



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, May 1, 2022 * Third Sunday of Easter * www.stjosephparish.org



3RD SUNDAY OF EASTER

And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. - Jn 21:12

3rd Sunday of Easter
MAY 1, 2022

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9 AM Sunday, 11 AM Sunday
5:30 PM Sunday

Reconciliation: Saturdays 3:30 to 4:30pm
Weekday Mass Schedule: Tuesday-Friday, 7am
YouTube & Parish Center

Readings for May 8, 2022

FIRST READING: ACTS 13:14, 43-52
SECOND READING: REVELATION 7:9, 14B-17
GOSPEL: JOHN 10:27-30
PRESIDING: MATTHEW PYRC, S.J.
PREACHING: LISA DENNISON

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Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219



Women's Ministry Mass – May 19th

You're invited to join the Women's Ministry for a Mass in the Parish Center on May 19th!

Fr. Matthew will be presiding. Check in at 6pm, Mass at 6:30pm. There will be a simple potluck to follow. RSVP to Teresa via email – theresal@stjosephparish.org



Young Adult Camping Trip

June 17-19

Near Lake Wenatchee State Park & Leavenworth

Let's get outside! The Grouse Creek Group Site is a hidden gem tucked into the quiet woods. We'll have lots of space with no other campsites within a mile. We're still close to many activities, including the lakeshore. If you're interested, please email youngadultcommunity@stjosephparish.org.

YA Softball!

The greatest time of year (a.k.a softball season) is upon us! No experience is required. Please fill out the form by **May 6** so we can decide on 1 or 2 teams. **We are also looking to spread responsibilities between a pre-season coordinator, coach/manager, and pep squad person.**

Typically 1 game per week at Archbishop Murphy, St. Luke, St. Monica, or St. Bernadette

Tuesdays or Thursdays (6pm or 7:30pm) June 7 - August 4 (plus a tournament on August 13)

Click [here](#) or scan the QR code to sign up!



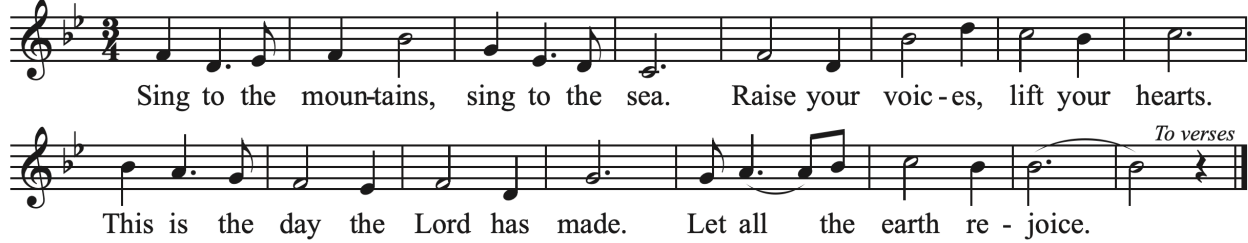
THIRD SUNDAY OF EASTER

Presiding Procession

Matthew Pyrc, S.J.
Sing to the Mountains

Dufford

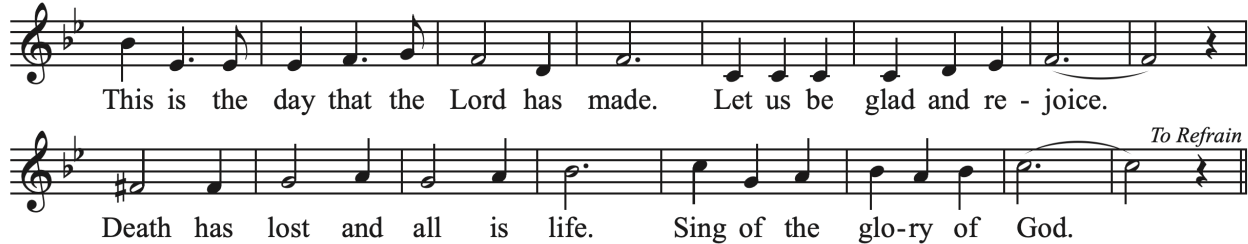
Refrain



Verse 1



Verse 2



Gloria



1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Acts 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, “We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man’s blood upon us.” But Peter and the apostles said in reply, “We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him.”

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

Psalm

Psalm 30

Guimont



I will praise you, Lord, for you have res-cued me.

