



# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, July 17, 2022 \* 16th Sunday in Ordinary Time \* [www.stjosephparish.org](http://www.stjosephparish.org)



*“Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her.”*

*~Luke 10:41-42*

**Sixteenth Sunday in Ordinary Time**  
**JULY 17, 2022**

**Livestream Mass: 5pm Saturday**  
**on our YouTube channel**  
**(Available for viewing throughout the week)**  
**9:30 AM Sunday**  
**5:30 PM Sunday**

**Reconciliation: Saturdays 3:30 to 4:30pm**  
**Weekday Mass Schedule: Tuesday-Friday, 7am**  
**YouTube & Parish Center**

**Readings for July 24, 2022**

FIRST READING: GENESIS 18:20-32  
SECOND READING: COLOSSIANS 2:12-14  
GOSPEL: LUKE 11:1-13  
PREACHING: THERESA LUKASIK  
PRESIDING: MATTHEW PYRC, S.J.

**Parish Center**  
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**Parochial Vicar**

Rev. Matthew Pyrc, S.J. x107  
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**Assisting Priests**

Rev. Greg Celio, S.J. [gcelio@jesuits.org](mailto:gcelio@jesuits.org)  
Rev. Ryan Rallanka, S.J. [rrallanka@jesuits.org](mailto:rrallanka@jesuits.org)  
Rev. Mike Bayard, S.J. [mbayard@jesuits.org](mailto:mbayard@jesuits.org)

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**St. Joseph School - Main Office** x208  
Patrick Fennessy, Head of School x218  
Vince McGovern, Middle School Dir x219

## Farewell from PAA Marti McGaughey



Just about 5 years ago, my old friend Fr. John asked me to have coffee with him. Little did I know, he would talk me into coming back and working for St. Joseph as the Pastoral Assistant for Administration. It was personally and professionally the best decision I have ever made. This job has changed my life and has grown my faith. My husband retired in 2020 and I'm now taking another leap of faith and will join him in a new life for us on Orcas Island.

I'm so grateful to the Parish Staff and the St. Joseph parishioners; you are all amazing. I've truly enjoyed getting to know everyone and their stories. While I'm very sad to move on, I am leaving St. Joe's in great hands, with some money in savings and a balanced budget - two things that make an accountant VERY happy. We have hired Erin Smith, a longtime Parishioner with an extensive financial background to be your new PAA. She most recently worked for the diocese as the PAA for St. Benedict and St. Catherine. I know she will carry on the transparency financial guidelines I have put in place. You can reach her at [esmith@stjosephparish.org](mailto:esmith@stjosephparish.org) or (206) 965-1648

~Marti

## Save The Dates!

Mark your calendars for the  
following events:

**Sunday, August 21st**  
**Parish Picnic**

**Wednesday, August 24th**  
**Parish Day at the Mariners Game**



# SIXTEENTH SUNDAY IN ORDINARY TIME

Presiding

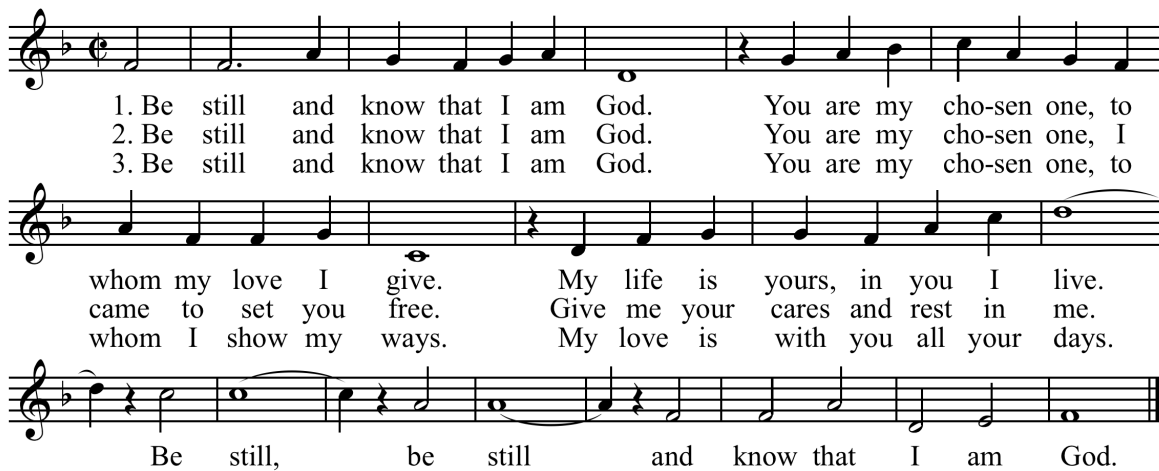
Matthew Pyrc, S.J.

