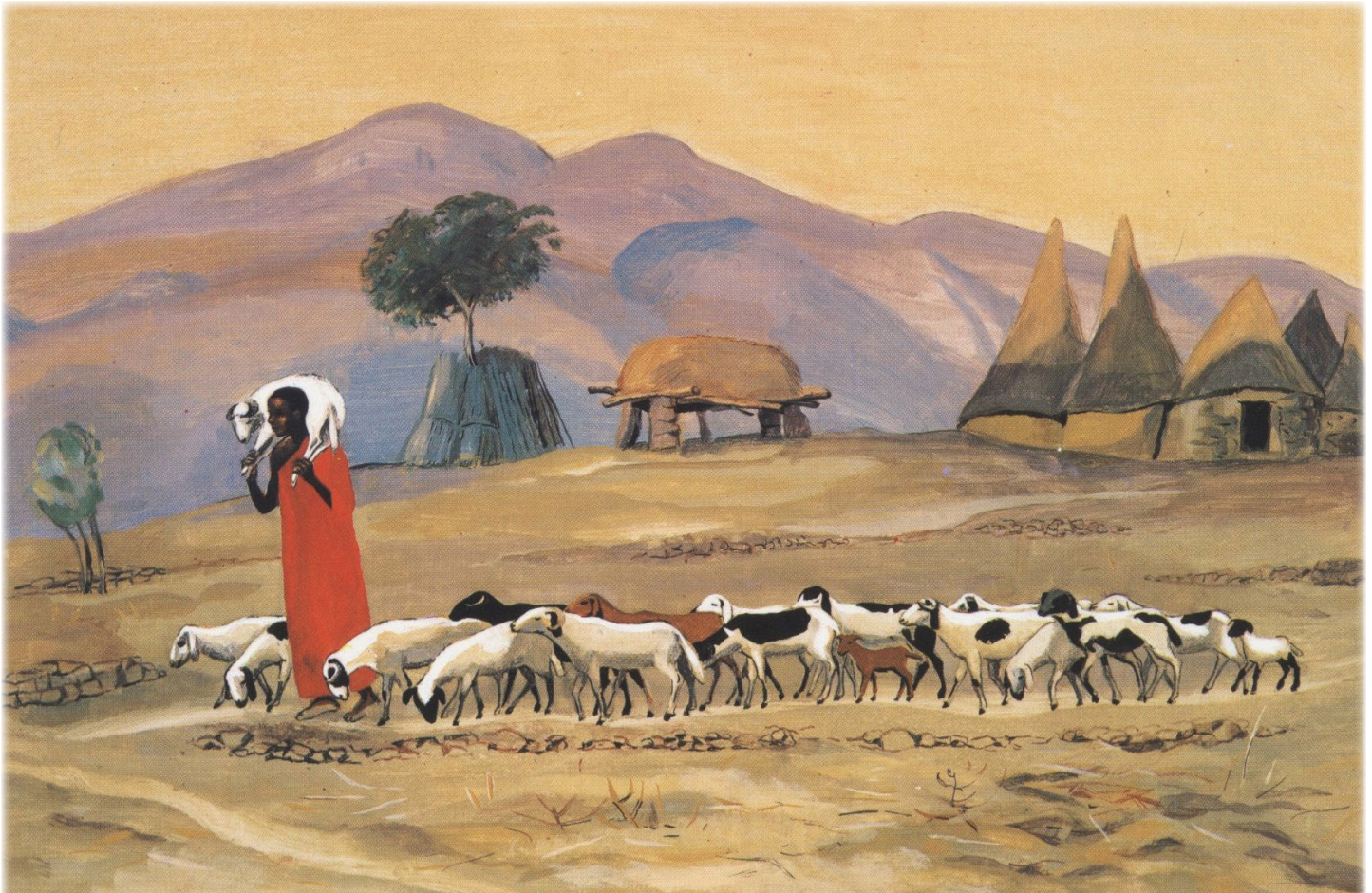


ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, May 8, 2022 * Fourth Sunday of Easter * www.stjosephparish.org



**My sheep hear my voice;
I know them, and they
follow me. I give them eternal
life, and they shall never perish.
Jn 10: 27-28**

