



# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, January 22, 2023 \* Third Sunday in Ordinary Time \* [www.stjosephparish.org](http://www.stjosephparish.org)



## 3<sup>rd</sup> SUNDAY IN ORDINARY TIME

“Come after me, and I will make you fishers of men.”  
- Mt 4:19



### 3rd Sunday in Ordinary Time JANUARY 22, 2023

Mass Times: 5pm Saturday  
9:00 AM Sunday

11:00 AM Sunday - Livestream w/ASL  
on our YouTube channel (Available for viewing all week)

5:30 PM Sunday

Reconciliation: Saturdays 3:30 to 4:30pm

Weekday Mass Schedule: Tuesday-Friday, 7am  
YouTube & Parish Center (except First Fridays -  
Mass at 11:30am)

#### Readings for January 29, 2023

FIRST READING: ZEPHANIAH 2:3, 3:12-13

SECOND READING: 1 CORINTHIANS 1:26-31

GOSPEL: MATTHEW 5:1-12A

PRESIDING: MATTHEW PYRC, S.J.

PREACHING: PATRICK FENNESSY, HEAD OF SCHOOL

Parish Center - 732 18th Ave E, Seattle, WA 98112

[www.stjosephparish.org](http://www.stjosephparish.org)

Parish Receptionist (206) 324-2522

#### Pastor

Rev. Chris Cartwright, S.J. x115  
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#### Pastoral Associate

Deacon Steve Wodzanowski x106  
[steve@stjosephparish.org](mailto:steve@stjosephparish.org)

#### Parochial Vicar

Rev. Matthew Pyrc, S.J. x107  
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#### Pastoral Staff:

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Caprice Sauter, Comm. & Scheduling x102  
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Yuri Kondratyuk, Facilities x110

#### Pastoral & Mission Council

[pmc@stjosephparish.org](mailto:pmc@stjosephparish.org)

#### St. Joseph School - Main Office x208

Patrick Fennessy, Head of School x218

Vince McGovern, Middle School Dir x219

Robby Hayes, Primary School Dir x215

## Kino Border Initiative Immersion Trip: April 29th - May 5th, 2023

### Info Sessions

Jan 22th, 12:15pm at Parish Center

Jan 26th, 7pm on Zoom



St. Joe's has confirmed a date to send a parish delegation to the Kino Border Initiative in Nogales, AZ/MX, for an Immersion Trip in 2023. We are planning on sending a group of 8-12 people, as we've done in the past. Don't miss this opportunity for a life-changing trip!

We'll hold two informational sessions - one in-person at the Parish Center (Mother Theresa Room) this Sunday, January 22, at 12:15pm, and one on Zoom on January 26 at 7pm. For more information, or to get the Zoom link, email [kino@stjosephparish.org](mailto:kino@stjosephparish.org).



Learn more about the Kino Border Initiative



Join the Seattle Chinese Catholic Community to celebrate the Chinese New Year on **Sunday, January 29 at 1pm at St. Monica Catholic Church in Mercer Island.**

The celebration will start with Mass, concelebrated by Archbishop Paul D. Etienne, Fr. Kurt Nagel and Fr. Joseph Tran. Following the Mass, we will have an Ancestral Veneration Ceremony and a Reception.

# THIRD SUNDAY IN ORDINARY TIME

## Procession

### All Are Welcome

Haugen

1. Let us build a house where love can dwell And  
 2. Let us build a house where love is found In  
 3. Let us build a house where hands will reach Be -

all can safe-ly live, A place where saints and chil - dren tell How  
 wa - ter, wine and wheat: A ban - quet hall on ho - ly ground, Where  
 yond the wood and stone To heal and streng-then, serve and teach, And

hearts learn to for - give. Built of hopes and dreams and  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the

vi - sions, Rock of faith and vault of  
 Je - sus, Is re - vealed in time of and  
 stran - ger Bear the im - age of God's

grace; Here the love of Christ shall end di - vi - sions:  
 space; As we share in Christ the feast that frees us:  
 face; Let us bring an end to fear and dan - ger:

All are wel-come, all are wel-come, all are wel-come in this place.

