



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, February 19, 2023 * Seventh Sunday in Ordinary Time * www.stjosephparish.org



Image: John Stuart – www.stushieart.com

7th Sunday in Ordinary Time
FEBRUARY 19, 2023

Mass Times: **5pm Saturday**
9:00 AM Sunday

11:00 AM Sunday - Livestream w/ASL
on our YouTube channel (Available for viewing all week)

5:30 PM Sunday

Reconciliation: **Saturdays 3:30 to 4:30pm**
Weekday Mass Schedule: **Tuesday-Friday, 7am**
YouTube & Parish Center (except First Fridays -
Mass at 11:30am)

Readings for February 26, 2023

FIRST READING: GENESIS 2:7-9, 3:1-7

SECOND READING: ROMANS 5:12, 17-19

GOSPEL: MATTHEW 4:1-11

PRESIDING & PREACHING: JOE KRAEMER, S.J.

Parish Center - 732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org

Parish Receptionist (206) 324-2522

Pastor

Rev. Chris Cartwright, S.J. x115
frchris@stjosephparish.org

Pastoral Associate

Deacon Steve Wodzanowski x106
stevew@stjosephparish.org

Parochial Vicar

Rev. Matthew Pyrc, S.J. x107
mpyrc@stjosephparish.org

Pastoral Staff:

Erin Smith, Business Mgr x108
esmith@stjosephparish.org

Renee Leet, Admin Assistant x100
rleet@stjosephparish.org

Mark Petterson, Comm. & Justice x103
markp@stjosephparish.org

Theresa Lukasik, Faith Formation x111
theresal@stjosephparish.org

Samantha Barger, Campus Minister x112
manthab@stjosephparish.org

Elisa Cooper, Children's Faith Formation x122
elisac@stjosephparish.org

Mary Wiseman, Stewardship x114
maryw@stjosephparish.org

Laura Ash, Music x109
lash@stjosephparish.org

Caprice Sauter, Comm. & Scheduling x102
caprices@stjosephparish.org

Yuri Kondratyuk, Facilities x110

Pastoral & Mission Council

pmc@stjosephparish.org

St. Joseph School - Main Office x208

Patrick Fennessy, Head of School x218

Vince McGovern, Middle School Dir x219

Robby Hayes, Primary School Dir x215

ASH WEDNESDAY

We have two Masses for Ash Wednesday!
Join us on Wednesday, February 22nd at 7am or
7pm for Mass.

You are also welcome to join us for a lay-led
Liturgy of the Word at 12:15pm
with Ash distribution.

**Reflect
and
Renew**
**Encountering
Christ this Lent**

*A Five-Week Small
Group Reflection*



Join Us for "Reflect and Renew" Lenten Small Groups

Looking for new ways to engage with Scripture and your community this Lent? St. Joe's is hosting a small group reflection series during the first five weeks of Lent as we journey towards Easter. Join us for this brand-new program that will encourage us to reflect on Scripture, dialogue about our faith with others in a safe, structured, small-group setting, and prepare us for encountering Christ.

Each group will consist of 6-8 people, including a trained facilitator, and will meet five times, beginning the week of February 26th. You don't have to worry about forming a small group – just show up and organizers will help put together diverse groups that will stay consistent for the full five weeks.

Faith Justice Committees will also provide supplemental prayers to focus your Lent on Immigration, Climate Justice, or Anti-Racism if you decide.

Groups will meet on Sundays, 12:30pm – 2pm, and on Tuesdays, 7pm – 8:30pm at the Parish Center.

Sundays at 12:30pm: Feb. 26, March 5, 12, 19, & 26 / Tuesdays at 7pm: Feb 28, March 7, 14, 21, & 28

Please RSVP to smallgroups@stjosephparish.org or (206) 324-2522 and include which day you plan to attend (Sunday or Tuesday).

***If you would like to start a neighborhood or friends group, please do! Let us know if you do and if you would like resources.**

SEVENTH SUNDAY IN ORDINARY TIME

Prelude

(5:30) *We Labor Unto Glory*

The Porter's Gate

Procession

Gather Us In

Haugen

1. Here in this place new light is stream - ing,
2. We are the young our lives are a mys - tery,
3. Here we will take the wine and the wa - ter,

now is the dark - ness van - ished a - way
we are the old who yearn for your face,
here we will take the bread of new birth,

see in this space our fears and our dream - ings,
we have been sung through - out all of his - t'ry
here you shall call your sons and your daugh - ters,

brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.

