



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, June 12, 2022 * The Most Holy Trinity * www.stjosephparish.org



The Most Holy Trinity

"Trinity" Icon by Kelly Latimore. Used with Permission

The Most Holy Trinity
JUNE 12, 2022

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)

9 AM Sunday, 11 AM Sunday
5:30 PM Sunday

Reconciliation: Saturdays 3:30 to 4:30pm
Weekday Mass Schedule: Tuesday-Friday, 7am
YouTube & Parish Center

Readings for June 19, 2022

FIRST READING: GENESIS 14:18-20

SECOND READING: 1 CORINTHIANS 11:23-26

GOSPEL: LUKE 9:11B-17

PREACHING & PRESIDING: MATTHEW PYRC, S.J.

Parish Center

732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org

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St. Joseph School - Main Office x208
Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219

Guest Speaker: Joe Cotton



Joe Cotton is currently the Director of Pastoral Care and Outreach for the Archdiocese of Seattle. He oversees chaplaincy programs in jails, prisons, hospitals, and ports throughout Western Washington. He additionally serves on the Executive Committee of the Catholic Prison Ministries Coalition and the board of directors for Catholic Mobilizing Network.

Joe has been a professional lay ecclesial minister for over 22 years, serving as a parish youth minister, social worker, international missionary, and correctional chaplain. Joe holds a Master's Degree in Pastoral Studies from Seattle University.

Please consider Joe's message about the Annual Catholic Appeal as you discern your gift. We hope you take time to read the campaign materials and prayerfully consider how you and your family will participate. Use the envelope in the pew or the QR code to give today. Keep an eye on the tracking thermometer on our website to see our progress!

Where are we at with our parish goal? We have received gifts and pledges totaling \$78,000.00 from 196 families at our parish.

There are four simple ways for you to donate:

- Mail the pledge envelope that was sent to the address we have on file for you
- Go online to www.archseattle.org/acadonate to make a secure pledge or gift
- Call 1-800-809-4921
- Make your "in lieu of" gift to St. Joe's here:
<https://www.osvhub.com/stjosephparish/giving/funds>



THE MOST HOLY TRINITY

Introit

Introit for Trinity Sunday
Show us your merciful love, O Lord.

Kelly

Procession

Holy, Holy, Holy

NICEA

1. Ho-ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho-ly, Ho - ly, Ho - ly! all the saints a - dore thee,
3. Ho-ly, Ho - ly, Ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
All thy works shall praise thy Name in earth, and sky, and sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
God ev - er - last - ing through e - ter - ni - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Gloria

Glory to God in the highest and on earth peace
to people of good will.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Proverbs 8:22-31

Thus says the wisdom of God:

"The LORD possessed me, the beginning of his ways,
the forerunner of his prodigies of long ago;
from of old I was poured forth,
at the first, before the earth.

When there were no depths I was brought forth,
when there were no fountains or springs of water;
before the mountains were settled into place,
before the hills, I was brought forth;
while as yet the earth and fields were not made,
nor the first clods of the world.

"When the Lord established the heavens I was there,
when he marked out the vault over the face of the deep;
when he made firm the skies above,
when he fixed fast the foundations of the earth;
when he set for the sea its limit,
so that the waters should not transgress his command;
then was I beside him as his craftsman,
and I was his delight day by day,
playing before him all the while,
playing on the surface of his earth;
and I found delight in the human race."

Psalm

Psalm 8

Guimont



O Lord, our God, how won-der-ful your name in all the earth.

When I behold your heavens, the work of your fingers, the moon and the stars which you set in place
what is man that you should be mindful of him, or the son of man that you should care for him? *Ref.*

You have made him little less than the angels, and crowned him with glory and honor.
You have given him rule over the works of your hands, putting all things under his feet: *Ref.*

All sheep and oxen, yes, and the beasts of the field,
the birds of the air, the fishes of the sea, and whatever swims the paths of the seas. *Ref.*

Second Reading

Romans 5:1-5

Brothers and sisters: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of our afflictions, knowing that affliction produces endurance, and endurance, proven character, and proven character, hope, and hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us.

Gospel Acclamation

Mozart/Trapp



Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

"Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come"

Gospel

John 16:12-15

Jesus said to his disciples: "I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you."

