



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, August 28, 2022 * Twenty Second Sunday in Ordinary Time * www.stjosephparish.org



22nd SUNDAY IN ORDINARY TIME

“Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you.

For you will be repaid at the resurrection of the righteous.”

- Lk 14:13-14

22nd Sunday in Ordinary Time
AUGUST 28, 2022

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9:30 AM Sunday
5:30 PM Sunday

Reconciliation: Saturdays 3:30 to 4:30pm
Weekday Mass Schedule: Tuesday-Friday, 7am
YouTube & Parish Center

Readings for September 4, 2022

FIRST READING: WISDOM 9:13-18B
SECOND READING: PHILEMON 9-10, 12-17
GOSPEL: LUKE 14:25-33
PRESIDING & PREACHING: CHRIS CARTWRIGHT, SJ

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www.stjosephparish.org
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Vince McGovern, Middle School Dir x219



Listen to the
Voice of creation
SEASON OF CREATION 2022

Season of Creation 2022

September 1 – October 4

The Season of Creation is almost here! This is a time to renew our relationship with the Creator and all creation through celebration, conversion, and commitment. During the Season of Creation, September 1 – October 4, we join our sisters and brothers of the ecumenical family in prayer and action for our common home.

In addition to infusing the liturgy with prayers for Climate Justice, St. Joe's is partnering with the Creation Care Network (composed of parishes around the Archdiocese as well as organizations like Intercommunity Peace and Justice Center) to host numerous events and initiatives during this time. Look for announcements for a virtual vigil on the World Day of Prayer for Creation Care on Sept 1st, led by Lay Franciscans, a month-long campaign for education and advocacy around divesting from fossil fuels (including a Zoom educational event on September 9th), numerous parish-based events, and the always-popular Blessing of the Animals on the Feast of St. Francis. (See the informational flyer in this bulletin for more info about the Season of Creation.)

All events will be posted here: ipjc.org/creation-care-network



Upcoming Schedule Reminders

August 27th/28th - Farewell Weekend for Bob McCaffery-Lent

September 4th - 9:30am Mass - Welcome St. Pat's! (Livestreamed and ASL-interpreted)

September 10th - Party on the Hill (NO 5pm Mass)

September 11th - Return to Regular Mass Schedule - 9am, 11am, & 5:30pm on Sundays

TWENTY SECOND SUNDAY IN ORDINARY TIME

Presiding

Matthew Pyrc, S.J.

Procession

Gather Us In

Haugen



1. Here in this place new light is stream - ing,
2. We are the young our lives are a mys - tery,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fi - ning,



now is the dark - ness van - ished a - way
we are the old who yearn for your face,
here we will take the bread of new birth,
not in some hea - ven light years a - way.



see in this space our fears and our dream - ings,
we have been sung through - out all of his - t'ry
here you shall call your sons and your daugh - ters,
Here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the King - dom, now is the day.



Gath - er us in the lost and for - sak - en, gath - er us in the
Gath - er us in the rich and the haugh - ty, gath - er us in the
Give us to drink the wine of com - pas - sion, give us to eat the
Gat - her us in and hold us for - ev - er, Gat - her us in and



blind and the lame; call to us now and we shall a - wak - en,
proud and the strong; give us a heart so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; Gat - her us in all peo - ples to - ge - ther,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire of love in our flesh and our bone.

Gloria



1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Sirach 3:17-18, 20, 28-29

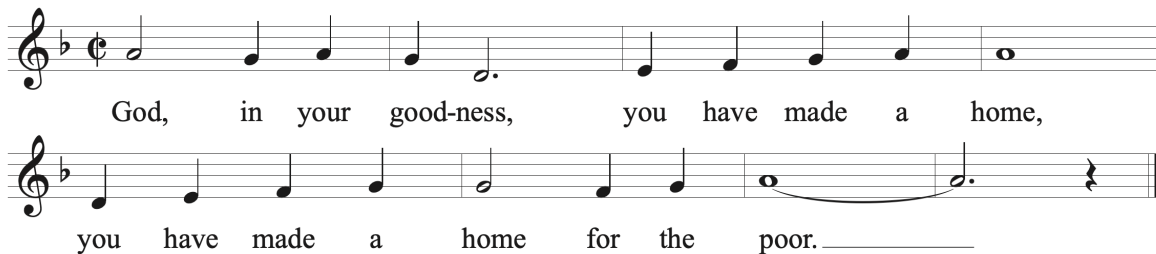
My child, conduct your affairs with humility,
and you will be loved more than a giver of gifts.
Humble yourself the more, the greater you are,
and you will find favor with God.

