



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, October 9, 2022 * Twenty Eighth Sunday in Ordinary Time * www.stjosephparish.org



“Stand up and go; your faith has saved you.”

~Lk 11:19

Image: *Compassionate Christ* by Fr. John Giuliani

28th Sunday in Ordinary Time
OCTOBER 9, 2022

Mass Times: **5pm Saturday**
9:00 AM Sunday

11:00 AM Sunday - Livestream w/ASL
on our YouTube channel (Available for viewing all week)
5:30 PM Sunday

Reconciliation: **Saturdays 3:30 to 4:30pm**

Weekday Mass Schedule: **Tuesday-Friday, 7am**
YouTube & Parish Center

Readings for October 16, 2022

FIRST READING: EXODUS 17:8-13
SECOND READING: 2 TIMOTHY 3:14-4:2
GOSPEL: LUKE 18:1-8

Parish Center - 732 18th Ave E, Seattle, WA 98112
www.stjosephparish.org
Parish Receptionist (206) 324-2522

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Patrick Fennessy, Head of School x218

Vince McGovern, Middle School Dir x219

Robby Hayes, Primary School Dir x215

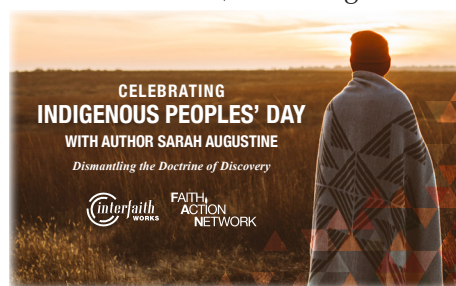
Indigenous Peoples' Day

Monday, October 10th, is Indigenous Peoples' Day, recognized by the City of Seattle in 2014 and declared a holiday in 2022. Here are a few ways we can all begin to educate ourselves:

Read about the history of the holiday here in the *South Seattle Emerald*: southseattleemerald.com/2021/10/11/the-native-history-of-indigenous-peoples-day



Consider **attending one of the important upcoming webinars** listed in the bulletin this week, including this one on Monday:



Explore the history and meaning of Indigenous Peoples' Day and how the Doctrine of Discovery continues to impact Indigenous people today through a case study of the Indian Child Welfare Act.

October 10, 2022 - 6:30 - 8:30 p.m. (On Zoom)

www.interfaith-works.org/events.html

You are also invited to read the [St. Joseph Parish Land Acknowledgement](#) (a continuing work-in-progress by the Parish Anti-Racism Committee; Mykhanh P. and Cathy M., co-chairs. Contact Mark markp@stjosephparish.org for more info or to join the committee!). A formal statement that recognizes the unique and enduring relationship that exists between Indigenous Peoples and their traditional territories, our Land Acknowledgment is an attempt to recognize that for Indigenous peoples, "land is not a commodity but rather a gift from God and from their ancestors who rest there, a sacred space with which they need to interact if they are to maintain their identity and values" (Pope Francis, *Laudato Si'*, n. 146). **Visit our website for resources about what a Land Acknowledgement is, guidelines for how to use it, and context as to why it's important.**



Parish Land Acknowledgement

TWENTY EIGHTH SUNDAY IN ORDINARY TIME

Presiding

Chris Cartwright, S.J.

Procession

Lift Up Your Hearts

O'Connor, SJ

Refrain



Verses



1. Shout with joy to the Lord, all the earth!
2. Let the earth wor - ship, sing - ing your praise.
3. God's right hand made a path through the night,



Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see what
split the wa - ters of the sea. All cre - a - tion,



won - drous your works, how glo - rious your name!"
God has re - vealed, bless God's ho - ly name!
lift up your voice: Our God set us free.