Image: JESUS MAFA. *The Good Shepherd* from *Art in the Christian Tradition*,
a project of the Vanderbilt Divinity Library,

4th Sunday of Easter
MAY 8, 2022

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)

9 AM Sunday, 11 AM Sunday
5:30 PM Sunday

Reconciliation: Saturdays 3:30 to 4:30pm
Weekday Mass Schedule: Tuesday-Friday, 7am
YouTube & Parish Center

Readings for May 15, 2022

FIRST READING: ACTS 14:21-27

SECOND READING: REVELATION 21:1-5A

GOSPEL: JOHN 13:31-33A, 34-35

PRESIDING & PREACHING: MATTHEW PYRC, S.J.

Parish Center

732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org

Parish Receptionist (206) 324-2522

Pastoral Coordinator

Deacon Steve Wodzanowski x106
steveuw@stjosephparish.org

Parochial Vicar

Rev. Matthew Pyrc, S.J. x107
mpyrc@stjosephparish.org

Assisting Priests

Rev. Greg Celio, S.J. gcelio@jesuits.org
Rev. Ryan Rallanka, S.J. rrallanka@jesuits.org
Rev. Mike Bayard, S.J. mbayard@jesuits.org

Pastoral Staff:

Marti McGaughey, Business Mgr x108
marti@stjosephparish.org
Renee Leet, Admin Assistant x100
rleet@stjosephparish.org
Mark Petterson, Comm. & Justice x103
markp@stjosephparish.org
Theresa Lukasik, Faith Formation x111
theresal@stjosephparish.org
Mary Wiseman, Stewardship x114
maryw@stjosephparish.org
Bob McCaffery-Lent, Liturgy & Music x109
rmclent@stjosephparish.org
Caprice Sauter, Comm. & Scheduling x102
caprices@stjosephparish.org
Lianne Nelson, Bookkeeper x113
liannen@stjosephparish.org
Yuri Kondratyuk, Facilities x110

Pastoral & Mission Council
pmc@stjosephparish.org

St. Joseph School - Main Office x208
Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219

Meet the Homilist: Lisa Dennison

Executive Director, SEEL Puget Sound



We are so excited to have Lisa Dennison breaking open the word with us this weekend! Lisa Dennison is the Executive Director of the Spiritual Exercises in Everyday Life (SEEL) retreat of Puget Sound and has been a spiritual director in the retreat since 2001. She has also assisted in the formation program for SEEL directors. Lisa also taught pastoral care skills with Cabrini Ministry Training for over 15 years to help people live into their ministry gifts.

Lisa earned her Pastoral Leadership Program Graduate Certificate from Seattle University in 2012. She is a former Jesuit Volunteer (Seattle, Mercy House 1981-82) and is active at her parish of St. Patrick. Lisa is married with two adult daughters. She loves praying with people, creating rituals, and fostering kittens.

Learn more about the SEEL program at seelpugetsound.org



Women's Ministry Mass – May 19th

You're invited to join the Women's Ministry for a Mass in the Parish Center on May 19th!

Fr. Matthew will be presiding. Check in at 6pm, Mass at 6:30pm. There will be a simple potluck to follow. RSVP to Teresa via email – theresal@stjosephparish.org

FOURTH SUNDAY OF EASTER

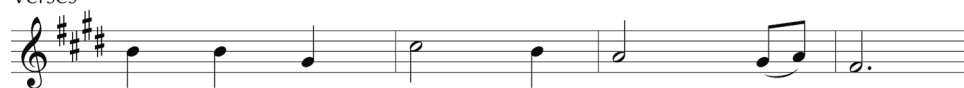
Presiding Procession

Matthew Pyrc, S.J.
Alleluia No. 1

Fishel



Verses



He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

Gloria/Sprinkling Rite



1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Acts 13:14, 43-52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*" The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

Psalm

Psalm 100

Gelineau



A - rise, come to your God, sing him your songs of re - joic - ing. —
Cry out with joy to the Lord, all the earth, serve the Lord with gladness.
Come before him, singing for joy. *Ref.*

Know that he, the Lord, is God. He made us, we belong to him.
We are his people the sheep of his flock. *Ref.*

Indeed how good is the Lord, eternal his merciful love.
He is faithful from age to age. *Ref.*

Second Reading

Revelation 7:9, 14b-17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

Then one of the elders said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they stand before God's throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes."

