



# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, August 14, 2022 \* Twentieth Sunday in Ordinary Time \* [www.stjosephparish.org](http://www.stjosephparish.org)



*Baptism of Jesus, He Qi 2001 All Rights Reserved*

*Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith.*

*~Hebrews 12:1*



**20th Sunday in Ordinary Time**  
**AUGUST 14, 2022**

**Livestream Mass: 5pm Saturday**  
**on our YouTube channel**  
**(Available for viewing throughout the week)**  
**9:30 AM Sunday**  
**5:30 PM Sunday**

**Reconciliation: Saturdays 3:30 to 4:30pm**  
**Weekday Mass Schedule: Tuesday-Friday, 7am**  
**YouTube & Parish Center**

**Readings for August 21, 2022**

FIRST READING: ISAIAH 66:18-21

SECOND READING: HEBREWS 12:5-7, 11-13

GOSPEL: LUKE 13:22-30

PRESIDING: CHRIS CARTWRIGHT, SJ

PREACHING: DEACON STEVE WODZANOWSKI

**Parish Center**

**732 18th Ave E, Seattle, WA 98112**

**[www.stjosephparish.org](http://www.stjosephparish.org)**

**Parish Receptionist (206) 324-2522**

**Pastor**

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**Pastoral Associate**

Deacon Steve Wodzanowski x106  
[stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

**Parochial Vicar**

Rev. Matthew Pyrc, S.J. x107  
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**Assisting Priest**

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Yuri Kondratyuk, Facilities x110

**Pastoral & Mission Council**

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**St. Joseph School - Main Office** x208

Patrick Fennessy, Head of School x218

Vince McGovern, Middle School Dir x219

## Meet the Homilist: Eduardo Peñalver



Eduardo Peñalver is Seattle University's 22nd president. Prior to being named Seattle U President, Peñalver served as the dean of Cornell University's Law School from 2014 until 2021. Peñalver is a Rhodes Scholar and a professor of law who clerked for former U.S. Supreme Court Justice John Paul Stevens. Peñalver received his bachelor's from Cornell's College of Arts and Sciences in 1994 and his law degree from Yale Law School in 1999. As a Rhodes Scholar, he received his Master of Arts in Philosophy and Theology at Oriel College, Oxford.

In addition to Cornell Law School, Peñalver has held faculty appointments at Fordham Law School and the University of Chicago, where he was the John P. Wilson Professor of Law. He has also been a visiting professor at Harvard and Yale law schools. Peñalver's work on property law has been published in scholarly law journals at Yale University, the University of Michigan, Cornell, and the University of Pennsylvania. He is considered a leading voice in the "progressive property" movement, deriving many of his insights from Catholic social teaching.

His research explores how property law creates or reinforces communal bonds and how property rights mediate the relationship between individuals and communities. His book, *Property Outlaws* (co-authored with Sonia Katyal), published by Yale University Press in February 2010, explores the vital role of disobedience within the evolution of property law. His book, *An Introduction to Property Theory* (co-authored with Gregory Alexander), was published by Cambridge University Press in 2011.

Peñalver was raised in Puyallup and is married to Sital Kalantri, an associate professor of law at Seattle University School of Law. The two met as undergraduates at Cornell and have two sons.

