessed are they who have not seen me but still believe!"*

Gospel

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Homily

Jennifer Kelly

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was
buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

Christ Has No Body Now But Yours

Talbot

Christ has no body now but yours. No hands, no feet on earth but yours.
Yours are the eyes through which he looks, compassion on this world
Yours are the feet with which He walks to do good.
Yours are the hands with which he blesses all the world

Yours are the hands, yours are the feet. Yours are the eyes, you are his body.

Christ has no Body now but yours, no hands, no feet on earth but yours.
Yours are the eyes through which he looks, compassion on this world.
Christ has no body now on earth but yours.

Holy, Holy, Holy

Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

Mystery of Faith

Save us, Sav-ior of the world, for by your

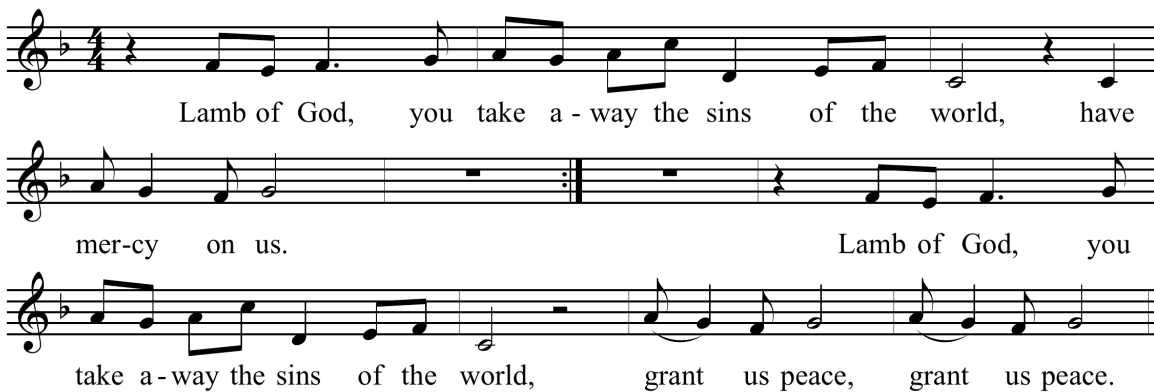
Cross and Res - ur - rec - tion you have set us free.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

Lamb of God



Lamb of God, you take a - way the sins of the world, have
mer-cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace, grant us peace.

ALL ARE INVITED TO COME FORWARD

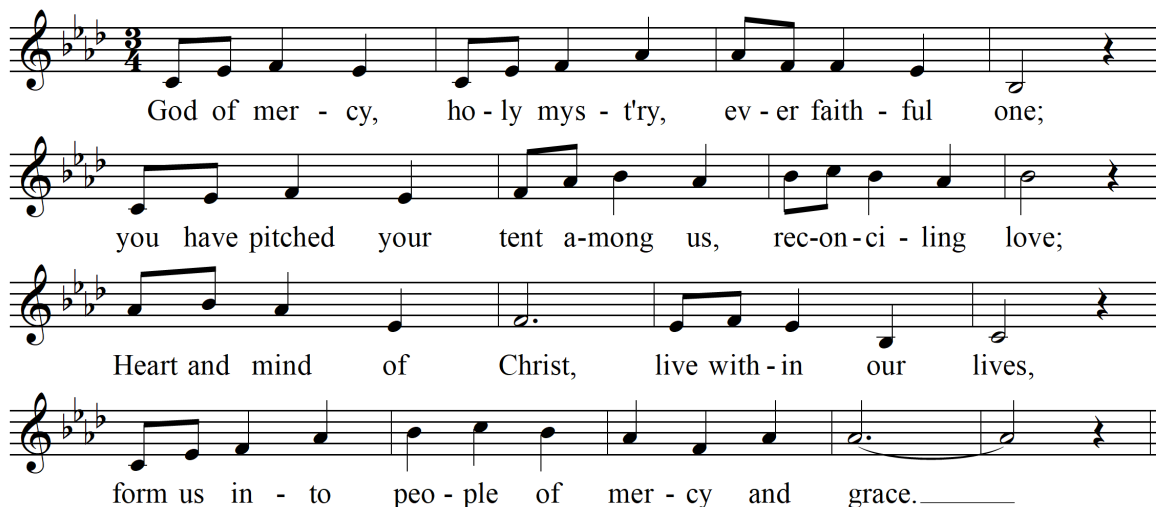
During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have need of a gluten free host, please come to Fr. Matthew and make that known.

Communion

God Of Mercy

Schalk



God of mer - cy, ho - ly mys - t'ry, ev - er faith - ful one;
you have pitched your tent a-mong us, rec-on-ci - ling love;
Heart and mind of Christ, live with - in our lives,
form us in - to peo - ple of mer - cy and grace.

