



# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, July 16, 2023 \* Fifteenth Sunday in Ordinary Time \* [www.stjosephparish.org](http://www.stjosephparish.org)



## FEED MILOT, HAITI

*One Family at a Time*

### Seattle Feeds Milot, Haiti Packathon

Sponsored by Congregation of St. Joseph of Peace

Co-Sponsored by St. Joseph Parish

Friday, July 21 (3 sessions)

9 – 11 am / Noon – 2 pm / 4 – 6 pm

Saturday, July 22 (3 sessions)

9 – 11 am / Noon – 2 pm / 3 – 5 pm

St. Joseph Church

732 18th Ave E

Seattle, WA 98112



Scan here to register, donate  
and view event details.

Mail checks to Haiti Health Promise  
P O Box 804, Ludlow, MA 01056

**Help us pack over 100,000 meals for desperately hungry children & adults.**



  
**HolyName**  
Haiti Health Promise  
Founded as The CRUDEM Foundation

**15th Sunday in Ordinary Time**  
**JULY 16, 2023**

**Mass Times:** Sunday, 9:00am,  
11:00am (Livestream w/ASL) 5:30pm

**Reconciliation:** Tuesdays 4:30 to 5:30pm

**Weekday Mass Schedule:** Tuesday-Friday, 7am

**July 23, 2023**

FIRST READING: WISDOM 12:13, 16-19

SECOND READING: ROMANS 8:26-27

GOSPEL: MATTHEW 13:24-33

PRESIDING & PREACHING: CHRIS CARTWRIGHT, S.J.

**Mass Intentions:**  
For the people of St. Joseph

**Parish Center - 732 18th Ave E, Seattle, WA 98112**

**[www.stjosephparish.org](http://www.stjosephparish.org)**

**Parish Receptionist (206) 324-2522**

**Pastor**

Rev. Chris Cartwright, S.J. x115  
[frchris@stjosephparish.org](mailto:frchris@stjosephparish.org)

**Pastoral Associate**

Deacon Steve Wodzanowski x106  
[stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

**Parochial Vicar**

Rev. Matthew Pyrc, S.J. x107  
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Yuri Kondratyuk, Facilities x110

**Pastoral & Mission Council**

[pmc@stjosephparish.org](mailto:pmc@stjosephparish.org)

**St. Joseph School - Main Office** x208

Patrick Fennessy, Head of School x218

Vince McGovern, Middle School Dir x219

Robby Hayes, Primary School Dir x215



**PARTNERS  
IN THE GOSPEL**

**Prayer for Partners in the Gospel**

Gracious God, we praise and thank you  
for the Catholic Church in Western Washington.

We praise and thank you  
for the women and men  
who have shared the joy of the Gospel here  
for more than 170 years.

Send your Holy Spirit upon us  
that we might encounter your Son anew  
and become more effective partners  
in sharing the Good News of his saving love.

May our partnership in the Gospel  
empower us to be your missionary disciples,  
bringing the Good News to all,  
especially to those who are marginalized or hurting in any way.

Give us the courage,  
the flexibility and the vision  
to renew parish life,  
so that the good work,  
begun long ago,  
may continue among us,  
and one day, be brought to completion  
in your Kingdom,  
where you live and reign  
for ever and ever.

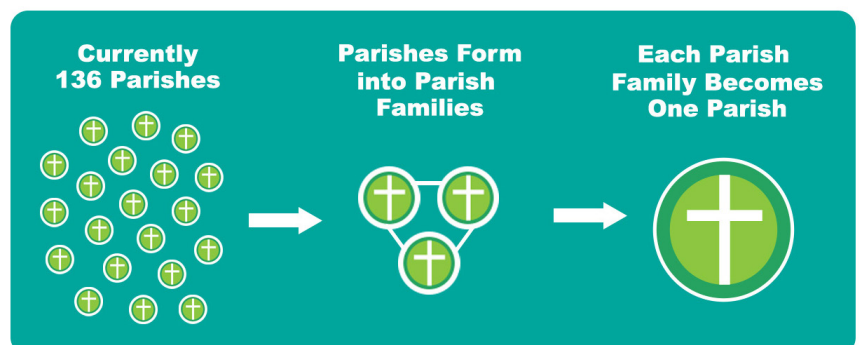
Amen.