What is too sublime for you, seek not,
into things beyond your strength search not.
The mind of a sage appreciates proverbs,
and an attentive ear is the joy of the wise.
Water quenches a flaming fire,
and alms atone for sins.

Psalm

Psalm 68

Cooney



Your presence all around them, the just proclaim your glory;
Laughing, dancing, singing, they revel in your story.
O let us sing our praises! God's name inspire our song,
For God is ever near us, let our praise be loud and long.

A parent to the orphan, the widow's strong defender,
This is how our God is, both terrible and tender.
With mercy for the lowly, God builds for them a home,
To lead them into freedom in a land to call their own.

Upon a thirsty nation, you rained refreshing rain,
And when your own were starving, you gave them life again.
So where there once was nothing, a nation formed and grew;
A home at last, a country vast the poor received from you.

Second Reading

Hebrews 12:18-19, 22-24a

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

Gospel Acclamation

O'Carroll/Walker



"Take my yoke upon you, says the Lord, and learn from me, for I am meek and humble of heart."

Gospel

Luke 14:1, 7-14

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

Homily

Matthew Pyrc, S.J.

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us (men) and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became human.

All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Online Giving

Scan this QR code to make
a one-time gift to St. Joe's



Offertory Song

St. Theresa's Prayer

Talbot

Christ has no body now but yours. No hands, no feet on earth but yours.
Yours are the eyes through which he looks, compassion on this world
Yours are the feet with which He walks to do good.
Yours are the hands with which he blesses all the world

Yours are the hands, yours are the feet. Yours are the eyes, you are his body.

Christ has no Body now but yours, no hands, no feet on earth but yours.
Yours are the eyes through which he looks, compassion on this world.
Christ has no body now on earth but yours.

Holy, Holy, Holy

Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na!
Ho - san - na! Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your
re - sur - rec - tion, un - til you come a - gain.

Great Amen

A - men. A - men. A - men.

Lamb of God

Cantor *All*
Lamb of God, you take a - way the sins of the world, have
Cantor *All*
mer - cy on — us. Lamb of God, you take a - way the
sins of world, — grant — us — peace. —

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the Presider and make that known.

Communion

Bread For the World

Farrell

Bread for the world: a world of hun - ger.

Wine for all peo - ples: peo - ple who thirst. May we who eat

be bread for oth - ers. May we who drink pour out our love.

Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain.
Where we divide your people you are waiting there
on bended knee to wash our feet with endless care.

Lord Jesus Christ, you are the wine of peace,
poured into hearts once broken and where dryness sleeps.
Where we are tired and weary you are waiting there to be the way which beckons us beyond despair

Lord Jesus Christ, you call us to your feast, at which the rich and pow'rful have become the least.
Where we survive on others in our human greed you walk among us begging for your ev'ry need.

Taste and See

Moore

Taste and see, taste and see the good - ness of the Lord. O

taste and see, taste and see the good-ness of the Lord, of the Lord.

I will bless the Lord at all times. Praise shall always be on my lips;
my soul shall glory in the Lord for God has been so good to me.

Glorify the Lord with me. Together let us all praise God's name.
I called the Lord who answered me; from all my troubles I was set free.

Worship the Lord, all you people. You'll want for nothing if you ask.
Taste and see that the Lord is good; in God we need put all our trust.