## Gloria

Lynch

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est,  
 And on the earth peace to all. Peace to all the peo - ple of good-will.

1. We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King,  
 O God, almighty Father.  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand of the Father,  
 have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world,  
 have mercy on us;
3. For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.  
 Amen.

## First Reading

Isaiah 8:23-9:3

First the LORD degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles.

Anguish has taken wing, dispelled is darkness:  
for there is no gloom where until now there was distress.

The people who walked in darkness  
have seen a great light;  
upon those who dwelt in the land of gloom  
a light has shone.  
You have brought them abundant joy  
and great rejoicing,  
as they rejoice before you as at the harvest,  
as people make merry when dividing spoils.  
For the yoke that burdened them,  
the pole on their shoulder,  
and the rod of their taskmaster  
you have smashed, as on the day of Midian.

## Psalm

*Psalm 27*

*Lynch*



The Lord is my light and my salvation; whom should I fear?  
The Lord is my life's refuge, of whom should I be afraid? Ref.

One thing I ask of the Lord; this I seek: to dwell in God's house all my days,  
that I may gaze on the loveliness of the Lord and contemplate His temple. Ref.

I believe that I shall see the goodness of the Lord in the land of the living.  
Wait for the Lord with courage; be stouthearted, and wait for the Lord. Ref.

## Second Reading

1 Corinthians 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.



## Gospel Acclamation

## Celtic Alleluia

O'Carroll



*Jesus proclaimed the Gospel of the kingdom, and cured every disease among the people.*

## Gospel

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:

*Land of Zebulun and land of Naphtali,  
the way to the sea, beyond the Jordan,  
Galilee of the Gentiles,  
the people who sit in darkness have seen a great light,  
on those dwelling in a land overshadowed by death  
light has arisen.*

From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."

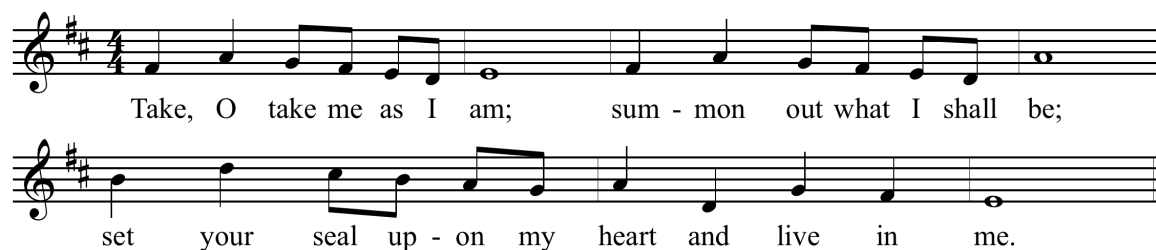
As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

## Homily

Matthew Pyrc, S.J.

## 5:30pm Mass Dismissal

## Take, O Take Me As I Am



## Profession of Faith

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation he came down from heaven,  
*All bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became human.  
*All stand upright.*

### Online Giving

Scan this QR code to make  
a one-time gift to St. Joe's



For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with  
the Scriptures.  
He ascended into heaven and is seated at the right  
hand of the Father.  
He will come again in glory to judge the living and  
the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory Song

### Here At This Table

Whitaker

Musical notation for the Offertory Song "Here At This Table" by Whitaker. The music is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Come and be filled here at this table. Food for all who hunger and drink for all who thirst. Drink of his love, wine of salvation. You shall live forever in Jesus Christ the Lord." The notation includes various musical symbols such as notes, rests, and bar lines.

Come and be filled here at this ta - ble.

Food for all who hun - ger and drink for all who thirst.

Drink of his love, wine of sal - va - tion.

You shall live for - ev - er in Je - sus Christ the Lord.

You who labor for justice, you who labor for peace, you who steady the plow in the field of the Lord... Ref.

You with lives full of pain, you who sorrow and weep, you, beloved of Christ, come to him, come to him! Ref.

Children of every color, in every land, you are his own, he gathers you gently. Don't you grow weary, for when you run, you run with the Lord! Ref.

