



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, January 28, 2024 * The Fourth Sunday in Ordinary Time * www.stjosephparish.org



Catholic Schools Week

We Celebrate St. Joseph School!

4th Sunday in Ordinary Time
JANUARY 28, 2024

Mass Times: Saturday, 5pm, Sunday, 9:00am,
11:00am (Livestream w/ASL) 5:30pm

Reconciliation: Saturdays 3:30 to 4:30pm

Weekday Mass Schedule: Tuesday-Friday, 7am

Parish Center - 732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org

Parish Receptionist (206) 324-2522

February 4, 2024

FIRST READING: JOB 7:1-4, 6-7

2ND READING: 1CORINTHIANS 9:16-19, 22-23

GOSPEL: MARK 1:29-39

PRESIDING & PREACHING: MATTHEW PYRC, S.J.

Mass Intentions:

1/28 The People of St. Joseph

Pastor

Rev. Chris Cartwright, S.J. x115
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St. Joseph School - Main Office

Patrick Fennessy, Head of School x208
x218

Vince McGovern, Middle School Dir x219

Robby Hayes, Primary School Dir x215

A Note from Fr. Chris: Catholic Schools Week & Praying Together

Dear Friends,

This Sunday we are celebrating **Catholic Schools Week**. It is an annual initiative led by the National Catholic Educational Association to celebrate the excellence and impact of Catholic schools. The story of Catholic schools in the United States is quite remarkable. Often, when a new parish would be established, the parishioners would first build a school and hall. The hall served as the 'church' (the worship center) and a place for large gatherings and events. In time a full-sized church building would be erected for the growing parish.

That the school building would be built first is a telling sign that the parish families and members highly valued a Catholic education for their young. Indeed, the educational system long associated with the Jesuit Order has been a hallmark of our own school programs over its 117-year history.

We have much to celebrate in our Catholic school system throughout the country and right here in our parish. Pray for our students, the teachers and staff, the parents and families, past and present, who are the bedrock of our own St. Joseph School.

Every Sunday, as we are beginning our Mass, we ask the congregation to stand and greet the folks around them. This can seem like a simple gesture. Simple as it is it has significant meaning.

We gather as a people *united*. We are praying *together*, which is different from when we are praying alone. At Mass we join our prayers (our hopes, concerns, hurts, desires, even dreams) into the great prayer of the Church worshipping and loving God.

Praying alone is necessary and important; praying *together* is even more desirable. Alone we feel our smallness, *together* we feel our strength, our greatness, our sense that God is *our* God. We are God's people. God chooses *us*, which is one of the great mysteries of our existence. We don't know why God would choose or perhaps even need *us*, yet that is what we believe! God's plan from the beginning of time is a choice for *us*! Which makes each one of us a chosen child of God.

So, greet your prayer and worship partners every Sunday. Pray with and for them as you can be sure they do the same for you.