1. My life flows on in end - less song A -
 2. Through all the tu - mult and the strife, I
 3. The peace of Christ makes fresh my heart, A

bove earth's lam - en - ta - tion. I hear the real though
 hear that mu - sic ring - ing; It sounds and ech - oes
 foun - tain ev - er spring-ing. All things are mine since

far - off hymn That hails a new cre - a - tion.
 in my soul; How can I keep from sing - ing? —
 I am his; How can I keep from sing - ing? —

No storm can shake my in-most calm, While to that rock I'm cling-ing. Since

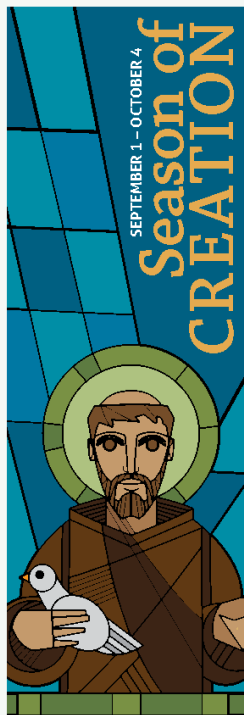
love is Lord of heav-en and earth, How can I keep from sing-ing? —



Join us!
 for the St. Joe's
Party On The Hill
 Saturday, September 10
 3:00 - 7:00 p.m.

For more information
 and to register visit:
www.stjosephsea.org/partyonthehill

Any questions? Contact Nancy Fisk
 Advancement Specialist, St. Joseph School
 206-329-3260 ext. 244
nfisk@stjosephsea.org



What is Season of Creation?

The Season of Creation is a time to renew our relationship with our Creator and all creation through celebration, conversion, and commitment together. During the Season of Creation, we join our sisters and brothers in the ecumenical family in prayer and action for our common home. Pope Francis made the Roman Catholic Church's warm welcoming of the season official in 2015.

The Season of Creation begins on September 1, World Day of Prayer for the Care of Creation, and ends on October 4, the feast of St. Francis of Assisi, the patron saint of ecology beloved by many Christian denominations. Throughout the month-long celebration, we come together in an annual ecumenical celebration of prayer and action for our common home.

How can I or my parish participate in the Season of Creation?

Individuals and communities are invited to participate through prayer, sustainability projects and advocacy.

- **Prayer:** Host an ecumenical prayer gathering that unites all Christians for the care of our common home. One option is to host an interactive [Feast of St. Francis](#) program, found annually at catholicclimatecovenant.org
- **Sustainability:** Lead a cleanup or carbon-reduction project that helps all of creation thrive (such as improving energy efficiency).
- **Advocacy:** Raise your voice for climate justice by participating in or leading an ongoing campaign that supports our common home.

What does our Catholic faith tell us about Creation?

Caring for creation is living out our Catholic faith. The Church, following the teachings of Jesus, throughout time has exhorted believers to work for the common good, which calls for dignifying life in all its forms, caring for our common

home, and committing to the construction of more just, supportive, fraternal and peaceful societies. These are some ways to achieve what Pope Francis calls integral ecology in his teaching letter, the Encyclical *Laudato Si* (2015).

Often, when we speak of creation, it is related to nature, animals, landscapes, the sun, the moon, but we are also aware that the human being is the culmination of our Father's creative work, "God saw all he had made, and indeed it was very good." (Gen 1:31), the Sacred Scripture states.

As Pope Francis wrote in *Laudato Si*, "'Everyone's talents and involvement are needed to redress the damage caused by human abuse of God's creation'. All of us can cooperate as instruments of God for the care of creation, each according to his or her own culture, experience, involvements and talents." (LS 14).

Pledge of Commitment to Protect and Heal God's Creation

This Pledge of Commitment may be read in unison or in alternation:

We have come to renew our covenant with God and with one another in Christ Jesus, our Lord.

We have come to help protect God's creation.

We have come as followers of Jesus to commit ourselves anew to one another and to heal injustice and poverty.

We have come to stand together against all threats to life.

We have come to discover some new beauty every day in God's creation: the sunrise and sunset, birds, flowers and trees, rainbows in the sky, the stars, the many forms of life in the forest.

We have come to listen to the "music of the universe"- water flowing over rocks, the wind, trees bending in the wind, raindrops pattering the roof.

We will remember always that God speaks to us through the beauty of his creation, and we will try our best to answer God's call to reverence all that he has created.

– From *Prayers on the Care of Creation*, USCCB

We invite you to take part in this celebration on a personal, family, and community level! Share on social media with [#SeasonofCreation](#)

WHOLEMAKERS

Explore integral ecology with a cohort of young adults at St. Joe's with Wholemakers, a resource developed by young adults and for young adults! Engage in intentional conversation and community at the intersection of Catholic faith and creation care over a series of weeks and become a protagonist of transformation!