Gath - er us in the lost and for - sak - en, gath - er us in the
Gath - er us in the rich and the haugh - ty, gath - er us in the
Give us to drink the wine of com - pas - sion, give us to eat the

blind and the lame; call to us now and we shall a - wak - en,
proud and the strong; give us a heart so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion

we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.

Gloria

Glory to God, Glory to God, Glory to God in the highest,
And on the earth peace to all. Peace to all the people of good-will.

Lynch

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

- you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Leviticus 19:1-2, 17-18

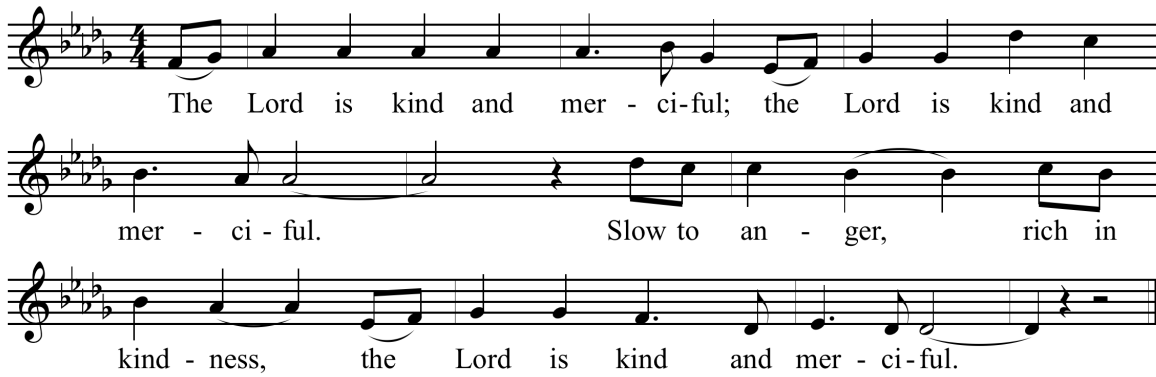
The LORD said to Moses, "Speak to the whole Israelite community and tell them: Be holy, for I, the LORD, your God, am holy.

"You shall not bear hatred for your brother or sister in your heart. Though you may have to reprove your fellow citizen, do not incur sin because of him. Take no revenge and cherish no grudge against any of your people. You shall love your neighbor as yourself. I am the LORD."

Psalm

Psalm 103

Cotter



Bless the Lord, O my soul; all my being bless God's name.

Bless the Lord, O my soul; forget not all God's blessings. Ref.

The Lord is gracious and merciful, slow to anger, full of kindness.

God is good to all creation, full of compassion. Ref.

The goodness of God is from age to age, blessing those who choose to love.

And justice toward God's children; on all who keep the covenant. Ref.

Second Reading

1 Corinthians 3:16-23

Brothers and sisters: Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

Let no one deceive himself. If any one among you considers himself wise in this age, let him become a fool, so as to become wise. For the wisdom of this world is foolishness in the eyes of God, for it is written:

God catches the wise in their own ruses,

and again:

*The Lord knows the thoughts of the wise
that they are vain.*

So let no one boast about human beings, for everything belongs to you, Paul or Apollos or Cephas, or the world or life or death, or the present or the future: all belong to you, and you to Christ, and Christ to God.

Gospel Acclamation

Celtic Alleluia

O'Carroll



They who keep the word, the word of Christ, the love of God is perfected in them.

Gospel

Matthew 5:38-48

Jesus said to his disciples: "You have heard that it was said, *An eye for an eye and a tooth for a tooth*. But I say to you, offer no resistance to one who is evil. When someone strikes you on your right cheek, turn the other one as well. If anyone wants to go to law with you over your tunic, hand over your cloak as well. Should anyone press you into service for one mile, go for two miles. Give to the one who asks of you, and do not turn your back on one who wants to borrow.

"You have heard that it was said, *You shall love your neighbor and hate your enemy*. But I say to you, love your enemies and pray for those who persecute you, that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect."

Homily

Matthew Pyrc, S.J.