Gospel Acclamation

Haugen



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

"I am the Good Shepherd, says the Lord; I know my sheep and mine know me"

Gospel

John 10:27-30

Jesus said: "My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one."

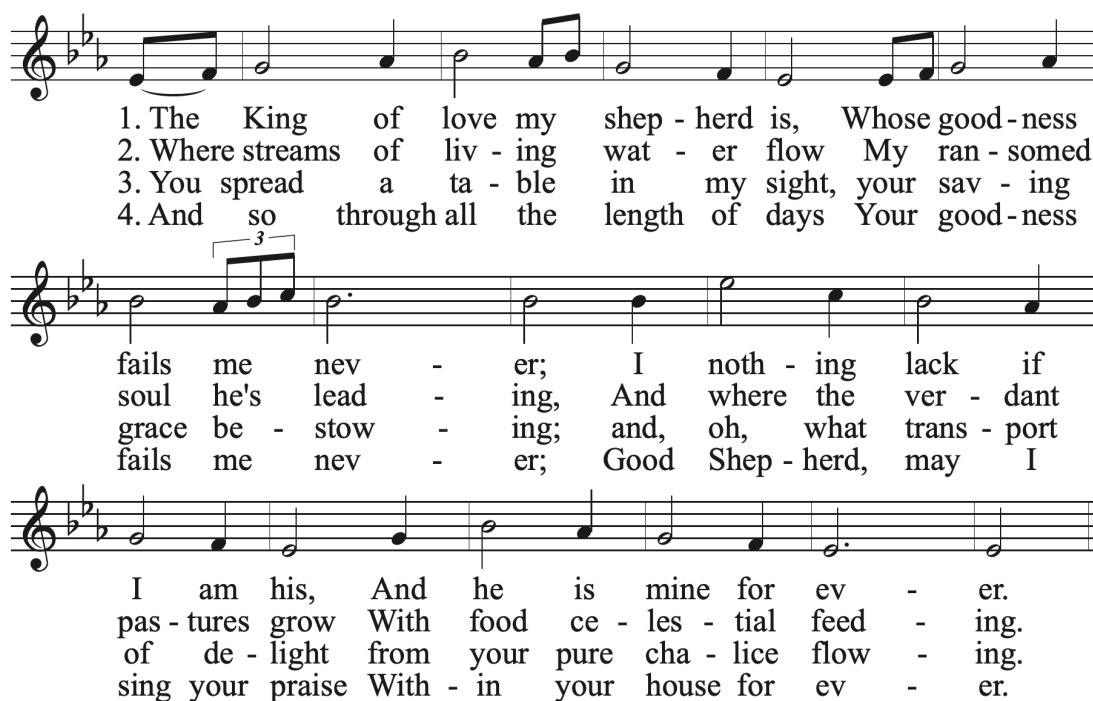
Homily

Lisa Dennison

Offertory Song

The King Of Love

ST. COLUMBA/Baker



1. The King of love my shep - herd is, Whose good - ness
2. Where streams of liv - ing wat - er flow My ran - somed
3. You spread a ta - ble in my sight, your sav - ing
4. And so through all the length of days Your good - ness

