



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, July 23, 2023 * Sixteenth Sunday in Ordinary Time * www.stjosephparish.org



16th SUNDAY IN ORDINARY TIME

“The righteous will shine like the sun in the kingdom
of their Father.” - Mt 13:43a

16th Sunday in Ordinary Time
JULY 23, 2023

Mass Times: Sunday, 9:00am,
11:00am (Livestream w/ASL) 5:30pm

Reconciliation: Tuesdays 4:30 to 5:30pm

Weekday Mass Schedule: Tuesday-Friday, 7am

July 30, 2023

FIRST READING: 1 KINGS 3:5, 7-12

SECOND READING: ROMANS 8:28-30

GOSPEL: MATTHEW 13:44-46

PRESIDING: MATTHEW PYRC, S.J.

PREACHING: LISA DENNISON, SEEL EXECUTIVE DIR.

Mass Intentions:

For the people of St. Joseph

Parish Center - 732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org

Parish Receptionist (206) 324-2522

Pastor

Rev. Chris Cartwright, S.J. x115
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Pastoral & Mission Council

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St. Joseph School - Main Office x208

Patrick Fennessy, Head of School x218

Vince McGovern, Middle School Dir x219

Robby Hayes, Primary School Dir x215

Partners in the Gospel

Timeline

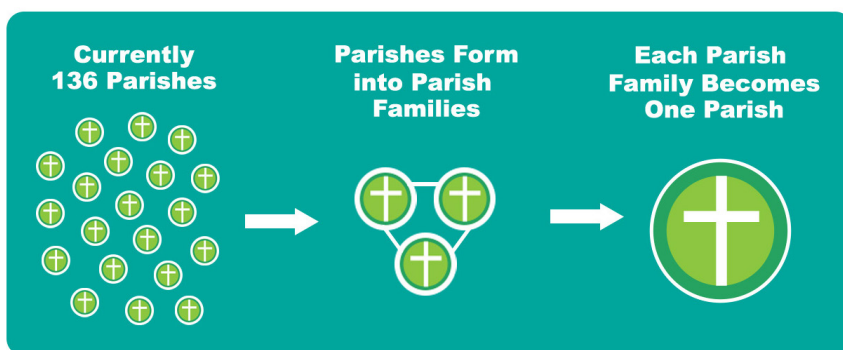
June 2023 – The Current Reality Report is released. This report highlights the data and trends that reveal the urgent need for change.

Sept. 23 – Oct. 14, 2023 – Consultation with the faithful. Parishes will host sessions for input and feedback on the draft parish family configurations.

Early 2024 – Final parish family plans will be released.

July 2024 – Parish families, under the leadership of one pastor, will begin.

The Journey to Vibrancy



**“It’s very easy
for us to just
continue to keep
doing the same thing
and hoping that things
will improve. That’s not
a strategy to make
a difference.”**

– Archbishop Etienne



What is *Partners in the Gospel*?

Partners in Gospel is the next stage of the strategic pastoral planning effort taking place across the Archdiocese of Seattle to re-invigorate and renew our local Catholic Church. It will bring most parishes together into a new family structure with two or more parishes. The pastor, parish leaders and parishioners will determine how this new family will best join together to carry out the mission of the Church as one parish.

Learn more at www.archseattle.org/partners

SIXTEENTH SUNDAY IN ORDINARY TIME

Procession

Gather Us In

Haugen



1. Here in this place new light is stream - ing,
2. We are the young our lives are a mys - tery,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fi - ning,



now is the dark - ness van - ished a - way
we are the old who yearn for your face,
here we will take the bread of new birth,
not in some hea - ven light years a - way.



see in this space our fears and our dream - ings,
we have been sung through - out all of his - t'ry
here you shall call your sons and your daugh - ters,
Here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the King - dom, now is the day.



