



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, July 10, 2022 * 15th Sunday in Ordinary Time * www.stjosephparish.org



“Which of these three, in your opinion, was neighbor to the robbers’ victim?” He answered, “The one who treated him with mercy.” Jesus said to him, **“Go and do likewise.”**

~*Luke 10:36-37*

Fifteenth Sunday in Ordinary Time
JULY 10, 2022

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)

9:30 AM Sunday

5:30 PM Sunday

Reconciliation: Saturdays 3:30 to 4:30pm
Weekday Mass Schedule: Tuesday-Friday, 7am
YouTube & Parish Center

Readings for July 17, 2022

FIRST READING: GENESIS 18:1-10A

SECOND READING: COLOSSIANS 1:24-28

GOSPEL: LUKE 10:38-42

PREACHING & PRESIDING: MATTHEW PYRC, S.J.

Parish Center

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www.stjosephparish.org

Parish Receptionist (206) 324-2522

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steve@stjosephparish.org

Parochial Vicar

Rev. Matthew Pyrc, S.J. x107
mpyrc@stjosephparish.org

Assisting Priests

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Rev. Mike Bayard, S.J. mbayard@jesuits.org

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St. Joseph School - Main Office x208
Patrick Fennessy, Head of School x218
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219



Synod Update

The Archdiocese of Seattle has released the final synthesis of archdiocesan-wide Synod listening sessions. 11,000 people participated (including over 100 from St. Joe's) from 127 parishes. This document will be sent to the USCCB, which will then send a report to the Vatican. Tim Hunt from the Archdiocese and Corinna Laughlin from St. James led the synthesis effort, which included dozens of lay volunteers from parishes around the Archdiocese.

You can read the entire 10-page synthesis here: <https://archseattle.org/wp-content/uploads/2022/06/Final-Synthesis-with-appendix-min.pdf> or scan the QR code above.

You can compare the Archdiocese report with our own parish report (here, on page 12: <https://www.stjosephparish.org/files/1131.pdf>). Among other issues, the synthesis report includes language such as **"Young people are keenly aware of hypocrisy and want a Church of integrity, a Church of service, a Church that advocates for justice and combats climate change in concrete ways. They sometimes struggle to explain why they are Catholic to their friends, especially when they perceive the Church as sidelining women and rejecting the LGBTQ+ community."**

"Catholic people of color call upon the Church to address racism more forcefully and to acknowledge the wrongs of the past with sincerity and transparency."

"LGBTQ+ Catholics have experienced rejection. When they do feel acceptance from a particular priest or parish community, they know that might not be the case elsewhere. The parents, family members, and friends of LGBTQ+ people share this pain."