Procession

*Gather Us In*

*Haugen*

1. Here in this place new light is stream - ing,  
2. We are the young our lives are a mys - tery,  
3. Here we will take the wine and the wa - ter,  
4. Not in the dark of build - ings con - fi - ning,  
now is the dark - ness van - ished a - way  
we are the old who yearn for your face,  
here we will take the bread of new birth,  
not in some hea - ven light years a - way.  
see in this space our fears and our dream - ings,  
we have been sung through - out all of his - t'ry  
here you shall call your sons and your daugh - ters,  
Here in this place the new light is shin - ing,  
brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the King - dom, now is the day.  
Gath - er us in the lost and for - sak - en, gath - er us in the  
Gath - er us in the rich and the haugh - ty, gath - er us in the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gat - her us in and hold us for - ev - er, Gat - her us in and  
blind and the lame; call to us now and we shall a - wak - en,  
proud and the strong; give us a heart so meek and so low - ly,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; Gat - her us in all peo - ples to - ge - ther,  
we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire of love in our flesh and our bone.



1. Be still and know that I am God. You are my cho-sen one, to  
 2. Be still and know that I am God. You are my cho-sen one, I  
 3. Be still and know that I am God. You are my cho-sen one, to

whom my love I give. My life is yours, in you I live.  
 came to set you free. Give me your cares and rest in me.  
 whom I show my ways. My love is with you all your days.

Be still, be still and know that I am God.

## Gloria

Glory to God in the highest and on earth peace  
 to people of good will.

- |  |  |
|--|--|
| <p>1. We praise you,<br/>         we bless you,<br/>         we adore you,<br/>         we glorify you,<br/>         we give you thanks for your great glory,<br/>         Lord God, heavenly King,<br/>         O God, almighty Father.</p> | <p>you take away the sins of the world,<br/>         receive our prayer;<br/>         you are seated at the right hand of the Father,<br/>         have mercy on us.</p>   |
| <p>2. Lord Jesus Christ, Only Begotten Son,<br/>         Lord God, Lamb of God, Son of the Father,<br/>         you take away the sins of the world,<br/>         have mercy on us;</p>  | <p>3. For you alone are the Holy One,<br/>         you alone are the Lord,<br/>         you alone are the Most High,<br/>         Jesus Christ,<br/>         with the Holy Spirit,<br/>         in the glory of God the Father.<br/>         Amen.</p> |

## First Reading

Genesis 18:1-10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate.

They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

## Psalm

## Psalm 15

Guimont



They who do jus - tice will live in the pres-ence of the Lord  
Whoever walks without fault; who does what is just,  
and speaks the truth from his heart; whoever does not slander with his tongue. *Ref.*

Who does no wrong to a neighbor, who casts no slur on a friend,  
who looks with scorn on the wicked, but honors those who fear the LORD. *Ref.*

Who lends no money at interest, and accepts no bribes against the innocent.  
Such a one shall never be shaken. *Ref.*

## Second Reading

Colossians 1:24-28

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

## Gospel Acclamation

O'Carroll/Walker



*"Blessed are they who have kept the word with a generous heart; And yield a harvest through perseverance."*

## (5:30) Chant Alleluia



## Gospel

Luke 10:38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

## Homily

Matthew Pyrc, S.J.