Reflection

Joe Cotton, Director of Pastoral Care and Outreach for the Archdiocese of Seattle

Offertory Song

How Wonderful the Three In One

PROSPECT/Wren

1. How won - der - ful the Three - in -
2. Be - - - fore the flow of dawn and
3. The Lov - er's own Be - lov'd, in
4. Their E - qual Friend all life sus -
5. How won - der - ful the Liv - ing

One, Whose en - er - gies of danc - ing
Cre - - a - tion's Lov - er dreamed of
time, Be - tween a cra - dle and a
tains, With green - ing pow'r and lov - ing
God: Di - vine Be - lov'd Em - pow'r - ing

light Are un - di - vid - - ed, pure and
earth, And with a car - - - ing deep and
cross, At home in flesh, gave love and
care, And calls us, born a - gain by
Friend, E - ter - nal Lov - er, Three - in -

good, Com - mun - ing love in shared de - light.
wise, All things con - ceived and brought to birth.
life To heal our bro - ken - ness and loss.
grace, In Love's com - mun - ing life to share.
One, Our hope's be - gin - ning, way and end.

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have need of a gluten free host, please come to the Presider and make that known.

Holy, Holy, Holy

Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written on five staves. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written on two staves. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written on two staves. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' is written on three staves. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Communion

One Bread, One Body

Foley, SJ

One bread, one bod-y, one Lord of
all, one cup of bless - ing which we bless.
And we, though man-y, through-out the earth,
we are one bod - y in this one Lord. *Fine*

1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,
4. Bro - ken and lost, find life in Him,
5. Lead - ers of men, wom - en of strength,
6. Touch - ing our hands, join - ing our hearts, *D.C. al Fine*

wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.
bo - dy of Christ _____ made whole. _____
serv - ing the rest, _____ the least. _____
sing - ing our songs _____ we go. _____

Recessional

Holy God, We Praise Thy Name

GROSSER GOTT Franz

1. Ho - ly God, we praise thy name; Lord of all, we bow be - fore thee!
2. Hark! the loud ce - les - tial hymn An - gel choirs a - bove are rais - ing;
All on earth thy scep - ter claim, All in heav'n a - bove a - dore thee;
Cher - u - bim and Ser - a - phim, In un - ceas - ing cho - rus prais - ing,
In - fi - nite thy vast do - main, Ev - er - last - ing is thy reign.
Fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"

You're invited!



JAVA, JAZZ, AND JESUS

You are invited to a dynamic gathering for young adults and those young at heart.
An evening of warm ambiance, relaxing music, and meaningful conversations with Fr. Tri Dinh, SJ.

Wednesday, June 29 | 7:00 - 9:00 PM

St. Joseph Parish (Arrupe Room @ St. Joseph Parish Center)
732 18th Avenue East, Seattle, WA, 98112

For more information + RSVP:
ChristusMinistries.org/events/jjj-june
Fr. Matthew Pyrc, SJ (mpyrc@stjosephparish.org)

Cost: FREE (Donations graciously accepted)



Brought to you by:
St. Joseph Parish & Christus Ministries



Join other young adults and those young at heart (18+) to relax with coffee & jazzy music while engaging in honest conversations about **Being "Spiritual, Not Religious": What's the Big Deal?** at St. Joe's on June 29 from 7:00 – 9:00 PM.

This evening is an engaging way to have fellowship and reflect on what a living faith means to you. For more information & RSVP: www.ChristusMinistries.org/events/jjj-june or Fr. Matthew Pyrc, SJ (mpyrc@stjosephparish.org).

ANNOUNCEMENTS

Hiring a Pastoral Assistant for Children and Family Faith Formation

St. Joseph Parish strives to form parishioners in Ignatian Spirituality, especially building a community of faith that seeks justice. **We are looking for a detail-oriented, energetic, collaborative, and creative person to serve as Pastoral Assistant for Children and Family Faith Formation.**

This person will develop, implement, and direct Faith Formation Programs for preschool and elementary children and their families. In addition, this person will coordinate the Sacramental Preparation Programs for First Reconciliation, First Communion and elementary RCIA. Interested candidates should have a passion for evangelization and enthusiasm for forming the faith of young children and families.

This is a 15-20 hour per week position for 44-48 weeks per year. Salary is \$25 an hour. Must be able to work most Sundays during the school year until 1pm. Position open until filled.

Full job description can be found at <https://www.stjosephparish.org/files/1132.pdf> Please submit cover letter and resume to marti@stjosephparish.org.