# TWENTIETH SUNDAY IN ORDINARY TIME

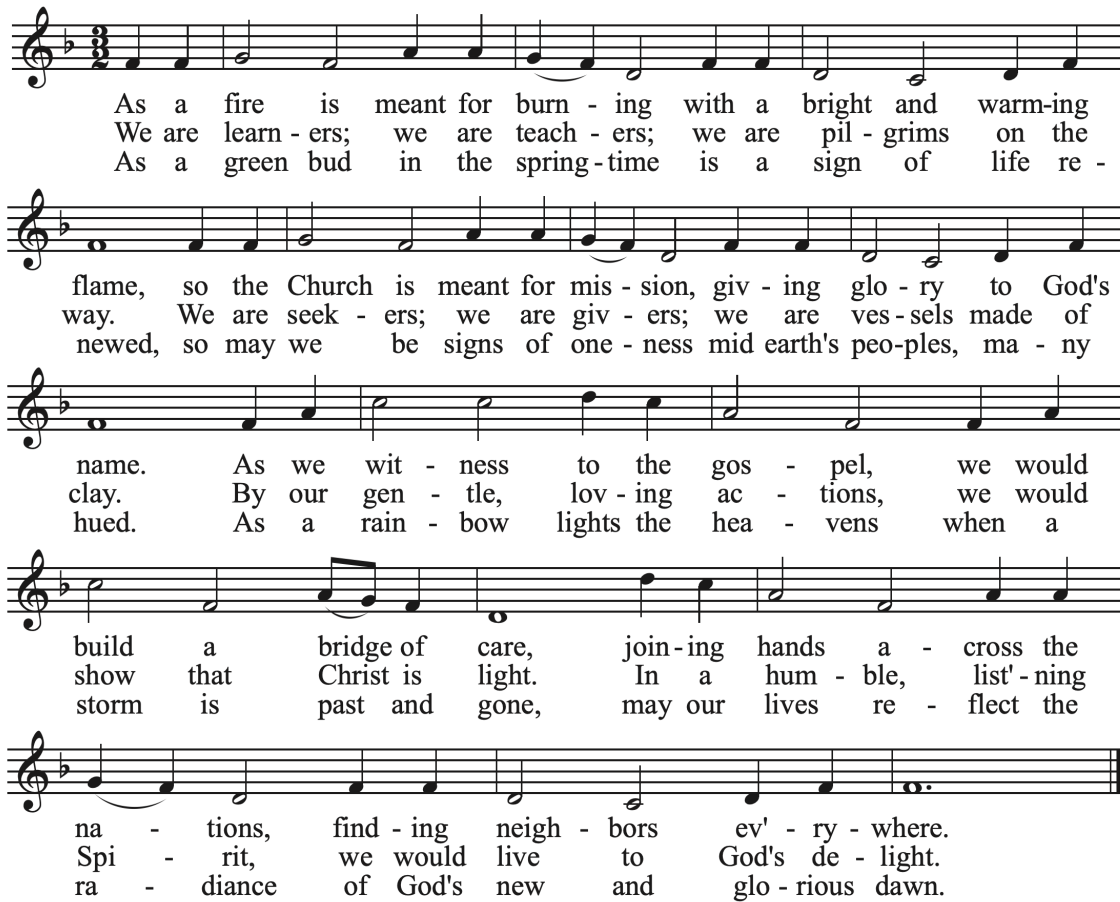
Presiding

Mike Bayard, S.J.

Procession

*As A Fire Is meant For Burning*

*BEACH SPRING/Duck*



As a fire is meant for burn - ing with a bright and warm-ing  
We are learn - ers; we are teach - ers; we are pil - grims on the  
As a green bud in the spring-time is a sign of life re -  
flame, so the Church is meant for mis - sion, giv - ing glo - ry to God's  
way. We are seek - ers; we are giv - ers; we are ves - sels made of  
newed, so may we be signs of one - ness mid earth's peo - ples, ma - ny  
name. As we wit - ness to the gos - pel, we would  
clay. By our gen - tle, lov - ing ac - tions, we would  
hued. As a rain - bow lights the hea - vens when a  
build a bridge of care, join - ing hands a - cross the  
show that Christ is light. In a hum - ble, list' - ning  
storm is past and gone, may our lives re - flect the  
na - tions, find - ing neigh - bors ev' - ry - where.  
Spi - rit, we would live to God's de - light.  
ra - diance of God's new and glo - rious dawn.

Gloria



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est,  
And on the earth peace to all. Peace to all the peo - ple of good-will.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## First Reading

Jeremiah 38:4-6, 8-10

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud.

Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

## Psalm

*Psalm 40*

*Guimont*



Lord, come to my aid, \_\_\_\_\_ Lord, come to my aid! \_\_\_\_\_

I waited, I waited for the LORD, and he stooped down to me;  
he heard my cry. *Ref.*

He drew me from the deadly pit, from the miry clay.  
He set my feet upon a rock, made my footsteps firm. *Ref.*

He put a new song into my mouth, praise of our God.  
Many shall see and fear and shall trust in the LORD. *Ref.*

Wretched and poor though I am, the Lord is mindful of me.  
You are my rescuer, my help; O my God, do not delay. *Ref.*

## Second Reading

Hebrews 12:1-4

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

## Gospel Acclamation

*O'Carroll/Walker*



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

*"My sheep hear my voice, says the Lord; I know them and they follow me."*

## Gospel

Luke 12:49-53

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

## Profession of Faith

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us (men) and for our salvation he came down from heaven,  
*All bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, and became human.  
*All stand upright.*

For our sake he was crucified under Pontius Pilate, he suffered death and was  
buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Online Giving

Scan this QR code to make  
a one-time gift to St. Joe's



## Offertory Song

### *Only This I Want*

*Schutte*

On-ly this I want: but to know the Lord,  
and to bear his cross so to wear the crown he wore.

1. All but this is loss, worth - less ref - use to me,  
2. I will run the race; I will fight the good fight,  
3. Let your heart be glad, al - ways glad in the Lord, D.C.

for to gain the Lord is to gain all I need.  
so to win the prize of the King - dom of my Lord.  
so to shine like stars in the dark - ness of the night.

# Holy, Holy, Holy

## Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na!  
Ho - san - na! Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

# Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your  
re - sur - rec - tion, un - til you come a - gain.

# Great Amen

A - men. A - men. A - men.

# Lamb of God

*Cantor* *All*  
Lamb of God, you take a - way the sins of the world, have  
*Cantor* *All*  
mer - cy on — us. Lamb of God, you take a - way the  
sins of world, — grant — us — peace. —

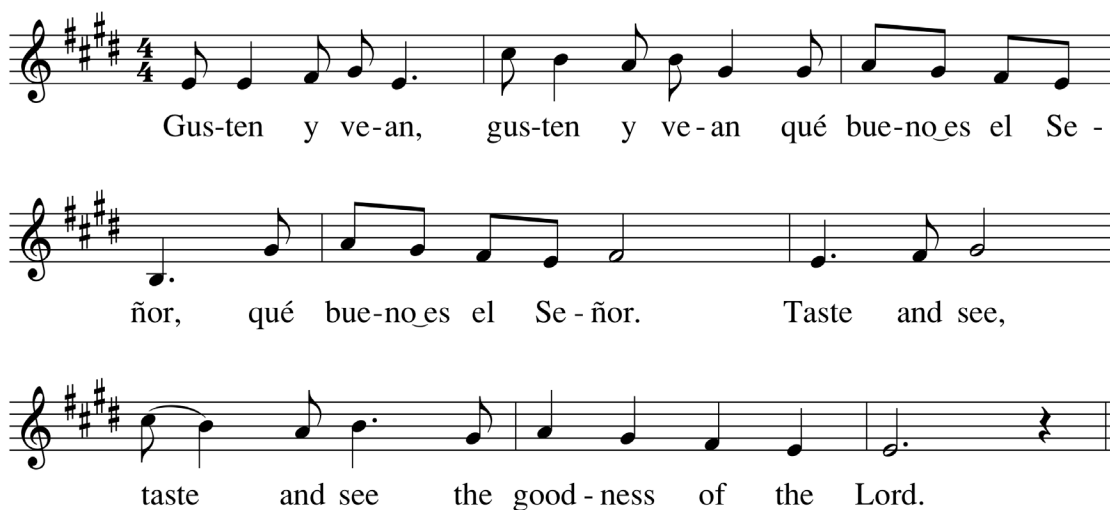
### ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the Presider and make that known.