I will extol you, LORD, for you have raised me up, and have not let my enemies rejoice over me.
O LORD, you have lifted up my soul from the grave,
restored me to life from those who sink into the pit. *Ref.*

Sing psalms to the LORD, you faithful ones; give thanks to his holy name.
His anger lasts a moment; his favor all through life. night come tears, but dawn brings joy. *Ref.*

Hear, O LORD, and have mercy on me; be my helper, O LORD.
You have changed my mourning into dancing. O LORD my God, I will thank you forever. *Ref.*

Second Reading

Revelation 5:11-14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice:

“Worthy is the Lamb that was slain
to receive power and riches, wisdom and strength,
honor and glory and blessing.”

Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out:

"To the one who sits on the throne and to the Lamb
be blessing and honor, glory and might,
forever and ever."

The four living creatures answered, "Amen," and the elders fell down and worshiped.

Gospel Acclamation

Haugen



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

"Christ Is Risen, creator of all; he has shown pity on all people!"

Gospel

John 21:1-19

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

Homily

Theresa Shepherd-Lukasik

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was
buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

Come and Follow Me

Franzak

If an - y - one would come and fol-low me, — my dis -
ci - ple you would be. — Leave the past be - hind, seek and you will
find all you're called to be. If an-y-one would come and fol-low me,
— know the truth will make you free. — Give and you re -
ceive. Trust me and be - lieve. Come and fol - low me.

Holy, Holy, Holy

Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav-en and earth are full of your
glo-ry. Ho - san-na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na, ho -
san - na, ho - san - na in the high - est.

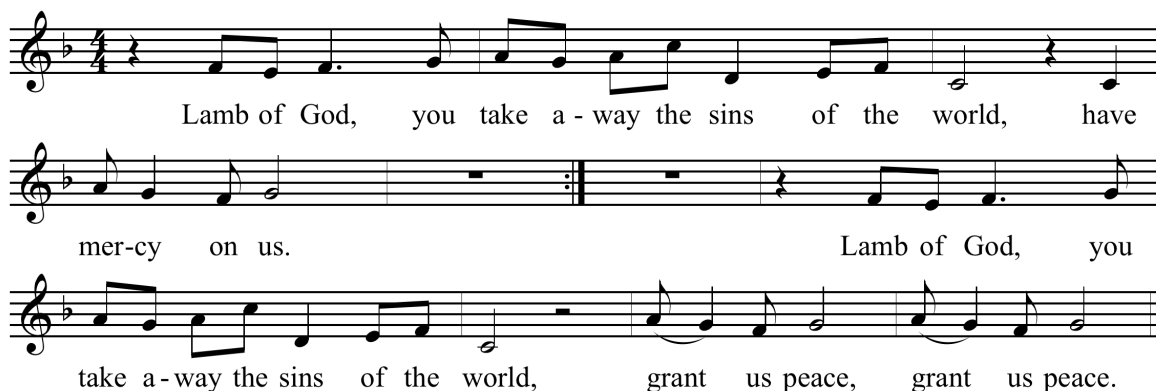
Mystery of Faith

Save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Great Amen



Lamb of God



ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have need of a gluten free host, please come to Fr. Matthew and make that known.

Communion

Holy Banquet, Feast of Love

Gouin



1. Blest are all now gathered here to share the feast of Christ,
banquet born of sacrifice, of life laid down for love.
Ref.
2. Here the mystery is revealed, the gracious gift of God;
Life poured out like flowing wine for all the world in need. Ref.
3. Rich and poor are equal here, all people, every race.
Young and aging know their worth around this table blest. Ref.
4. Here believers join the song of saints who went before.

- Savor unity in Christ, communion born of love. Ref.
5. Happy those now gathered here, to share the Easter feast:
Banquet born of sacrifice, of life lad down for love.
Ref.
6. Here we learn the cost of love, the lavish gift of God;
Jesus' blood poured out like wine, his life for all the world. Ref.
7. Here we meet the Risen One as alleluias ring,
Here receive the bread that's pledge of never ending joy. Ref.

Recessional

Sing With All the Saints In Glory

HYMN OF JOY/Irons

1. Sing with all the saints in glo - ry, Sing the res - ur -
2. O what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Jes - us lives who

rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - cieved! Ho - liest hearts for a - ges plead - ing,
once was dead; Shout with joy, O death - less voic - es!