You, the aged among us, holy, faithful and wise, may the wisdom you share form our lives and our world. Ref.

# Holy, Holy, Holy

## Mass of Christ the Savior

Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-san-na in the high-est. Bless-ed is he who comes, who comes in the name of the Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth, quarter, and half notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) on the first, third, and fourth staves.

# Mystery of Faith

When we eat this bread, and drink this cup, we pro-claim your death O Lord, un - til you come a gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes with some rests.

# Great Amen

A - men. A - men. A - men.

The musical score is written on one staff in G major (one sharp) and 4/4 time. It features a simple melody of quarter and half notes.

# Lamb of God

Je - sus, Lamb of God, you take a-way the sins of the world: have mer-cy on us. world: grant us peace.

The musical score is written on two staves in G major (one sharp). The first staff is in 4/4 time, and the second staff is in 2/4 time. It includes a repeat sign with first and second endings (labeled '1, 2') and a final ending (labeled 'Final').

### ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the Presider and make that known.

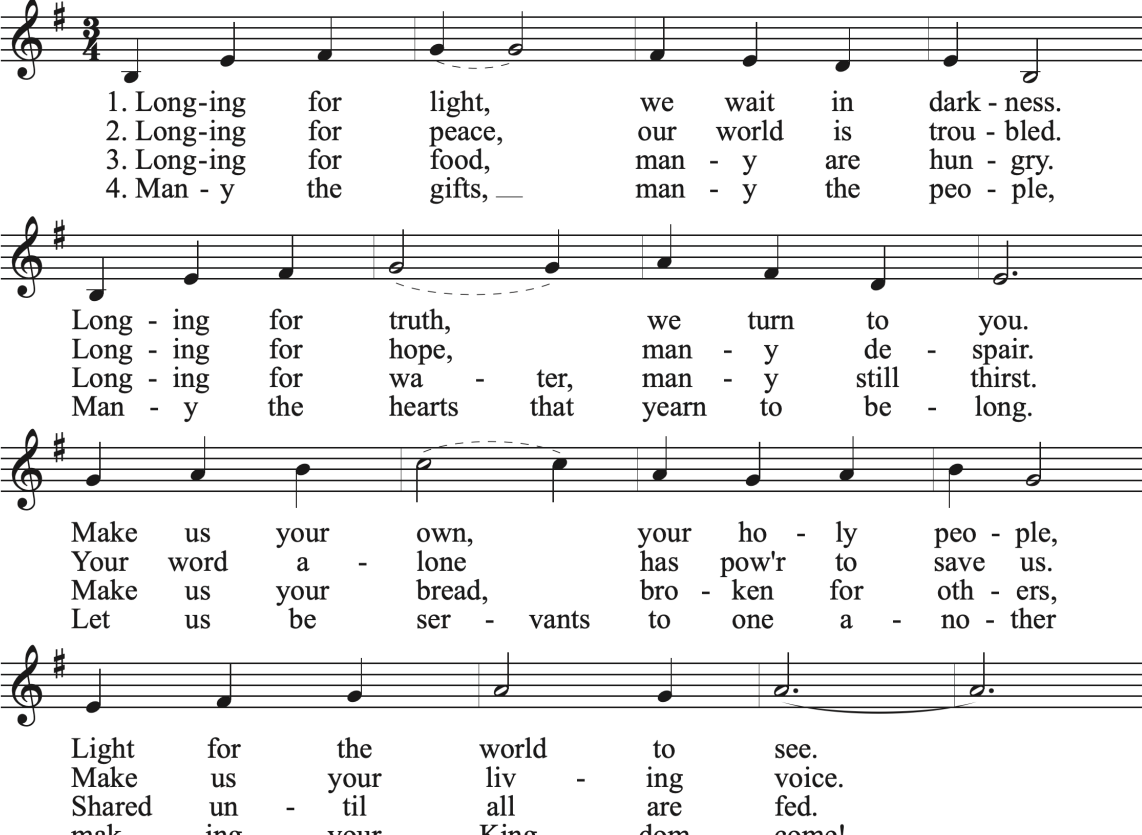


# Communion

## Christ Be Our Light

Farrell

Verses



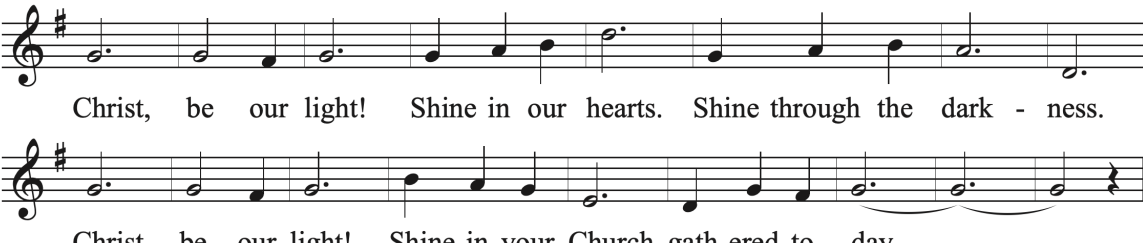
1. Long-ing for light, we wait in dark - ness.  
 2. Long-ing for peace, our world is trou - bled.  
 3. Long-ing for food, man - y are hun - gry.  
 4. Man - y the gifts, — man - y the peo - ple,

Long - ing for truth, we turn to you.  
 Long - ing for hope, man - y de - spair.  
 Long - ing for wa - ter, man - y still thirst.  
 Man - y the hearts that yearn to be - long.

Make us your own, your ho - ly peo - ple,  
 Your word a - lone has pow'r to save us.  
 Make us your bread, bro - ken for oth - ers,  
 Let us be ser - vants to one a - no - ther

Light for the world to see.  
 Make us your liv - ing voice.  
 Shared un - til all are fed.  
 mak - ing your King - dom come!

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.