# Communion

## Gusten y Vean

Alonso

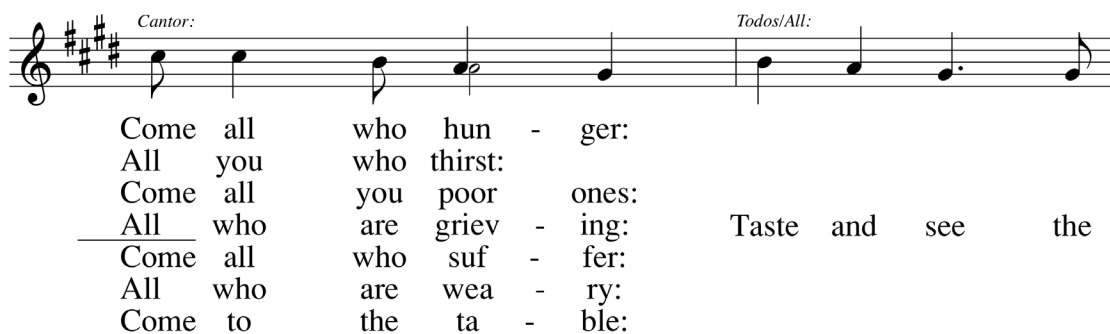


Gus-ten y ve-an, gus-ten y ve-an qué bue-no es el Se -  
 ñor, qué bue-no es el Se - ñor. Taste and see,  
 taste and see the good - ness of the Lord.

### Estrofas / Verses



1. Ven - gan los ham-brien - tos:  
 2. Ven - gan los se - dien - tos:  
 3. Ven - gan los po - bres:  
 4. Ven - gan los do - lien - tos: ¡Gus-ten y ve - an!  
 5. Ven - gan los que su - fren:  
 6. Ven - gan los can - sa - dos:  
 7. Ven - gan a la me - sa:



Come all who hun - ger:  
 All you who thirst:  
 Come all you poor ones:  
 All who are griev - ing: Taste and see the  
 Come all who suf - fer:  
 All who are wea - ry:  
 Come to the ta - ble:



good-ness of the Lord, qué bue-no es el Se - ñor.



# Recessional

## Send Down the Fire

Haugen

### Refrain

Send down the fire of your jus - tice,  
Send down the rains of your love; Come,  
send down the Spir - it, breathe life in your peo - ple, and  
we shall be peo - ple of God.

### Verses

1. Call us to be your com - pas - sion,  
2. Call us to learn of your mer - cy,  
Teach us the song of your love; Give us  
Teach us the way of your peace; Give us  
hearts that sing, Give us deeds that ring, Make us  
hearts that feel, Give us hands that heal, Make us  
ring walk with in the song of your love. D.C.  
the way of your peace.



Join us!  
for the St. Joe's  
Party On The Hill  
Saturday, September 10  
3:00 - 7:00 p.m.

For more information  
and to register visit:  
[www.stjosephsea.org/partyonthehill](http://www.stjosephsea.org/partyonthehill)

Any questions? Contact Nancy Fisk  
Advancement Specialist, St. Joseph School  
206-329-3260 ext. 244  
[nfisk@stjosephsea.org](mailto:nfisk@stjosephsea.org)



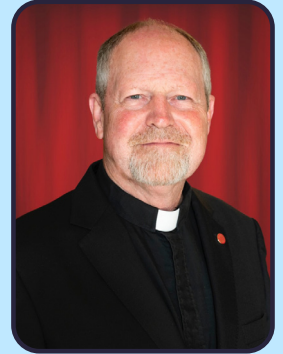
## **A New Pastor for St. Joe's: Welcome, Fr. Chris Cartwright, SJ!**

**We are thrilled to welcome Fr. Chris Cartwright, SJ, as the new Pastor of St. Joe's, and we look forward to continuing to create community together, led by the Holy Spirit.**

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### **About Fr. Chris**

**Fr. Chris joined the Jesuits in 1970 and has served as a pastor at parishes and college campus ministry centers in Phoenix, San Francisco, Sacramento, Honolulu, and Los Angeles (including a summer in Seattle, studying Philosophy at Seattle U!). Most recently, he was the Assistant Director of the Cardinal Manning House of Prayer for Priests in Los Angeles, a retreat center.**



**Fr. Chris is excited to be returning to parish ministry at St. Joe's, a special parish in a special city. "Different from Jesuits who have chosen education as their ministry, I was always attracted to pastoral ministry," Fr. Chris explains. "The Jesuits have provided me with many opportunities to work in pastoral settings. I am excited to be returning to a parish. From what I have heard for many years about St. Joe's, I consider myself lucky to be joining you."**