ARCHDIOCESE OF SEATTLE

**What is *Partners in the Gospel*?**

Partners in Gospel is the next stage of the strategic pastoral planning effort taking place across the Archdiocese of Seattle to re-invigorate and renew our local Catholic Church. It will bring most parishes together into a new family structure with two or more parishes. The pastor, parish leaders and parishioners will determine how this new family will best join together to carry out the mission of the Church as one parish.

**The Journey to Vibrancy**



Learn more at [www.archseattle.org/partners](http://www.archseattle.org/partners)

# FIFTEENTH SUNDAY IN ORDINARY TIME

## Procession

### *Canticle of the Sun*

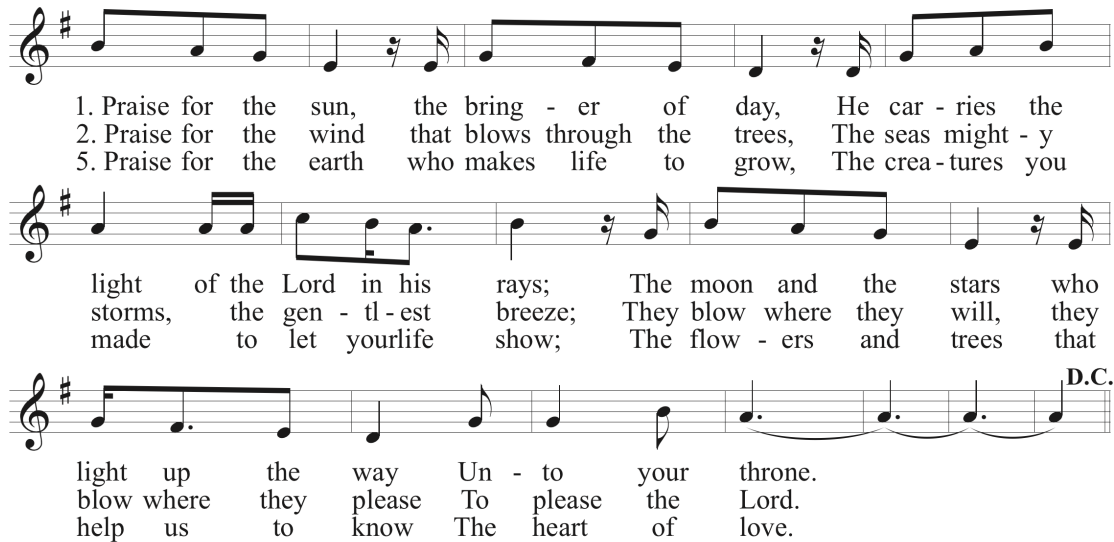
Haugen

#### Refrain



The heav - ens are tell - ing the glo - ry of God, and  
all cre - a - tion is shout - ing for joy. Come, dance in the  
for - est, come, play in the field, and sing,  
sing to the glo - ry of the Lord.