Gloria

Lynch



1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

2 Kings 5:14-17

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

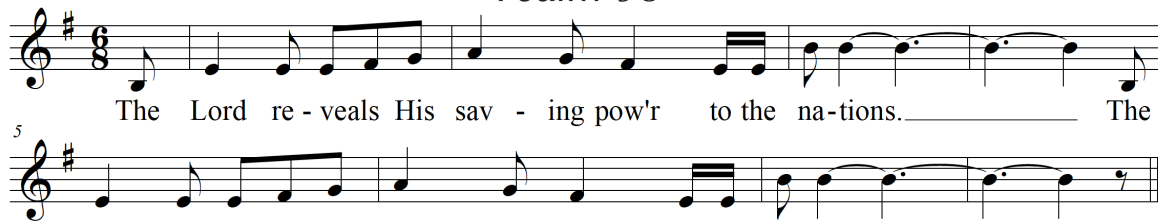
Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

Psalm

Psalm 98

McWalter Huff



Lord re - veals His sav - ing pow'r to the na-tions
Sing Praise to the Lord with harp and song, with trumpet and the sound of the horn;
Sing joyfully, sing joyfully before the King our Lord. *Ref.*

Let the sea and earth resound and all who dwell on earth;
let the rivers clap their hands, the mountains shout for joy. *Ref.*

Before the Lord, shout for joy, for he comes to rule the earth;
he will rule the world with justice and all with equity. *Ref.*

Second Reading

2 Timothy 2:8-13

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy:

If we have died with him
we shall also live with him;
if we persevere
we shall also reign with him.
But if we deny him
he will deny us.
If we are unfaithful
he remains faithful,
for he cannot deny himself.

Gospel Acclamation

O'Carroll/Walker



In all circumstances give thanks, for this is the will of God for you in Christ Jesus.

Gospel

Luke 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

Homily

Chris Cartwright, S.J.

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became human.
All stand upright.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with
the Scriptures.

He ascended into heaven and is seated at the right
hand of the Father.

He will come again in glory to judge the living and
the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.



Online Giving

Scan this QR code to make
a one-time gift to St. Joe's



Offertory Song

Come To Me

Joncas



Come to me, come to me, come when you are wea - ry;

come to me, come to me and I will give you rest.