9am & 11am Baptisms

You Have Put on Christ

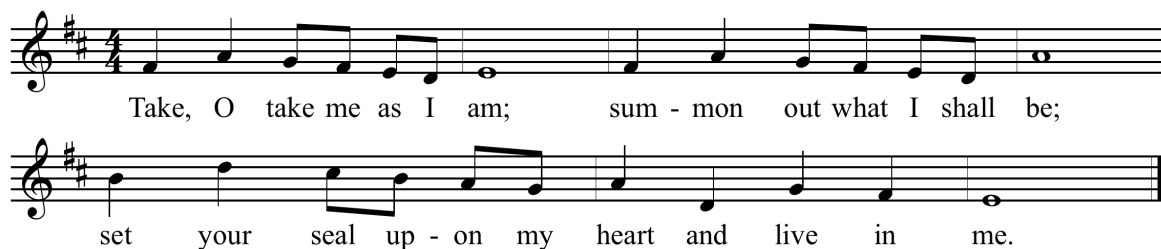
Hughes



5:30pm Mass Dismissal

Take, O Take Me As I Am

O'Carroll



Online Giving

Scan this QR code to make
a one-time gift to St. Joe's



Offertory Song

(5 & 5:30) *Earthen Vessels*

Foley

We hold a trea - sure not made of gold. In ear - then
 ves - sels wealth un - told. One trea - sure on - ly: the
 Lord, the Christ. In ear - then ves - sels.
 Light has shone in our dark-ness. God has shown in our hearts.
 God has cho - sen the low - ly Who are small in this world.
 With the light of the glo-ry of Je - sus the Lord.
 In this weak - ness is glo-ry in Je - sus the Lord.

(9 & 11) *Act Justly*

Farrell

Act just - ly; love ten - der-ly.
 Walk, walk hum-bly with your God.

How shall we come before you? With what gifts to adore you?
 Will our sacrifices please you? What should we bring today? *Ref.*

This is what the Lord asks you: only this will remain true;
 what is good has been explained to you: Listen again today. *Ref.*

People, lift up your voices; by your actions and choices.
 In this time, the only time we have, show us the way to live. *Ref.*

On this planet of plenty, lives and futures lie empty.
 In this world, the only world we have, show us the way to live. *Ref.*

Gather, sisters and brothers; gather, fathers and mothers.
 In this place, the only place we grow, show us the way to live. *Ref.*

Bread of life will be broken; word of hope will be spoken.
 In this sacrament of endless care, show us the way to live. *Ref.*

Holy, Holy, Holy

Mass of Christ the Savior

Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-san-na in the high-est. Bless-ed is he who comes, who comes in the name of the Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are'. The second staff contains 'full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-'. The third staff contains 'san-na in the high-est. Bless-ed is he who comes, who comes in the name of the'. The fourth staff contains 'Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.' There are triplets indicated by a '3' over the notes in the first and third staves.

Mystery of Faith

When we eat this bread, and drink this cup, we pro-claim your death O Lord, un - til you come a gain.

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of two staves. The first staff contains the lyrics 'When we eat this bread, and drink this cup, we pro-'. The second staff contains 'claim your death O Lord, un - til you come a gain.'

Great Amen

A - men. A - men. A - men.

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of one staff. The lyrics are 'A - men. A - men. A - men.'

Lamb of God

Je - sus, Lamb of God, you take a-way the sins of the world: have mer-cy on us. world: grant us peace.

The musical score is written for a single melodic line in treble clef, key of D major (two sharps). It begins in 4/4 time and changes to 2/4 time for the final phrase. It consists of two staves. The first staff contains the lyrics 'Je - sus, Lamb of God, you take a-way the sins of the'. The second staff contains 'world: have mer-cy on us. world: grant us peace.' The first staff has a repeat sign at the beginning. The second staff has a first ending marked '1, 2' and a final ending marked 'Final'.

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the Presider and make that known.

Communion

Set Your Heart On the Higher Gifts

Warner



If I speak with the tongues of the living, and of angels, but speak without love,
I am only brass without song, and empty noise on the wind. *Ref.*

And if I understand every myst'ry, having wisdom, but think without love,
had I faith to scatter the hills, I am nothing at all. *Ref.*

And if I should renounce all my riches, feed the hungry, give over my life;
without love my profit is loss, my caring finds no reward. *Ref.*

Prayer for Partners in the Gospel

Gracious God, we praise and thank you
for the Catholic Church in Western Washington.

We praise and thank you
for the women and men
who have shared the joy of the Gospel here
for more than 170 years.

Send your Holy Spirit upon us
that we might encounter your Son anew
and become more effective partners
in sharing the Good News of his saving love.

