



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, June 19, 2022 * Corpus Christi * www.stjosephparish.org

CATHOLICS CELEBRATE **JUNETEENTH**

— DAY OF FREEDOM —



JUNE 19

DAY OF RECOGNITION

DAY OF RESTORATION

DAY OF CELEBRATION

Corpus Christi
JUNE 19, 2022

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9:30 AM Sunday
5:30 PM Sunday

Reconciliation: Saturdays 3:30 to 4:30pm
Weekday Mass Schedule: Tuesday-Friday, 7am
YouTube & Parish Center

Readings for June 26, 2022

FIRST READING: 1 KINGS 19:16B, 19-21
SECOND READING: GALATIANS 5:1, 13-18
GOSPEL: LUKE 9:51-62
PREACHING & PRESIDING: MIKE BAYARD, S.J.

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St. Joseph School - Main Office x208
Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219

Juneteenth and Beyond

Scripture: 1 Corinthians 12: 25-26 For the body does not consist of one member but of many; that there be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Juneteenth (June 19): Juneteenth is a celebration of the Emancipation Proclamation in the United States. While the Emancipation Proclamation took effect in January, 1863, it wasn't until June 19, 1865, that the announcement was made in Texas that all slaves were free. The observation of this celebration began the following year to celebrate the day in history that slaves in the far South were told they were free. In 1979, Texas was the first state to make Juneteenth an official holiday. Although 47 states (including Washington) currently recognize Juneteenth as a celebration or holiday, many Americans are still not aware of its importance. (from "The African Americans, Many Rivers to Cross, What is Juneteenth?" with Henry Louis Gates Jr. on PBS.org., PBS Learning Media, 2013.)

Education: Racism exists. We live in a highly racialized society. We're all part of the picture and impacted. None of us asked for this. None of us are responsible for the past. But all of us are responsible for how we show up in the present and for our part in creating the future. (from St. Joseph parish Antiracism training by Scott Winn, 2022)

Reflection/ Question: How do we unlearn the attitudes about race we have inherited? How do we learn to be truly antiracist? In what ways do you see Christianity being about struggle and liberation? How do we love one another (all people) as Jesus taught us to do?

For education and awareness about becoming antiracist, see the St. Joseph Parish website under Antiracism Committee for an archive of monthly Antiracism columns in our weekly bulletins from June 2021 through June 2022



Scan this QR Code for the entire
Becoming Antiracist archive

New Mass Times!