All who labor and are burdened, all who labor and are burdened,

let them come to me, come to me,

and I will give them rest. *Ref.*

Take my yoke upon your shoulders, take my yoke upon your shoulders,

come and learn from me, learn from me,

for I am gently of heart. *Ref.*

For the heart I hold is humble, yes the heart I hold is humble,

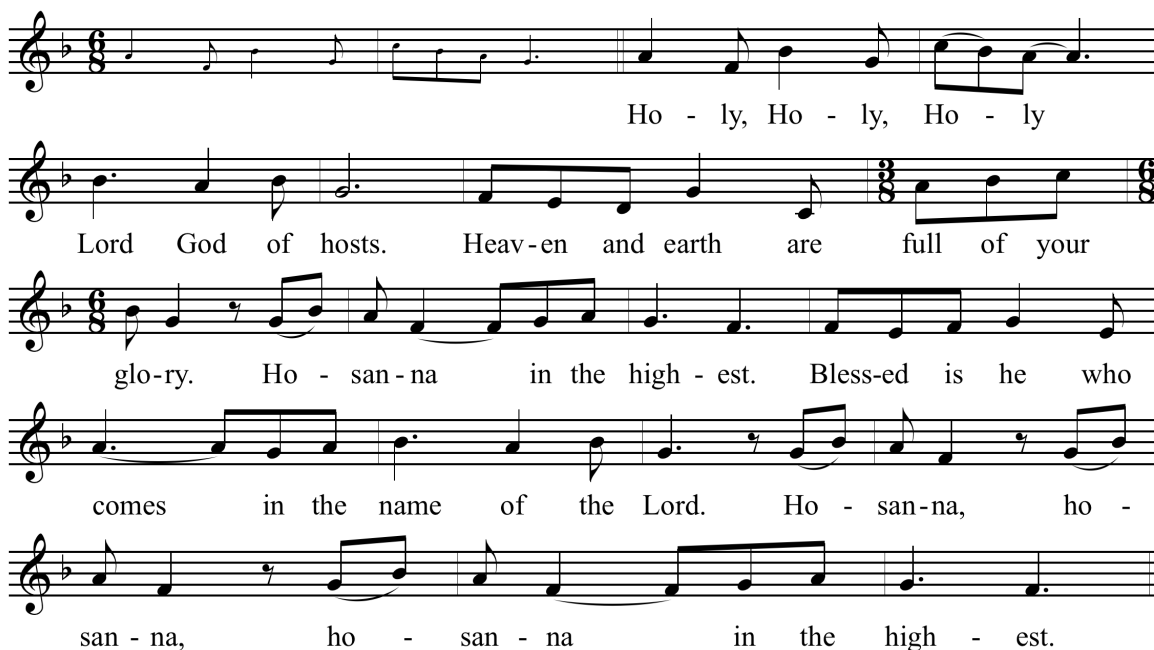
and my yoke is easy, my burden light,

and you will find rest for your souls. *Ref.*

Holy, Holy, Holy

Storrington Mass

Haugen



Ho - ly, Ho - ly, Ho - ly

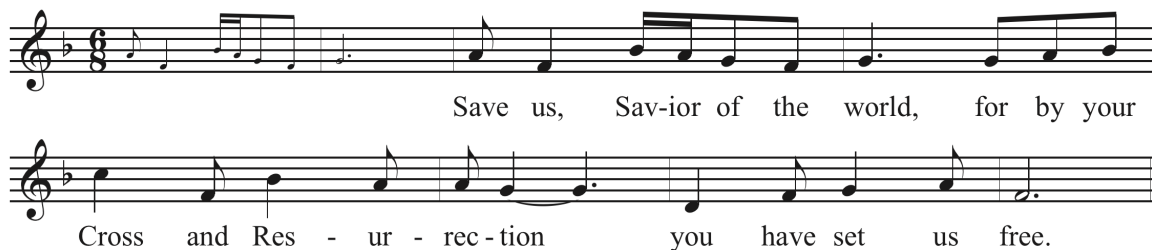
Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

Mystery of Faith



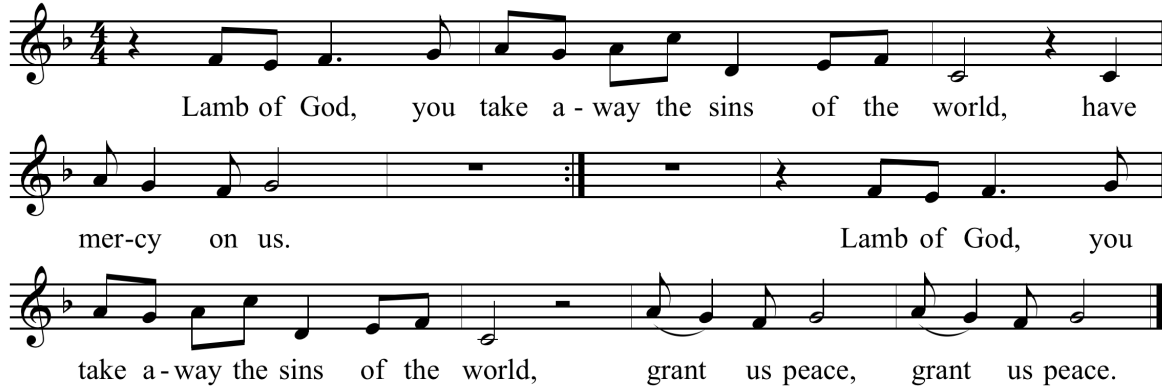
Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

Great Amen



Lamb of God



ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the Presider and make that known.