May our partnership in the Gospel
empower us to be your missionary disciples,
bringing the Good News to all,
especially to those who are marginalized or hurting in
any way.

Give us the courage,
the flexibility and the vision
to renew parish life,
so that the good work,
begun long ago,
may continue among us,
and one day, be brought to completion
in your Kingdom,
where you live and reign
for ever and ever. Amen.



Recessional

Lift Up Your Hearts

O'Connor

Refrain



Lift up your hearts to the Lord, praise God's gracious mer - cy!



Sing out your joy to the Lord, whose love is en - dur - ing.

Verses



1. Shout with joy— to the Lord, all the earth!

2. Let the earth wor - ship, sing - ing your praise.



Praise the name a - bove all names!

Praise the glo - ry of your name!

Say to God, "How

Come and see what



won - drous your works,
God has re - vealed,

how glo - rious your name!"
bless God's ho - ly name!

A Note From Fr. Chris

I don't know how long they have been around. Every year as we come to Valentine Day little chalky candies appear in the stores. Soon you see them in bowls at various places. They are tiny, many colors and each candy with a little message like: "BE MINE," "SWEET HEART," "SOUL MATE," "LOVE YOU."

"Be Mine." Long, long ago the first person to ever say those words was God. God has been saying it ever since.

The words are spoken to you and me.

God asks for very little from us, really, when you think about it. Our friends, family, work, team, school/alumni association; we are asked for quite a lot from them year by year.

God says: "Be Mine." Just as simple as that.

Apparently, God has a desire to be close, to be intimate with each of us. God seems to want to have a deep share in our life. It must be very meaningful for God to have such a close relationship with you and me.

"Be Mine."

My advice? Say to God: “Yes. I will. I’m yours.” Then let yourself imagine how big a smile this will put on God’s heart.

Blessings everyone.

F Chier

Fr. Chris



SYRIA needs YOU



www.jrsusa.org/earthquake-in-syria

Upcoming Events and Action Alerts

THE IGNATIAN SPIRITUALITY CENTER INVITES YOU TO

LENTEN PRAYER ENCOUNTER *Embodying the Lenten Journey through Imaginative Prayer*

WEDNESDAYS, MARCH 1 - APRIL 5, 2023
6:30 PM - 8:00 PM PT | IN-PERSON AT
ST. JOSEPH PARISH, SEATTLE
MEGAN KUSH & MARIA OCHOA VAZQUEZ,
PRESENTERS



The Lenten season is a time for prayer, listening and closeness with God. Ignatian spirituality engages our embodied selves in a way that helps to unite our imaginations, senses, memories, and desires towards spiritual wholeness. Come and cultivate your prayer experience by joining the ISC for Lenten Prayer Encounter, a series of weekly imaginative prayer experiences over the six weeks of Lent.

There is no requirement that you do all six encounters, although you may find that to be a helpful rhythm for Lent - join us for any, join us for all. Make this Lent meaningful, the Ignatian way.

No prior experience with Ignatian spirituality is required! All are welcome.

For more information and to register, visit

<https://www.ignatiancenter.org/lenten-prayer-encounter>

Please register by February 27, 2023



Questions?
maria@ignatiancenter.org
(206) 329-4824

VENERABLE
AUGUSTUS
TOLTON



Praying for Spiritual Welfare

NOVENA



VIA ZOOM @ <http://bit.ly/3RbpEky>

23-31 March 2023

Office of Multicultural
Communities and the Black
Catholic Advisory Circle

6:00 PM - 7:00 PM

THE STORY OF VENERABLE FR. AUGUSTUS TOLTON INSPIRES, MOTIVATES, AND IS A REMINDER, GOD HAS A PLAN FOR ALL OF US - NO MATTER THE CIRCUMSTANCES. PLEASE JOIN US VIA ZOOM AS WE PRAY FOR THE SPIRITUAL WELFARE OF OUR DIVERSE COMMUNITIES.

CALLING ALL ST. JOSEPH ALUMNI



We want to hear
from you!

Then & Now!
Tell us what you have
been up to.

Update your
information today.



SCAN ME

FAITH FORMATION & PARISH LIFE

Community Fridge and Free Food Pantry

Help Us Build It! February 20th

Join us on **Monday, February 20th, at 10am** to help build our brand-new Community Fridge and Free Food Pantry at the corner of 19th and Aloha.