Gath - er us in the lost and for - sak - en, gath - er us in the
Gath - er us in the rich and the haugh - ty, gath - er us in the
Give us to drink the wine of com - pas - sion, give us to eat the
Gat - her us in and hold us for - ev - er, Gat - her us in and



blind and the lame; call to us now and we shall a - wak - en,
proud and the strong; give us a heart so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion,
make us your own; Gat - her us in all peo - ples to - ge - ther,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire of love in our flesh and our bone.

Gloria

Storrington Gloria

To Verses

Haugen



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



will. A - men, a - men, a - men.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Wisdom 12:13, 16-19

There is no god besides you who have the care of all,
that you need show you have not unjustly condemned.
For your might is the source of justice;
your mastery over all things makes you lenient to all.
For you show your might when the perfection of your power is disbelieved;
and in those who know you, you rebuke temerity.
But though you are master of might, you judge with clemency,
and with much lenience you govern us;
for power, whenever you will, attends you.
And you taught your people, by these deeds,
that those who are just must be kind;
and you gave your children good ground for hope
that you would permit repentance for their sins.

Psalms

Psalms 103

Haugen



Lord is kind and mer - ci - ful.

Bless the Lord, O my soul, and all my being bless God's name; bless the Lord and forget not God's benefits. *Ref.*

God pardons all your iniquities, and comforts your sorrows,
redeems your life from destruction and crowns you with kindness. *Ref.*

Merciful, merciful, and gracious is our God; slow to anger, abounding in kindness. *Ref.*

Second Reading

Romans 8:18-23

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

Gospel Acclamation

Haugen



Blessed are you, God, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

Gospel

Matthew 13:24-43

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'"

He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:

I will open my mouth in parables,

I will announce what has lain hidden from the foundation of the world.

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."

Homily

Chris Cartwright, S.J.

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Online Giving

Scan this QR code to make
a one-time gift to St. Joe's



Offertory Song

Seek Ye First

Lafferty

The musical notation is written on four staves in G major (one sharp) and common time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a treble clef and a key signature of one sharp (F#). The third staff has a treble clef and a key signature of one sharp (F#). The fourth staff has a treble clef and a key signature of one sharp (F#).

1. Seek ye first the king- - dom of God and his right-eous - ness,
2. Ask, and it shall be giv - en un - to you, seek, and ye shall find,
3. You do not live by bread__ a - lone, but by ev' - ry__ word
4. Where two or three are gath-ered in my name. there am I in their midst;

and all these things shall be add - ed un - to you; Al-le - lu, al-le - lu - ia.
knock, and the door shall be o - pened un - to you;
that comes__ forth from the mouth__ of__ God;
and what-so - ev - er you ask__ I will do;

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu, al - le - lu - ia.

Holy, Holy, Holy

Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na!
Ho - san - na! Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your
re - sur - rec - tion, un - til you come a - gain.

Great Amen

A - men. A - men. A - men.

Lamb of God

Cantor *All*
Lamb of God, you take a - way the sins of the world, have
Cantor *All*
mer - cy on — us. Lamb of God, you take a - way the
sins of world, — grant — us — peace. —

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the presider and make that known.

Communion Song

Bread For the World

Farrell

Bread for the world: a world of hun - ger.

Wine for all peo - ples: peo - ple who thirst. May we who eat

be bread for oth - ers. May we who drink pour out our love.

The musical notation is in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of three staves of music. The first staff has a whole rest followed by a half note G4, a quarter note A4, a half note B4, a quarter rest, a half note G4, a quarter note F#4, a half note E4, and a quarter note D4. The second staff has a whole rest followed by a half note G4, a quarter note A4, a half note B4, a quarter rest, a half note G4, a quarter note F#4, a half note E4, and a quarter note D4. The third staff has a whole rest followed by a half note G4, a quarter note A4, a half note B4, a quarter rest, a half note G4, a quarter note F#4, a half note E4, and a quarter note D4.

Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain.
Where we divide your people you are waiting there on bended knee to wash our feet with endless care. *Ref.*

Lord Jesus Christ, you are the wine of peace, poured into hearts once broken and where dryness sleeps.
Where we are tired and weary you are waiting there to be the way which beckons us beyond despair. *Ref.*

Lord Jesus Christ, you call us to your feast, at which the rich and pow'rful have become the least.
Where we survive on others in our human greed you walk among us begging for your ev'ry need. *Ref.*

Recessional

Sing to the Mountains

Dufford

Refrain

Sing to the moun-tains, sing to the sea. Raise your voic-es, lift your hearts.

To verses

This is the day the Lord has made. Let all the earth re - joice.

Verse 1

I will give thanks to you, my Lord. You have an-swered my plea.

To Refrain

You have saved my soul from death. You are my strength and my song.

Verse 2

Ho - ly, ho - ly, ho - ly Lord,

To Refrain

heav - en and earth are full of your glo - - - ry.

Verse 3

This is the day that the Lord has made. Let us be glad and re - joice.

To Refrain

Death has lost and all is life. Sing of the glo-ry of God.

The musical notation is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of three staves of music. The first staff has a whole rest followed by a half note G4, a quarter note A4, a half note B4, a quarter rest, a half note G4, a quarter note F4, a half note E4, and a quarter note D4. The second staff has a whole rest followed by a half note G4, a quarter note A4, a half note B4, a quarter rest, a half note G4, a quarter note F4, a half note E4, and a quarter note D4. The third staff has a whole rest followed by a half note G4, a quarter note A4, a half note B4, a quarter rest, a half note G4, a quarter note F4, a half note E4, and a quarter note D4.

Spiritual Exercises in Everyday Life

invites you to

DRAW NEARER TO GOD!



The Spiritual Exercises in Everyday Life (SEEL) Puget Sound is a nine month retreat following the Spiritual Exercises of St. Ignatius, with retreat communities in Seattle and Tacoma meeting at St. Joseph Church in Seattle and also on Zoom.

The SEEL retreat starts in September and continues through May. It is a powerful, life-changing program of prayer and spiritual direction that can be done by busy people in the midst of their daily lives.

SEEL is accepting applications now for the retreat starting in September 2023 held at: St. Joseph Church 732 18th Ave E, Seattle. There are options to choose Zoom or in-person.

To learn more about SEEL visit
www.seelpugetsound.org

Questions? 206-721-3518



PARISH PICNIC

August 13th, 2023

12:30pm

Parish Lawn

Join fellow parishioners as we celebrate our community! There will be refreshments, burgers, hot dogs, music, and yard games! Please bring a side to share. All are welcome! If you want to volunteer to help with set up and clean up, please contact Mary at maryw@stjosephparish.org

RSVP to
rsvp@stjosephparish.org



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

EVERYONE IS WELCOME!



SATURDAY, SEPTEMBER 9

ST. JOE'S PARKING LOT

3:00 - 7:00 p.m.

- CARNIVAL GAMES • INFLATABLES • RIDES •
- OLD FASHIONED PICNIC GAMES •
- FOOD BOOTHS • SNOW CONES •
- BEER GARDEN • DJ Tent •
- ALUMNI SECTION • RAFFLE • MORE! •

For more information:

www.stjosephsea.org/partyonthehill

AROUND THE ARCHDIOCESE

Pilgrimage of Peace

This August, a delegation from the Archdioceses of Seattle and Santa Fe will visit Japan on a Pilgrimage of Peace. The mission of the Pilgrimage of Peace is to establish an ecclesial and personal relationship with the bishops of Japan to work toward the abolition of nuclear weapons, expressing our heartfelt sorrow for the devastating experiences endured by their nation.

Not only will Archbishop Etienne be traveling with the delegation, but our very own Jim Thomas will also be joining them! Scan the QR code to visit the website for the pilgrimage, where you can follow their journey in real time. The letter on the next page explains the mission of the trip even more in-depth.



**“The possessing
of nuclear
weapons is
immoral”**

- POPE FRANCIS
August 6, 2020,
*The 75th anniversary of
the Hiroshima atomic bomb.*



Calling all local high school students
and college-aged young adults!