Communion

We Belong To You

Thomson



In the waters of your mercy, when the old becomes the new,
souls united in the myst'ry: we belong to you. *Ref.*

Filled with gifts and filled with goodness, Spirit breathing life into
all who seek to find their purpose: we belong to you. *Ref.*

When we share the bread you've broken with the many and the few,
we are blessed and we are broken: we belong to you. *Ref.*

We are called to share your word, Lord, in all we say and all we do.
As our journey moves us onward, we belong to you. *Ref.*

1. My life flows on in end-less song A -
 2. Through all the tu - mult and the strife, I
 3. The peace of Christ makes fresh my heart, A -

bove earth's lam - en - ta - tion. I hear the real though
 hear that mu - sic ring - ing; It sounds and ech - oes
 foun - tain ev - er spring-ing. All things are mine since

far - off hymn That hails a new cre - a - tion.
 in my soul; How can I keep from sing - ing? -
 I am his; How can I keep from sing - ing? -

No storm can shake my in-most calm, While to that rock I'm cling-ing. Since

love is Lord of heav-en and earth, How can I keep from sing-ing? -

Do you get our e-newsletter? Subscribe today at www.stjosephparish.org!
 Young Adults can also subscribe to the Joe Mail Newsletter at
www.stjosephparish.org/56/young-adult-community.html

Primary School Faith Formation Classes

Our Children's Faith Formation ministry is starting classes this weekend! CFF grades 3-4 & 5-6 are still open for registration.



Scan for Children's Faith Formation Information

Now is the time to sign up if your child would like to prepare for faith formation, all the way through 6th grade. Contact Elisa Cooper for more info about this or any general questions about children's faith formation - elisac@stjosephparish.org or scan the QR code for more details.

High School Youth Group

High Schoolers: On Saturday, October 22 at 7:00 pm in the Parish Center, we will be having a movie night! Bring your favorite movie snacks to share!

High Schoolers: We will be having an All Saint/All Hollows Eve (Halloween) themed youth gathering on October 30th after the 5:30 pm mass. The first half will cover the history of Halloween (Catholic history) and in the second half, we will have a pumpkin carving contest! Feel free to bring your own carving supplies (e.g. stencils) and/or your favorite Halloween treat to share!

RACIAL JUSTICE



Please join us on Zoom for *The Doctrine of Discovery, the Catholic Church and Native Americans: Exploring a Path Toward Truth & Healing*

With Christin Tomy, OP
Dominican Sister of Sinsinawa



Presented by Christin Tomy, OP. Christin is a Dominican Sister of Sinsinawa. For several years, her work and interests have focused on the intersections between land, food, faith, and justice. She lived and worked at the Racine Dominican Eco-Justice Center in 2015-2016, which was excellent preparation for her subsequent role as Care for Creation Coordinator and Farm Manager at Sinsinawa Mound. Christin is currently working toward a Master of Divinity / MA in Systematic Theology at Catholic Theological Union. She professed perpetual vows in May of 2022.

Saturday, October 15, 2022
9:00 – 11:30 a.m. CDT

In recent years you may have heard about the Doctrine of Discovery, a series of 15th century Papal statements that were used to justify European colonization of the Americas.

- But what is the Doctrine of Discovery and does it really still matter today?
- What was its impact on Native American communities?
- How might we support a path toward truth and healing?

Together we will examine these and similar questions, with the goal of deepening our knowledge and commitment to justice for Native communities. In particular, we'll explore how our Dominican tradition provides both resources and a summons to undertake such a commitment.

Register online by Wednesday, October 12th at www.racinedominicans.org/dcjr/ or call (262) 898-4094. You will receive the Zoom link in your confirmation e-mail. Free will offerings can be made at the time of registration via Pay Pal or send a check to the Racine Dominican Finance Office (Attn. DCJR), 5635 Erie Street, Racine, WI 53402.