Sponsored by Seattle Community Fridges, this small structure will serve as a “give-what-you-can, take-what-you-need” free food pantry for the neighborhood (with the benefit of refrigeration!).

You can read more about the Community Fridge network by scanning the QR code below. Email Mark markp@stjosephparish.org to RSVP for the build or with any questions! All ages and abilities are welcome.



Senior Ministry

Come join our St. Joseph OWLS: Older, Wiser, Livelier, Souls. Join us for some fun upcoming events!

Wednesday, February 22nd – Ash Wednesday. There are two opportunities to come to Mass that day at 7am and 7pm, both Masses will be in the church. Additionally, we will have a lay led **Liturgy of the Word at 12:15pm with Ash Distribution.** Join us!

Fridays in Lent – Come pray the Stations of the Cross with us, every Friday at 11am in the church. Beginning 2/24!

Thursdays in March – Beginning on Thursday, March 2nd, join us every Thursday morning in March at 10:30am for a Lenten small group faith sharing session. Especially for folks who do not want to drive at night to our evening small group program. No need to RSVP, just show up at 10:30am on all 5 Thursdays in March!

Friday, March 3rd – 11:30am, Anointing Mass followed by a delicious Lenten luncheon. After lunch the parish is hosting a rousing game of BINGO!

Early Childhood Faith Formation

St. Joe's has launched a Faith Formation for Preschool and Kindergarten children (ages 3-6). Classes run **to May 21st**, every Sunday, excluding holiday breaks, from 9am – 10:15am (during the 9am Mass). There will be lessons, songs, and activities! Allergy-conscious snacks will be provided (provide your child's allergy information along with registration. We'll meet in the preschool classroom behind the stage in the Social Hall.

Register today! Scan the QR code to visit our Faith Formation web page. Email elisac@stjosephparish.org for more information.

Note: This is NOT drop-in care. Each child (max 12) must register in advance, and the one-time fee covers every class from Feb. 5 to May 21.



Black History Month: African Americans on the Path to Sainthood



As we mark Black History Month, Catholics must come to understand that the Church has a long history of anti-Black racism. From the Doctrine of Discovery issued by Pope Nicholas V in 1452 that sanctioned and promoted the colonization and exploitation of non-Christian people, to Catholic participation in slavery, to Catholic-run Indigenous boarding schools, to not standing in solidarity with African Americans today, this is our history, and we must acknowledge it.

To commemorate Black History Month, the Anti-Racism Committee at St. Joe's is highlighting six African American women and men whose causes for sainthood are currently advancing: Venerable Pierre Toussaint, Servant of God Mother Mary Lange, Venerable Henriette Delille, Venerable Augustus Tolton, Servant of God Julia Greeley, and Sister Thea Bowman. (This is the second article in the series.) Let us acknowledge and celebrate these African Americans who have helped build our Catholic Church. To date, there are no American-born African American saints.

Servant of God Julia Greeley

After dark so as not to embarrass families, Servant of God Julia Greeley pulled a red wagon full of food and clothing that she distributed through the streets of Denver, Colorado. Born into slavery in Missouri in 1840, her right eye was destroyed when she was five by a whip from a slave driver. She later moved to Denver where she developed a devotion to the Sacred Heart and the Eucharist, and joined the secular Franciscans. With her earnings from her labor for wealthy families, Julia began her ministry of distributing food, clothing, and other necessities to poor families. She is known as the Angel of Charity.

Venerable Augustus Tolton

Born into slavery in 1854 in Missouri, Venerable Augustus Tolton became the first Black Catholic priest in the United States. After being freed, Tolton's family moved to Illinois. He wanted to become a priest, but because he was Black, he was rejected by every American seminary to which he applied. Supported by Fr. Peter McGirr, Tolton eventually studied in Rome and was ordained there at the age of 31. He continually met rejection by Catholics because of his race until he developed St. Monica's Catholic Church in Chicago for Blacks, which seated 850 parishioners.

Servant of God Sister Thea Bowman

"Black Sacred Song is Soulful Song," proclaimed Servant of God Sister Thea Bowman. Born in 1937 in Mississippi, Thea Bowman received the consent of her Methodist parents to convert to Catholicism. Despite their objections, she joined the Franciscan Sisters of Perpetual Adoration at age 15. After many years of teaching she was instrumental in the 1987 publication of the first Catholic hymnal directed to the Black Community. She challenged her Church to accept her as "fully Black and fully Catholic."