FIFTEENTH SUNDAY IN ORDINARY TIME

Presiding

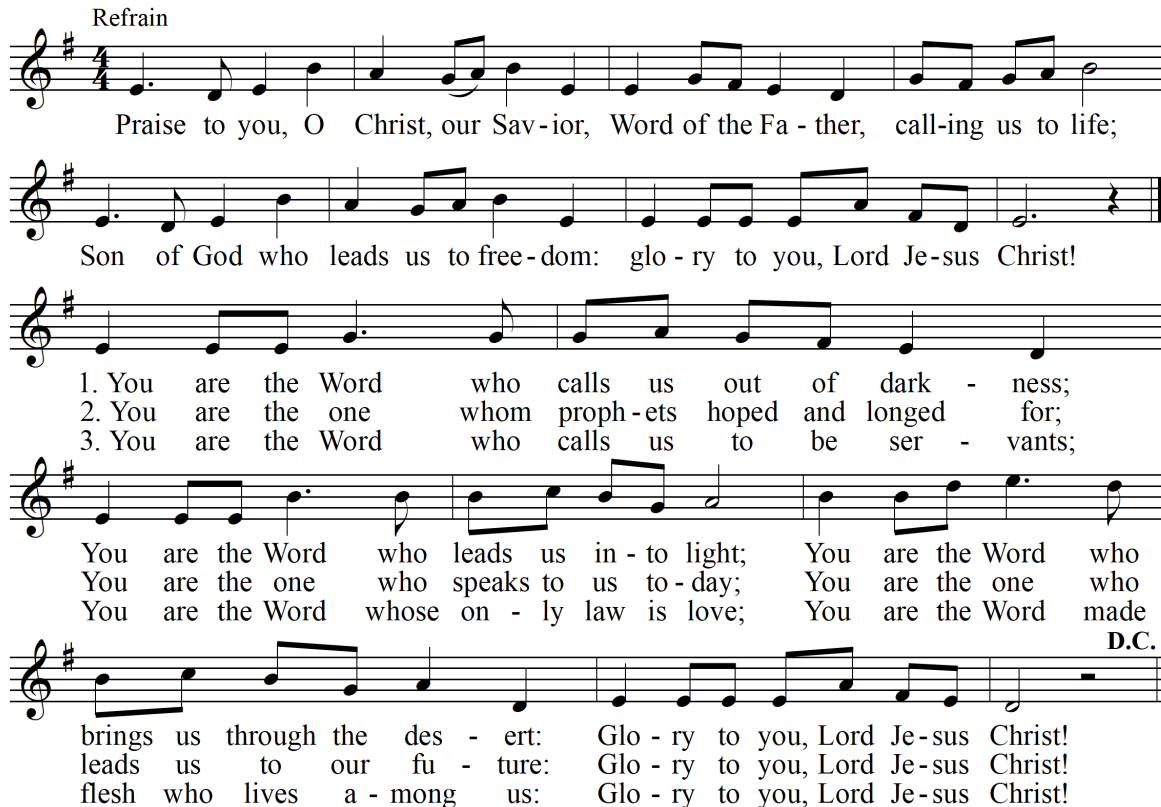
Matthew Pyrc, S.J.

Procession

Praise To You, O Christ Our Savior

Farrell

Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa - ther, call-ing us to life;
Son of God who leads us to free-dom: glo - ry to you, Lord Je-sus Christ!

1. You are the Word who calls us out of dark - ness;
2. You are the one whom proph - ets hoped and longed for;
3. You are the Word who calls us to be ser - vants;

You are the Word who leads us in - to light; You are the Word who
You are the one who speaks to us to - day; You are the one who
You are the Word whose on - ly law is love; You are the Word made
D.C.

brings us through the des - ert: Glo - ry to you, Lord Je-sus Christ!
leads us to our fu - ture: Glo - ry to you, Lord Je-sus Christ!
flesh who lives a - mong us: Glo - ry to you, Lord Je-sus Christ!

Gloria

Glory to God in the highest and on earth peace
to people of good will.

- | | |
|---|---|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. |

First Reading

Deuteronomy 30:10-14

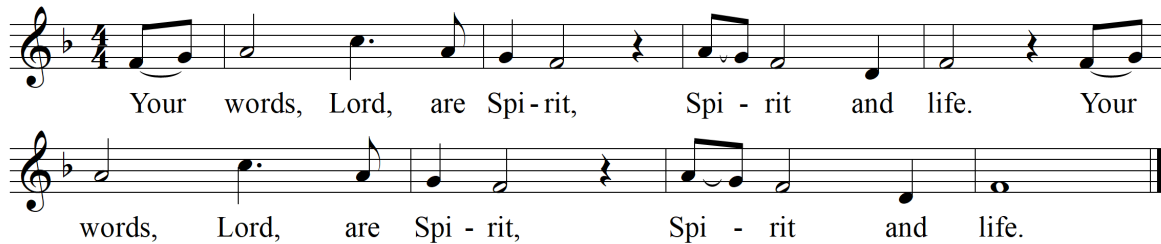
Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul.

"For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

Psalm

Psalm 19

Hurd



1. The law of the LORD is perfect, refreshing the soul.
The decree of the LORD is trustworthy, giving wisdom to the simple. *Ref.*
2. The precepts of the LORD are right, rejoicing the heart;
the command of the LORD is clear, enlight'ning the eye. *Ref.*
3. The fear of the LORD is pure, enduring forever;
the statutes of the LORD are true, all of them just. *Ref.*
4. They are more precious than gold,
than a heap of purest gold; sweeter also than syrup or honey from the comb. *Ref.*

Second Reading

Colossian 1:15-20

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

Gospel Acclamation

O'Carroll/Walker



"Your words, Lord, are Spirit and life; You have the words of everlasting life"

Gospel

Luke 10:25-37

There was a scholar of the law who stood up to test him and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "*You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.*" He replied to him, "You have answered correctly; do this and you will live."