*Sponsored by the Dominican Sisters and Associates of Racine
Laudato Si' Action Team (LSAT)*



RACIAL JUSTICE



Native Boarding Schools



Learning from History to Promote Healing

Sunday, October 23, 2022 at 2:30pm

Isaac Orr Room, 910 Marion Street *or join via Zoom*

In this presentation, Father Michael Carson will explore the history of the last 200 years—tracing where the concept of Native boarding schools originated, and how these institutions were rooted in the sin of racism and have left a path of destruction through Native culture and peoples.



St. George Residential School, Tacoma

In the second part of the presentation, Father Carson will take what we have learned from history and develop some working ideas to promote healing and counter the historic trauma of boarding schools. The presentation will focus on the areas that the USCCB is coordinating with the bishops at this time: the work to move beyond apologies to concrete areas of restoration and reconciliation.

Joining via Zoom? Link: <https://seattlearch-org.zoom.us/j/87613828120>
Meeting ID: 876 1382 8120

Sponsored by the Native American Advisory Circle and Multicultural Ministries of the Archdiocese of Seattle

FATHER MICHAEL CARSON is a priest of the Diocese of San Jose, California. He currently serves as Assistant Director for Native American Affairs with the United States Conference of Catholic Bishops. He has extensive experience with Native American culture, social justice and education. Father Carson's interest in Native American beliefs, values and culture comes from his grandfather. From his earliest days he received his spiritual and cultural grounding from his grandfather who was a full blooded member of the Louisiana Choctaw tribe. In Father Carson's current work with the USCCB, he coordinates ministry among the Native Americans throughout the country and serves as a liaison with the Bishop's Subcommittee on Native American Affairs, part of the USCCB Secretariat for Cultural Diversity.



Information, Deacon Carl Chilo, Archdiocese of Seattle, 206-382-4828 www.archseattle.org

FAITH JUSTICE



Discerning Deacons: Join the St. Phoebe School for Synodality

St. Phoebe School for Synodality: Growing Communities of Practice and Witness is a series of free trainings that seeks to equip individuals and communities with the tools to be protagonists in the church's discernment, particularly about women's roles in leading and ministering to a synodal Church, during the Year of St. Phoebe.

Over a series of months in the St. Phoebe School for Synodality, you'll learn how to assemble a team of allies, have strategic conversations with church leaders and other decision-makers, design and facilitate synodal discernment sessions in your parish or community around the issue of women and the diaconate, and report the fruits of your discernment through the synodal structures in the Church in preparation to bear witness to that discernment collectively in September 2023.

For more information, visit discerningdeacons.org/event/st-phoebe-school-for-synodality or scan the QR Code!

St. Vincent de Paul Society: Together, Caring for Our Neighbors

Let us do without hesitation whatever good lies at our hands. — Frédéric Ozanam

The St. Joe's Conference of St. Vincent de Paul is our local chapter of the international aid organization. The pandemic over the past two-and-a-half years brought greater need for helping our neighbors on Capitol Hill and around Seattle cope with economic hardships. Recently, St. Joe's welcomed St. Patrick's parishioners into our community, and with it, their SVdP operations, parish boundaries, and a generous donation from the St. Pat's Jubilee Fund to help provide rent assistance to our newly expanded neighborhood.

St Vincent de Paul volunteers have the unique opportunity to provide a direct response to those who call for assistance. **Your donations and continued support are the life blood of this ministry at St Joe's. However, new volunteers are needed to provide the people-power to help distribute the requested essentials to our neighbors.** And with church operations beginning to expand into something resembling the "before times," it's more important than ever to support SVdP at St. Joe's and our combined neighborhood.

Are you interested in joining our work? Contact svdp@stjosephparish.org for more information, or talk to any of the ushers or SVdP members after Mass.