#### Verses

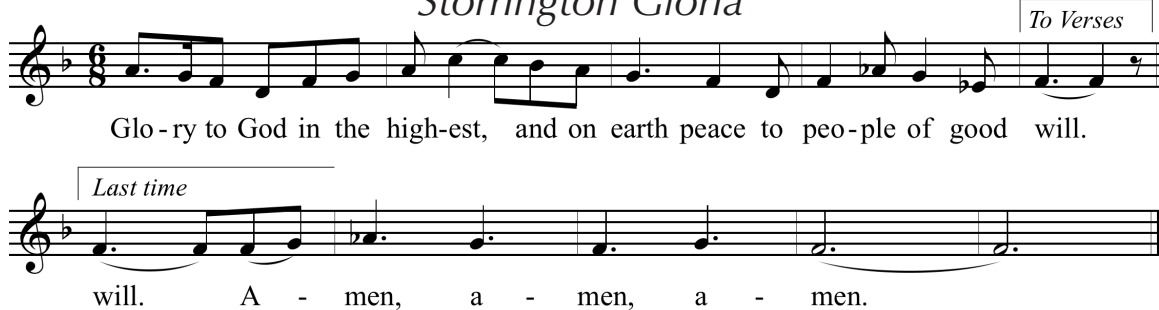


1. Praise for the sun, the bring - er of day, He car - ries the  
2. Praise for the wind that blows through the trees, The seas might - y  
5. Praise for the earth who makes life to grow, The crea - tures you  
light of the Lord in his rays; The moon and the stars who  
storms, the gen - tl - est breeze; They blow where they will, they  
made to let your life show; The flow - ers and trees that  
light up the way Un - to your throne.  
blow where they please To please the Lord.  
help us to know The heart of love.

## Gloria

### *Storrington Gloria*

Haugen



Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.  
will. A - men, a - men, a - men.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;

you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## First Reading

Isaiah 55:10-11

Thus says the LORD:

Just as from the heavens  
the rain and snow come down  
and do not return there  
till they have watered the earth,  
making it fertile and fruitful,

giving seed to the one who sows  
and bread to the one who eats,  
so shall my word be  
that goes forth from my mouth;  
my word shall not return to me void,  
but shall do my will,  
achieving the end for which I sent it.

## Psalm

*Psalm 65*

*Lynch*

**Refrain: The seed that falls on good ground will become the bread of life.**

You have visited the land and watered it, greatly have you enriched it.  
God's watercourses are filled, you have prepared the grain. *Ref.*

Thus have you prepared the land; drenching its furrows, breaking up its clods,  
softening it with showers, blessing its yield. *Ref.*

You have crowned the year with your bounty and your paths overflow with a rich harvest;  
the untilled meadows overflow with it and rejoicing clothes the hills. *Ref.*

The fields are garmented with flocks, for they are your sheep,  
and the valleys blanketed with grain; they shout and sing for joy. *Ref.*

## Second Reading

Romans 8:18-23

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

## Gospel Acclamation

*Haugen*



*The seed is the word of God, Christ the sower. All who come to him will have life forever.*



## Gospel

Matthew 13:1-23

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because *they look but do not see, and hear but do not listen or understand*. Isaiah's prophecy is fulfilled in them, which says:

*You shall indeed hear but not understand,  
you shall indeed look but never see.  
Gross is the heart of this people,  
they will hardly hear with their ears,  
they have closed their eyes,  
lest they see with their eyes  
and hear with their ears  
and understand with their hearts and be converted,  
and I heal them.*

"But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

"Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

## Homily

Deacon Steve Wodzanowski

### Profession of Faith

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and  
invisible.  
I believe in one Lord Jesus Christ, the Only Begotten  
Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true  
God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation he came down from  
heaven,  
*All bow.*  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.  
*All stand upright.*

For our sake he was crucified under Pontius Pilate, he

suffered death and was buried,  
and rose again on the third day in accordance with the  
Scriptures.  
He ascended into heaven and is seated at the right  
hand of the Father.  
He will come again in glory to judge the living and the  
dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glori-  
fied,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Online Giving

Scan this QR code to make  
a one-time gift to St. Joe's



## Offertory Song

## *There is a Longing*

*Quigley*

### Refrain

There is a long-ing in our hearts, O Lord, for  
you to re - veal your - self to us.  
There is a long-ing in our hearts for love we  
on - ly find in you, our God.

### Verses

1. For jus - tice,	for free - dom,	for mer - cy:
2. For wis - dom,	for cour - age,	for com - fort:
3. For heal - ing,	for whole - ness,	for new life:
4. Lord, save us,	take pit - y,	light in our

hear our prayer. In sor - row, in grief:  
hear our prayer. In weak - ness, in fear:  
hear our prayer. In sick - ness, in death:  
dark - ness. We call you, we wait:

be near, hear our prayer, O God. **D.C.**

# Holy, Holy, Holy

## Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na!  
Ho - san - na! Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

# Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your  
re - sur - rec - tion, un - til you come a - gain.