But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

Homily

Deacon Steve Wodzanowski

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

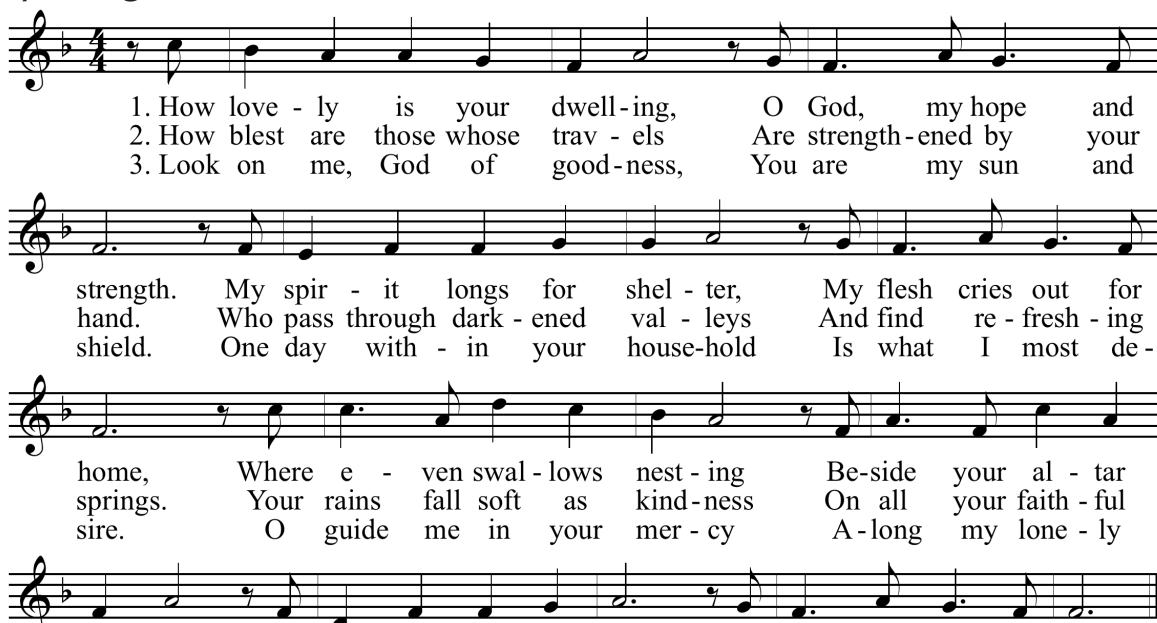
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

How Lovely Is Your Dwelling Place

Foley/Janzen



1. How love - ly is your dwell - ing, O God, my hope and
2. How blest are those whose trav - els Are strength - ened by your
3. Look on me, God of good - ness, You are my sun and

strength. My spir - it longs for shel - ter, My flesh cries out for
hand. Who pass through dark - ened val - leys And find re - fresh - ing
shield. One day with - in your house - hold Is what I most de -