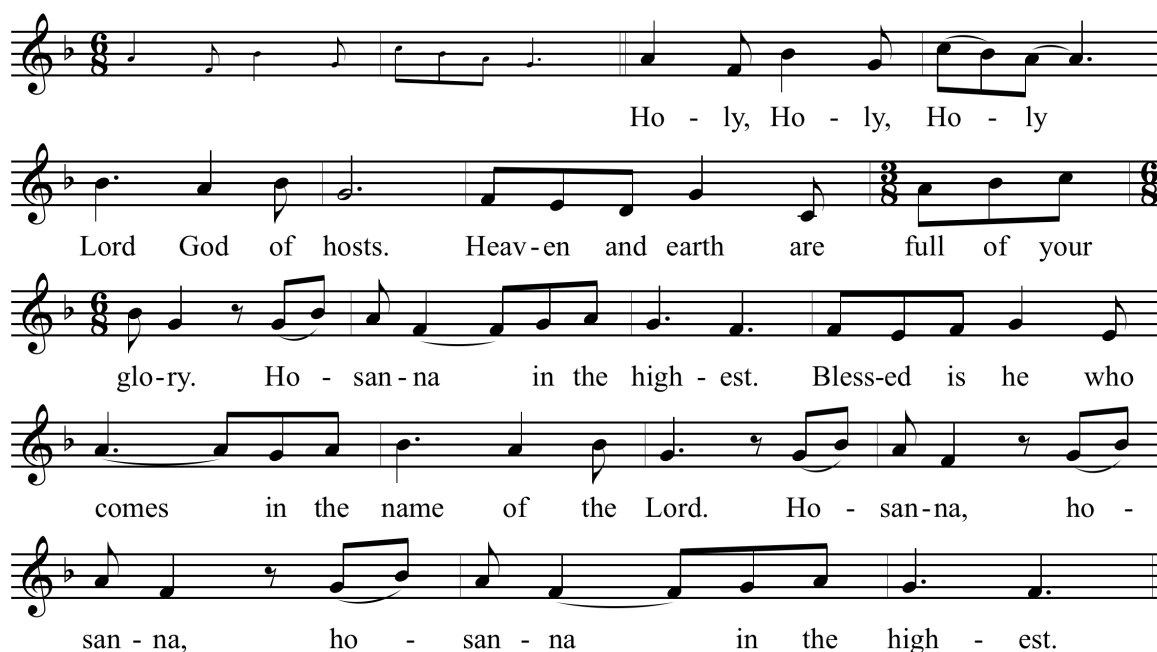
fails me nev - er; I noth - ing lack if
soul he's lead - ing, And where the ver - dant
grace be - stow - ing; and, oh, what trans - port
fails me nev - er; Good Shep - herd, may I

I am his, And he is mine for ev - er.
pas - tures grow With food ce - les - tial feed - ing.
of de - light from your pure cha - lice flow - ing.
sing your praise With - in your house for ev - er.