7pm - 8:30pm on Sept 8th, Sept 22nd, Oct 13th, October 27th, Nov 10th

To register, scan the QR Code or visit the link. Questions? Contact Samantha syanity@stjosephparish.org



[Click here in the online version to register](#)



Thursday, Spt 8th 6-7:30pm

A conversation with partners across Jesuits West who are taking leadership in promoting *Laudato Si'* and climate action in their ministries. A space for prayerful reflection, learn best practices, share resources and reflect on promoting care for creation in our Province. Resources will be relevant to Jesuit communities, secondary schools, universities, parishes and social/spiritual ministries.

[Register here.](#)

Farewell to Bob McCaffery-Lent

Thanks for Everything!



When I arrived at St. Joseph on September 8, 2008 to assume the position of Pastoral Assistant for Music and Liturgy, I was delighted to be coming to a community that had been my wife's community before we met and one that I had had the opportunity to serve through music ministry at the Sunday evening 5:30 mass for some years prior even as I was employed full time at our sister Jesuit Parish in Tacoma, St. Leo. Sitting in the dark in the south transept with my classical guitar, I had sometimes fantasized about coming to work at this place with the high ceilings, amazing acoustics, beautiful stained-glass windows, grand organ and a friendly community at the 5:30 mass that sang the mass with gusto and appreciation.

The older I get the simpler my prayer seems to become. Recently I find that my prayer can be summed up in the line from the Mary Oliver poem Sometimes: "Instructions for living a life: Pay attention, be astonished, tell about it." And as I prepare to move on from St. Joe's and phase into retirement after 36 years of full-time music ministry, I think of another piece of writing from the great mystic, Meister Eckhart: "If the only prayer you ever say in your entire life is thank you, it will be enough."

And this is my message to you, the St. Joseph Community, as I turn over the reins to a very capable successor: "THANK YOU!" Thank you for the opportunity to serve alongside you and in your midst for fourteen years. Thank you for the many prayers that kept me safe and relatively unscathed traveling the roads between Capitol Hill and Tacoma! A special thank you to the leaders in the liturgical and music ministries, many of whom were serving at St. Joseph before I arrived and continue to do so today! That kind of commitment is a big part of why St. Joe's continues to thrive at a time when many communities are struggling.

As you know, St. Patrick Parish will be closing in just a few days and will merge with St. Joseph. On September 4th, my last day at St. Joe's, the St. Joseph and St. Patrick music ministries will come together for the first time and will help all of us to raise a joyful song at the 9:30 mass. My successor as music director, Laura Ash, has been a member of St. Patrick since she was a teenager and has directed the music there for many years. In the craziness of so much transition happening right now at St. Joe's, it seems like such a blessing that we are able to have such a serendipitous "passing of the baton." I pray that you will welcome Laura as you did me fourteen years ago. I plan to continue to be actively involved in music ministry, so will no doubt see you "around the bend." As St. Joe's moves into a post pandemic world with a new pastor and many, many other new faces, may God continue to shower the St. Joseph community with every good blessing!

~Bob McCaffery-Lent

Be sure to sign the retirement poster for Bob in the vestibule this weekend!



SEPTEMBER

13 OR 14

COMMUNITY CONVERSATION

#WelcomeLikeJesus

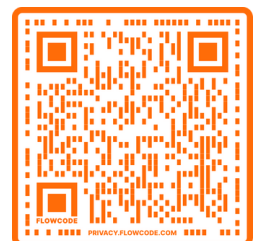
Virtual Facilitator Training with
SR. TRACEY HORAN, SP



Kino Border Initiative
Iniciativa Kino
para la Frontera

TWO (IDENTICAL) TRAINING OPPORTUNITIES OFFERED:
9/13/22, 5:00PM PST/8:00PM EST
9/14/22, 11:00AM PST/2:00PM EST

REGISTER NOW: QR CODE OR [HTTPS://BIT.LY/3P1DDAP](https://bit.ly/3P1DDAP)



Meet the Staff: Elisa Cooper, Pastoral Assistant for Children's Faith Formation



Elisa Cooper is honored and excited to serve the St. Joseph families in her new ministry role as Pastoral Assistant for Children's Faith Formation (CFF). She'll be working two days per week, bringing faith to life for St. Joseph's youngest parishioners and their families, with a focus on strengthening our community, formed in faith, through our and Sacramental Prep and formation programs from ages 3 to 13. Elisa is especially grateful for those parishioners and catechists who kept Children's Faith Formation alive over Zoom and through the Magis newsletter in recent years.