To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Pa - tri - archs from

clouds are break - ing, Soon the storms of time shall cease;
Christ pre - pares it There on high our wel - come waits;
dis - tant ag - es. Saints all long - ing for their heaven,

In God's like - ness, we a - wak - en, Know - ing ev - er - last - ing peace.
Ev - 'ry hum - ble spir - it shares it, Christ has passed the'et - er - nal gates.
Proph - ets, psalm - ist, seers, and sag - es, All a - wait the glo - ry giv'n.

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Join Our Senior Ministry

Our seniors have re-branded themselves as St. Joseph OWLS: **O**lder **W**iser **L**ivelier **S**ouls

Join us for some fun upcoming events!

Wednesday, May 4th – 11:30am, Brown Bag Lunch Seniors Planning Meeting. Join us at the Parish Center to help plan upcoming events.

Friday, May 13th – 11:30am, Anointing Mass followed by a delicious luncheon. Please note the change of date, it is NOT the first Friday of the month, but is the **SECOND** Friday of May.

Wednesday, May 18th – 10am, Join us to visit the Museum of History & Industry on Lake Union. We'll visit the museum and then enjoy lunch. There is a café on site to purchase lunch or you can bring a brown bag lunch. Tickets are \$16, we must purchase them in advance, so please email caprices@stjosephparish.org or call 206-324-2522 to reserve your spot.



FAITH JUSTICE

South Seattle Catholic Day of Advocacy

Saturday, May 14

9:30am-12pm

**St. James Cathedral Hall
803 Terry Avenue**

Intersections of Mercy: Catholics Advocating for Housing Justice and Homeless Services

Catholics are called to heed Pope Francis' exhortation to "immerse themselves in politics by offering the best of themselves so that the leader can govern."

Join Catholics from the parishes of the South Seattle Deanery to learn about Catholic Social Teaching on housing and homelessness and how we can raise our voices to advocate for our houseless neighbors and other who have been pushed to the margins by public policy.

We will welcome Marc Dones, CEO of the King County Regional Homelessness Authority, and City Councilmembers Lisa Herbold and Andrew Lewis, who both sit on the KCRHA Governing Committee, to engage in civil dialogue so that we may learn from one another and to find ways to work together to bring housing justice to all in our community.

No RSVP required! Park in the O'Dea High School lot (or take public transit!). Questions? Contact Erin Maguire at ErinMa@ccsww.org

FAITH JUSTICE

Strengthening Our Journey A Vigil for Racial Justice

May 25th, 2022 at 6pm

Immaculate Conception Church

820 18th Ave
Seattle, WA 98122



Gather at 6pm

Vigil Service at 6:30pm

Speakers: Jeanette Rodriguez, Ph.D.

Professor, Theology and Religious Studies, Seattle University

Michael Ramos, MDiv

Executive Director at Church Council of Greater Seattle

Join us to commemorate the 2nd Anniversary of the murder of George Floyd. There will be time for personal reflection followed by an opportunity to recommit ourselves to working for racial justice.

Sponsored by South Seattle Deanery Racial Solidarity Committee. For more information or questions, contact Deacon Steve Wodzanowski at steve@stjosephparish.org or call 206.322.5970

FAITH JUSTICE



Did you know? Earth Day was on April 22nd! While this one day has passed, Catholics should live like every day is Earth Day, practicing the commitment of Pope Francis' call for action in *Laudato Si'*.

If you were young in the 1960's and wearing flowers in your hair, you were a witness to a worldwide swing in moral sensibilities, immortalized by the song "Blowin' in The Wind." Written by Bob Dylan and made impactfully familiar by the voices of Peter, Paul, and Mary, an entire generation questioned the world's intentions and practices toward one another and the earth. You were in the generation who read *Silent Spring*, by Rachel Carson, a marine biologist and conservationist, in which she chronicled her studies and observations of the changing environment. Her work was a catalyst for raising our ethical awareness of all of creation.

In 1970, the first Earth Day was launched through a bipartisan initiative of Congressional legislators and youth from college campuses. That early work led to the formation of the Environmental Protection Agency and countless additional initiatives and laws concerned with the advancement of education and practices essential for sustaining healthy ecosystems. By 1990, the movement was evident around the globe.

Today, we have the advantage of research and experience to guide us in what works and what does not work to save the planet. We are urged to come together in our own community and to join with others, applying best practices learned from one another, and, thereby, multiplying our efforts to "care for our common home."