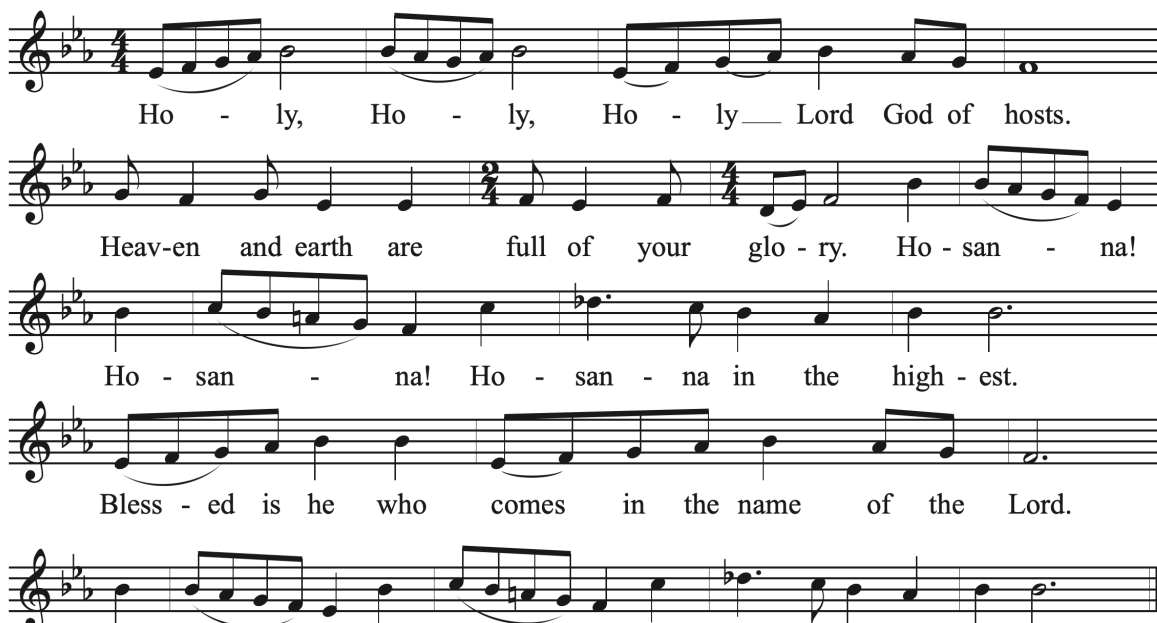
home, Where e - ven swal - lows nest - ing Be - side your al - tar
springs. Your rains fall soft as kind - ness On all your faith - ful
sire. O guide me in your mer - cy A - long my lone - ly

rest - ing Are ev - er prais - ing you, Are ev - er prais - ing you.
pil - grims Un - til they come to you, Un - til they come to you.
path - way, O bring me safe - ly home. O bring me safe - ly home.

Holy, Holy, Holy

Mass of Wisdom

Janco



Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.

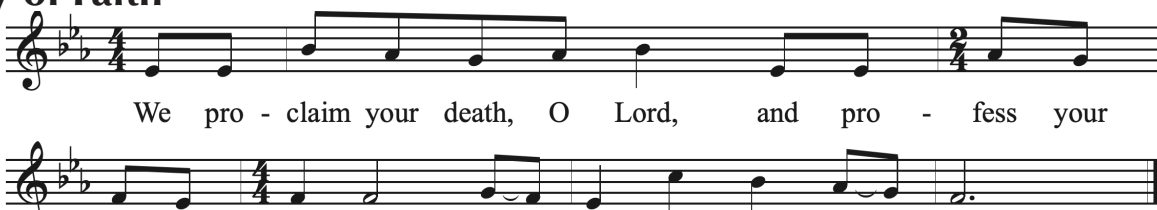
Heav - en and earth are full of your glo - ry. Ho - san - na!

Ho - san - na! Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na! Ho - san - na! Ho - san - na in the high - est.

Mystery of Faith



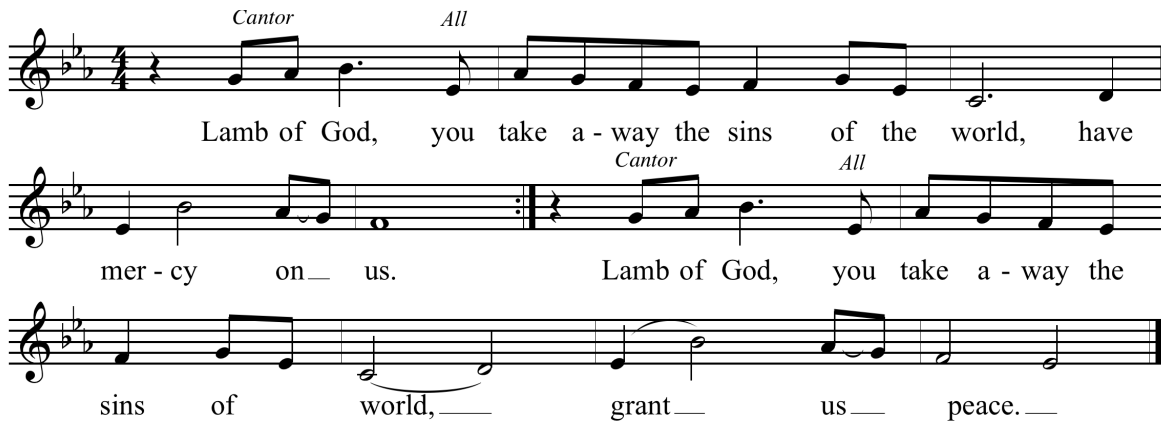
We pro - claim your death, O Lord, and pro - fess your

re - sur - rec - tion, un - til you come a - gain.