# Great Amen

A - men. A - men. A - men.

# Lamb of God

*Cantor* *All*  
Lamb of God, you take a - way the sins of the world, have  
*Cantor* *All*  
mer - cy on — us. Lamb of God, you take a - way the  
sins of world, — grant — us — peace. —

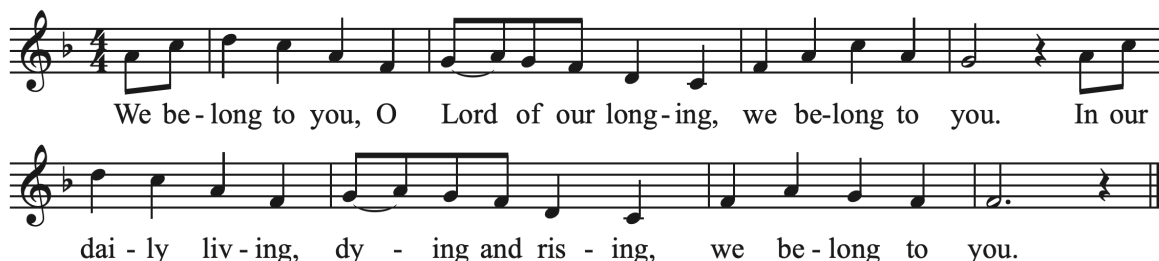
### ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the presider and make that known.

## Communion Song

## *We Belong to You*

Thomson



In the waters of your mercy, when the old becomes the new,  
souls united in the myst'ry: we belong to you. *Ref.*

Filled with gifts and filled with goodness, Spirit breathing life  
into all who seek to find their purpose: we belong to you. *Ref.*

When we share the bread you've broken with the many and the few,  
we are blessed and we are broken; we belong to you. *Ref.*

We are called to share your word, Lord, in all we say and all we do.  
As our journey moves us onward, we belong to you. *Ref.*

## Recessional

## *Bring Forth the Kingdom of God*

Haugen

1. You are salt for the earth, O peo-ple: Salt for the King-dom of God!  
2. You are a light on the hill, O peo-ple: Light for the Cit - y of God!  
3. You are a seed of the Word, O peo-ple: Bring forth the King-dom of God!  
4. We are a blest and a pil - grim peo-ple: Bound for the King-dom of God!

Share the fla-vor of life, O peo - ple: Life in the King-dom of God!  
Shine so ho - ly and bright, O peo - ple: Shine for the King-dom of God!  
Seeds of mer-cy and seeds of jus - tice, Grow in the King-dom of God!  
Love our journey and love our home-land: Love is the King-dom of God!

Bring forth the King-dom of mer - cy, Bring forth the King-dom of peace;  
Bring forth the King-dom of jus-tice, Bring forth the Cit-y of God!

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## Parish Staff Update and Employment Opportunity

Renee Leet, our beloved Administrative Assistant of nearly 29 years, recently retired. She was a welcoming, kind, and helpful presence to all those she greeted and worked with at our parish. We are very grateful for her service over the many years, and she will be deeply missed.

Tricia Burns has ably stepped in on a temporary basis for Renee and we are so appreciative of her assistance during this time. We are now seeking a permanent Administrative Assistant. If you are interested, please see the job description on our website at [www.stjosephparish.org/employment](http://www.stjosephparish.org/employment) which includes a link to the application.



# Spiritual Exercises in Everyday Life

invites you to

## DRAW NEARER TO GOD!



The Spiritual Exercises in Everyday Life (SEEL) Puget Sound is a nine month retreat following the Spiritual Exercises of St. Ignatius, with retreat communities in Seattle and Tacoma meeting at St. Joseph Church in Seattle and also on Zoom.