Becoming Anti-Racist: Filipino History Month

"A FULL LIFE FOR EVERY FILIPINO"

by Rogelio 'Roger' Rigor

"The thief comes only to steal, kill and destroy; I have come that they have life, and have it to the full..." (John 10:10)

"...we make game of the lives and liberties of their inhabitants; we promised civilization and we begrudged it, fearing that the natives aspire to a fuller life..." (Philippine National Hero, José Rizál, from his novel, El Filibusterismo)

One only has to look into the eyes of an elderly fisherman's blank stare. Looking over piles of debris...of suffering...in hopeless resignation...ever watchful over the fate of his starving family; crouched under a narrow make-shift awning, all these from a devastating typhoon. Yet again, another typhoon. When once upon a time, the rain would bring everyone out for the planting season, rice farmers across his seaside hut would anticipate and engage in. These chores would easily turn into humble festivities, he longingly remembers those planting seasons.

In recent years, these yearly monsoons have become deadly; it now brings fear among many who devote their day-to-day existence from the bounties of the earth and the sea. Now, it is a matter of survival. For even if he, his family and the barrio endured an actual storm, it is in the weeks of anxious waiting for relief help that make many of them in their remote village literally starve to death. In fact, a few already have...

This is the reality that has become only too familiar among the poor and vulnerable of the world, the Philippines being one with a population of mostly hardy farmers and fishermen.

For the past three years, the [Foundation for Philippine Progress](#) has set its focus and attention upon these hamlets that hardly get immediate relief when calamities fall upon their fragile existence. As in the passage of John, the thief in the form of these natural disasters have come to wreak havoc in their simple lives...

The Foundation's vision of providing education, health and human services, we knew, will be a long journey that can only be driven by a collective spirit of commitment, compassion and perseverance. We have been blest, so far, with bright and ready faces of volunteers and supporters this side of the Pacific. Quite a few have joined the effort lately: organizing fund raising events and education programs; seeking out willing donors and supporters, talking to other organizations, or doing speaking engagements in conferences, churches, or gatherings.

In recent responses these past months, the Foundation has established regional partners through the Foundation's main conduit, the Citizen's Disaster Relief Center (CDRC). [The Cordillera Disaster Response and Development Services, Inc.](#) on the ground is one regional partner, attending to the aftermath of the recent earthquake in Northern Philippines. There are still communities which they haven't served yet. The Foundation also just concluded Community-Based Disaster Management Training in Barrio Lisondra, an island barangay in Surigao City in Southern Philippines, which was one of the areas severely hit by Super Typhoon Odette (Rai) in December 2021. This training is under FPP's Livelihood and Recovery Project in the said area.

Our early recovery project team in Leyte, an island province in Central Philippines, has also delivered the first tranche of support (backpacks) to elementary to senior high school students in Barrio Kantagnos, Baybay City, Leyte. In the coming weeks, another team will go to the area for the commodity voucher (school uniforms) distribution. These activities are under our Early Recovery Project in Super Typhoon Agaton (Megi) that hit Leyte in April



Rogelio & Eloisa Rigor

of this year. Aside from our response activities, CDRC is also busy organizing forums on Sexual & Reproductive Health Rights of Girls and Women in Emergencies.

Responses in the past included providing fishing boats to a village that lost theirs in the storm; setting up a water pump for clean water source and to provide an irrigation system for a remote farm that had water supply problems; sending medical missions amidst the pandemic crisis for remote barrios; responses to the Taal Volcano eruption that denuded fishing villages in its perimeter; vegetable seeds for 4 mountain barangays (Agsaman, Recare, Cagmanaba, and Dorillo) benefitting at least 350 families; a total of 12 swine were distributed to the 4 barangays, an additional income source for the farmer beneficiaries...and the list continues in the three years the Foundation has existed. Indeed, there will be more to attend to in the future, for we know that these calamities will now become the norm for a people who are already poor.