Seniors - Here's What's Happening!

Tuesday, June 14th – 10am: Join us to visit the Kruckberg Botanical Garden. This four-acre public garden contains a unique blend of Pacific Northwest native plants and unusual exotics set in a naturalistic wooded setting. After our garden tour, we'll visit Third Place Books for lunch and shopping. Tickets are \$10, please email caprices@stjosephparish.org or call 206-324-2522 to reserve your spot.

Friday, July 1st – 11:30am: Anointing Mass

Summer Art Classes - 4 Thursdays this summer, July 14, July 21, August 11, August 18 at 11am. Join our school art teacher Susie Wells as she takes us through a variety of mediums and art projects. Call 206-324-2522 to rsvp or email caprices@stjosephparish.org We want to be sure to have enough supplies. Join us and learn new ways to express your creativity, all are welcome! No cost for the class, but bring a brown bag lunch to fellowship after class.

Summer Mass Schedule

Summer Mass Schedule Starts June 18th/19th

On the weekend of June 18th/19th, we'll start our summer Mass schedule: **Saturday 5pm, Sunday 9:30am, and Sunday 5:30pm** (note: no 11am Mass).

We'll return to our regular schedule on September 11th

Gather for Agape – June 15 at 6pm on Zoom

You're invited to join the Agape Service Project for an online fundraiser this month, as St. Joe's is sending a team of high schoolers with Agape to work with migrant farmworkers this summer!

We will wrap our 'Month for Agape' on June 15 with our Gather for Agape event. Join us as we celebrate and support the mission of Agape. Hear inspirational stories of Agape, play Lotería (Bingo) for a chance to win prizes, learn about the plans for our 19th summer, and support the mission. Registration is open until the start of the event. All ages are encouraged to attend this family event.

Register to receive the zoom link: tinyurl.com/agapegather2022



AGAPE SERVICE PROJECT
710 9TH AVE, SEATTLE, WA 98104
ARCHSEATTLE.ORG/AGAPE

PARISH COUNCIL & FAITH JUSTICE

We Need You for the Pastoral and Mission Council!

We are recruiting for 5 vacancies on the Pastoral & Mission Council, two of which we hope to fill with folks from St. Patrick's Parish if they decide to merge with us. For the St. Joe's members, we are looking for a few good people who are:

- registered members of the parish for at least a year
- Catholic and have received the Sacrament of Confirmation
- Willing to execute member duties expressed in the constitution and bylaws - <https://www.stjosephparish.org/files/915.pdf>
- 18 years of age by the beginning of Advent the previous calendar year
- exclusively a member of our parish
- not a member of parish or school staff or immediate family of parish or school staff
- not a member of the finance council
- not in public disagreement with the church
- willing and able to think and feel with the Church in the tradition and spirit of St. Ignatius of Loyola.

If you would like to be considered for one of these positions or if you would like to nominate someone you feel would be good for the council, please submit names and contact information by e-mail to Cassie Chinn – pmc@stjosephparish.org by June 24th.



Catholic Climate Covenant Synod Listening Sessions for Climate Justice

The Catholic Climate Covenant invites you to participate in the Vatican's [Synod on Synodality](#), a global process of discernment and listening so that we may strengthen the Church's mission to live the Gospel. We join Catholic organizations to "help in reaching out and listening to various people that might not connect with the Church, especially those on the margins."

They will host a synodal event over five virtual "Listening Sessions" to enable you to share how the Holy Spirit is moving within and through us as we work to give living expression to Laudato Si'. Your reflections and responses during the "Listening Sessions" will be distilled by Covenant staff and presented to the USCCB in a report in late June 2022.

[To participate in the Synodal Listening Sessions, register here!](#)



BECOMING ANTIRACIST

June 2022: Juneteenth and Beyond

RACIST: One who is supporting a racist policy through their actions or inaction or expressing a racist idea.

ANTIRACIST: One who is supporting an antiracist policy through their actions or expressing an antiracist idea. (definitions are from the book *How to Be an Antiracist* by Ibram X. Kendi, 2019)

Scripture: 1 Corinthians 12: 25-26 For the body does not consist of one member but of many; that there be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Juneteenth (June 19): Juneteenth is a celebration of the Emancipation Proclamation in the United States. While the Emancipation Proclamation took effect in January, 1863, it wasn't until June 19, 1865, that the announcement was made in Texas that all slaves were free. The observation of this celebration began the following year to celebrate the day in history that slaves in the far South were told they were free. In 1979, Texas was the first state to make Juneteenth an official holiday. Although 47 states (including Washington) currently recognize Juneteenth as a celebration or holiday, many Americans are still not aware of its importance. (from "*The African Americans, Many Rivers to Cross, What is Juneteenth?*" with Henry Louis Gates Jr. on PBS.org., PBS Learning Media, 2013.)