Christ, be our light! Shine in your Church gath-ered to - day.

# Recessional

## Siyahamba/We Are Marching

South African

Siyahamb' ekukhanyen' kwenkhos, siyahamb' ekukhanyen kwenkhos.  
 Siyahamb' ekukhanyen' kwenkhos, siyahamb' ekukhanyen kwenkhos.  
 Siyahamba, siyahamba, siyahamb' ekukhanyen kwenkhos.  
 Siyahamba, siyahamba, siyahamb' ekukhanyen kwenkhos.



We are march - ing in the light of God, — we are  
 Pray - ing  
 Sing - ing

march-ing in the light of God. We are march-ing, march-ing we are —

march-ing, Oo — we are marching in the light of God.

# A Spirituality of Racial Metanoia



**Fr. Bryan  
Massingale, STD**

Fordham University

**THURSDAY, FEBRUARY 9 AT 4PM**



**Patrick Howell, SJ, Catholic Heritage Series**  
A Journey Towards Healing and Reconciliation, 2022-23

**SEATTLEU**  
INSTITUTE FOR  
CATHOLIC THOUGHT AND CULTURE

**4pm (public reception at 3:15pm), Thursday, February 9**  
**Le Roux Room, Student Center, Seattle U**

The rise of white Christian nationalism poses an intersectional threat to the well-being of the Black and LGBTQ communities, and to democracy itself. Inspired by the thought of Pope Francis, this presentation outlines the conversion process needed by both individuals and society for authentic racial justice and reconciliation.

**Bryan N. Massingale** is the James and Nancy Buckman Professor of Theological and Social Ethics, as well as the Senior Ethics Fellow in Fordham's Center for Ethics Education. Professor Massingale is a leader in the field of theological ethics and is an expert in Catholic Moral Theology, Catholic Social Thought, African American Religious Ethics, Racial Justice, Liberation Theologies, Race and Sexuality. His current research projects explore the contribution of Black religious radicalism to Catholic theology; the notion of "cultural sin" and its challenge to Catholic theological ethics; and the intersections of race and sexuality in both social life and Catholicism. **Click here in the electronic bulletin to register** - [www.seattleu.edu/ictc/events/catholic-heritage-series](http://www.seattleu.edu/ictc/events/catholic-heritage-series) - or scan the QR code to register.