## Profession of Faith

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation he came down from heaven,  
*All bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
*All stand upright.*

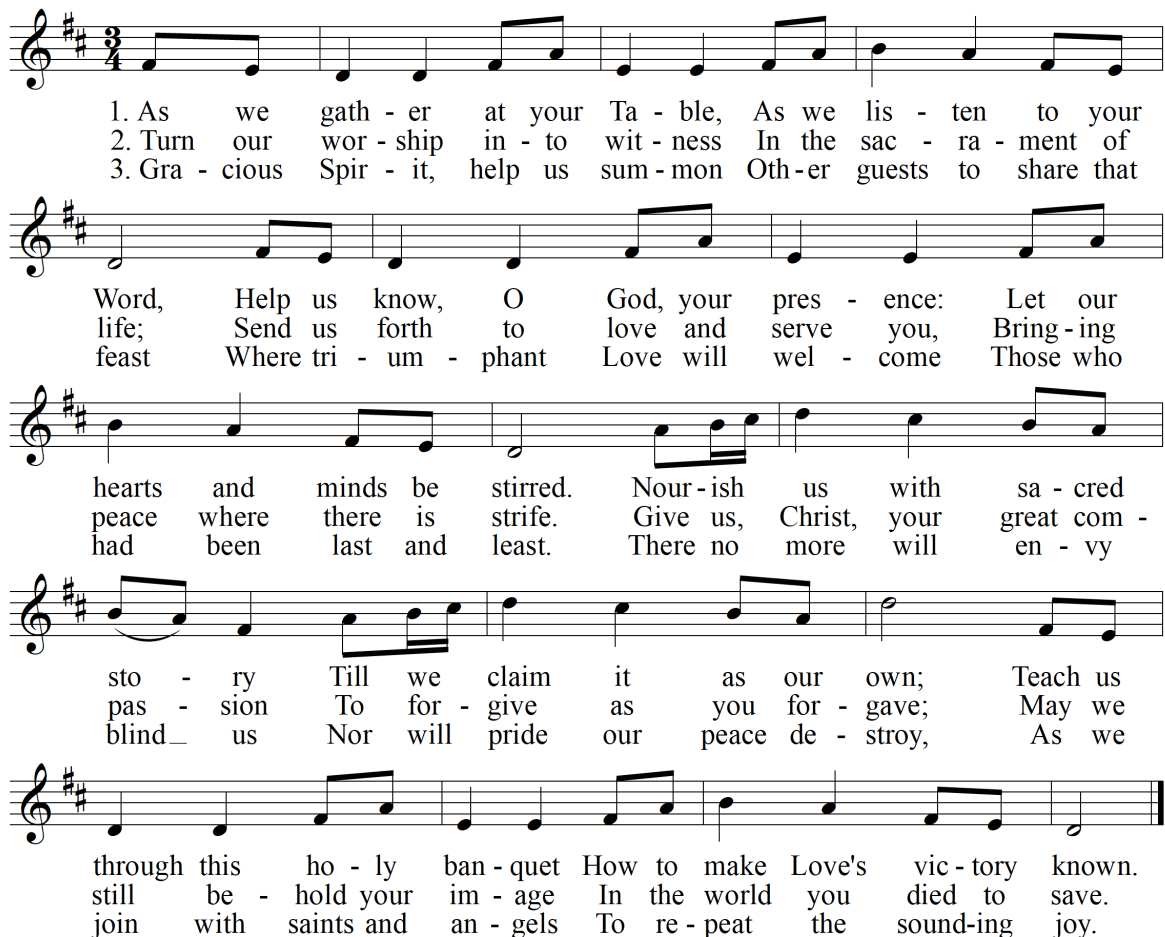
For our sake he was crucified under Pontius Pilate, he suffered death and was  
buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory Song

### *As We Gather At Your Table*

NETTLETON/Daw



1. As we gath - er at your Ta - ble, As we lis - ten to your  
2. Turn our wor - ship in - to wit - ness In the sac - ra - ment of  
3. Gra - cious Spir - it, help us sum - mon Oth - er guests to share that

Word, Help us know, O God, your pres - ence: Let our  
life; Send us forth to love and serve you, Bring - ing  
feast Where tri - um - phant Love will wel - come Those who

hearts and minds be stirred. Nour - ish us with sa - cred  
peace where there is strife. Give us, Christ, your great com -  
had been last and least. There no more will en - vy

sto - ry Till we claim it as our own; Teach us  
pas - sion To for - give as you for - gave; May we  
blind - us Nor will pride our peace de - stroy, As we

through this ho - ly ban - quet How to make Love's vic - tory known.  
still be - hold your im - age In the world you died to save.  
join with saints and an - gels To re - peat the sound - ing joy.

