



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Saturday, April 8, 2023 * Easter Vigil * www.stjosephparish.org

THE EASTER TRIDUUM



THE EASTER VIGIL IN THE NIGHT

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. An angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said."
- Mt 1,2b,5-6a

THE EASTER VIGIL IN THE NIGHT

Service of Light: The Fire & the Candle:

On this night—when Jesus passed from death to new life, through the grace of God and the power of the Holy Spirit—Christians across the world gather to recall the story of our salvation, and to welcome the Elect into the death and resurrection of Christ.

*Here we begin around the fire, like our ancestors in faith, and push back the darkness by the warmth of our communion. And rising from the fire, the ember is taken to light the great Paschal Candle—the symbol of the Risen Christ, whose light overcomes the darkness of death. The Candle is marked with the Alpha and Omega—symbols of the first and the last—with the calendar year
—symbol of Christ’s present being—and with the five pins that mark the wounds that Christ bears even in resurrection. The sign of his glorified humanity.*

*After the candle is lit from the blessed fire all the candles of the assembly are lit.
Circling with the candle, the Deacon sings and the People respond:*

The Easter Proclamation (Exsultet)

*This ancient song, which goes back to the second century,
is now sung, a hymn of resurrection.*

The Deacon sings and the People respond:



Let the Powers of Heaven Exult

O'Connor S.J.

Liturgy of the Word

First Reading

Genesis 1:1-2:2

Day One: In the beginning, God created the heavens and the earth, the earth was barren, with no form of life; it was under a roaring ocean covered with darkness. But the Spirit of God was moving over the water. God said, "I command light to shine!" and light started shining. God looked at the light and saw that it was good. God separated light from darkness and named the light "Day," and the darkness "Night." *Cantor: And God saw that it was good and there was evening and morning. All: And God saw that it was good and there was evening and morning. Cantor: The first day.*

Day Two: God said, "I command a dome to separate the water above it from the water below it." And that's what happened. God made the dome and named it "Sky." *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: The second day.*

Day Three: God said, "I command the water under the sky to come together in one place, so there will be dry ground." And that's what happened. God named the dry ground "Land," and God named the water "Ocean." And God looked and saw that it was good. God said, "I command the earth to produce all kinds of plants, including fruit trees and grain." And that's what happened. The earth produced all kinds of vegetation. And God looked at what God had done ... *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: The third day.*

Day Four: God said, "I command lights to appear in the sky, and to separate day from night and to show the time for seasons, special days, and years. I command them to shine on the earth." And that's what happened. God made the two powerful lights, the brighter one to rule the day, and the other to rule the night. God also made the

stars. Then God put these lights in the sky, to shine on the earth, to rule day and night, and to separate light from darkness. And God looked at what God had done ... *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: The fourth day.*

Day Five: God said, "I command the ocean to be full of living creatures, and I command birds to fly above the earth." So, God made the giant sea monsters and all the living creatures that swim in the ocean. God also made every kind of bird. God looked and saw that it was good. Then God gave the living creatures a blessing - God told the ocean creatures to live everywhere in the ocean and the birds to live everywhere on earth. *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: The fifth day.*

Day Six: God said, "I command the earth to give life to all kinds of tame animals, wild animals, and reptiles." And that's what happened. God made every one of them. And God looked at what God had done, and it was good. God said, "Now we will make humans, and they will be like us. Let them care for the fish, the birds, and all other living creatures." So, God made men and women. God blessed them saying, "Have a lot of children! Fill the earth and care for it. Watch over the fish in the ocean, the birds in the sky, and every animal on the earth. I have provided all kinds of fruit and grain for you to eat. And I have given the green plants as food for everything else that breathes. These will be food for animals, both wild and tame, and for birds." ... *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: The sixth day.*

Day Seven: So, the heavens and the earth and everything else were created. By the seventh day God had finished God's work and rested. God blessed the seventh day and made it special because on that day God rested from all the work of creation. That's how God created the heavens and the earth... *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: And this day. And this day!*

Cantor: We praise you, O Lord, for all your works are wonderful. We praise you, O Lord, forever is your love.



Cantor: Your wisdom made the heavens and the earth, O Lord; you formed the land and set the lights. And, like your love, the sun will rule the day, and stars will grace the night.

All: We praise you, O Lord, for all your works are wonderful. We praise you, O Lord, forever is your love. Forever is your love.