The Cooper family joined St. Joseph Parish in 2013 when Alex and Elisa were newly married. As a young couple, they helped to start our Young Adult Softball team ("Go Fight Win, St. Joe's!"). Many of their lasting friendships came through participation in Parish life, various Jesuit and Catholic teaching and service associations, and as educators at Seattle Nativity School and St. George School. In 2014, Elisa -who grew up in the charismatic protestant traditions of Christian faith - completed RCIA after finding true, open-hearted Catholic community and vibrancy in this parish.

With the subsequent birth of three sons Miles (7), Solomon (4) and Wesley (2), Elisa and Alex are learning to model finding God in all things through parenting and living out values like simplicity, social justice, peacemaking, and creation care. Within the St. Joseph context, they have sought Baptism and newly, First Reconciliation and Communion for their children. There is no greater joy than seeing the broad smiles and receiving gigantic hugs from this community when celebrating family "firsts" in the sacraments. The Cooper kids are blessed with two sets of Godparents living locally and participating actively at St. Joe's. In that same spirit, Elisa looks forward to bringing St. Joseph's child and family ministry back from the loneliness of the Pandemic into a new era, to live our lives as Jesus did in communion with one another, humanity, and God.

Professionally, Elisa has been a proud St. George K-8 learning specialist (Beacon Hill, Seattle) for the better part of a decade and completed the PACE Master of Arts in Teaching through University of Portland in 2012. She has taught ESL and the Bible, and served as a missionary in Chile, along with all subjects, including Spanish and Religion in the U.S.A. Her specialized training and service as a teacher-leader on the Diversified Learning Committee and with Loyola University - Chicago were the foundation of her work building inclusive learning support programs at St. George Parish School, the Rainbow Summer School, and diverse sister schools throughout the Archdiocese.

Curious about Children's ministry or ready to join the St. Joseph CFF team with Elisa? We will emphasize the Sacraments of First Reconciliation and First Communion and expand to through Sixth grade and down to pre-school as soon as possible. Our greatest need is a strong corps of catechists, assistant teachers, and parent volunteers.

If you are relatively new to St. Joseph Parish, WELCOME! A parent with questions about catechesis? Please stop by to connect with Elisa, sign up for a coffee chat, or email ElisaC@stjosephparish.org by September 10! Let's build.

FAITH FORMATION & SCHOOL

Middle School Confirmation Registration is Open!

Are you a parent of a student receiving the Sacrament of Confirmation? Now is the best time to check it out. Students who are 13 years old or in 7th grade by the start of Confirmation preparation classes begin on Sunday, October 9th are welcome to sign up.

Class is for students only--we will have other gatherings with parents and sponsors at a different time--and runs 12:15pm - 1:30 pm in the Mother Teresa Room in the Parish Center. All materials will be provided, as well snacks and refreshments each week. Please note that preparation classes will no longer be offered through St. Joseph School and will only be offered through the parish.

There is still time (and room) to sign up: <https://www.stjosephparish.org/3090/lets-get-started.html>

Once logged in, you will find Middle School Confirmation under "CFF"

If you have questions, please contact Samantha syanity@stjosephparish.org

We Need Your Help with Confirmation

We're looking for a solid team of volunteers who are interested in committing time and energy to create a wonderful confirmation experience that is fun, engaging, inclusive, and safe to fully prepare all middle schoolers looking to be fully received into the Church this year.

Volunteers will be asked to present at 12 preparation classes, helping to plan and put on a retreat and service project, the Confirmation rehearsal, and Mass.

If you're interested in being part of our catechetical team, please reach out to our Campus Minister, Samantha, syanity@stjosephparish.org, or call (206) 965-1652.



ST. JOSEPH SCHOOL ACCEPTING APPLICATIONS on October 1

Learn more here: www.stjosephsea.org/admissions

St. Joseph School is the only Jesuit, Catholic K-8 school in Seattle that teaches students to be lifelong learners who are inspired to use their gifts to serve others and positively impact the world.

Scan to
learn more