Each year, on April 22, the world comes together for Earth Day, that we may be visible in our commitment to the health of the planet and our care for one another. Kathleen Rogers, President of the worldwide Earth Day organization offers this encouragement for 2022:

"We need to build a global citizenry fluent in the concept of climate change and inspired by environmental education to act in defense of the planet."



You are invited to an Anti-Racism/DEI workshop on May 7th, 8:30am – 1pm. This workshop is the culmination of one year of planning since the parish committed to facilitating anti-racism workshops at the Vigil for Racial Justice last May at St. James Cathedral. But in many other ways, it is just the beginning. This training is an opportunity for both the school and the parish to align our visions for racial equity and discuss our own internal work and external engagement with the community as we look to the future.

Our facilitator, Scott Winn of the University of Washington, has worked on DEI initiatives for over 20 years and presented on DEI to the school community in 2019. Please don't hesitate to reach out to Deacon Steve (stevew@stjosephparish.org) if you have further questions.

Saturday, May 7th, 8:30am – 1pm - Parish Social Hall We look forward to seeing you there!

RSVP to Mark - markp@stjosephparish.org)

PARISH LIFE



the care plan

The St. Joseph Pastoral and Mission Council is delighted to share a new initiative with the parish: **The Care Plan**. This plan, aligned with the parish's mission to be "Ignited by the Eucharist to Love and Serve," gives a pastoral roadmap for the Council to engage meaningfully with the priorities of the people of St. Joe's. Especially in this time of emerging from a pandemic, welcoming parishioners from St. Pat's, and looking forward to a new Pastor, the Care Plan allows the Council to stay focused and active this summer and beyond.

While this isn't a long-term strategic plan (although the School is working on a campus-wide Strat Plan), the Care Plan focuses on effective engagement with Commissions, Ministries, and Parishioners. The Plan doesn't replace or supercede anything that's currently happening at St. Joe's - it's simply a way for the Council to help support the already-ongoing works of the parish.

The plan is divided into six initiatives:

Light on the Hill - Outreach and Community, Especially Social Justice

Comeback - Ideas for Engagement Post-Pandemic

Leadership Support - How Do We Welcome St. Pat's Parishioners and Help Make Fr. Chris Cartwright's Transition Smooth

Commissions - How Does the Council Work Most Effectively with Commissions?

Jesuit Connections - Strengthening Connections with the 14 Puget Sound Jesuit Works

Internal Council Work - Reviewing and Revising Council Work Protocols

initiatives



How can you get you get involved? It's YOUR Council, after all. Is there something that interests you? Have ideas? Get in touch! It's easy. You can contact the Council by emailing pmc@stjosephparish.org or simply talk to us! Council members are available after every Mass during the second weekend of each month. (You can identify them by the silver badges or find a complete list on our website.)



www.stjosephparish.org/careplan



www.stjosephparish.org/221/parish-councils.html

PARISH LIFE



WE ARE ST. JOSEPH

After-Mass BBQ

Saturday, May 14th

Mass at 5pm

BBQ at 6pm

All are welcome! Meet new people
and reconnect with old friends.

The parish will provide hamburgers, hot dogs,
and beverages. Feel free to bring a dessert or side
dish to share.



Questions? Want to volunteer?
Contact Mary Wiseman at (206)965-1654 or
maryw@stjosephparish.org

Becoming Anti-Racist

May 2022

Scripture: 1 John 2:9 Whoever says, "I am in the light", while hating a brother or sister, is still in the darkness.

"Another thing we must do is to get rid of the notion once and for all that there are superior and inferior races. Now we know that this view still lags around in spite of the fact that many great anthropologists, Margaret Mead and Ruth Benedict and Melville Herskovits have pointed out and made it clear through scientific evidence that there are no superior races and there are no inferior races. There may be intellectually superior individuals within all races. In spite of all this evidence, however, the view still gets around somehow that there are superior and inferior races. The whole concept of white supremacy rests on this fallacy."- from Martin Luther King Jr.'s Commencement Address at Lincoln University June 6, 1961

History: "The concept of race is a relatively recent development. Only in the past few centuries, owing largely to European imperialism, have the world's people been classified along racial lines. Here, in America, the idea of race emerged as a means of reconciling chattel slavery-as well as the extermination of American Indians-with the ideas of freedom preached by whites in the new colonies."
- from *The New Jim Crow* by Michelle Alexander, 2012