Second Reading

Genesis 22:1-18

God put Abraham to the test calling to him, "Abraham!" "Here I am," he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar. Then he said to his servants: "Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you." Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he himself carried the fire and the knife. As the two walked on together, Isaac spoke to his father Abraham: "Father!" Isaac said. "Yes, son," he replied. Isaac continued, "Here are the fire and the wood, but where is the sheep for the holocaust?" "Son," Abraham answered, "God will provide the sheep for the holocaust." Then the two continued going forward.

When they came to the place of which God had told him, Abraham built an altar there and arranged the

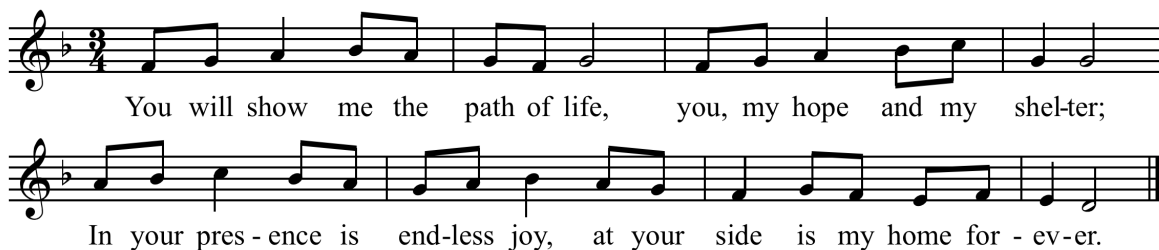
wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see."

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing--all this because you obeyed my command."

Psalm

Psalm 16

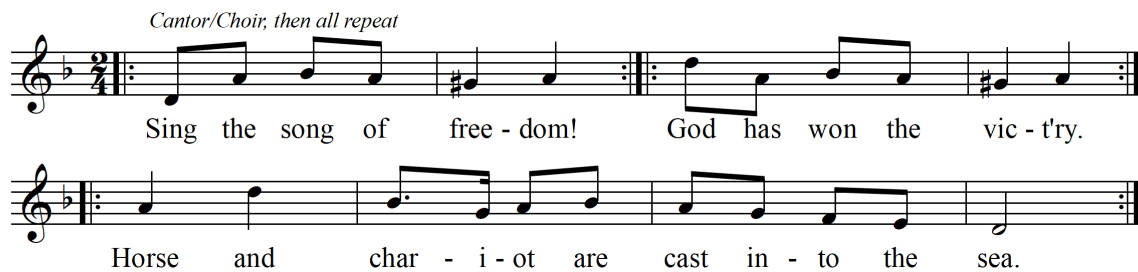
Haugen



Third Reading

Exodus 14:15-15:1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the Lord, when I receive glory through Pharaoh and his chariots and charioteers."



The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. **Refrain**

Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. **Refrain**

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians. **Refrain**

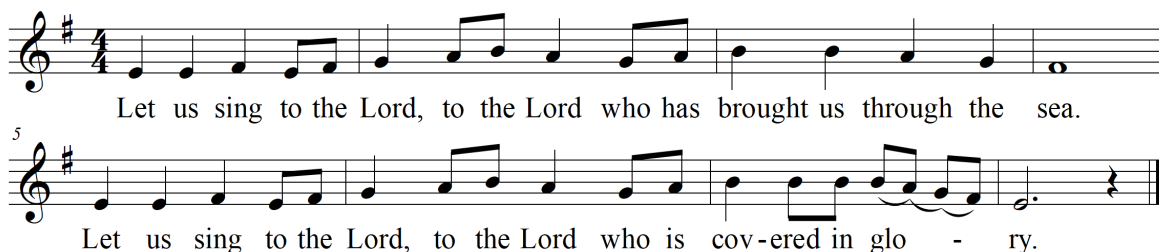
Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. **Refrain**

As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. **Refrain**

When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Canticle of Miriam

Ash



Fourth Reading

People of God, hear the word of the Lord!

Listen, O people of God.

Listen! The word of God came to me

God spoke to me and said

Hear me, my beloved people.

Listen! It is your God who speaks!

Your redeemer is the Holy One of Israel, God of all the earth. Listen!

In an outburst of wrath, for a moment I hid my face from you; but with enduring love I take pity on you.

Listen! Though the mountains leave their places and the hills be shaken, my love shall never leave you nor my covenant of peace be shaken, says the Lord who has mercy on you.

People of God, listen! With justice shall you be established, far from the fear of oppression, where destruction cannot come near you.

All your children shall be taught by the Lord, and great shall be their peace.