The SEEL retreat starts in September and continues through May. It is a powerful, life-changing program of prayer and spiritual direction that can be done by busy people in the midst of their daily lives.

SEEL is accepting applications now for the retreat starting in September 2023 held at: St. Joseph Church 732 18th Ave E, Seattle. There are options to choose Zoom or in-person.

To learn more about SEEL visit  
[www.seelpugetsound.org](http://www.seelpugetsound.org)

Questions? 206-721-3518





# ANTI-RACISM COMMITTEE

## WHAT WE DO

We raise awareness about Indigenous histories and advocacy—during Native American Heritage Month (November) we showed a documentary about tribal recognition, gathered signatures for the removal of the Snake River dams, and shared the new Parish Land Acknowledgment.

We lift up stories of Black Catholic leaders like Sr. Thea Bowman, FSPA—we hosted a gathering to watch videos and learn about Sr. Thea Bowman, who challenged her church to accept her as “fully black and fully Catholic.” She is currently a Servant of God (a candidate for sainthood). In addition, we have facilitated book groups and JustFaith modules, set up the Say Their Names project, as well as marched in Black Lives Matter demonstrations.

We facilitate open discussions about parish culture, art, iconography, and representation in the church building — last year, we organized an Anti-Bias Training for parish staff and volunteers, focusing on what it means to be an inclusive place. We plan on continuing these conversations, along with other topics, during Allyship Trainings later this year that will be open to the parish. This year, we engaged in conversation with Fr. Matthew about how to contextualize some of the icons and artworks in the church, and also about ways to bring greater diversity and representation.

We engage in regular discernment about areas of focus — the decision to focus on one project at a time is the result of a thoughtful conversation about how best to maintain focus and direct our energy. If you're interested in shaping the direction of our next area of focus, please reach out! You can contact us at [antiracism@stjosephparish.org](mailto:antiracism@stjosephparish.org)



**St. Joseph Parish Anti-Racism Committee Mission Statement:** “Confronting white supremacy and dismantling institutional racism in our Parish and our community.”

**Organizational Statement:** “The St. Joseph Parish Anti-Racism Committee is a committee of the Faith Justice Commission that organizes in support of the St. Joseph Parish mission statement: Ignited by the Eucharist to Love and Serve.”

**[ANTIRACISM@STJOSEPHPARISH.ORG](mailto:ANTIRACISM@STJOSEPHPARISH.ORG)**



ST. JOSEPH PARISH  
THE JESUIT PARISH IN SEATTLE



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THE JESUIT PARISH IN SEATTLE

# ADVOCACY ACTION



**We stand with our indigenous siblings in the Northwest to honor the original treaties by creating free flowing natural rivers, and protecting salmon, a keystone species central to Northwest life and indigenous livelihood. Led by the Nez Perce tribe, we call for the removal of the four Lower Snake River dams and the passage of the Northwest Energy and Salmon Plan.**

*Take action now using the QR code:*



**ANTIRACISM@STJOSEPHPARISH.ORG**





**We are looking for more ushers, eucharistic ministers, and collection counters! Can you help?**

**Ushers** help with weekend Masses on a rotating basis and are essential to making sure things go smoothly and that people feel welcome. Don't worry – we will train you! Email Deacon Steve [steve@stjosephparish.org](mailto:steve@stjosephparish.org) if you can help.

We also need a few more parishioners to help with **collection counting**. Volunteers rotate coming in to the parish center on Monday mornings at 10am to count the weekend's collection with other volunteers and staff. Can you help with this important job? Email Erin at [esmith@stjosephparish.org](mailto:esmith@stjosephparish.org)

Fr. Chris has asked that we offer everyone the opportunity to receive Holy Communion under both species (Bread and Wine) at all Sunday Masses. In order to do so, we need another 6-10 **Eucharistic Ministers**.

We serve every three weeks as part of a team. We will train you before or after Mass and get you started. In particular we need folks to serve at the Sunday 11am Mass. If interested, please contact Deacon Steve at 206-965-1646 or [steve@stjosephparish.org](mailto:steve@stjosephparish.org).