Holy, Holy, Holy

Storrington Mass

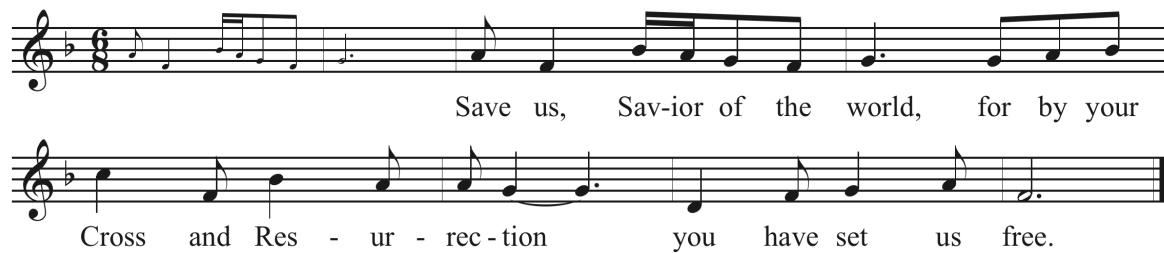
Haugen



Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

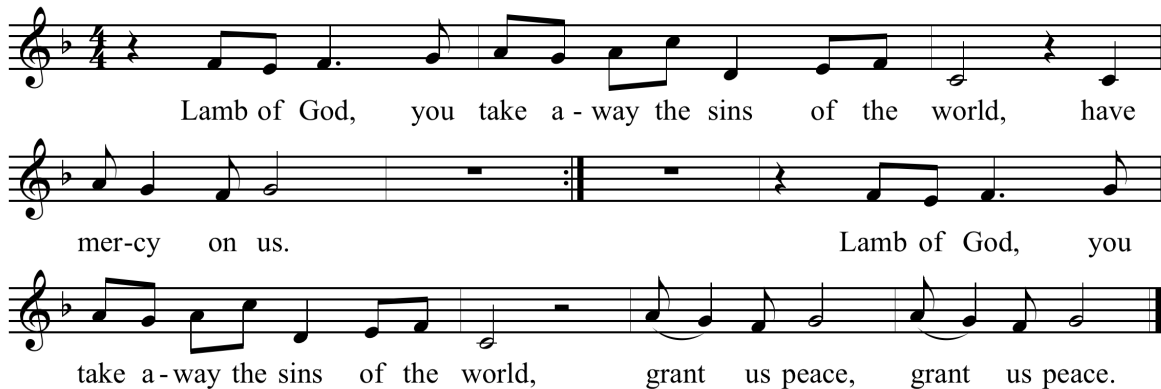
Mystery of Faith



Great Amen



Lamb of God



ALL ARE INVITED TO COME FORWARD

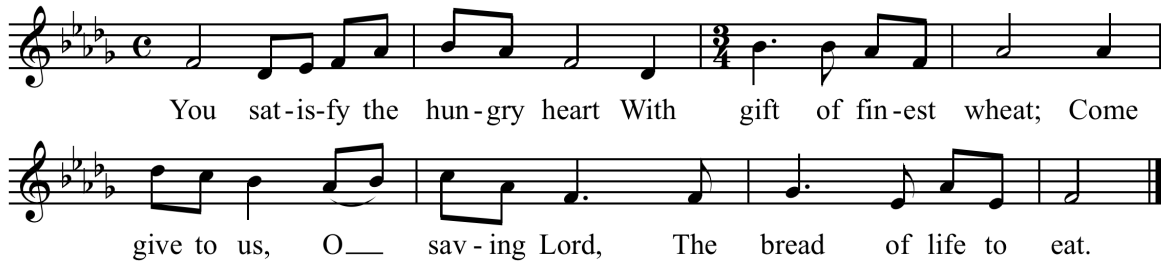
During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have need of a gluten free host, please come to Fr. Matthew and make that known.

Communion

You Satisfy the Hungry Heart

Kreutz



1. As when the shepherd calls his sheep, they know and heed his voice;
So when you call your fam'ly, Lord, we follow and rejoice. *Ref.*
2. With joyful lips we sing to you our praise and gratitude,
That you should count us worthy, Lord, to share this heav'nly food. *Ref.*
3. Is not the cup we bless and share the blood of Christ outpoured?
Do not one cup, one loaf, declare our oneness in the Lord? *Ref.*
4. The myst'ry of your presence, Lord, no mortal tongue can tell:
Whom all the world cannot contain comes in our hearts to dwell. *Ref.*
5. You give yourself to us, O Lord; then selfless let us be,
To serve each other in your name in truth and charity. *Ref.*

Blessing

God of all creation,

Beginning with her courageous acceptance of Your invitation, Mary becomes a true disciple, letting her life be guided by her faith in You. Her "yes" leads to Jesus' birth, God incarnate among us.

May blessings come to all who follow the way of Mary:
Mothers, mother in-laws, & grandmothers.
stepmothers & God-mothers;
adoptive mothers & mothers of the heart.

May each find joy & grace in her calling: giving life & sustaining it, treasuring the world in her heart,

May every mother become as Mary is: Bringer of Grace, Seat of Wisdom, Temple of Christ, Source of Love & Mercy.

And may their sons & daughters rise to praise them, crowning them with love, forever & ever.

Amen.

This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

Sing with all the peo - ple of God, and
Bles - sing, hon - or - glo - ry and might be to

join in the hymn of all cre - a - - - tion.
God and the Lamb for - e - ver, A - - - men.

All GIA, OCP and WLP Publications reprinted and podcast under Onelicense.net # A-712642. Texts for Eucharistic Acclamations are excerpts from the English translation of the Roman Missal copy right © 2010 by ICEL. The Revised Grail Psalms Copyright © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc., www.giamusic.com All rights reserved. Storrington Mass music by Marty Haugen © 2010 GIA Publications, Inc. Psalm 100 music by Joseph Gelineau SJ © 1963 The Grail, GIA Publications, Inc. This Is the Feast Of Victory Text: Based on Revelation 5:12-14; John W. Arthur, 1922-1980, © 1978, Lutheran Book of Worship. All rights reserved. Reprinted by permission of Augsburg Fortress. Music © 1975, Richard Hillert. All rights reserved. Exclusive agent: OCP. You Satisfy the Hungry Heart words by Omer Westendorf and music by Robert Kreutz © 1977 Archdiocese Of Philadelphia, published by International Publications, Inc. Alleluia No. 1 music by Donald Fishel ©1973 International Liturgy Publications, Inc. The King Of Love words and music in the public domain.