Listen to me that you may have life.

I will renew with you my everlasting covenant. People you did not know shall run to you, because the Lord your God has glorified you.

Seek me while I may be found. Call to me while I am near.

My thoughts are not your thoughts and your ways are not my ways, says God.

Rain and snow come down from heaven and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to those who eat.

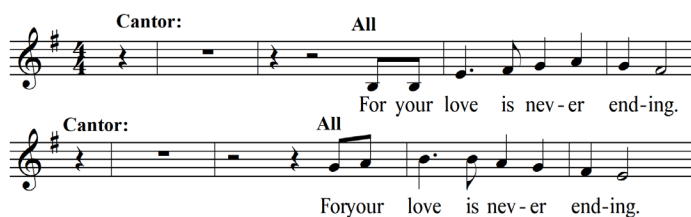
So shall my word be when it goes forth from my mouth.

So shall my word be

My word.

Listen, O people of God,

Hear the word of the Lord. **(sung response)**



The word that goes forth from my mouth shall not return to me empty, but shall do my will, achieving the end for which I sent it

Come to the water, all you who are thirsty!

My word is water for your life.

Why are you in the country of your enemies, growing old in an alien land? Why are you among the dead?

You have forsaken the fountain of wisdom!

The Voices of the Prophets

If you had walked with God, you would be living in peace.

But where is knowledge? Where is life and where is peace? Where is wisdom?

Who has found Wisdom's dwelling and entered her storehouse?

Where are the great heroes and leaders of nations?

Where are those who accumulated fortunes?

They are dead. They did not find Wisdom. They did not recognize her paths at all.

Who has ever climbed the sky and seized her to bring her down from the clouds?

Who has ever crossed the ocean and found Wisdom to bring her back in exchange for the finest gold?

Only our God.

Only God knows Wisdom--

God, who dismisses the light, and it departs,

God who calls the light, and it obeys, shining with joy at her maker.

Only God knows wisdom!

Such is our God! No others can compare!

Turn my people and receive wisdom.

Walk by the light of wisdom toward splendor.

Blessed are we, O Israel; for what pleases God is known to us! **(sung refrain)**

The word of the Lord came to me like this:

Son of man, speak to my people and say, I do not act for you sake, house of Israel, but for the sake of my holy name.

God laid a hand upon me and led me out to the center of a plain filled with bones. I walked among them in every direction. So much death! So many bones! How dry they were!

Our bones are dried up.

Our hope is lost.

We are cut off

Son of man, can these bones come to life?

Lord God, you alone know that!

My thoughts are not your thoughts and your ways are not my ways, says God.

Speak to these bones, O son of man. Say to them, "Dry bones, hear the word of the Lord! I will bring spirit into you, that you may come to life. I will put muscles upon you, make flesh grow over you, cover you with skin, and put spirit in you so that you may come to life and know that I am God."

I spoke as I had been commanded, and even as I spoke, I heard a noise.

A rattling noise, of bones joining together.

Bone joining bone.

And muscles and flesh and skin covered the bones. But there was no spirit in them,

And God said, From the four winds, come, O spirit,
and breathe life into these slain ones that they may live.
I spoke as I had been commanded, and even as I
spoke, I heard a noise.

The wind of the spirit filled them,
and they stood, a vast army on the plain.

But thus says your Redeemer: O my people, I will open
your graves and have your rise from them. Then you
shall know that I am your God. I will put my spirit in
you and you shall know.

I have promised, says the Lord, and I will do it.

I have promised, says your God.

I have promised,
and I will do it. **(sung refrain)**

O afflicted one, storm-battered and unconsolated,
I lay your pavements in carnelians with sapphires as
foundation stones.

Your towers are built of rubies and all your walls are

precious stones.

With tenderness I will take you to myself

I will take you from among the nations and gather you
back from all the countries. will bring you home.

I will sprinkle clean water over you.

I will give you a new heart and put a new spirit within
you.

I will remove the heart of stone from your bodies.

I will give you a heart of flesh instead.

I will put my spirit in you.

You will be my people and I will be your God.

I will remove your heart of stone.

I am coming.

And I will do it.

You will be my people and I will be your God.

I have promised,

and I will do it.

The word of God.