Blessings,



Fr. Chris



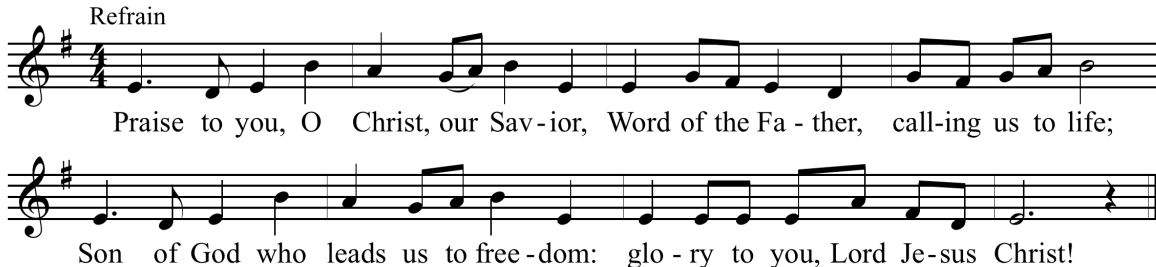
FOURTH SUNDAY IN ORDINARY TIME

Procession

(5,11,5:30) *Praise to you, O Christ our Savior*

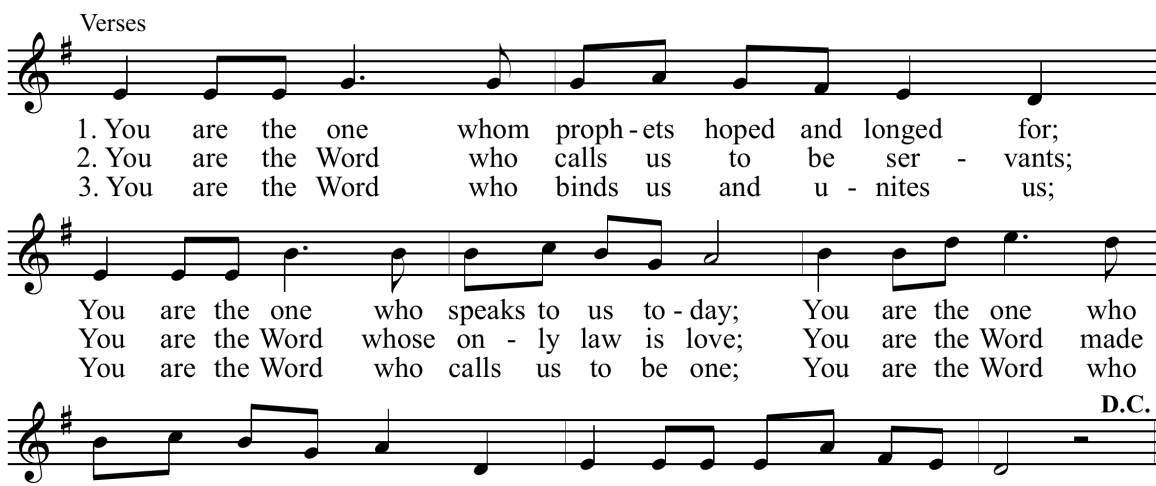
Farrell

Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa - ther, call-ing us to life;
Son of God who leads us to free-dom: glo - ry to you, Lord Je-sus Christ!

Verses



1. You are the one whom proph - ets hoped and longed for;
2. You are the Word who calls us to be ser - vants;
3. You are the Word who binds us and u - nites us;
You are the one who speaks to us to - day; You are the one who
You are the Word whose on - ly law is love; You are the Word made
You are the Word who calls us to be one; You are the Word who
D.C.
leads us to our fu - ture: Glo - ry to you, Lord Je - sus Christ!
flesh who lives a - mong us: Glo - ry to you, Lord Je - sus Christ!
teach - es us for - give - ness: Glo - ry to you, Lord Je - sus Christ!

(9) *God Brings Us Together*

Carroll

God brings us together, God brings us together,
God brings us together, together in harmony

Christ brings us together...

The Spirit brings us together...

Church brings us together...

St. Joseph, bring us together...

Love keeps us together...

Gloria

(9)

Carroll

Glory to God, Glory to God, Glory to God in the highest and on earth Peace, peace to people of good will.

We praise You, we bless You, we adore You, we glorify You, We give You thanks, we give You thanks, we give You thanks for Your great glory,

Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One, You alone are the Lord, You alone are the Most High, You alone, Jesus Christ, with the Holy Spirit, the Holy Spirit in the glory of God the Father.


Amen, amen, amen, amen.

Gloria

(5,11,5:30)


Haugen

To Verses



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

Last time



will. A - men, a - men, a - men.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading


Deuteronomy 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"


Psalm

(5,11,5:30) Psalm 95

Warner



Let not your hearts be hard-ened if to-day you hear God's



voice. If to - day you hear God's voice.

Come, ring out your joy to the Lord; hail the rock who saves us.
Let us come before God giving thanks, with songs let us praise the Lord. *Ref.*

Come, let us bow and bend low; kneeling before our Creator.
For the Lord is our God, we his people, the flock that is led by his hand. *Ref.*

Oh, that today you would hearken! Harden not your hearts as at Meribah,
As on that day at Massah in the desert, when your ancestors tested me. *Ref.*

(9) Psalm 98

Sing a New Song to God.

Carroll

Second Reading

1 Corinthians 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

Gospel Acclamation

(5,11,5:30)

Haugen



The people who sit in darkness have seen a great light; on those overshadowed by death, light has arisen.

(9)

Walker/O'Carroll



Gospel

Mark 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

Homily

Chris Cartwright, S.J.

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us (men) and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Online
Giving



Offertory Song

We Are Many Parts

Haugen

We are man-y parts, we are all one bod-y, and the gifts we have
we are giv-en to share. May the Spir-it of love make us one in -
deed; one, the love that we share, one, our hope in de -
spair, one, the cross that we bear. *Fine*
1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est
ser-vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord. *D.C. al Fine*

Mass Parts

(9) Mass for the Healing of the World

Repeat after the cantor.