## Holy, Holy, Holy

## Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na!  
Ho - san - na! Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

## Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your  
re - sur - rec - tion, un - til you come a - gain.

## Great Amen

A - men. A - men. A - men.

## Lamb of God

*Cantor* *All*  
Lamb of God, you take a - way the sins of the world, have  
*Cantor* *All*  
mer - cy on — us. Lamb of God, you take a - way the  
sins of world, — grant — us — peace. —

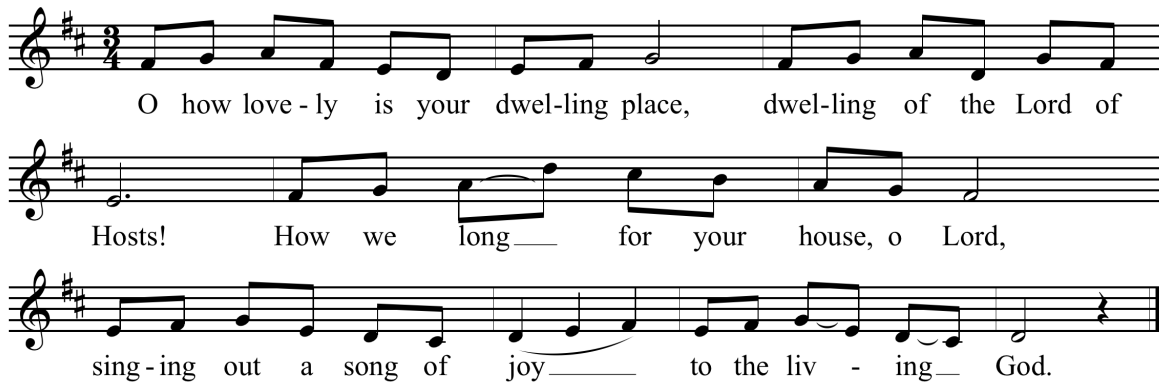
### ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the Presider and make that known.

## Communion

### *How Lovely Is Your Dwelling Place*

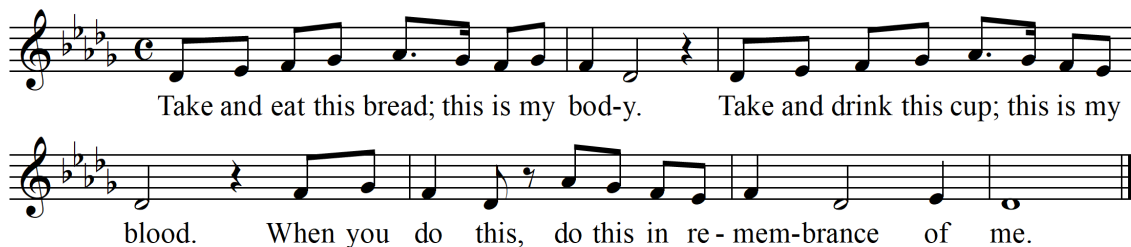
DeBruyn



1. Even sparrows find a home with you, and swallows lay their young to rest. Blessed are those who dwell in you and sing your praise, O God! *Ref.*
2. Bless'd are those who find their strength in you, whose hearts are highways for your will. Bringing joy to those around them, they go from strength to strength. *Ref.*
3. Hear our prayer, O Lord God of hosts; receive our lives into your hands! Look into the hearts of those you love and grant us all we need! *Ref.*
4. For one day within your house exceeds a thousand spent away from you. We would rather serve within your house than wealth and pow'r receive. *Ref.*
5. For our God protects us from all harm; he gives his favor and his love. All good things will come to those who love the Lord, and walk with him. *Ref.*