"All Catholics must come to understand that they not only have an educational responsibility to learn Black and Black Catholic history, but also a moral responsibility to learn about the long history of anti-Black racism in our Church and among Catholics." ~ Shannen Dee Williams, The Catholic Worker.

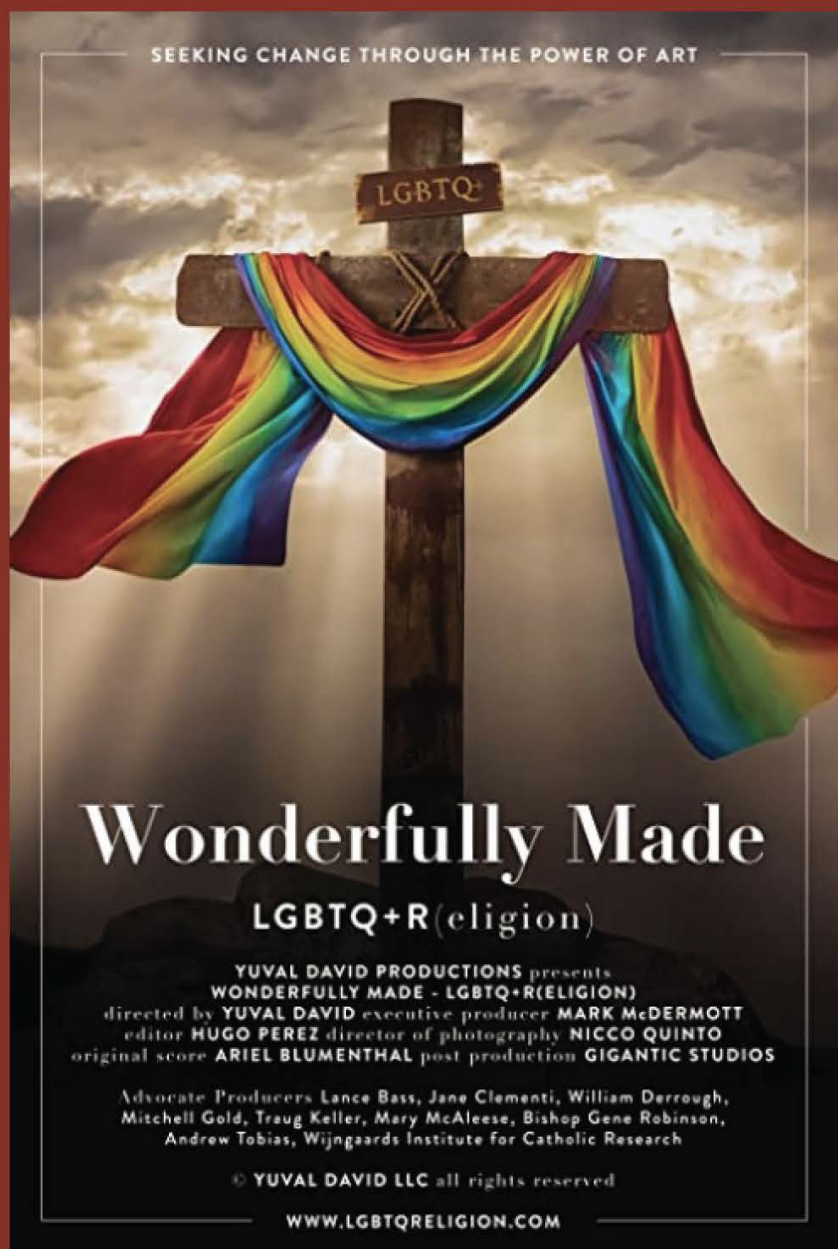
Information compiled by Jan Thomas on behalf of the Anti-Racism Committee from USCCB and encyclopedia sources. Want to join our work? Email us at antiracism@stjosephparish.org



To see a video recording of Sister Thea Bowman's powerful 1989 Address to the US Conference of Catholic Bishops, [click here](#) in the digital bulletin or scan the QR code

Free Film Screening

Free Film Screening



Thursday, March 2
Seattle University Pigott Auditorium

5pm - Reception with light hors d'oeuvres

6pm - Film Screening and Q&A with director Yuval David and executive producer Mark McDermott

FREE! RSVP HERE

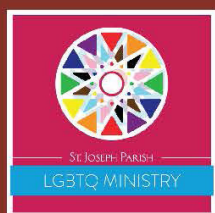
SEATTLEU

www.wonderfullymadefilm.com

[@WonderfullyMadeMovie](https://www.instagram.com/WonderfullyMadeMovie)