Psalm Response

Psalm 42

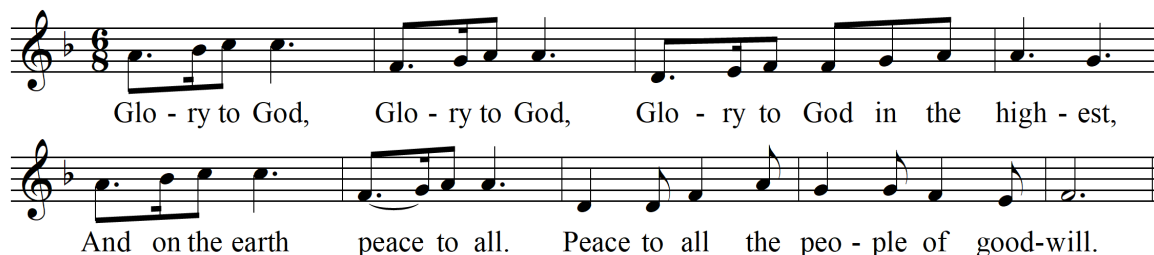
Hurd



Gloria

Mass of St. Francis

Lynch



1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Epistle

Romans 6:3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

Gospel Acclamation

Easter Alleluia

Ash



Al - le-lu - ia! Al - le-lu - ia! Al - le-lu - ia! Praise the Lord!

Give thanks to the Lord, for God is good, God's mercy endures forevermore.

Let the house of Israel say: "God's mercy endures forevermore." *Ref.*

The right of God has struck with power; the right hand of God is exalted.

I shall not die, but I shall live, declaring the works of the Lord. *Ref.*

The stone which the builders once rejected now has become the cornerstone.

By the Lord has this been done; it has brought wonder to our eyes! *Ref.*

Gospel

Matthew 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you." Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage. Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me."

Homily

Deacon Steve Wodzanowski

Rites of Initiation

Presentation of the Elect with Sponsors

Elect

Billy Giesenschlag

Kat Lord-Krause

Godparents

Jack Huber

Ryan Rallanka, SJ



Litany of the Saints

Becker

Lord, have mer-cy. Christ, have mer-cy. Lord have mer-cy.

(Saint Invocation)
("Lord, be merciful.") Pray for us. Save your peo-ple. Pray for us. Save your peo-ple.

Pray for us. Save your peo-ple. Pray for us. Save your peo-ple. Pray for us. Save your peo-ple.

All you ho - ly men and wo - men, pray for us.
Christ, hear us; Lord Je - sus, hear our prayer.

D.S.

Blessing of the Water

Springs of wa-ter, bless the Lord! Give God glo-ry and praise for ev - er!

Renunciation of Sin and Profession of Faith

The Baptisms

Baptismal Acclamation

You Have Put On Christ

Hughes

You have put on Christ, in him you have been bap - tized.

Al - le - lu - - ia, al - le - - lu - - ia.

Presentation of the Candidates with Sponsors

Candidates

Johnny Yu
Miriam Wilson
Pascal Lee
Gloria Ortiz

Sponsors

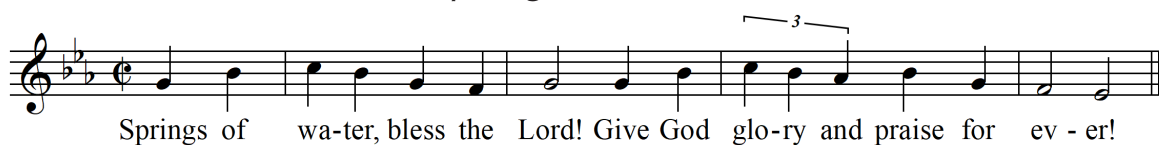
Cassie Chinn
Carol Stone
Reynaldo Adj
Felipa Pacheco

Reception Into Full Communion

Renewal of Baptismal Promises & Sprinkling Rite

Springs Of Water

Haugen



Presentation of the Candidate for Confirmation

Confirmandi

Sara Cubillos

Jasmine Lopez

Sponsors

Marcela Valle

Mayra Guadalupe López Suarez

Laying On of Hands

Confirmation

Veni Sancte Spiritus

O'Connor SJ



Liturgy of the Eucharist

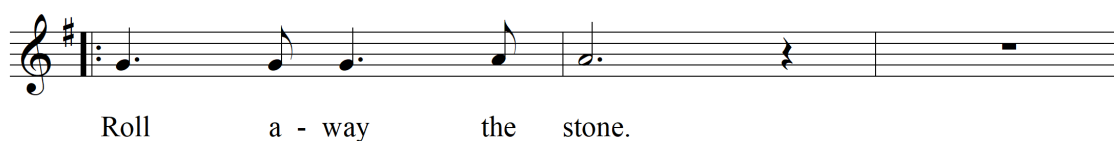
Offertory

Roll Away the Stone

Conry



Refrain



Online Giving

Scan this QR code to make a one-time gift to St. Joe's



Holy, Holy, Holy

Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written on five staves. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written on two staves. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written on two staves. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' is written on three staves. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to Fr. Matthew and make that known.