### *Take and Eat*

Joncas



## Welcome to the Newly Baptized!

Isabel Marilyn Wanaka

Jacqueline Josephine Brandtner

Hunter Anthony Bell

Nainoa Jeffrey Cawaling

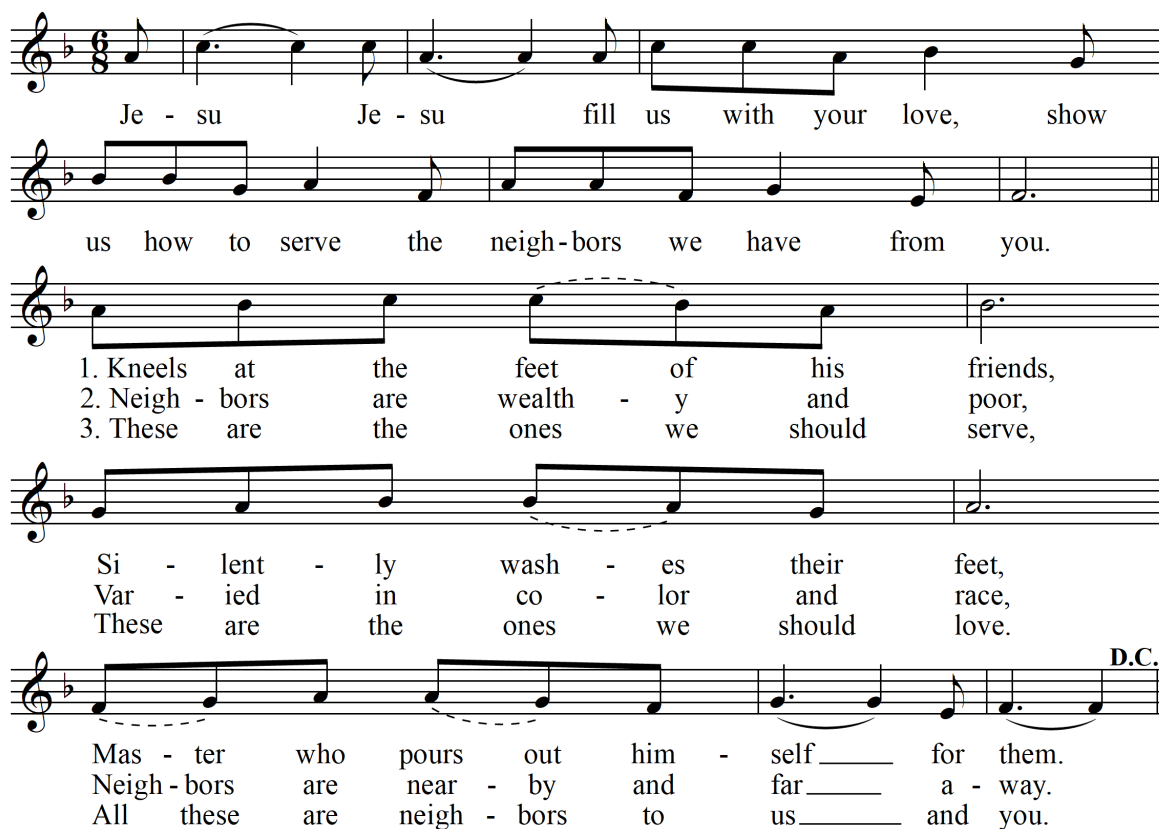
Ethan James Penna-Bedard



## Recessional

## Jesu, Jesu

Ghana Folk Song/Colvin



Je - su Je - su fill us with your love, show  
us how to serve the neigh - bors we have from you.  
1. Kneels at the feet of his friends,  
2. Neigh - bors are the wealth - y and poor,  
3. These are the ones we should serve,  
Si - lent - ly wash - es their feet,  
Var - ied in the co - lor and race,  
These are the ones we should love.  
Mas - ter who pours out him - self \_\_\_\_\_ for them.  
Neigh - bors are near - by and far \_\_\_\_\_ a - way.  
All these are neigh - bors to us \_\_\_\_\_ and you.