**Growing up in a family of seven children, the concept of parish-as-family forms the basis of his worldview. "Everyone in a family, like a parish, is so important for the variety of experience," he says. "I love that parish life covers the fullness of life experiences, seeing how people grow and develop.**

**"A parish is tasked with trying to take seriously the teachings of Christ. The questions are simple: what can I do, and what can we do, as a community? A parish is where we experience individual and communal discerning and working to fulfill the mission.**

**"I'm not coming with a program or agenda – that's absurd – we'll get acquainted and move forward together in the Spirit. I don't know what things will be like, and I don't worry about that! All I know is if I go, and make friends, and join others in prayer and life, who we will be and how we will serve will be revealed. We'll learn the future together."**

**First though, he's looking forward to meeting you! "Standing outside the church on Sunday mornings, greeting people, is just a total delight for me."**

# **WELCOME TO ST. JOE'S**

## **Summer Picnic**

**Sunday, Aug 21st 1pm**

**Join us to welcome St. Pat's  
parishioners & Fr. Chris!**

Bring a side dish or dessert. The parish will provide water, beer, burgers, and an ice cream truck!

No RSVP Required - Contact Caprice  
[caprices@stjosephparish.org](mailto:caprices@stjosephparish.org) with any questions

# PARISH LIFE

## Meet the Parish Council: Anna Nelson

Anna Nelson has attended St. Joseph Parish since Advent 2019. She is from Mississippi, and moved to Seattle in September 2016 to complete a Masters in Library and information Science at the University of Washington. She also holds a Masters in History from the University of Southern Mississippi.

She was raised Southern Baptist, but converted to Catholicism in 2021. She is active with the young adult community, the RCIA team, and the LGBTQ ministry, and is excited to help grow the adult faith program in the future. You'll often find her at the 9:30 Mass in the summer, and the 11am Mass in the fall and winter.

She currently works for the National Archives, and in her free time, she is a passionate dancer and aerialist. She loves spending time with her husband, Justin Baggett, and their basset hound, Lady Bird.



## Meet the Parish Council: Jim Thomas

Jim Thomas comes to us from St. Patrick Parish. He retired from the Washington State Catholic Conference in 2020. Before that, he served the Archdiocese of Seattle and the Diocese of Spokane in the areas of life, justice, & peace ministries.

He is writing a memoir about his part in the 7,000-mile Bethlehem Peace Pilgrimage and his 20+ years of advocacy for Hanford downwinders, who were exposed to radioactive contamination. Jim is a former Jesuit Volunteer (Seattle, '81-'82). He lives near Carkeek Park with his wife Jan and daughter Katie.



## Meet the Parish Council: Kathleen Santarelli

Kathleen was baptized at St. Joseph Parish and grew up in St. Patrick's Parish. She has an undergraduate degree in Theology from the University of Portland and works in research for Seattle Children's. An avid tea drinker, Kathleen also loves to write, to dance, to read, and to talk to God.

To accompany her years of liturgical dance experience, Kathleen became a lector in college as a way to stay involved in liturgy while far from home. She is very excited to join the lector team at St. Joe's!



## Council Corner

Want to know what's happening with the Pastoral and Mission Council?

We have very active and involved lay leadership. Email [pmc@stjosephparish.org](mailto:pmc@stjosephparish.org) with comments or questions.

Scan the QR code to see the Council web page.





Sixth Annual Immigration Summit

# CATHOLICS ENGAGING IN IMMIGRANT JUSTICE

## Saturday, August 27

9 am - 4 pm at Seattle University  
Student Center, Le Roux Room  
Register by August 22 at [seattleu.edu/ICTC](http://seattleu.edu/ICTC)

The recent synodal process has encouraged Catholics to engage in a Culture of Encounter, which entails deep listening. With an open heart, this deep listening allows us to receive the hopes and aspirations, pains and struggles, of our brothers and sisters seeking justice. In response, we commit to accompany these communities and invite you to join us for a day of camaraderie, listening, learning, and action in our struggle for justice for immigrants.