[@wonderful_made_](https://twitter.com/wonderful_made_)

[f @WonderfullyMadeLGBTQReligion](https://www.facebook.com/WonderfullyMadeLGBTQReligion)



YOUTH & SENIORS EVENTS

Youth Mass & Service Project Sunday, February 26th

Join us for a Youth Mass at 5:30pm on February 26th, then stay for a service project, creating hygiene kits for our unhoused neighbors, with the St. Joe's Youth Group. Email Samantha at samanthab@stjosephparish.org for more info or to get the link to the Youth Group Signal chat group to stay up-to-date!



Senior Ministry Lenten Retreat with Fr. Chris

Tuesday, March 14, 2023 - 10am to 1pm - Lunch included

Join us for a wonderful Lent retreat led by our
Pastor, Chris Cartwright, S.J.

Bring a crucifix from your home!

A prayer filled morning as we prepare our hearts and minds for the death and resurrection of Christ. Followed by a festive lunch.

Please RSVP to caprices@stjosephparish.org
or call 206.324.2522 ext 100.
All Welcome!



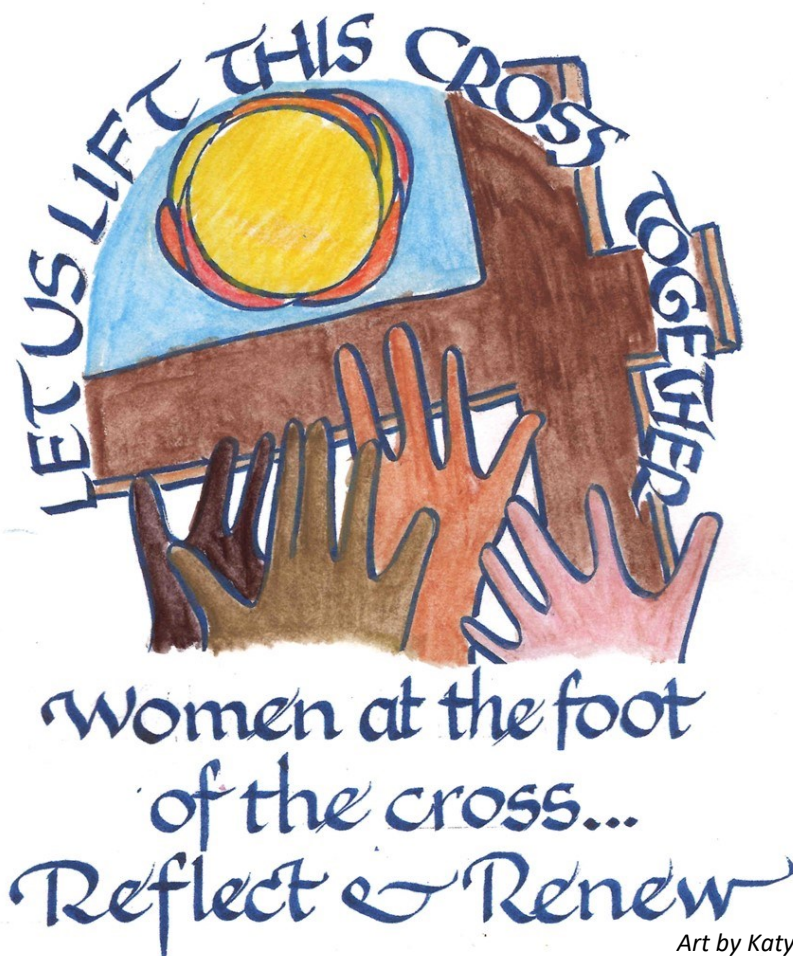
ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

St. Joseph's Women's Ministry Lenten Morning of Reflection

Women at the Foot of the Cross

Saturday | March 11 | 9:00 AM—12 PM

Arrupe Room of the Parish Center



This is the Women's Ministry joyful restart; our first in person Lenten event since 2018. So if you've always come to these events or never come to one these events, You are So Very Welcome. Our program includes a Continental Breakfast, Scripture, Personal Reflection, Small Group Sharing and a fabulous speaker, Cameron Bellm. There is No Cost to Attend but an RSVP is required due to space constraints.

RSVP email/questions to: women@stjosephparish.org. Masks optional.

We aren't a community without YOU!



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