D.C.



Be sure to check out our inhouse reflections on the Sunday readings each week:

<https://stjosephparishbiblestudy.wordpress.com/>

# St. Patrick Parish to Merge with St. Joseph



As many of you already knew, our neighbors at St. Patrick Parish have been preparing for their parish to be closed due to parish restructuring decisions made by the Archdiocese. After months of discussions and discernment, a plurality of St. Patrick's parishioners communicated to the Archdiocese that they would prefer to merge with St. Joseph. On July 8th, the Archbishop issued an official decree stating that St. Pat's will be merged into St. Joe's on September 1st, 2022. You can read a letter from Archbishop Etienne in this week's bulletin, and you can see the decree, as well as many more details, on our website: [www.stjosephparish.org/merger](http://www.stjosephparish.org/merger)

Most importantly, we are eager to welcome the people of St. Pat's into our community. Throughout this process, we have been in constant communication with clergy and lay leadership at St. Patrick's, and have plans in place to integrate former St. Pat's parishioners into the Pastoral and Mission Council, as well as other commissions and committees. We are also preparing accommodations to allow the deaf/deaf-blind community, which has been such an integral part of St. Patrick's, to feel at home in their new parish.

We look forward to experiencing the gifts of the St. Patrick Parish community in a merger guided by love and inclusion.

## Upcoming Welcoming Events & Liturgies:

**July 24** – Members of St. Joe's ministries will visit St. Pat's for 10:30am Mass and after, break into ministry groups (Parish Life, Liturgy, Faith Formation, Faith Justice) to discuss welcome and integration.

**July 31** – Fr. Chris presides at St. Pat's. [The Spirit of Hope Multifaith Climate Solutions Summit](http://www.stjosephparish.org/merger) 2pm-5pm at St. Pat's. (All St. Joe's parishioners are encouraged to attend!)

**August 21** – Picnic to welcome Fr. Chris, new staff, and St. Pat's parishioners at St. Joe's at 1:00 PM.

**September 3-4** – St. Patrick's parishioners will be welcomed at every Mass at St. Joe's, with a special focus at Sunday's 9:30am Mass, which will be ASL interpreted.

[www.stjosephparish.org/merger](http://www.stjosephparish.org/merger)





+ July 8, 2022

Dear Brothers and Sisters at St. Joseph Parish,

May the Lord bless each of you.

Today I have issued the official decree to merge the parish of St. Patrick into St. Joseph Parish, effective September 1, 2022.

I wish to thank everyone who has been involved in supporting St. Patrick's parishioners as they discerned the future path for their parish. St. Joseph parishioners and leadership took time to answer questions and explore options with them. This work and information were critical to help the parishioners of St. Patrick's make their recommendation to me. Thank you for accompanying your brothers and sisters during this time of transition.

Based on your openness to support the parishioners of St. Patrick's, I have no doubt that you will welcome and engage them. They will bring many diverse talents and gifts to share, which will enrich this new merged community. Together, with the grace of the Holy Spirit, the larger, vibrant community will continue its great work of helping others know the love and joy of our Lord.

Please know of my continued prayers for you. I pray that through these changes you experience the grace of the Holy Spirit and hope for the future. As always, I remain,

In the Heart of Christ,

Most Rev. Paul D. Etienne, DD, STL  
Archbishop of Seattle



# FAITH JUSTICE

## Fill the New St. Francis House

St. Francis House has an amazing new space and needs your help! Please help them fill their new space with gently used clothing, shoes, backpacks, household items (linens, dishware, small appliances, etc.), toiletries and diapers. **Donations can be dropped off at our new space at 169 12th Avenue beginning July 25th, Mondays through Thursdays from 10am to 2pm.** There are two parking spaces on 12th Avenue in front of the building reserved for donor drop offs.