**JOIN US LOCALLY FOR
WORLD YOUTH DAY**

August 5, 2023

10am to 4pm

Begins at St. James Cathedral, Seattle



ARCHDIOCESE OF SEATTLE

Calling all high school students and college-aged young adults! Join this regional World Youth Day celebration and take part in this global Church event. This is one of three local WYD Celebrations – come to one, two, or all three. Saturday is Pilgrimage Day in Lisbon – and in Seattle! More information and registration is available here or by scanning the QR code: archseattle.org/events/local-world-youth-day-seattle



**The Intersection of Faith,
Spirituality & Peer Support**

Wednesday, August 2, 2023 | Zoom

Archdiocese of Seattle's
Mental Health Ministry



St. James Cathedral's Mental Health Wellness Ministry and the Archdiocese of Seattle Mental Health Ministry are sponsoring Wellness Wednesdays, a monthly educational forum featuring professionals from various mental health disciplines speaking on topics of interest. Register here: archseattle.org/events/wellness-wednesdays-6

Pilgrimage of Peace

ARCHDIOCESE OF SEATTLE



710 9TH AVE
SEATTLE, WA 98104-2017
www.archseattle.org

For Immediate Release

Archdioceses of Seattle and Santa Fe Announce Pilgrimage of Peace to Japan

SEATTLE, July 18, 2023 - A delegation from the Archdioceses of Santa Fe and Seattle is embarking on a transformative Pilgrimage of Peace to Tokyo, Akita, Kyoto, Hiroshima, and Nagasaki, Japan, from July 31 to August 12, 2023. The delegation comprises Most Reverend John C. Wester, Archbishop of Santa Fe, and Most Reverend Paul D. Etienne, Archbishop of Seattle, along with representatives from various organizations and archdiocesan offices dedicated to nuclear disarmament and social justice.

The Pilgrimage of Peace is driven by a compelling vision and mission statement, which is rooted in a world free from nuclear weapons due to their inherent threat to lasting peace. By advocating for universal disarmament and fostering global cooperation, the delegation aims to eliminate nuclear weapons and cultivate an environment where peace can flourish unimpeded.

Most Reverend John C. Wester, Archbishop of Santa Fe stated, "During this Pilgrimage of Peace to Japan, I hope to encourage conversation about universal, verifiable nuclear disarmament and to walk together toward a new future of peace, a new promised land of peace, a new culture of peace and nonviolence where we all might learn to live in peace as sisters and brothers on this beautiful planet, our common home. I hope one day, we will stop building these weapons, disarm our state and our world, and embark on a new future without the fear and terror of the nuclear threat.

The mission of the Archdioceses of Santa Fe and Seattle's Pilgrimage of Peace is to establish a strong ecclesial and personal relationship with the bishops of Japan.

"God calls us to build a global community where the whole human family can flourish," said Most Reverend Paul D. Etienne, Archbishop of Seattle. "Let us keep educating ourselves, praying for peace, and appealing for verifiable nuclear disarmament, which reflects our Catholic teachings and is the path for the common good."

Guided by the Holy Spirit and under the patronage of Our Lady of Guadalupe and Our Lady of Nagasaki, the delegation embarks on this sacred mission, standing in solidarity with the bishops of Japan to build a lasting legacy of peace for present and future generations.

As part of this pilgrimage, the delegations will be praying a Novena for peace starting on August 1 and ending on August 9, the anniversary of the dropping of the atomic bomb on Nagasaki in 1945.

SYNOD UPDATES + JUSTICE PARTNERS



- **Transcription of the Notes** - The Synod Integration Committee has transcribed the handwritten notes from the common element groups that met at our Synod meeting on May 7th. Those notes have been shared with St. Joe's staff and the common element groups for confirmation and additional work.
- **Common Element Group Meetings** - All of the groups have been contacted and encouraged to continue their work. Several of the Common Element groups have met with existing parish committees and staff including: Small Groups, Liturgy and Prayer, Climate Justice and Racial Reckoning.
- **Family Synod Meeting** - Staff held a Family Synod Meeting on June 25th with youth and their parents.
- **Synthesis Report for the Parish** - Work has been completed on a draft summarized synthesis report documenting the desires and concerns shared in the common element groups on May 7th. We hope to have a final version of the report to share with the Parish before the end of July.
- **Tracking and Reporting on the Synod** - We expect to be tracking and reporting on the progress of the Global Synod, General Assembly of Bishops that takes place in Rome - October 4 -29, 2023.