Agape Service Trip



Would your teen like to do meaningful service this summer with the migrant farmworkers in the Skagit Valley?

St. Joe's is sending a small delegation of current 7th-9th graders to the Agape Service Trip from July 26-28 to serve at a food bank, get to know migrant families, organize activities for the children in the migrant community, and learn about climate change's effect on agriculture.

Dynamic and faith-filled college students will guide the activities. The teens will stay at a church in Bellingham, and there is a program each night.

Cost is \$200 per participant; fundraising will help defray some of this cost.

If you are interested, please email Jen Tilghman-Havens (j.tilghmanhavens@gmail.com) ASAP (May 15th at the latest) with your teen's name, grade, school, gender, t-shirt size, and any food allergies. Proof of vaccination will be required. Limited space available.

FAITH JUSTICE

South Seattle Catholic Day of Advocacy

Saturday, May 14

9:30am-12pm

**St. James Cathedral Hall
803 Terry Avenue**

Intersections of Mercy: Catholics Advocating for Housing Justice and Homeless Services

Catholics are called to heed Pope Francis' exhortation to "immerse themselves in politics by offering the best of themselves so that the leader can govern."

Join Catholics from the parishes of the South Seattle Deanery to learn about Catholic Social Teaching on housing and homelessness and how we can raise our voices to advocate for our houseless neighbors and other who have been pushed to the margins by public policy.

We will welcome Marc Dones, CEO of the King County Regional Homelessness Authority, and City Councilmembers Lisa Herbold and Andrew Lewis, who both sit on the KCRHA Governing Committee, to engage in civil dialogue so that we may learn from one another and to find ways to work together to bring housing justice to all in our community.

No RSVP required! Park in the O'Dea High School lot (or take public transit!). Questions? Contact Erin Maguire at ErinMa@ccsww.org

FAITH JUSTICE

Strengthening Our Journey A Vigil for Racial Justice

May 25th, 2022 at 6pm

Immaculate Conception Church

820 18th Ave
Seattle, WA 98122



Gather at 6pm

Vigil Service at 6:30pm

Speakers: Jeanette Rodriguez, Ph.D.

Professor, Theology and Religious Studies, Seattle University

Michael Ramos, MDiv

Executive Director at Church Council of Greater Seattle

Join us to commemorate the 2nd Anniversary of the murder of George Floyd. There will be time for personal reflection followed by an opportunity to recommit ourselves to working for racial justice.

Sponsored by South Seattle Deanery Racial Solidarity Committee. For more information or questions, contact Deacon Steve Wodzanowski at steve@stjosephparish.org or call 206.322.5970

PARISH FINANCIALS

Easter Financial Update

I want to thank everyone for supporting us! We had an exceptional Easter collection, so we are on track to meet our budgeted income for the year. This, coupled with our lower expenses, puts us in a good financial position going into our fiscal year-end.

This is my first year at St. Joseph that I do not need to do a spring special ask! Just keep doing what you are doing. Come to Mass and participate in our wonderful community as we are able to host more in-person gatherings. We are just so thankful to those of you have returned to Mass and continue to support St. Joe's with your donations. What a privilege it is for each of us to set aside part of our income each week/month for the important Mission of St. Joseph Parish.

Any questions on the parish financial? Please reach out - I love questions! Email me at marti@stjoesphparish.org

As we kick-off our ACA drive for 2022-2023 - just a reminder, we were \$35,000 short of our goal last year, so we will have to pay that to the diocese. Some of the shortage will be covered by donations made directly to St. Joseph instead of the diocese ("in lieu of"), but the remainder is an added expense for the current year. Please make sure you support the ACA as we unfortunately will have to cover any shortfall.