Great Amen



Lamb of God



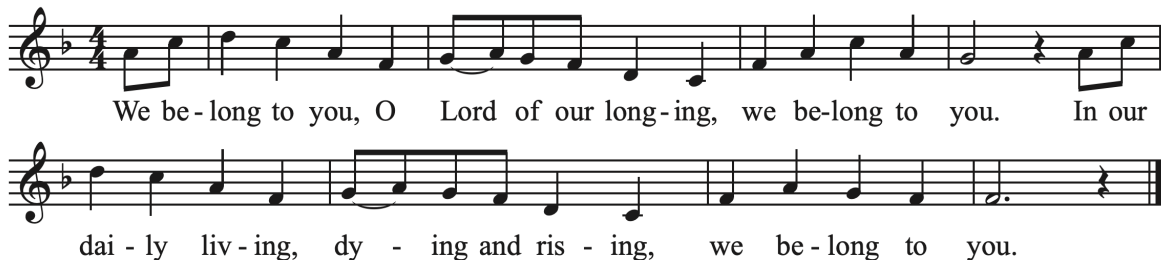
ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the Presider and make that known.

Communion

We Belong to You

Thomsen



1. In the waters of your mercy, when the old becomes the new,
Souls united in the myst'ry: We belong to you. *Ref.*
2. Filled with gifts and filled with goodness, Spirit breathing life into
All who seek to find their purpose: We belong to you. *Ref.*
3. When we share the bread you've broken with the many and the few,
We are blessed and we are broken; we belong to you. *Ref.*
4. We are called to share your word, Lord, In all we say and all we do.
As our journey moves us onward, We belong to you. *Ref.*

Take and Eat

Joncas

Take and eat this bread; this is my bod-y. Take and drink this cup; this is my blood. When you do this, do this in re - mem-brance of me.

Recessional

In Christ There Is No East Or West

MCKEE/Dunkerly

1. In Christ there is no east or west, In
 2. In him shall true hearts ev - 'ry - where Their
 3. Join hands, dis - ci - ples in the faith, What -
 4. In Christ now meet both east and west, In

him no south or north, But one great fam - 'ly
 high com - mun - ion find; His serv - ice is the
 e'er your race may be! Who serve each oth - er
 him meet south and north, All Christ - ly souls are

bound by love Through - out the whole wide earth.
 gold - en cord Close - bind - ing hu - man - kind.
 in Christ's love Are sure - ly kin to me.
 one in him, Through - out the whole wide earth.



SAVE THE DATE!

Save-the-date for the
 St. Joe's
 Party On The Hill
 Saturday, September 10
 3:00 - 7:00 p.m.

Any questions? Contact Nancy Fisk
 Advancement Specialist, St. Joseph School
 206-329-3260 ext. 244
nfisk@stjosephsea.org



Summer Ignatian Retreat

3:30PM Fri, July 29 - 2PM Sun, July 31

Archbishop Brunett Retreat Center, Federal Way

Fr. Arturo Araujo, SJ, Carla & Joe Orlando,
Presenters



There are a limited number of spots remaining for the Ignatian Spirituality Center's annual Summer Ignatian Retreat July 29 – 31. Take the time this summer to rest, renew your soul, and soak in silence on the shores of Puget Sound with this 3-day guided silent Ignatian retreat at the beautiful Archbishop Brunett Retreat Center at the Palisades in Federal Way, led by Fr. Arturo Araujo, SJ and Carla & Joe Orlando.

This silent retreat will offer stirring and relevant presentations based on the Spiritual Exercises of St. Ignatius, followed by handouts with suggestions for prayer and abundant time for silent reflection; opportunities for individual spiritual direction; evening prayer and sharing in the Eucharist.

Adults of all ages, faith traditions and spiritual backgrounds are welcome, especially those with an openness to deepening one's experience of prayer in the Ignatian contemplative tradition. **Registration closes Sunday, July 10.** Register online at [ignatiancenter.org/summer-ignatian-retreat](https://www.ignatiancenter.org/summer-ignatian-retreat).