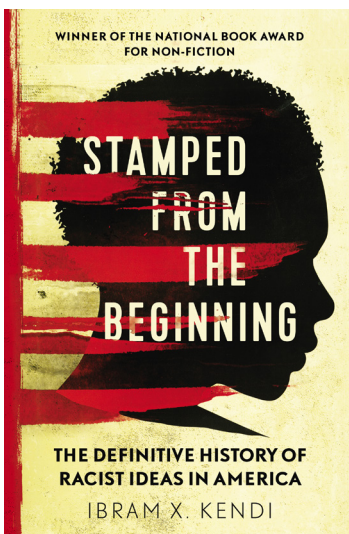


Michelle Alexander

"Racism has run like poison through the blood of American society since Europeans first landed on these shores. And, since that beginning, America and Americans have invested much in denying it. America's and Americans' denial of their blatant racism and the attending atrocities committed throughout the nation's history has become pathological. Such denial has allowed this illness to fester for almost 400 years. It is what keeps this country sick with this issue of race. At the root of this sickness is the unchallenged belief that there are physical differences between people that account for the intellectual attributes and abilities of those people. Since before Aristotle's time, people have been using the idea of racial difference to justify the subjugation and enslavement of those different and less powerful than themselves. Race has no scientific merit outside of sociological classifications. There are no significant genetic variations within the human species to justify the division of races". - from *Post Traumatic Slave Syndrome* by Dr. Joy Degruy, 2017

"Many of us have been taught to believe that there are distinct biological differences between races. This biology accounts for visual differences such as skin color, hair texture, and eye shape, and traits that we believe we see such as sexuality, athleticism, or mathematical ability. The idea of race as a biological construct makes it easy to believe that many of the divisions we see in society are natural. But race, like gender, IS socially constructed.

The differences we see are superficial and emerged as adaptations to geography. Under the skin, there is no true biological race. The external characteristics that we use to define race are unreliable indicators of genetic variations between any two people.



Whiteness rests upon a foundational premise: the definition of whites as the norm or standard for human, and people of color as a deviation from that norm. Whiteness is not acknowledged by white people, and the white reference point is assumed to be universal and is imposed on everyone. People of color, including W.E.B. Du Bois and James Baldwin, have been writing about whiteness for decades, if not centuries. These writers urged white people to turn their attention onto themselves to explore what it means to be white in a society that is so divided by race. For example, in 1946, a French reporter asked expatriate writer Richard Wright his thoughts on the 'Negro problem' in the United States. Wright replied, 'There isn't any Negro problem, there is only a white problem.'" - from *White Fragility* by Robin DiAngelo, 2018

Becoming Anti-Racist

For further reading: *Stamped From The Beginning*, by Ibram X. Kendi, 2017

Video: [Jane Elliot: Race, Education and Racism](#)



Jane Elliot Video

Reflection/Prayer:

Holy One, You call us beloved. We belong to you. You created us in your image; through your very breath you formed us.

Through your Son Jesus, our Teacher, You taught us to call one another beloved, because in belonging to you, we belong to each other.

You told us to see your image in the faces of the forgotten and the oppressed.

Through you we became one family; through your Spirit, we breathe the same breath.

Free us from that which keeps us from perfect love of our neighbors, because loving our neighbors is the same as loving you. Help us to recognize your image in the faces of others. We unite our commitments with those working for racial justice across the country, that we may work together to participate with you in building your Kingdom here on earth.

Strengthen all of us, that through the power of your Spirit, we might have the courage to love you, others, and ourselves, with all of our hearts, minds, and strength. Amen.

Annual Catholic Appeal

This weekend kicks off the 2022 Annual Catholic Appeal. The theme this year is “Together We Can be Christ to Others.” Please take time to look at the materials during the campaign that reflect how we live out our mission as church and how the ACA supports 170 parishes and missions across the Archdiocese. Also refer to the in-depth letter you should have received from Archbishop Etienne this week, highlighting only a few of the impactful ministries in our community.

Our parish goal this year is \$155,104. Consider the average gift from our parish last year was \$414. All gifts received over our goal will be returned to the parish. Please prayerfully consider how you can participate in helping our parish be a light to others. Gifts can be made by mail, at Mass, online at www.archseattle.org/GiveACA, or with the QR code.



**MINISTRIES SUPPORTED
BY THE ACA**

Seminarians/Vocations
Northwest Catholic Magazine
Faith Formation
Marriage and Family Life
Young Adult Ministry
Mental Health Ministry, Multicultural
Ministry
CYO Camps

and so much more

 **Annual Catholic Appeal**