FOUNDATION for PHILIPPINE PROGRESS, INC.
A full life for every Filipino

**Filipino American History Month
OCTOBER
2022**

4-27	Every Tue & Thu 6:00pm-6:45pm	Wikang Kayumanggi: Learning Tagalog, Level 1
8	Saturday 10:00am-4:00pm	Wikang Pilipino * w/ Roger Rigor, Level 2
15	Saturday 4:00pm-5:30pm	The Untold Stories of Philippine History: The Battle of Bessang Pass
19	Wednesday 6:00pm-7:30pm	The Legacy of Carlos Bulosan Through His Poetry & Short Stories
21	Friday 6:00pm-8:00pm	Original Pilipino Music (OPM) in America: Cultural Roots and the Blooming of Fil-Am Identity in the US *
23-29	Sunday-Saturday	Filipino Eats Week PNW

* In-Person in Portland, OR
Register at www.linktr.ee/philippineprogress

linktr.ee/philippineprogress

Climate change has been hardest on countries whose mass base depend mainly on agriculture and fishing. The Philippines is situated geographically within the storm belt of the Asian-Pacific Rim in southeast Asia. Infrastructure destruction and economic impacts through loss of livelihood can be debilitating.

As a long-time parishioner at St. Joseph, I've seen how the church has stood to be the Light on the Hill for many in our community facing issues that greatly affect their lives: from race to gender to homelessness, to incarceration and even to the needs of communities outside our community here in Seattle. St. Joseph's Ignatian spirit of empowerment and hope continue to do outreach for the vulnerable.

Through this Love, we draw our strength in facing perhaps the most compelling challenge of humanity: Nature taking its cue from years of constant abuse of its air, its water, and its environment. We come as a parish to provide and to be aware, that we heed to the many who are calling to seek out their share of a full Life.

Finally, we acknowledge that these are economically trying times for many of us. For this helping out to be sustainable in the long run, we simply ask sharing the Foundation's existence for as many as we can. If possible, engage in its programs; learn more about the Philippines, its people, or its rich history...and, perhaps in time, there will be a good number of us. A dollar multiplied in great number, instead of just from a few, can become a substantial amount. For in the Philippines, and in any poor nation, for that matter, no amount is ever small.

In closing, we continue to be blessed, in the Ignatian spirit of Love and Giving...and we thank you all!

To learn more about the Foundation for Philippine Progress, go to: philippineprogress.org



VOLUNTEER OPPORTUNITIES

Make Sandwiches for Our Friends at Facing Homelessness

Want to help our unhoused neighbors with a simple gift of lunch? Help make sandwiches or donate lunch deliveries to our friends at Facing Homelessness!

We have a brand-new system for sign-ups - simply email Karina at karina@facinghomelessness.org and let her know you'd like to be added to the mailing list!

First Saturday Meal Coordinator for St. Martin de Porres

St. Joe's provides a meal to our houseless neighbors living at the St. Martin de Porres shelter downtown once a month, on the first Saturday of each month. Can you help coordinate? Contact Deacon Steve at steveW@stjosephparish.org

The coordinator maintains an email list of volunteers and sends a reminder email 3-5 days before the First Saturday meal. They make sure that there is a balance of main course choices, sides (such as fresh fruit or eggs), and beverages. (Desserts are provided independently.)

St. Francis House is Now Open in Their Brand-New Location!

All donations (clean, gently used or new clothing, shoes, travel size toiletries, grocery card donations, kitchen items, bed and bath linens, home decor) can be dropped off at the new space at 169 12th Avenue, Mondays through Thursdays from 10am to 2pm. There are two parking spaces on 12th Avenue in front of the building reserved for donor drop-offs.