**We are also in need of volunteer help on our Monday through Thursday schedule from 10am to 2pm each of those days.** It really helps if volunteers can commit to a specific day of the week (for most weeks) as this really helps in scheduling. The typical volunteer roles are:

Shopping room support  
Client intake  
Hospitality  
Sorting/organizing donations

**If interested, please contact St. Francis House by calling 206-621-0945.** Please leave a message with your contact information. You may also email [info@stfrancishouseseattle.org](mailto:info@stfrancishouseseattle.org)



**Members of the Seattle University Men's Basketball team assisted with moving items. Go Redhawks!**



ST.  
FRANCIS  
HOUSE SEATTLE





# ANNOUNCEMENTS

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## Seniors - Here's What's Happening!

**Summer Art Classes - 3 remaining Thursdays this summer: July 21, August 11, and August 18 at 11am.** Join our school art teacher Susie Wells as she takes us through a variety of mediums and art projects. Call 206-324-2522 to RSVP or email [caprices@stjosephparish.org](mailto:caprices@stjosephparish.org). We want to be sure to have enough supplies. Join us and learn new ways to express your creativity, all are welcome! No cost for the class, but bring a brown bag lunch to fellowship after class.

**Friday, August 5th – 11:30am:** Anointing Mass

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## Job Opportunity at Facing Homelessness

The Window of Kindness (WoK) at Facing Homelessness is growing! They are looking to hire a new part-time, permanent Community Programs Coordinator to support FH in meeting the growing needs of the community.

The application for this role will be open until filled but priority will be given to applications submitted by July 27th. If you or someone you know might be interested in applying, you can check out the [detailed description](#) on the website.



Facing Homelessness Job Description

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## Reminder: Beware of Email and Text Scams!

Just a reminder that the parish, Deacon Steve, Fr. Matthew, and parish staff/volunteers will NEVER ask you to give them a donation directly. The parish will only be collecting funds for:

- parish stewardship
- the Annual Catholic Appeal
- special collections that are publicized at Mass and in the bulletin

If you receive a request (usually via text or email that does not come from @stjosephparish.org) for a gift that appears to come from the parish, Deacon Steve, Fr. Matthew, or parish staff/volunteers that isn't for one of the above, you should ignore this request.

# FAITH JUSTICE

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## Volunteer at Mary's Place!

Mary's Place has an immediate need at the Day Center for volunteer help. This might include basic clean up and food service, as well as a ministry of presence. The day center is located at 1830 9th Avenue in Seattle.

Applications for volunteering can be accessed on the Mary's Place website: <https://www.marysplaceseattle.org>. Questions? Reach out to Javin, the Volunteer Engagement Director at [jsmith@marysplaceseattle.org](mailto:jsmith@marysplaceseattle.org).



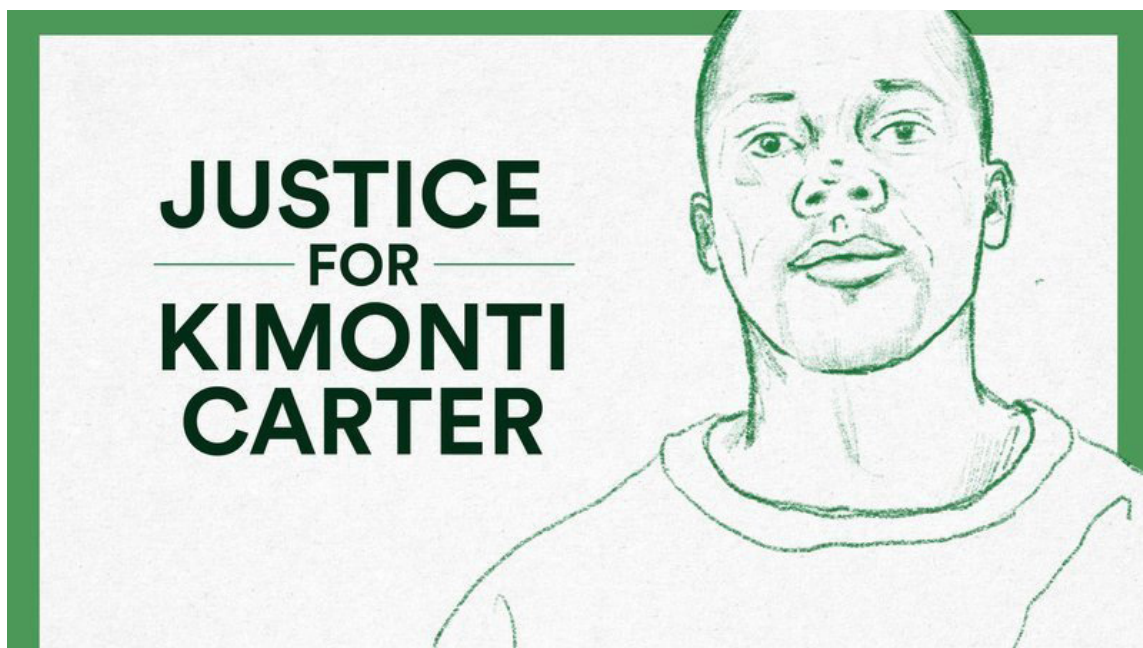
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## Restorative Justice Update: Kimonti Carter is Heading Home!