Summer Weekend Mass Schedule:
Saturday 5pm, Sunday 9:30am & 5:30pm

CORPUS CHRISTI

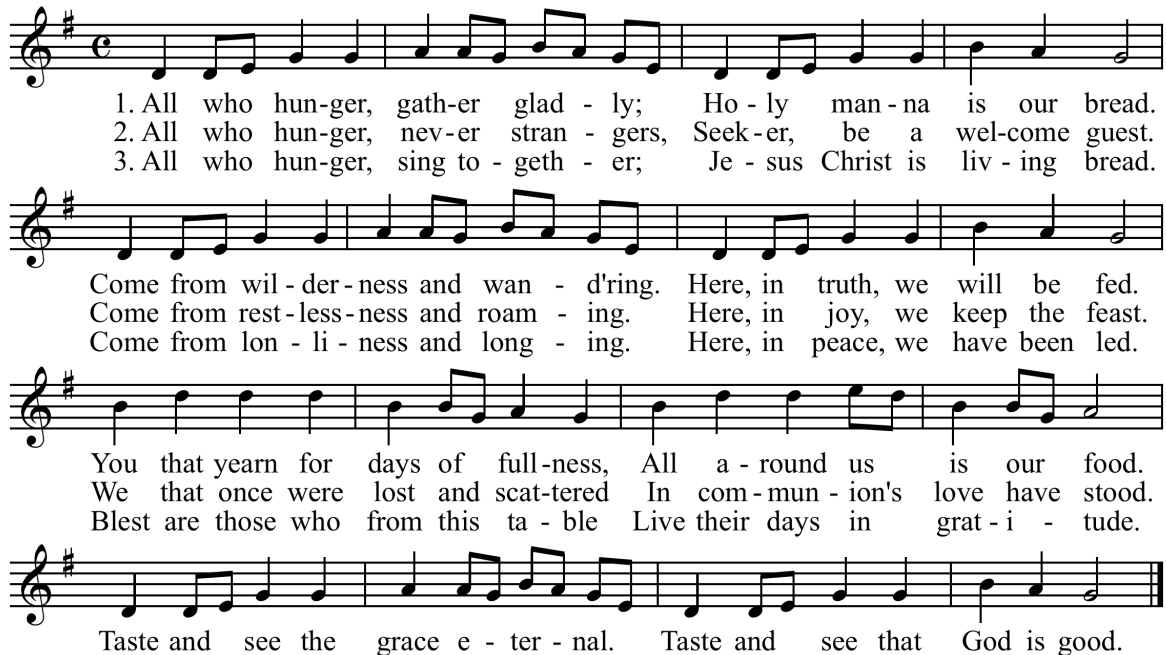
Presiding

Matthew Pyrc, S.J.

Procession

All Who Hunger

HOLY MANNA/Dunstan



1. All who hun-ger, gath-er glad - ly; Ho - ly man - na is our bread.
2. All who hun-ger, nev-er stran - gers, Seek - er, be a wel - come guest.
3. All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.

Come from wil - der - ness and wan - d'ring. Here, in truth, we will be fed.
Come from rest - less - ness and roam - ing. Here, in joy, we keep the feast.
Come from lon - li - ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full - ness, All a - round us is our food.
We that once were lost and scat - tered In com - mun - ion's love have stood.
Blest are those who from this ta - ble Live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.

Gloria

Glory to God in the highest and on earth peace
to people of good will.

- | | |
|---|---|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. |

First Reading

Genesis 14:18-20

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words:

"Blessed be Abram by God Most High,
the creator of heaven and earth;
and blessed be God Most High,
who delivered your foes into your hand."

Then Abram gave him a tenth of everything.

Psalm

Psalm 110

Guimont



The LORD's revelation to my lord:

"Sit at my right hand, until I make your foes your footstool." *Ref.*

The LORD will send from Sion your scepter of power:
rule in the midst of your foes. *Ref.*

With you is princely rule on the day of your power.
In holy splendor, from the womb before the dawn, I have begotten you. *Ref.*

The LORD has sworn an oath he will not change:
"You are a priest forever, in the line of Melchizedek." *Ref.*

Second Reading

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Gospel Acclamation

Mozart/Trapp



(5:30) Alleluia



Gospel

Luke 9:11b-17

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

Homily

Matthew Pyrc, S.J.

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was
buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

We Come To Your Feast

Joncas

We place upon your table a gleaming cloth of white:
the weaving of our stories, the fabric of our lives;
the dreams of those before us, the ancient hopeful cries,
the promise of our future: our needing and our nurture
lie here before our eyes.

Refrain

All: We come to your feast, we come to your
feast: the young and the old, the fright-ened, the
bold, the great-est and the least. We come to your
feast, we come to your feast
with the fruit of our lands and the work of our
hands, we come to your feast.

We place upon your table a humble loaf of bread:
the gift of field and hillside, the grain by which we're fed;
we come to taste the presence of him on whom we feed,
to strengthen and connect us, to challenge and correct us,
to love in word and deed.

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have need of a gluten free host, please come to the Presider and make that known.

Holy, Holy, Holy

Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written on five staves. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written on two staves. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written on two staves. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' is written on three staves. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Communion

Gift Of Finest Wheat/You Satisfy the Hungry Heart

Kreutz



You sat-is-fy the hun-gry heart With gift of fin-est wheat; Come
give to us, O— sav-ing Lord, The bread of life to eat.

As when the shepherd calls his sheep, They know and heed his voice;
So when you call your fam'ly, Lord, We follow and rejoice.

With joyful lips we sing to you Our praise and gratitude,
That you should count us worthy, Lord, To share this heav'nly food.

Is not the cup we bless and share The blood of Christ outpoured?
Do not one cup, one loaf, declare Our oneness in the Lord?

The myst'ry of your presence, Lord, No mortal tongue can tell:
Whom all the world cannot contain Comes in our hearts to dwell.

You give yourself to us, O Lord; Then selfless let us be,
To serve each other in your name in truth and charity.

Recessional

Alleluia, Sing To Jesus

Hyfrydol/Pritchard



1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter,
2. Al - le - lu - ia! Not as or - phans are we left in
his the throne. Al - le - lu - ia! His the
sor - row now; Al - le - lu - ia! He is
tri - umph, his the vic - to - ry a - lone.
near us; faith be - lieves, nor ques - tions how.
Hark! The songs of peace - ful Zi - on thun - der like a
Though the cloud from sight re - ceived him when the for - ty
might - y flood: "Je - sus out of ev - ry
days were o'er, Shall our hearts for - get his
na - tion has re - deemed us by his blood".
pro - mise: "I am with you ev - er - more"?