"Enlarge the space of your tent"  
(Is 54:2)

**Discerning Deacons Reflects  
with the Global Synod**

**Open to all!!**

Join us on January 26, 2023  
12-2pm ET

 **Synod  
2021  
2023**  
For a synodal Church  
renewation | participation | mission



# VOLUNTEER



## Parish Volunteer Opportunities

We are St. Joseph! Volunteers are the heart and soul of what we do at St. Joe's. Here are some opportunities to meet new people and help our our community:

**Funeral Hospitality:** Join our dedicated team of hospitality angels who help coordinate meals and receptions after funerals. We especially need your help now! It's easy, and makes a huge difference to families **Email [funeralhospitality@stjosephparish.org](mailto:funeralhospitality@stjosephparish.org) if you can help.**

**Donation Count:** Did you know? We make sure that any donations that come in during weekend Masses are counted by at least two volunteers for transparency. Can you help us with this? It only requires an hour or two on Monday mornings, and is a huge help to the parish! **Contact Erin Smith if you think you'd be interested: [esmith@stjosephparish.org](mailto:esmith@stjosephparish.org)**

**After-Mass Hospitality:** Want to be a part of the most welcoming of St. Joe's traditions, after-Mass coffee and donuts? We always need volunteers to setup and clean up for hospitality after the 9am and 11am Masses. **Contact [sundayhospitality@stjosephparish.org](mailto:sundayhospitality@stjosephparish.org) to get plugged in.**

**Young Adults:** We need volunteers to help with the planning of events and take on leadership roles for the ministry to continue growing. For example, we need someone to help host the 3rd Sunday Socials, which consists of meeting people in the vestibule of the church after the 5:30pm Mass and walking over to a bar or restaurant (like Zeek's Pizza or Harry's Bar). **If you can, please contact Samantha for more detail on how to get more involved: [samanthab@stjosephparish.org](mailto:samanthab@stjosephparish.org)**

## High Schoolers & Middle Schoolers

Faith Formation is looking for students to volunteer as a helper with the Preschool and Kindergarten Sunday School classes. We'll give you all the training - contact Elisa at [elisac@stjosephparish.org](mailto:elisac@stjosephparish.org) if you're interested!

## St. Francis House

We are grateful for the many volunteers who have returned, but we are in need of additional volunteers to assist in serving our clients. Tuesdays are an immediate need but help on any day would be appreciated. Opportunities are available to assist in various ways such as hospitality, clothing rooms or sorting of donations. **If you are interested in assisting one day a week between the hours of 10am and 2pm, please email us at [info@stfranchiseseattle.org](mailto:info@stfranchiseseattle.org) or call our office at 206-268-0784.**

**Is your information in our database correct? Be sure to update your contact information on a regular basis. Visit our website and click "Log In" in the top-right corner to see what information we currently have.**

Do you get our e-newsletter? Subscribe today at [www.stjosephparish.org](http://www.stjosephparish.org)! Young Adults can also subscribe to the Joe Mail Newsletter at [www.stjosephparish.org/56/young-adult-community.html](http://www.stjosephparish.org/56/young-adult-community.html)





ST. JOSEPH PARISH  
THE JESUIT PARISH IN SEATTLE

# AWAKEN TO THE DIVINE: CONTEMPLATIVE REFLECTIONS TO TRANSFORM YOUR SPIRIT



MARCH 4TH

9AM - 3PM

PARISH CENTER

\$50/person (partial scholarships available)  
Lunch provided

## About Our Facilitator

Paul Coutinho is a recognized international scholar and speaker who blends Spirituality and Psychology and brings an Eastern influence on Western spirituality. He leads regular workshops and retreats that respond to the heart's relentless quest for the Divine and a desire to live the fullness of life. He has done doctoral studies in Psychology and has a doctorate in Historical Theology from Saint Louis University.

Paul is the author of several books, including his award-winning book, *How Big is Your God? The Freedom to Experience the Divine* and his latest book, *Awaken to the Divine: 52 Contemplative Reflections to Transform Your Spirit*.