You have called us each by name in your great compassion,
encompassing our failings with mercy. God of mercy, lead us. *Ref.*

Slow to anger, rich in love, you bestow forgiveness.
May we, in turn, forgive those who harm us. God of mercy, lead us. *Ref.*

In our midst as one who serves, breaking down divisions,
to all in need you send us as neighbor. God of mercy, lead us. *Ref.*

Reaching out to those in pain, wounded and abandoned,
may we create safe havens for healing. God of mercy, lead us. *Ref.*

In the word of truth you speak, word of hope and challenge,
you summon us to speak for the voiceless. God of mercy, lead us. *Ref.*

In this Bread we break and share, in this Cup of blessing,
you summon us to work for true justice. God of mercy, lead us. *Ref.*

Recessional

Canticle Of the Turning

STAR OF COUNTY DOWN/Cooney



1. My soul cries out with a joy - ful shout that the God of my heart is
2. Though I am small, my God, my all, you work great things in
great, And my spir - it sings of the won - drous things that you
me, And your mer - cy will last from the depths of the past to the
bring to the ones who wait. You fixed your sight on your
end of the age to be. Your ver - y name puts the
ser - vant's plight, and my weak - ness you did not spurn, So from
proud to shame, and to those who would for you yearn, You will
east to west shall my name be blest. Could the world be a-bout to turn?
show your might, put the strong to fight, for the world is a-bout to turn.
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.
Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn!

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Council Corner

Want to know what's happening with the Pastoral and Mission Council? Visit <https://www.stjosephparish.org/221/parish-councils.html> to see who's on the Council (and read meeting minutes) or email pmc@stjosephparish.org with comments or questions. **Our next open meeting is on April 28th, at 7pm. Click here or use the QR code to register:** <https://forms.gle/VfV9WKDe74xw5SoU6>



FAITH JUSTICE

**Intersections of Mercy:
Catholics Advocating for
Housing Justice and
Homeless Services**

**South Seattle Catholic
Day of Advocacy**

Saturday, May 14

9:30am-12pm

**St. James Cathedral Hall
803 Terry Avenue**

Catholics are called to heed Pope Francis' exhortation to "immerse themselves in politics by offering the best of themselves so that the leader can govern."

Join Catholics from the parishes of the South Seattle Deanery to learn about Catholic Social Teaching on housing and homelessness and how we can raise our voices to advocate for our houseless neighbors and other who have been pushed to the margins by public policy.

We will welcome representatives from the King County Regional Homelessness Authority and City Councilmembers Lisa Herbold and Andrew Lewis, who both sit on the KCRHA Governing Committee, to engage in civil dialogue so that we may learn from one another and to find ways to work together to bring housing justice to all in our community.

No RSVP required! Park in the O'Dea High School lot (or take public transit!). Questions? Contact Erin Maguire at ErinMa@ccsww.org

FAITH JUSTICE

Strengthening Our Journey **A Vigil for Racial Justice**

May 25th, 2022 at 6pm

Immaculate Conception Church

820 18th Ave
Seattle, WA 98122



Gather at 6pm
Vigil Service at 6:30pm

Join us to commemorate the 2nd Anniversary of the murder of George Floyd. There will be time for personal reflection followed by an opportunity to recommit ourselves to working for racial justice.

Sponsored by South Seattle Deanery Racial Solidarity Committee. For more information or questions, contact Deacon Steve Wodzanowski at steve@stjosephparish.org or call 206.322.5970

FAITH JUSTICE



the
BLOCK
project

Save the date for our

BLOCK Party!

**Facing Homelessness' 5th
Annual Fundraiser for the
BLOCK Project**

Date: May 25, 2022

Time: 7:00 pm

Location: givebutter.com/BLOCKParty2022



Racial Justice

An Invitation

You are invited to an Anti-Racism/DEI workshop on May 7th, 8:30am – 1pm. This workshop is the culmination of one year of planning since the parish committed to facilitating anti-racism workshops at the Vigil for Racial Justice last May at St. James Cathedral. But in many other ways, it is just the beginning. This training is an opportunity for both the school and the parish to align our visions for racial equity and discuss our own internal work and external engagement with the community as we look to the future.

This won't be strictly a decision-making session, but it will be foundational to creating policy, protocol, and strategy for making our entire campus more inclusive. We'll build a shared set of language around racial justice and share tools with each other as we challenge and affirm each other.

Our facilitator, Scott Winn of the University of Washington, has worked on DEI initiatives for over 20 years and presented on DEI to the school community in 2019. Please don't hesitate to reach out to Deacon Steve (stevew@stjosephparish.org) if you have further questions.

Saturday, May 7th, 8:30am – 1pm - Parish Social Hall We look forward to seeing you there!