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## Christian Life Communities at St. Joe's



[Christian Life Communities \(CLCs\)](#) are a global Jesuit ministry that offer the opportunity to learn about and grow in Ignatian prayer and spirituality alongside a small group of peers. Bi-weekly gatherings include introduction and discussion of different types of prayer as taught by St. Ignatius of Loyola, as well as faith sharing about prayer experiences since the previous meeting.

There are additional opportunities as well as the flexibility for groups to choose and direct their own paths for spiritual growth and community. It's possible to meet either online or in-person.

St. Joseph parishioner Philip Palios has experience participating in and starting CLC groups from his time living in the United Kingdom and would like to explore the possibility of starting a new CLC group in Seattle. He is working with Theresa - contact her at [theresa@stjosephparish.org](mailto:theresa@stjosephparish.org) for more information and to register!



Learn more about CLCs

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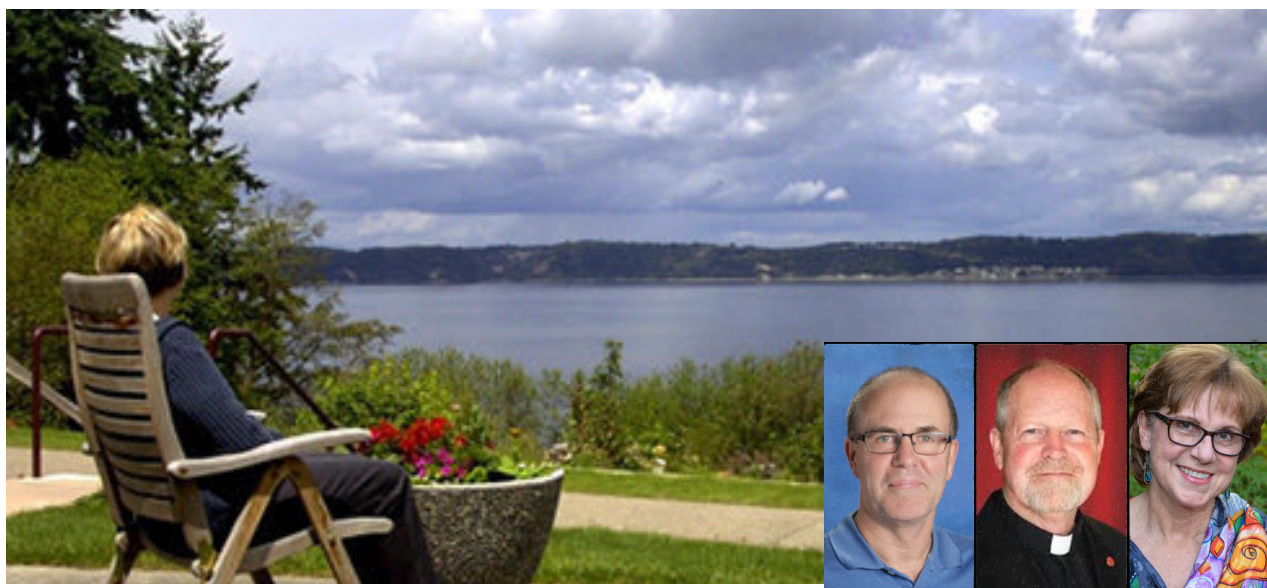
# Summer Ignatian Retreat

*A guided personal retreat based on  
the Spiritual Exercises of St. Ignatius.*

**3:30 pm Friday, July 28 - 2 pm Sunday, July 30, 2023**

**Archbishop Brunett Retreat Center, Federal Way, WA**

**Matt Barmore, Chris Cartwright, SJ, and Loretta Pehanich, Presenters**



***Register by Friday, July 9***

**[ignatiancenter.org/summer-ignatian-retreat](http://ignatiancenter.org/summer-ignatian-retreat)**

**Participant Options:**

- Residential Retreatant (Single Room) - \$425
- Residential Retreatant (Shared Room) - \$390
- Young Adult 20s or 30s Retreatant (Single Room) - \$375
- Young Adult 20s or 30s Retreatant (Shared Room) - \$340
- Commuter Retreatant - \$275