Every spiritual tradition lays out a path for spiritual awakening. Some call it enlightenment, others bliss. It is the quest of humans of every age to grapple with the existential question: Who am I? What is the purpose of life? Jesus experienced awakening at his baptism, Paul at Damascus, and St. Ignatius in Manresa.

This day of reflection will help us find our own path to Awaken to the Divine in our everyday life.

RSVP



[WWW.STJOSEPHPARISH.ORG/267/25759/PARISH-RETREAT-WITH-PAUL-COUTINHO.HTML](http://WWW.STJOSEPHPARISH.ORG/267/25759/PARISH-RETREAT-WITH-PAUL-COUTINHO.HTML)

# PARISH & SCHOOL



## JRS on Tour: Hear from Frontline Responders from Ukraine

February 16th, 7pm at the Parish Center

Around the world, Jesuit Refugee Service responds to new and emerging crises as well as those that have fallen from public attention. Wherever there is a need, Jesuit Refugee Service is there.

Join us to hear from JRS staff members, Diana Haidemak, a legal counselor for JRS Romania and Olena Zinkevych, Ukrainian Team Coordinator. Diana and Olena will share stories from their work providing support to refugees from Ukraine, as well as refugees from across other parts of the world.

No RSVP needed - email Mark [markp@stjosephparish.org](mailto:markp@stjosephparish.org) with any questions.

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## Senior Planning Meeting

**Seniors ministry planning meeting Tuesday, January 24th 11:30am to 1:00pm in the parish center.** Bring a brown bag lunch and we'll provide a fun dessert! Bring your ideas and enthusiasm. For details contact Mary Wiseman at 206.965.1654 or [maryw@stjosephparish.org](mailto:maryw@stjosephparish.org). Newcomers are encouraged to come!

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## School Italian Dinner

### 2nd Annual Italian Dinner - Buon Appetito!

Guests will enjoy a four-course authentic Italian meal by Ethan Stowell Restaurants, great wine, music, and chances to win amazing raffle prizes. The highlight of the night is the table decorating contest. Bring out your inner Italian for a chance to win an exclusive wine for your table. Salut!

Date: Saturday, January 28, 2023  
Time: Doors open at 6:00 pm  
Location: Wyckoff Gym  
Cost: \$75 per person

Register: [www.stjosephsea.org/italian](http://www.stjosephsea.org/italian)



SCAN ME



THE IGNATIAN SPIRITUALITY CENTER INVITES YOU TO



## A MORNING RETREAT



FRIDAY, FEBRUARY 3, 2023  
10:00AM - 12:00PM PT  
ST. JOSEPH PARISH, SEATTLE  
TRICIA TRAINER & FR. PAT TWOHY, SJ  
PRESENTERS



A Morning Retreat provides an opportunity at mid-winter to gather with others for spiritual renewal and communal prayer.

This retreat welcomes all who long for a time of quiet reflection and communal prayer in the midst of the dark, mid-winter season. The practices of in-depth speaking and listening to others, the use of poetry and silence, and the time for contemplation is designed especially for spiritual directors, pastoral leaders, and chaplains along with any who accompany others in their helping professions or personal lives.

**For more information and to register, visit  
[www.ignatiancenter.org/morning-retreat](http://www.ignatiancenter.org/morning-retreat)**