We'll have opportunities to hear from immigrant communities, get updates on current immigration issues, and celebrate our diverse traditions. Specific workshops will address mental health, advocacy, legal issues, and refugee sponsorship. Lunch, refreshments and parking are provided at this free event. Registration is required. For questions: Chris Koehler ([Chris.Koehler@seattlearch.org](mailto:Chris.Koehler@seattlearch.org))

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CATHOLIC THOUGHT AND CULTURE



# FAITH FORMATION

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## Middle School Confirmation Registration is Open!

Are you a parent of a student receiving the Sacrament of Confirmation? Now is the best time to check it out. Students who are 13 years old or in 7th grade by the start of Confirmation preparation classes begin on Sunday, October 9th are welcome to sign up.

Class is for students only--we will have other gatherings with parents and sponsors at a different time--and runs 12:15pm - 1:30 pm in the Mother Teresa Room in the Parish Center. All materials will be provided, as well snacks and refreshments each week. Please note that preparation classes will no longer be offered through St. Joseph School and will only be offered through the parish.

There is still time (and room) to sign up: <https://www.stjosephparish.org/3090/lets-get-started.html>

Once logged in, you will find Middle School Confirmation under "CFF"

If you have questions, please contact Samantha [syany@stjosephparish.org](mailto:syanity@stjosephparish.org)

## We Need Your Help with Confirmation

We're looking for a solid team of volunteers who are interested in committing time and energy to create a wonderful confirmation experience that is fun, engaging, inclusive, and safe to fully prepare all middle schoolers looking to be fully received into the Church this year.

Volunteers will be asked to present at 12 preparation classes, helping to plan and put on a retreat and service project, the Confirmation rehearsal, and Mass.

If you're interested in being part of our catechetical team, please reach out to our Campus Minister, Samantha, [syany@stjosephparish.org](mailto:syanity@stjosephparish.org), or call (206) 965-1652.

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## WHOLEMAKERS

Explore integral ecology with a cohort of young adults at St. Joe's with Wholemakers, a resource developed by young adults and for young adults! Engage in intentional conversation and community at the intersection of Catholic faith and creation care over a series of weeks and become a protagonist of transformation!

**7pm - 8:30pm on Sept 8th, Sept 22nd, Oct 13th, October 27th, Nov 10th**

To register, scan the QR Code or visit the link. Questions? Contact Samantha [syany@stjosephparish.org](mailto:syanity@stjosephparish.org)



[Click here in the online version to register](#)

# ***St. Joe's Day Out at the Mariners***

**Join Fr. Chris and St. Joe's  
parishioners for fun,  
fellowship, and a Mariner's W!**



Scan the QR code to register or  
email [caprices@stjosephparish.org](mailto:caprices@stjosephparish.org)  
to get the link

**Wednesday, August 24th, 1pm**

Meet at the church at noon to ride the bus  
together (no need to park downtown!)



**ST. JOSEPH PARISH**  
THE JESUIT PARISH IN SEATTLE



# PARISH LIFE

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## Kino Border Immersion Trip: Let Us Know of Your Interest!

St. Joe's has tentatively reserved a spot at the [Kino Border Initiative](#) for a 6-10 person team immersion experience in mid-November. If you're interested in learning more (we are especially needing organizers/leaders), contact Mark at [markp@stjosephparish.org](mailto:markp@stjosephparish.org)



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## Agape Service Trip - A Transformative Experience

Last month, 17 of our 8th and 9th graders went on an immersion trip to Whatcom County to serve migrant farmworkers with the Agape Service Project. The students set up and served a food bank that served approximately 340 families (over 1,000 individuals total), provided pastoral accompaniment to farmworkers and their families, and farmed with Breckenridge Blueberries (a family-owned ethical farm) and Growing Veterans (a veteran-operated farm designed to serve veterans with PTSD).

The students not only learned the impact of hands-on service through the lens of Catholic social teaching, but also about the importance of putting faith in action by writing several letters to our senators advocating for the dignity and labor rights of farmworkers and their families. They were truly the hands and feet of Christ in the world!



**Listen to the  
Voice of creation**  
SEASON OF CREATION 2022

## Season of Creation: September 1st - October 4th

The Care for Creation Network in Seattle has big plans for the Season of Creation!  
Stay tuned to this space for more information about events and initiatives!