You're invited!



Join other young adults and those young at heart (18+) to relax with coffee & jazzy music while engaging in honest conversations about **Being "Spiritual, Not Religious": What's the Big Deal?** at St. Joe's on June 29 from 7:00 – 9:00 PM.

This evening is an engaging way to have fellowship and reflect on what a living faith means to you. For more information & RSVP: www.ChristusMinistries.org/events/jjj-june or Fr. Matthew Pyrc, SJ (mpyrc@stjosephparish.org).

JAVA, JAZZ, AND JESUS



SAVE THE DATE!

Save-the-date for the
St. Joe's
Party On The Hill
Saturday, September 10
3:00 - 7:00 p.m.

Any questions? Contact Nancy Fisk
Advancement Specialist, St. Joseph School
206-329-3260 ext. 244
nfisk@stjosephsea.org



Women's Ministry

WOMEN'S HOME MASS & DINNER

July 19th | 6:15pm

On Capitol Hill



We will gather for fellowship, potluck dinner and a home Mass near St. Joseph on the evening of Tuesday, July 19, 2022. Fr. Matthew will preside.

We will gather at 6:15 PM, Mass at 6:45 PM followed by a dinner. There are 20 open spots - RSVP via email to Women@stjosephparish.org to secure your spot!



Welcome
Women of
St. Joseph's

To RSVP contact Theresa Shepherd-Lukasik
email women@stjosephparish.org

ANNOUNCEMENTS

Hiring a Pastoral Assistant for Children and Family Faith Formation

St. Joseph Parish strives to form parishioners in Ignatian Spirituality, especially building a community of faith that seeks justice. **We are looking for a detail-oriented, energetic, collaborative, and creative person to serve as Pastoral Assistant for Children and Family Faith Formation.**

This person will develop, implement, and direct Faith Formation Programs for preschool and elementary children and their families. In addition, this person will coordinate the Sacramental Preparation Programs for First Reconciliation, First Communion and elementary RCIA. Interested candidates should have a passion for evangelization and enthusiasm for forming the faith of young children and families.

This is a 15-20 hour per week position for 44-48 weeks per year. Salary is \$25 an hour. Must be able to work most Sundays during the school year until 1pm. Position open until filled.

Full job description can be found at <https://www.stjosephparish.org/files/1132.pdf> Please submit cover letter and resume to marti@stjosephparish.org.

Seniors - Here's What's Happening!

Friday, July 1st – 11:30am: Anointing Mass

Summer Art Classes - 4 Thursdays this summer, July 14, July 21, August 11, August 18 at 11am. Join our school art teacher Susie Wells as she takes us through a variety of mediums and art projects. Call 206-324-2522 to rsvp or email caprices@stjosephparish.org We want to be sure to have enough supplies. Join us and learn new ways to express your creativity, all are welcome! No cost for the class, but bring a brown bag lunch to fellowship after class.

We Welcome The Newly Baptized

Thomas Harrison Lee Holm
Sebastian Robert Jones
Maddox Pace Mangan
Stella Quinn Swanburg

Annual Catholic Appeal Update

Last weekend we heard from Joe Cotton about the impact of the Annual Catholic Appeal in ministering to those in need, building the Catholic faith within us, and directly supporting our parish mission services. Please consider Joe's message as you discern your gift. We hope you take time to read the campaign materials and prayerfully consider how you and your family will participate. Use the envelope in the pew or the QR code to give today.

Where are we at with our parish goal? We have received gifts and pledges totaling \$109,635 from 246 families at our parish. Keep an eye on the tracking thermometer on our website to see our progress!

There are four simple ways for you to donate:

- Mail the pledge envelope that was sent to the address we have on file for you
- Go online to www.archseattle.org/acadonate to make a secure pledge or gift
- Call 1-800-809-4921
- Make your "in lieu of" gift to St. Joe's here: www.osvhub.com/stjosephparish/giving/funds



FAITH JUSTICE

Facing Homelessness – New Way to Help!

Facing Homelessness just launched a new system that will make it easy for folks to donate food from their Meal Train (<https://www.mealtrain.com/trains/d857gl>) page.