*Please register by January 31*

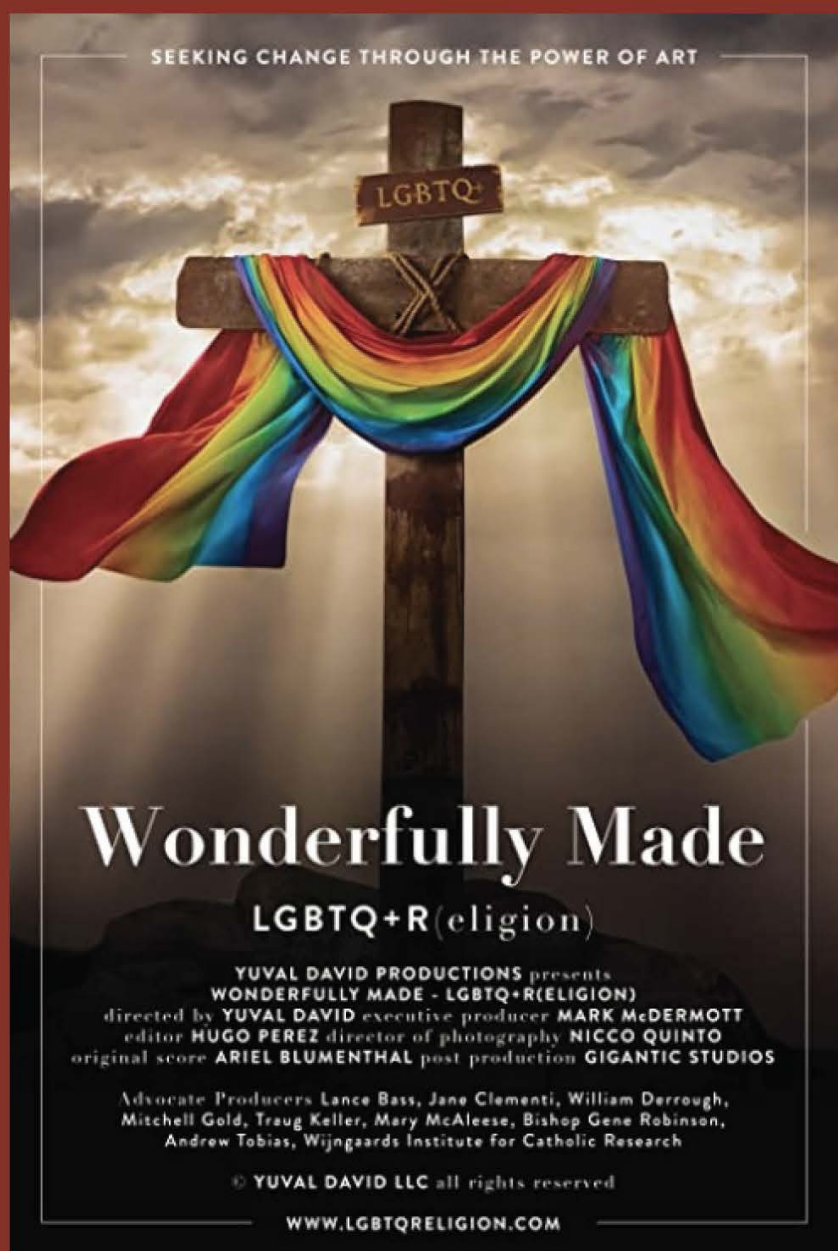


Questions?  
[carla@ignatiancenter.org](mailto:carla@ignatiancenter.org)  
(206) 329-4824



Free Film Screening

Free Film Screening



## Thursday, March 2 Seattle University Pigott Auditorium

5pm - Reception with light hors d'oeuvres

6pm - Film Screening and Q&A with director Yuval David and executive producer Mark McDermott

FREE! RSVP HERE

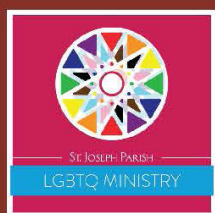
# SEATTLEU

[www.wonderfullymadefilm.com](http://www.wonderfullymadefilm.com)

[@WonderfullyMadeMovie](https://www.instagram.com/WonderfullyMadeMovie)

[@wonderful\\_made\\_](https://www.twitter.com/wonderful_made_)

[f @WonderfullyMadeLGBTQReligion](https://www.facebook.com/WonderfullyMadeLGBTQReligion)





Join us in serving the farmworker community!



## AGAPE FOOD BANK

Help us collect items for the farmworker community of Whatcom County

### **NEEDED DONATIONS:**

### **Clothing, Toys, & Books - New/Gently Used**

**Clothes** for men, women, children, & babies

- Esp. work gear: long sleeved shirts, sweatshirts, long pants, work hats

**Toys** for all ages: sports equip., art supplies, stuffed animals, bubbles, Legos, games, nail polish, etc.

**Books** for all ages of kids (Spanish-English are great!)

**ST. JOSEPH PARISH**

**DROP OFF AT PARISH CENTER**