Education: Racism exists. We live in a highly racialized society. We're all part of the picture and impacted. None of us asked for this. None of us are responsible for the past. But all of us are responsible for how we show up in the present and for our part in creating the future. (from St. Joseph parish Antiracism training by Scott Winn, 2022)

Reflection/ Question: How do we unlearn the attitudes about race we have inherited? How do we learn to be truly antiracist? In what ways do you see Christianity being about struggle and liberation? How do we love one another (all people) as Jesus taught us to do?

For education and awareness about becoming antiracist, see the St. Joseph Parish website under Antiracism Committee for an archive of monthly Antiracism columns in our weekly bulletins from June 2021 through June 2022

Here is a partial reading list for becoming antiracist: (books)

1. *Stamped From the Beginning*, by Ibram X. Kendi, 2017
2. *The New Jim Crow*, by Michelle Alexander, 2012
3. *The Color of Compromise*, by Jemar Tisby, 2019
4. *Post Traumatic Slave Syndrome*, by Dr. Joy Degruy, 2017
5. *Until We Reckon*, by Danielle Sereed, 2021
6. *White Fragility*, by Robin Diangelo, 2018
7. *I'm Still Here*, by Austin Channing Brown, 2018
8. *How To Be an Antiracist*, by Ibram X. Kendi, 2019
9. *Between The World and Me*, by Ta-Nahisi Coates, 2015
10. *Me and White Supremacy*, by Layla F. Saad, 2020
11. *How the Word is Passed*, by Clint Smith, 2021
12. *The Cross and the Lynching Tree*, by James H. Cone, 2013



Scan this QR Code for the entire
Becoming Antiracist archive

ST. JOE'S CELEBRATES PRIDE



LGBTQ: It's All About Love: June 2022

Welcome Back! Time to celebrate LGBTQ Pride and tell our stories.

This column began as a way for Queer Catholics, your fellow parishioners, to share our stories and experiences with the rest of the church, the Body of Christ, hoping that our straight, gen-der-normative brothers and sisters, would see our faith and our lives as beloved of God as well. Telling our stories is about who we are, where we've been, and who we've become.

In this week's column we have invited Gee Seitz-Miller to share her story as a trans sister in Christ. Some of us are born into bodies we feel at home in, some of us are born into bodies that don't match who we are. Take a moment today to listen to the transgender community.

Butterflies: A Catholic Transgender Origin Story by Gee Seitz-Miller

Our growth as human beings is often marked by the unexpected, unplanned. A slowly building surprise, revelation. Divine Grace. Last summer, I began to sense my interior changing, my gender identity. As a "man" in "his" 60s, I never gave a second thought to my gender. But delicately and kindly, the Holy Spirit breathed to life a long dormant gender as female. The transgender community calls this affirmed moment "cracking the egg." For me it was September 15, 2021.

I don't see an endpoint to this journey into being a transwoman. Rather, an uncharted path into alignment with my God-created self—her mystery and beauty. Since cracking the egg, years of major depression and anxiety have blessedly lifted and I feel serenity with my friends, work colleagues, and fellow St. Joseph parishioners. I came out as a gay "man" in 1980 and I thought this was "set in stone." But the stones of a tomb I did not know I was living in were re-moved and I came out as transgender to friends, work colleagues, and parishioners in the last six months.

I am gradually learning how the "Greg" who is Gee is to be, and to be transgender. "Gee" was the name my family called my grandmother when I was growing up. She was a primary source of unconditional love in my childhood and adolescence—a spiritual awakening that my new name would be hers. With Gee, I am being female in how I am and present to the world and to you—in dress, earrings, polished nails, handbags, and soon, make-up and voice training.

All these changes are, to me, spiritual experiences—for it is my loving God who has called forth this butterfly to learn to fly, again. I hope that one day the Catholic Church will accept me as a transwoman, but I am grateful that I can walk into St. Joseph Church for Mass—somewhat fear-ful as I walk in, but my breathing starts to slow as I sit down to pray with all of you, "*ignited by the Eucharist to love and serve*"—to love all of me, to love and serve all of you.