Women's Ministry

WOMEN'S HOME MASS & DINNER

July 19th | 6:15pm

On Capitol Hill



The women of St. Joseph are invited to gather with us at a parishioner's home near St. Joseph on the evening of July 19 for Mass and dinner.



We will gather at 6:15 PM then Mass at 6:45 with Fr Matthew followed by dinner provided by our wonderful host. We will be outside on the patio and move inside if it rains.

Welcome
Women of
St. Joseph's

To RSVP, email

women@stjosephparish.org

ANNOUNCEMENTS



Seniors - Here's What's Happening!

Summer Art Classes - 4 Thursdays this summer, July 14, July 21, August 11, August 18 at 11am. Join our school art teacher Susie Wells as she takes us through a variety of mediums and art projects. Call 206-324-2522 to rsvp or email caprices@stjosephparish.org We want to be sure to have enough supplies. Join us and learn new ways to express your creativity, all are welcome! No cost for the class, but bring a brown bag lunch to fellowship after class.

Children & Youth Choir Camp at St. James

All are welcome! All children and youth with unchanged (treble) voices entering grades 1 through 8 are encouraged to register. Camp occurs daily August 8-12, Monday through Friday, 9:00am until 4:00pm at St. James Cathedral's Cathedral Place, located at 803 Terry Avenue.

Camp concludes with all participants returning at 9:00am, Sunday, August 14, to lead music at the 10:00am Cathedral Sunday Mass (this Mass is live-streamed). Participants will sing, laugh, learn, and play in a beautiful and welcoming environment and discover a variety of music spanning the Church's history, from ancient to modern.

Campers share their music through outreach at a mid-week mini-concert at a nearby retirement community, a concert in the Cathedral on Friday, August 12, and at the Sunday 10:00am Mass.

Tuition is \$150 per chorister. Scholarships are available. Information, Youth Music Office, youthmusic@stjames-cathedral.org; 206-382-4876; <https://www.stjames-cathedral.org/music/youthmusic/choircamp.aspx>



Facing Homelessness – New Way to Help!

Facing Homelessness just launched a new system that will make it easy for folks to donate food from their Meal Train (<https://www.mealtrain.com/trains/d857gl>) page.

You can sign up on an open date (a day the window is open in the site) and they can have food delivered directly to FH, or drop it off. If someone signs up, they would place an order to be delivered, or place an order, pick it up from the store, and then bring it to FH.



facing homelessness

CARE FOR CREATION & FAITH JUSTICE



HELP YOUNG ADULTS CONNECT
FAITH AND INTEGRAL ECOLOGY



Do you minister to young adults or want to connect with young people in your community? Are you a young adult committed to environmental justice?

Wholemakers is a groundbreaking young adult ministry resource focused on creation care and integral ecology. Developed for and by young adults, this resource weaves together the latest climate science with insights from the Catholic tradition to equip young adults to be the faithful protagonists of transformation the world needs.


Leaders in young adult ministry, college and university faculty and staff, and others who minister to young adults are invited to apply to pilot the Wholemakers' curriculum.

Learn more and apply here by July 31: catholicclimatecovenant.org/wholemakers

21-Day Catholic Environmental Challenge


Looking for a meaningful summer activity for you and your family that can help you learn, pray, and act for Environmental Justice? Take the Ignatian Solidarity Network's 21-Day Challenge! For 21 days, you'll be challenged to better understand the connections between current and historical environmental injustices, and respond to the call to work towards a lived vision of a world in which all of God's creation can flourish: <https://ignatiansolidarity.net/21-day-catholic-enviro-justice-challenge/>





ST. MARTIN DE PORRES SHELTER

Providing safe shelter
for homeless seniors
since 1984

A PROGRAM OF

CATHOLIC COMMUNITY SERVICES
SERVING PEOPLE OF ALL BELIEFS

St. Martin de Porres Meal Program Needs You!