Look for a year-to-date giving statement email in the next week and please reach out with any questions to stewardship@stjosephparish.org

-Marti McGaughey, Pastoral Assistant for Administration

PARISH LIFE



Young Adult Camping Trip

June 17-19

Near Lake Wenatchee State Park & Leavenworth

Let's get outside! The Grouse Creek Group Site is a hidden gem tucked into the quiet woods. We'll have lots of space with no other campsites within a mile. We're still close to many activities, including the lakeshore. If you're interested, please email youngadultcommunity@stjosephparish.org.

PARISH LIFE



the care plan

The St. Joseph Pastoral and Mission Council is delighted to share a new initiative with the parish: **The Care Plan**. This plan, aligned with the parish's mission to be "Ignited by the Eucharist to Love and Serve," gives a pastoral roadmap for the Council to engage meaningfully with the priorities of the people of St. Joe's. Especially in this time of emerging from a pandemic, welcoming parishioners from St. Pat's, and looking forward to a new Pastor, the Care Plan allows the Council to stay focused and active this summer and beyond.

While this isn't a long-term strategic plan (although the School is working on a campus-wide Strat Plan), the Care Plan focuses on effective engagement with Commissions, Ministries, and Parishioners. The Plan doesn't replace or supercede anything that's currently happening at St. Joe's - it's simply a way for the Council to help support the already-ongoing works of the parish.

The plan is divided into six initiatives:

Light on the Hill - Outreach and Community, Especially Social Justice

Comeback - Ideas for Engagement Post-Pandemic

Leadership Support - How Do We Welcome St. Pat's Parishioners and Help Make Fr. Chris Cartwright's Transition Smooth

Commissions - How Does the Council Work Most Effectively with Commissions?

Jesuit Connections - Strengthening Connections with the 14 Puget Sound Jesuit Works

Internal Council Work - Reviewing and Revising Council Work Protocols

initiatives



How can you get you get involved? It's YOUR Council, after all. Is there something that interests you? Have ideas? Get in touch! It's easy. You can contact the Council by emailing pmc@stjosephparish.org or simply talk to us! Council members are available after every Mass during the second weekend of each month. (You can identify them by the silver badges or find a complete list on our website.)



www.stjosephparish.org/careplan



www.stjosephparish.org/221/parish-councils.html

PARISH LIFE



WE ARE ST. JOSEPH

After-Mass BBQ

Saturday, May 14th

Mass at 5pm

BBQ at 6pm

All are welcome! Meet new people
and reconnect with old friends.

The parish will provide hamburgers, hot dogs,
and beverages. Feel free to bring a dessert or side
dish to share.



Food Sign Up

Questions? Want to volunteer?
Contact Mary Wiseman at (206)965-1654 or
maryw@stjosephparish.org



Food Sign Up

Becoming Anti-Racist

May 2022: Race as a Social Construct

Scripture: 1 John 2:9 Whoever says, "I am in the light", while hating a brother or sister, is still in the darkness.

"Another thing we must do is to get rid of the notion once and for all that there are superior and inferior races. Now we know that this view still lags around in spite of the fact that many great anthropologists, Margaret Mead and Ruth Benedict and Melville Herskovits have pointed out and made it clear through scientific evidence that there are no superior races and there are no inferior races. There may be intellectually superior individuals within all races. In spite of all this evidence, however, the view still gets around somehow that there are superior and inferior races. The whole concept of white supremacy rests on this fallacy."- from Martin Luther King Jr.'s Commencement Address at Lincoln University June 6, 1961

History: "The concept of race is a relatively recent development. Only in the past few centuries, owing largely to European imperialism, have the world's people been classified along racial lines. Here, in America, the idea of race emerged as a means of reconciling chattel slavery-as well as the extermination of American Indians-with the ideas of freedom preached by whites in the new colonies."
- from *The New Jim Crow* by Michelle Alexander, 2012