ST. JOE'S CELEBRATES PRIDE

I pray for young people who are coming out as trans and have no one to talk to. I pray for the young people who live in states that punish and ostracize trans youth by their laws and policies, denying medical care so that they can authentically be their God-given selves. I grieve for them and their parents having to navigate finding care in such hate and violence. I feel pride in who I am; I pray that someday they can as well.

I look forward to more Divine revelations in my female gender identity in the weeks and months ahead. I do not know what is next and that's ok for I know the Trinity is with me. We are all in the family of God's children—all trying to be our God-created authentic beautiful selves. Let us be beautiful butter-flies together!

Scripture: Matthew 17:1-5 After six days Jesus took with him Peter, James, and John the brother of James, and led them up a high mountain by themselves. There he was **transfigured** before them. His face shone like the sun, and his clothes became as white as the light. Just then there appeared before them Moses and Elijah, talking with Jesus.

Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah."

While he was still speaking, a bright cloud covered them, and a voice from the cloud said, *"This is my Son, whom I love; with him I am well pleased. Listen to him!"*



Come One! Come All! Celebrate LGBTQ+ Catholic Pride!



WHEN? Sunday, June 26, after the 5:30 Mass

WHERE? St. Joseph Parish Lawn: 732 18th Ave E, Seattle

WHO? All are invited! Everyone one is welcome! Friends. Families. LGBTQ+ folks, LGBTQ+ allies.

WHAT'S HAPPENING? It's a PARTY! Rainbow cookies. Lemonade and snacks. Music. Leis for everyone. Games for kids. Meet new friends, gather with old friends.

If you're interested in helping set up, clean up, and being generally festive and useful, contact Mark Petterson mark@stjosephparish.org

JESUIT SEATTLE



Theresa Shepherd-Lukasik, presenter

SUMMER DAY *of* REFLECTION

June 18 | 9am - 3pm | St. Joe's, Seattle

www.ignatiancenter.org

FAITH JUSTICE

Facing Homelessness – New Way to Help!

Facing Homelessness just launched a new system that will make it easy for folks to donate food from their Meal Train (<https://www.mealtrain.com/trains/d857gl>) page.

You can sign up on an open date (a day the window is open in the site) and they can have food delivered directly to FH, or drop it off. If someone signs up, they would place an order to be delivered, or place an order, pick it up from the store, and then bring it to FH.



IPJC Online Follow-Up Event for Racial Justice



White Supremacy & American Christianity
Zoom Discussion of Presentation by
Fr. Bryan Massingale & Dr. Robert P. Jones

In February, many of you joined IPJC for Fr. Dan Horan's presentation on "Racial Justice." Some folks have participated in groups discussing his book, *A White Catholic's Guide to Racism and Privilege*.

As a continuation of this work, you're invited you to view a conversation with Dr. Robert P. Jones, Fr. Bryan Massingale and Dr. Marica Chatelain entitled "*White Supremacy & American Christianity*." The speakers discuss the role that white supremacy has played in shaping the culture, hierarchy of human value and power dynamics within American Christianity, from the founding of the Church through to the present day; and call us to discern what this means in our lives and how we are called by our faith to respond.

View the presentation before your zoom session with this YouTube link: <https://www.youtube.com/watch?v=EqWHf5kmEwc>

For those who would like to discuss the presentation, IPJC is offering Zoom groups: June 22, 7:00-8:15 pm & June 23, 10-11:15 am. [Register for a Zoom group here.](#)

Contact: ipjc@ipjc.org / 206.223.1138

Catholic Climate Covenant Action Alert

Join the Catholic Climate Covenant and our U.S. Catholic partners to support an [action alert](#) issued by the U.S. Conference of Catholic Bishops (USCCB) asking U.S. Senators to enact ambitious climate solutions.

The action alert, issued during Laudato Si' Week, echoes the call that over 800 U.S. Catholics in 47 states have been making to their U.S. Senators in our Encounter for Our Common Home campaign, in support of a once-in-generation suite of solutions that meaningfully address the climate crisis through dramatic reductions in national greenhouse gas emissions. <https://www.votervoice.net/USCCB/Campaigns/95276/Respond>



Scan the QR Code to
Read and Sign the Letter