You can sign up on an open date (a day the window is open in the site) and they can have food delivered directly to FH, or drop it off. If someone signs up, they would place an order to be delivered, or place an order, pick it up from the store, and then bring it to FH.



facing homelessness

IPJC Online Follow-Up Event for Racial Justice



White Supremacy & American Christianity
Zoom Discussion of Presentation by
Fr. Bryan Massingale & Dr. Robert P. Jones



In February, many of you joined IPJC for Fr. Dan Horan's presentation on "Racial Justice." Some folks have participated in groups discussing his book, *A White Catholic's Guide to Racism and Privilege*.

As a continuation of this work, you're invited you to view a conversation with Dr. Robert P. Jones, Fr. Bryan Massingale and Dr. Marica Chatelain entitled "*White Supremacy & American Christianity*." The speakers discuss the role that white supremacy has played in shaping the culture, hierarchy of human value and power dynamics within American Christianity, from the founding of the Church through to the present day; and call us to discern what this means in our lives and how we are called by our faith to respond.

View the presentation before your zoom session with this YouTube link: <https://www.youtube.com/watch?v=EgWHf5kmEwc>

For those who would like to discuss the presentation, IPJC is offering Zoom groups: June 22, 7:00-8:15 pm & June 23, 10-11:15 am. [Register for a Zoom group here.](#)

Contact: ipjc@ipjc.org / 206.223.1138

Catholic Climate Covenant Action Alert

Join the Catholic Climate Covenant and our U.S. Catholic partners to support an [action alert](#) issued by the U.S. Conference of Catholic Bishops (USCCB) asking U.S. Senators to enact ambitious climate solutions.

The action alert, issued during Laudato Si' Week, echoes the call that over 800 U.S. Catholics in 47 states have been making to their U.S. Senators in our Encounter for Our Common Home campaign, in support of a once-in-generation suite of solutions that meaningfully address the climate crisis through dramatic reductions in national greenhouse gas emissions. <https://www.votervoice.net/USCCB/Campaigns/95276/Respond>



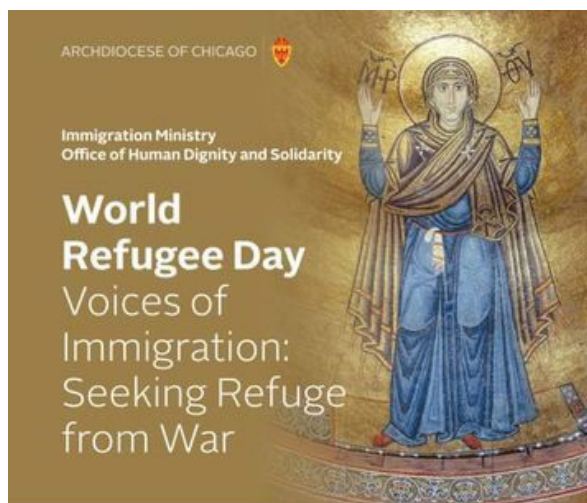
Scan the QR Code to
Read and Sign the Letter

FAITH JUSTICE & PARISH COUNCIL



June 20 marks World Refugee Day. Visit the [USCCB's Justice For Immigrants](https://justiceforimmigrants.org) (justiceforimmigrants.org) website to learn more about Catholic Social Teaching on migration and the Church's work to advocate for immigrants. Catholic Relief Services also provides information on [World Refugee Day](https://www.crs.org/get-involved/learn/world-refugee-day) (www.crs.org/get-involved/learn/world-refugee-day) and how you can help refugees.

Register for a [World Refugee Webinar](#) (Sponsored by the Archdiocese of Chicago) at 5pm PST on May 20th on Zoom.



Monday, June 20, 2022
8 p.m. EDT | 7 p.m. CDT | 6 p.m. MDT | 5 p.m. PDT
via Zoom

Please join us in a time of prayer, reflection and music for the people of Ukraine:
those who seek refuge abroad and those who seek safety at home.

We Need You for the Pastoral and Mission Council!

We are recruiting for 5 vacancies on the Pastoral & Mission Council, two of which we hope to fill with folks from St. Patrick's Parish if they decide to merge with us. For the St. Joe's members, we are looking for a few good people who are:

- registered members of the parish for at least a year
- Catholic and have received the Sacrament of Confirmation
- Willing to execute member duties expressed in the constitution and bylaws - <https://www.stjosephparish.org/files/915.pdf>
- 18 years of age by the beginning of Advent the previous calendar year
- exclusively a member of our parish
- not a member of parish or school staff or immediate family of parish or school staff
- not a member of the finance council
- not in public disagreement with the church
- willing and able to think and feel with the Church in the tradition and spirit of St. Ignatius of Loyola.