Communion Songs

Resucitó

Argüello

Refrain

Re - su - ci - tó,
A - le - lu - ya,

re - su - ci - tó,
a - le - lu - ya,

re - su - ci -
a - le - lu -

tó,
ya,

a - le - lu - ya.
re - su - ci - tó.

tó. A - le - lu - ya.

Verses

1. La muer - te ¿dón - de es - tá la

2. Gra - cias se - an da - das al

3. A - le - grí - a, a - le - grí - a her -

4. Si con Él mo - ri - mos, y con Él vi -

1. And death now, van - ished is the

2. The king - dom, praise to God, the

3. Our glad - ness, bless - ful in our

4. With him then, die and live with

1. muer - te? ¿Dón - de es - tá mi muer - te?

2. Pa - dre que nos pa - só a su rei - no

3. ma - nos, que si hoy nos que - re - mos

4. vi - mos, y con Él can - ta - mos.

1. fear now, ban - ished are my tears now,

2. king - dom! Raised up to the king - dom,

3. glad - ness, this will be our glad - ness,

4. him then, rise and sing our hymn then,

to Refrain

1. ¿Dón - de su vic - to - ria? _____

2. don - de se vi - ve de a - mor. _____

3. y es que re - su - ci - tó. _____

4. y ¡A - le - lu - ya! _____

1. death has passed a - way. _____

2. we shall live in love. _____

3. that he is a - live. _____

4. sing al - le - lu - ia. _____

I Danced in the Morning

Carter/LORD OF THE DANCE

1. I danced in the morn-ing when the world was be-gun, And I
2. I danced for the scribe and the phar-i-see, But
3. I danced on the Sab-bath and I cured the lame: The
4. I danced on a Fre-day when the sky turned black; It's
5. They cut me down and I leapt up high;

danced in the moon and the stars and the sun, And I
they would-n't dance, and they would-n't fol-low me; I
ho-ly peo-ple said it was a shame. They
hard to dance with the dev-il on your back. They
I am the life that-'ll nev-er, nev-er die; I'll

came down from heav-en and I danced on the earth; At
danced for the fis-er-men, for James and John; They
whipped and they stripped and they hung me high; And
bur-ied my bod-y and they thought I'd gone; But
live in you if you'll live in me:

Beth-le-hem I had my birth. Dance then where-
came with me and the dance went on.
left me there on a cross to die.
I am the dance and I still go on.
I am the Lord of the Dance, said he.

ev-er you may be; I am the Lord of the dance, said he, And I'll lead you all, where-
ev-er you may be, And I'll lead you all in the dance, said he.



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal, as his love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King, Al - le - lu - ia!
 Praise him, now his might con - fess, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Easter – Resurrection

We have good reason to be happy today and to feel good about being alive in this world. It and we are the “work in progress” that God is bringing to completion. “Eye has not seen nor ear heard, nor heart imagined what God has prepared for those who love him.” [1 Cor 2:9]



Easter Blessings to you all from me and all the staff!

F. Chier

Receive Her in the Lord



Reimagining Women's Participation in a Synodal Church

Join the discernment about women's roles in the Catholic Church

We invite the Holy Spirit in as we reflect on the fruits of the first phase of the global synod and explore where the Spirit is calling us as Catholics in Western Washington. All Catholics and people of goodwill are welcome for this gathering of prayer, relationship building, reflection, and synodal discernment.

<https://bit.ly/receiveher>



Register online!



St. James Cathedral Hall
803 Terry Ave.
Seattle, WA 98104



Saturday, May 6, 2023
9am-12pm



You're Invited!

Listening & Action

CONTINUING THE SYNOD

Join us as we walk with the Global Synod and turn the desires of our community into action and influence how we implement lay leadership

MAY 7, 2PM – 5PM

Parish Social Hall



REGISTER HERE

COMMON ISSUES FROM THE ST. PAT'S AND ST. JOE'S SYNOD REPORTS:

- Youth & Young Adults
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- Racial reckoning
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- Faith formation for all
- Liturgy & prayer
- Social & climate justice
- Small groups
- Hospitality and welcome

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