Many of us at St. Joe's have been following the resentencing possibilities for Kimonti Carter, an incarcerated young man who is the subject of *Since I Been Down* – a film that hundreds in the parish have watched, thanks to Jesuit Restorative Justice Northwest and Jesuits West CORE.

On July 8th, Pierce County Judge Stan Rumbaugh heard testimony from Kimonti's supporters, and took into consideration the hundreds of letters people from around the country have written on Kimonti's behalf. At the end, Judge Rumbaugh recalculated Kimonti's sentence, originally 777 years, to 26 years. Taking into account time served, Kimonti will be released next year.

Thank you to all for supporting Kimonti's struggle for justice. You can read more about his work here: [www.kimonticarter.com](http://www.kimonticarter.com) and about the film here: [www.sinceibeendown.com](http://www.sinceibeendown.com)



# CLIMATE JUSTICE



Saint Patrick Church  
Social Hall  
815 E Edgar Street Seattle, WA 98102  
&  
Nature Ritual next door at Roanoke Park  
950 E Roanoke St, Seattle, WA 98102

## Spirit of Hope

### INTERFAITH CLIMATE SOLUTIONS

∞ "A New Way of Seeing - A New Way of Being" ∞

Healing the past - Loving the present - Creating the future  
*Caring for Creation with Family and in Community*

This multi-faith, youth guided collaboration  
will be educational, experiential, and action oriented.

Join us for Meaningful Dialogue & Heartfelt Sharing!  
Building Confidence WE CAN make a Difference

Sunday July 31st 2:00 - 5:00pm

Key Note Presenter: **Jeff Renner**

*climate solution activist, meteorologist*

**Outdoor Nature Ritual**

**Rev. Judith Laxer,**

*founding priestess of Gaia's Temple*

**Resource Roundtable**

*making connections and taking action*

*\*In Laudato Si, the second encyclical of Pope Francis, 'on care for our common home' states that there is a beauty enfolded in our world, a divine presence in every presence. Telling us about a new way of looking, a new way of seeing, a new way of being that can see the divine message in everything, see the seeds of beauty scattered everywhere.*

## NATURE MANDALA

Bring an item from nature. Together we will co-create an intergenerational  
NATURE MANDALA with those gathered this day..



Register: <https://climateaction.bpt.me>

More info: [www.northwestinterfaith.org](http://www.northwestinterfaith.org)

This important Interfaith Summit is co-created with the following spiritual and educational organizations:  
Challenge 2.0 (<https://pathstounderstanding.org/our-media/challenge/>) Congregation Kol Ami (<https://www.kolami.org/>)  
Gaia's Temple (<https://www.gaiastrample.org/>) Interfaith Community Sanctuary (<https://interfaithcommunitysanctuary.org/>)  
Northwest Interfaith (<https://www.northwestinterfaith.org/>) St. Patrick Church (<https://www.stpatrickseattle.org/>)  
St. Joseph Church (<https://www.stjosephparish.org/>)

Register here or scan the QR code:

<https://climateaction.bpt.me/>