Facing Homelessness Summer Food Donations

Our outreach partners at Facing Homelessness are beyond grateful for the support that you, our parish, has supplied over the last three years. This summer, let's keep it up! If you haven't donated food to Facing Homelessness's Window of Kindness, it's easy! **You can sign up to donate snacks/drinks/sandwiches by going to this [link](#) (or by scanning the QR code) or by emailing karina@facinghomelessness.org**

Here's a list of current needs: PB&J sandwiches, Ham/turkey/cheese/salami sandwiches, Cases of water/gatorade/other drinks, Chips (individual packs), Canned food (chili, Chef Boyardee, canned tuna), Granola bars, Cup of noodles, Other various snacks (nuts/crackers, microwavable mac & cheese, etc.), Hard boiled eggs, yogurt, and fruit are also welcomed!

You can also purchase snacks for us directly from our [Amazon Wish List](#) and it will be delivered directly to us!

Please Note: Donations should be dropped off by Tuesday 1:00pm. Facing Homelessness is not a food bank, so donations of things like pasta/canned tomatoes/beans/etc. are encouraged to donate to St. Francis House. There are additional instructions in the signup link. Thank you!



Amazon Wish List



Donation Signup

Facing Homelessness Summer BBQ

Join Facing Homelessness on Friday, August 11th from 12-5pm for a community BBQ. We are hoping to get some volunteers to help set up and clean up at the end, do garbage management, connect with clients, and potentially help with some organizing in our space.

We will need volunteers from 11am-2:30pm, and volunteers from 2:30pm-5:15pm. **Interested in helping out? Email Karina at karina@facinghomelessness.org or call 206-698-1645.**



We are looking for more ushers, eucharistic ministers, and collection counters! Can you help?

Ushers help with weekend Masses on a rotating basis and are essential to making sure things go smoothly and that people feel welcome. Don't worry – we will train you! Email Deacon Steve steve@stjosephparish.org if you can help.

We also need a few more parishioners to help with **collection counting**. Volunteers rotate coming in to the parish center on Monday mornings at 10am to count the weekend's collection with other volunteers and staff. Can you help with this important job? Email Erin at esmith@stjosephparish.org

Fr. Chris has asked that we offer everyone the opportunity to receive Holy Communion under both species (Bread and Wine) at all Sunday Masses. In order to do so, we need another 6-10 **Eucharistic Ministers**.

We serve every three weeks as part of a team. We will train you before or after Mass and get you started. In particular we need folks to serve at the Sunday 11am Mass. If interested, please contact Deacon Steve at 206-965-1646 or steve@stjosephparish.org.

Seniors Ministry Summer Art Classes



Back by popular demand! Join us this summer for art classes led by our fantastic art teacher Susie Wells. **Three Thursdays: July 27th, August 3rd, and August 17th at 10am!** There will be a fee of \$10 per class for supplies, scholarships available if needed! **Call Tricia at 206.324.2522 ext 100 or email triciab@stjosephparish.org to reserve your spot.** You can come to all 3 classes or just show up for 1.

Parish Staff Update and Employment Opportunity

Renee Leet, our beloved Administrative Assistant of nearly 29 years, recently retired. She was a welcoming, kind, and helpful presence to all those she greeted and worked with at our parish. We are very grateful for her service over the many years, and she will be deeply missed.

Tricia Burns has ably stepped in on a temporary basis for Renee and we are so appreciative of her assistance during this time. We are now seeking a permanent Administrative Assistant. If you are interested, please see the job description on our website at www.stjosephparish.org/employment which includes a link to the application.