St. Francis House Food Donations

As of this week, all non-perishable food donations placed in the church hospitality room will again be donated to St. Francis House! (We had previously been sending food donations to the Blessed Sacrament Food Pantry during St. Francis' remodel.) They are especially looking for: Tuna or other canned fish, Spam, Chicken, Soups, Chili, Cup of Noodles, Top Ramen

Thank you for your generosity! If you'd like to volunteer at St. Francis House, call 206-621-0945 or email info@stfrancishouseseattle.org

PARISH LIFE

Join Us for the Annual St. Joseph's Men's Retreat

"The Path to Forgiveness"

October 28th - October 30th

Archbishop Brunett Retreat Center

Register to Reserve a Spot - \$300

For more information or to register contact:

Steve Wodzanowski

206-965-1646 steveW@stjosephparish.org

Join Us for the Fall Women's Retreat

"Hearts on Fire: Companions for the Journey"

October 22nd

Arrupe Room: Parish Center

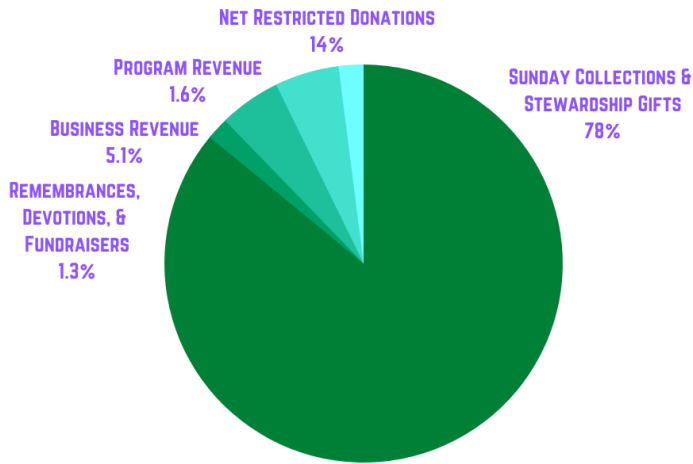
Register to Reserve a Spot - \$25

For more information or to register contact:

Theresa Shepherd-Lukasik

206-965-1651 theresal@stjosephparish.org

PARISH REVENUE



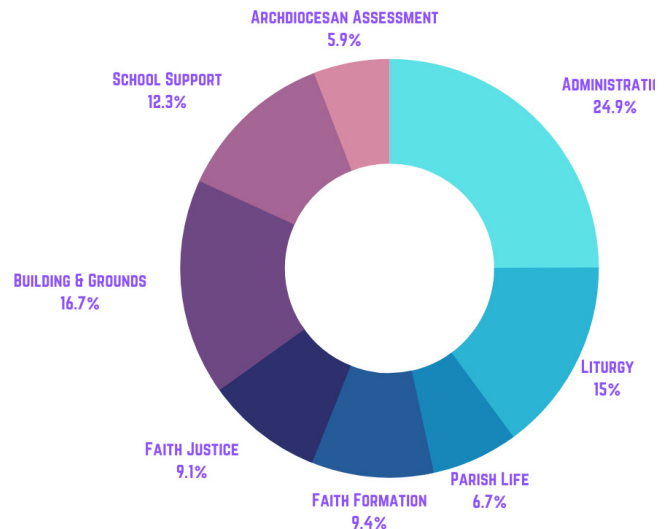
Sunday Collections & Stewardship Gifts	\$1,662,188
Remembrances, Devotions & Targeted Fundraisers	\$34,865
Net Restricted Donations	\$97,037
Business Revenue - facility rental, interest, admin fees, etc.	\$100,896
Program Revenue - Adult & Children's Faith Formation	\$38,968
TOTAL REVENUE	\$1,933,954

ST. JOSEPH PARISH REVENUE & EXPENSES

(FY 2021: JULY 2020 TO JUNE 2021)

PARISH EXPENSES

Administration	\$457,591
Liturgy & Worship Programs	\$274,696
Parish Life Programs	\$122,703
Faith Formation Programs	\$173,311
Faith Justice Programs	\$166,398
Buildings & Grounds	\$307,326
School Support	\$225,164
Archdiocesan Assessment	\$107,963
TOTAL EXPENSES	\$1,835,152



Growing Together

2021: +\$100,000 ✓

2022: +\$100,000