The Catholic Community Services' St. Martin de Porres shelter needs volunteers to help with 4th Saturday dinners. Are you available to help serve our houseless neighbors once a month? Contact Deacon Steve if you're interested! steve@stjosephparish.org

FAITH JUSTICE

Help Sisters in Poland Serve Blind Refugees from Ukraine

www.gofundme.com/f/laski-society-for-the-care-of-the-blind

Parishioner Maria Van Wollen writes this reflection and request for support of blind children fleeing the invasion of Ukraine:

In 1918, Blessed Mother Elizabeth Rose Czacka founded an order of Catholic nuns caring for blind children in Laski, a small town on the outskirts of Warsaw, Poland. Affected by the blindness herself, Mother Czacka worked tirelessly until her death in 1961 to help the children in her care integrate with broader society. I was born in Poland and my family has supported the Laski center ever since I can remember.

Today, the Society for Care of the Blind continues to be run by the Franciscan nuns, with four centers in Poland and two in Ukraine. Russia's war has displaced the Ukrainian children and their families, many of which have found refuge in Poland.

Taking in the Ukrainian children has overwhelmed the meagre resources of the Polish centers, and the Franciscan Sisters of Laski are in urgent need of financial support. The Polish government only provides limited funding for maintaining the school and paying salaries of the teaching staff. The living costs of the resident children and all other costs (supplies, equipment, clothing) are covered by donations from individuals and charitable institutions. With the arrival of so many refugees, the centers are dealing with an acute shortage of resources.

Your generosity can help the incredible work being done by the Franciscans in Laski to support the Ukrainian families, who are affected not only by blindness, but now also by a savage and unprovoked attack on their homeland.

Click here or scan the QR code to donate today! www.gofundme.com/f/laski-society-for-the-care-of-the-blind



FAITH JUSTICE

Fill the New St. Francis House

St. Francis House has an amazing new space and needs your help! Please help them fill their new space with gently used clothing, shoes, backpacks, household items (linens, dishware, small appliances, etc.), toiletries and diapers. **Donations can be dropped off at our new space at 169 12th Avenue beginning July 25th, Mondays through Thursdays from 10am to 2pm.** There are two parking spaces on 12th Avenue in front of the building reserved for donor drop offs.

We are also in need of volunteer help on our Monday through Thursday schedule from 10am to 2pm each of those days. It really helps if volunteers can commit to a specific day of the week (for most weeks) as this really helps in scheduling. The typical volunteer roles are:

**Shopping room support
Client intake
Hospitality
Sorting/organizing donations**

If interested, please contact St. Francis House by calling 206-621-0945. Please leave a message with your contact information. You may also email info@stfrancishouseseattle.org



Parish Staff and Volunteers Tour the New Space



ST.
FRANCIS
HOUSE SEATTLE



ANNOUNCEMENTS

Annual Catholic Appeal

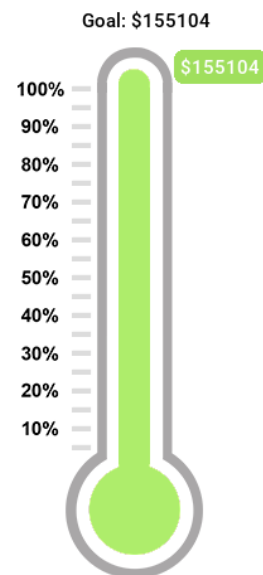
ACA Update - Thank You!

Many thanks to all who answered the call and donated to the Annual Catholic Appeal. **WE REACHED OUR GOAL BY JUNE 30th!**

Thanks to your response in the last week, along with our \$14,000 in matching gifts, we have now received a total of **\$159,100 (from 347 households)** towards our goal of \$155,200!

The \$4000 that we have collected thus far, over and above our Archdiocesan goals, comes back to our parish in the form of a rebate!

~Mary Wiseman, Director of Stewardship
(maryw@stjosephparish.org)



Reminder: Beware of Email and Text Scams!

Just a reminder that the parish, Deacon Steve, Fr. Matthew, and parish staff/volunteers will NEVER ask you to give them a donation directly. The parish will only be collecting funds for:

- parish stewardship
- the Annual Catholic Appeal
- special collections that are publicized at Mass and in the bulletin

If you receive a request (usually via text or email that does not come from @stjosephparish.org) for a gift that appears to come from the parish, Deacon Steve, Fr. Matthew, or parish staff/volunteers that isn't for one of the above, you should ignore this request.