Blessings,
Deacon Steve Wodzanowski and Head of School Patrick Fennessy

RSVP to Mark - markp@stjosephparish.org

PARISH LIFE



The Basin and Towel:
*A Summit on Synod, Women
and the Future of Leadership*

Saturday, April 30
9am-4pm

Campion Ballroom
Seattle University

Patrick Howell, SJ, Catholic Heritage Series
Spring Quarter Summit

SEATTLEU
INSTITUTE FOR
CATHOLIC THOUGHT AND CULTURE



Intercommunity
Peace & Justice Center



Scan the QR code
or visit www.seattleu.edu/ictc for
more information
and to register for
this event!



Women's Ministry Mass – May 19th!

You're invited to join the Women's Ministry for a Mass in the Parish Center on May 19th!

Fr. Matthew will be presiding. Check in at 6pm, Mass at 6:30pm. There will be a simple potluck to follow. RSVP to Teresa via email – theresal@stjosephparish.org

Join Our Senior Ministry

Our seniors have re-branded themselves as St. Joseph OWLS: **O**lder **W**iser **L**ivelier **S**ouls

Join us for some fun upcoming events!

Wednesday, May 4th – 11:30am, Brown Bag Lunch Seniors Planning Meeting. Join us at the Parish Center to help plan upcoming events.

Friday, May 13th – 11:30am, Anointing Mass followed by a delicious luncheon. Please note the change of date, it is NOT the first Friday of the month, but is the SECOND Friday of May.

Wednesday, May 18th – 10am, Join us to visit the Museum of History & Industry on Lake Union. We'll visit the museum and then enjoy lunch. There is a café on site to purchase lunch or you can bring a brown bag lunch. Tickets are \$16, we must purchase them in advance, so please email caprices@stjosephparish.org or call 206-324-2522 to reserve your spot.



PARISH LIFE



WE ARE ST. JOSEPH

After-Mass BBQ

Saturday, May 14th

Mass at 5pm

BBQ at 6pm

All are welcome! Meet new people
and reconnect with old friends.

The parish will provide hamburgers, hot dogs,
and beverages. Feel free to bring a dessert or side
dish to share.



Questions? Want to volunteer?
Contact Mary Wiseman at (206)965-1654 or
maryw@stjosephparish.org

JESUIT SEATTLE

Jesuit Alumni Mass

Join Fr. Greg Celio, SJ, Fr. Matthew Pyc, SJ, and other Seattle-area Jesuits for a unique Mass that includes faith-sharing with fellow Jesuit school alumni. Stay after for a beer/wine and conversation.

**SATURDAY
APRIL 30, 2022
7 PM**

St. Joseph Parish, Seattle



More info and registration at:
<https://bit.ly/jesuitalumni>

Questions?

Contact Fr. Greg Celio, SJ
at gcelio@jesuits.org



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JESUIT SEATTLE

Intercommunity Peace & Justice Center | Spring Benefit

HOPE SOWING

May 1st 4-5pm PDT | 3:30pm pre-event virtual gathering



givebutter.com/IPJCSB22

Catholic Life Ministries Retreat, featuring Jennifer Kelly!

Catholic Life Ministries NW (CLM) invites you to a day of prayer, friendships, and study with Jennifer Kelly entitled Surrendering to God. The pandemic forced us into isolation to protect ourselves and others from covid. Time to come out of our safe places and renew our connection with God and other people of faith.

Date: Saturday - April 30, 9:30 am - 4:30 pm, Location: Peace and Spirituality Center, St. Mary-on-the-Lake, 1655-1663 Killarney Way, Bellevue, WA 98004

Jennifer, founder/director of the Jesuit Restorative Justice Initiative NW, has worked extensively in retreat ministry, spiritual direction, non-profit leadership, and music ministry. She is the former executive director of L'Arche Noah Sealth of Seattle, a community home for adults with intellectual disabilities. Jennifer holds a degree in Theology from Seattle University.

Cost: \$20 (single), \$35(couple) Scholarships available. Please bring your own brown bag lunch. Snacks/drinks will be provided To register: Email: Robert@catholiclifeministries.org that you wish to participate, and pay the fee at catholiclifeministries.org/donate/ OR bring a check to the retreat, payable to CLM.

Pray...Think... Act

**The journey to housing stability
is complex and nonlinear.**



CATHOLIC COMMUNITY SERVICES
CATHOLIC HOUSING SERVICES
OF WESTERN WASHINGTON

Creating safety and stability for vulnerable people and building community are at the heart of our Catholic mission. The benefits of a place to call home are many, including long-term housing stability, stronger relationships, and the opportunity for residents to become more fully engaged with the community around them.

CCS is working to assist the unhoused in our community. Learn more at our website or stop by our headquarters!

Catholic Community Services &
Catholic Housing Services
100—23rd Avenue S.
Seattle, WA 98144
(206) 328-5696



www.ccsww.org