If you would like to be considered for one of these positions or if you would like to nominate someone you feel would be good for the council, please submit names and contact information by e-mail to Cassie Chinn – pmc@stjosephparish.org by June 24th.

ST. JOE'S CELEBRATES PRIDE



LGBTQ: It's All About Love: June 2022

Welcome Back! Time to celebrate LGBTQ Pride and tell our stories.

This column began as a way for Queer Catholics, your fellow parishioners, to share our stories and experiences with the rest of the church, the Body of Christ, hoping that our straight, gen-der-normative brothers and sisters, would see our faith and our lives as beloved of God as well. Telling our stories is about who we are, where we've been, and who we've become.

In this week's column we have invited Gee Seitz-Miller to share her story as a trans sister in Christ. Some of us are born into bodies we feel at home in, some of us are born into bodies that don't match who we are. Take a moment today to listen to the transgender community.

Butterflies: A Catholic Transgender Origin Story by Gee Seitz-Miller

Our growth as human beings is often marked by the unexpected, unplanned. A slowly building surprise, revelation. Divine Grace. Last summer, I began to sense my interior changing, my gender identity. As a "man" in "his" 60s, I never gave a second thought to my gender. But delicately and kindly, the Holy Spirit breathed to life a long dormant gender as female. The transgender community calls this affirmed moment "cracking the egg." For me it was September 15, 2021.

I don't see an endpoint to this journey into being a transwoman. Rather, an uncharted path into alignment with my God-created self—her mystery and beauty. Since cracking the egg, years of major depression and anxiety have blessedly lifted and I feel serenity with my friends, work colleagues, and fellow St. Joseph parishioners. I came out as a gay "man" in 1980 and I thought this was "set in stone." But the stones of a tomb I did not know I was living in were re-moved and I came out as transgender to friends, work colleagues, and parishioners in the last six months.

I am gradually learning how the "Greg" who is Gee is to be, and to be transgender. "Gee" was the name my family called my grandmother when I was growing up. She was a primary source of unconditional love in my childhood and adolescence—a spiritual awakening that my new name would be hers. With Gee, I am being female in how I am and present to the world and to you—in dress, earrings, polished nails, handbags, and soon, make-up and voice training.

All these changes are, to me, spiritual experiences—for it is my loving God who has called forth this butterfly to learn to fly, again. I hope that one day the Catholic Church will accept me as a transwoman, but I am grateful that I can walk into St. Joseph Church for Mass—somewhat fear-ful as I walk in, but my breathing starts to slow as I sit down to pray with all of you, "*ignited by the Eucharist to love and serve*"—to love all of me, to love and serve all of you.

ST. JOE'S CELEBRATES PRIDE

I pray for young people who are coming out as trans and have no one to talk to. I pray for the young people who live in states that punish and ostracize trans youth by their laws and policies, denying medical care so that they can authentically be their God-given selves. I grieve for them and their parents having to navigate finding care in such hate and violence. I feel pride in who I am; I pray that someday they can as well.

I look forward to more Divine revelations in my female gender identity in the weeks and months ahead. I do not know what is next and that's ok for I know the Trinity is with me. We are all in the family of God's children—all trying to be our God-created authentic beautiful selves. Let us be beautiful butter-flies together!

Scripture: Matthew 17:1-5 After six days Jesus took with him Peter, James, and John the brother of James, and led them up a high mountain by themselves. There he was **transfigured** before them. His face shone like the sun, and his clothes became as white as the light. Just then there appeared before them Moses and Elijah, talking with Jesus.

Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah."

While he was still speaking, a bright cloud covered them, and a voice from the cloud said, *"This is my Son, whom I love; with him I am well pleased. Listen to him!"*



Come One! Come All! Celebrate LGBTQ+ Catholic Pride!



WHEN? Sunday, June 26, after the 5:30 Mass

WHERE? St. Joseph Parish Lawn: 732 18th Ave E, Seattle

WHO? All are invited! Everyone one is welcome! Friends. Families. LGBTQ+ folks, LGBTQ+ allies.

WHAT'S HAPPENING? It's a PARTY! Rainbow cookies. Lemonade and snacks. Music. Leis for everyone. Games for kids. Meet new friends, gather with old friends.

If you're interested in helping set up, clean up, and being generally festive and useful, contact Mark Petterson mark@stjosephparish.org