*Scholarships  
available!*

**Questions?**

[maria@ignatiancenter.org](mailto:maria@ignatiancenter.org)

(206) 329-4824





# PARISH LIFE & PARTNERS

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## St. Joe's Prayer Shawl Updates

Our regular Zoom meeting that would normally occur at 7:00 pm on Tuesday, August 1, has been cancelled for the summer. **Our next meeting will be in person on Tuesday, September 12 in the parish center (Brebeuf Room).**

**New members are always welcome. Please contact Anna Morzinski at [prayershawlgroup@stjosephparish.org](mailto:prayershawlgroup@stjosephparish.org) if you have questions or to attend.**

NOTE: We also have Blessed Shawls available upon request for yourself or a friend or relative in need of the comfort and prayers that a shawl can provide. Please contact Anna Morzinski at the above email address to request a shawl.

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## Help Keep the Community Fridge Stocked!

Thank you for bringing snack packs to the community fridge! They are so appreciated by our neighbors.

**We're always grateful for easy-to-eat snacks like cheese, fruit, and crackers for the fridge. It's open 24/7 - take what you need, leave what you can!**

**During the summer months, it's important that we keep the fridge stocked with bottled water for our friends to stay cool. Bring a package to the corner of 19th & Aloha, put half in the fridge and half in the freezer!**

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## Facing Homelessness Summer Food Donations

Our outreach partners at Facing Homelessness are beyond grateful for the support that you, our parish, has supplied over the last three years. This summer, let's keep it up! If you haven't donated food to Facing Homelessness's Window of Kindness, it's easy! **You can sign up to donate snacks/drinks/sandwiches by going to this [link](#) (or by scanning the QR code) or by emailing [karina@facinghomelessness.org](mailto:karina@facinghomelessness.org)**

**Here's a list of current needs:**

PB&J sandwiches

Ham/turkey/cheese/salami sandwiches

Cases of water/gatorade/other drinks

Chips (individual packs)

Canned food (chili, Chef Boyardee, canned tuna)

Granola bars

Cup of noodles

Other various snacks (nuts/crackers, microwavable mac & cheese, etc.)

Hard boiled eggs, yogurt, and fruit are also welcomed!

You can also purchase snacks for us directly from our [Amazon Wish List](#) and it will be delivered directly to us!

**Please Note:** Donations should be dropped off by Tuesday 1:00pm. Facing Homelessness is not a food bank, so donations of things like pasta/canned tomatoes/beans/etc. are encouraged to donate to St. Francis House. There are additional instructions in the signup link. Thank you!



Donation Signup



Amazon Wish List

# *Women of the Old Testament*

## Matriarchs, Prophets, and Rabble Rousers

**A FOUR WEEK SCRIPTURE STUDY BEGINNING JULY 11**

The Old Testament is often seen as a history of Israel's beginnings, traced through the lives of the Patriarchs. But the Patriarchs could not have accomplished their work without partnerships with the Matriarchs, women who also heard God's voice, received God's promises, and played essential roles in the salvation story. In this four-week series, we will explore the lives of some of the Matriarchs who helped to shape the People of God.



*Miriam by Anselm Friedrich Feuerbach*

**Patty Bowman  
& Patty Repikoff,  
presenters**

**Tuesday evenings  
July 11, July 18, July 25  
and August 1**

**7:00pm – 8:30pm**

**Holy Names Room,  
Pastoral Outreach Center  
907 Columbia Street**

**REGISTRATION REQUIRED.**

**For information and to register,  
Patty Pruitt, 206-274-3108 or  
[ppruitt@stjames-cathedral.org](mailto:ppruitt@stjames-cathedral.org)**

**[www.stjames-cathedral.org](http://www.stjames-cathedral.org)**