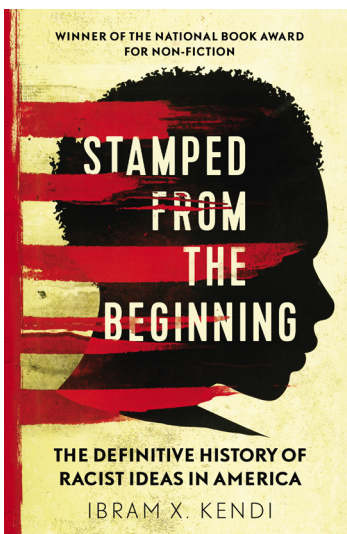


Michelle Alexander

"Racism has run like poison through the blood of American society since Europeans first landed on these shores. And, since that beginning, America and Americans have invested much in denying it. America's and Americans' denial of their blatant racism and the attending atrocities committed throughout the nation's history has become pathological. Such denial has allowed this illness to fester for almost 400 years. It is what keeps this country sick with this issue of race. At the root of this sickness is the unchallenged belief that there are physical differences between people that account for the intellectual attributes and abilities of those people. Since before Aristotle's time, people have been using the idea of racial difference to justify the subjugation and enslavement of those different and less powerful than themselves. Race has no scientific merit outside of sociological classifications. There are no significant genetic variations within the human species to justify the division of races". - from *Post Traumatic Slave Syndrome* by Dr. Joy Degruy, 2017

"Many of us have been taught to believe that there are distinct biological differences between races. This biology accounts for visual differences such as skin color, hair texture, and eye shape, and traits that we believe we see such as sexuality, athleticism, or mathematical ability. The idea of race as a biological construct makes it easy to believe that many of the divisions we see in society are natural. But race, like gender, IS socially constructed.

The differences we see are superficial and emerged as adaptations to geography. Under the skin, there is no true biological race. The external characteristics that we use to define race are unreliable indicators of genetic variations between any two people.



Whiteness rests upon a foundational premise: the definition of whites as the norm or standard for human, and people of color as a deviation from that norm. Whiteness is not acknowledged by white people, and the white reference point is assumed to be universal and is imposed on everyone. People of color, including W.E.B. Du Bois and James Baldwin, have been writing about whiteness for decades, if not centuries. These writers urged white people to turn their attention onto themselves to explore what it means to be white in a society that is so divided by race. For example, in 1946, a French reporter asked expatriate writer Richard Wright his thoughts on the 'Negro problem' in the United States. Wright replied, 'There isn't any Negro problem, there is only a white problem.'" - from *White Fragility* by Robin DiAngelo, 2018

Becoming Anti-Racist

For further reading: *Stamped From The Beginning*, by Ibram X. Kendi, 2017

Video: [Jane Elliot: Race, Education and Racism](#)



Jane Elliot Video

Reflection/Prayer:

Holy One, You call us beloved. We belong to you. You created us in your image; through your very breath you formed us.

Through your Son Jesus, our Teacher, You taught us to call one another beloved, because in belonging to you, we belong to each other.

You told us to see your image in the faces of the forgotten and the oppressed.

Through you we became one family; through your Spirit, we breathe the same breath.

Free us from that which keeps us from perfect love of our neighbors, because loving our neighbors is the same as loving you. Help us to recognize your image in the faces of others. We unite our commitments with those working for racial justice across the country, that we may work together to participate with you in building your Kingdom here on earth.

Strengthen all of us, that through the power of your Spirit, we might have the courage to love you, others, and ourselves, with all of our hearts, minds, and strength. Amen.

Annual Catholic Appeal

We are called by our baptism to be missionary disciples. Archbishop Etienne affirmed this message in his recent Annual Appeal letter when he wrote “the mission of the Church is not merely something we have. It is who we are. This mission was shared with us at baptism.”

Your gift to the Annual Appeal supports the mission to help others encounter Jesus. From hospital and prison ministries to Catholic Youth Organization (CYO) camps and young adult programs, your gift to the Annual Appeal allows us to do together what one parish can’t do alone. Together, WE CAN be Christ to Others!

Gifts can be made by mail, at Mass, online at www.archseattle.org/GiveACA, or with the QR code.



**MINISTRIES SUPPORTED
BY THE ACA**

Seminarians/Vocations
Northwest Catholic Magazine
Faith Formation
Marriage and Family Life
Young Adult Ministry
Mental Health Ministry, Multicultural
Ministry
CYO Camps

and so much more

 **Annual Catholic Appeal**