Holy, Holy, Holy

(5,11,5:30) Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written in 6/8 time. It consists of five staves of music. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 6/8 time signature. The melody is simple and repetitive, with lyrics 'Ho - ly, Ho - ly, Ho - ly'. The second staff continues the melody with lyrics 'Lord God of hosts. Heav-en and earth are full of your'. The third staff has lyrics 'glo-ry. Ho - san-na in the high - est. Bless-ed is he who'. The fourth staff has lyrics 'comes in the name of the Lord. Ho - san-na, ho -'. The fifth staff has lyrics 'san - na, ho - san - na in the high - est.'.

Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written in 6/8 time. It consists of two staves of music. The first staff has lyrics 'Save us, Sav-ior of the world, for by your'. The second staff has lyrics 'Cross and Res - ur - rec - tion you have set us free.'.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written in 6/8 time. It consists of two staves of music. The first staff has lyrics 'A - men, a - men, a - men.' and the second staff has lyrics 'A - men, a - men, a - men.'.

Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' is written in 4/4 time. It consists of three staves of music. The first staff has lyrics 'Lamb of God, you take a - way the sins of the world, have'. The second staff has lyrics 'mer-cy on us. Lamb of God, you'. The third staff has lyrics 'take a-way the sins of the world, grant us peace, grant us peace.'.

ALL ARE INVITED TO COME FORWARD


During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have need of a gluten free host, please come to the presider and make that known.

Communion Song

Gusten Y Ve-an

Alonso

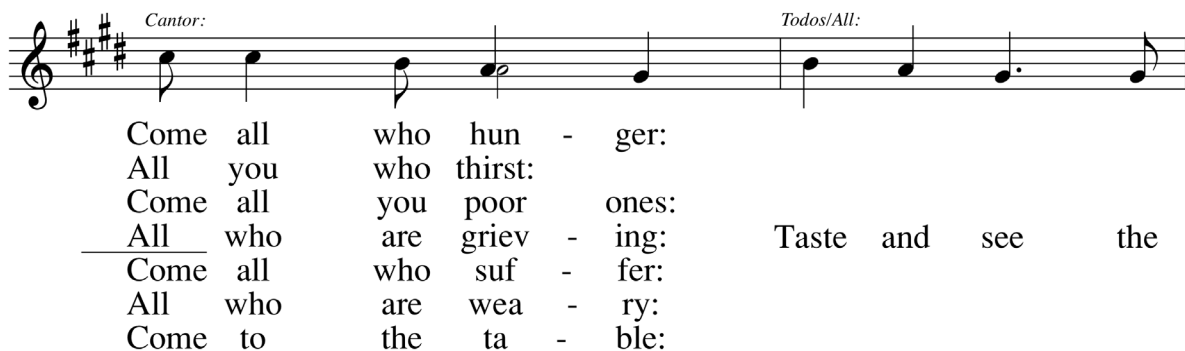


Gus-ten y ve-an, gus-ten y ve-an qué bue-no es el Se -
ñor, qué bue-no es el Se - ñor. Taste and see,
taste and see the good - ness of the Lord.

Estrofas / Verses



Cantor: 1. Ven - gan los ham-brien - tos:
2. Ven - gan los se - dien - tos:
3. Ven - gan los po - bres:
4. Ven - gan los do - lien - tos: ¡Gus-ten y ve - an!
5. Ven - gan los que su - fren:
6. Ven - gan los can - sa - dos:
7. Ven - gan a la me - sa:



Cantor: Come all who hun - ger:
All you who thirst:
Come all you poor ones:
All who are griev - ing: Taste and see the
Come all who suf - fer:
All who are wea - ry:
Come to the ta - ble:



good-ness of the Lord, qué bue-no es el Se - ñor. D.C.

Recessional

(5,11,5:30) Shine On Us

Lynch

Shine on us! Shine on

us! Lord, let your face, Lord, let your

face, Shine on us!

1. When I call, answer me, O my God. When I call, answer me, O my God.
When I call, have pity on me. Hear my prayer, O my God.
Hear my prayer, O my God. *Ref.*
2. Know the Lord has done wonders for us. Know the Lord has done wonders for us.
Know the Lord will hear when we call upon Him, hear our prayer.
Call on Him, hear our prayer. *Ref.*
3. Let your light shine down upon us. Let your light shine down upon us.
Let your light shine down upon us. Fill our hearts with your joy.
Fill our hearts with your joy. *Ref.*

(9) This Little Light of Mine

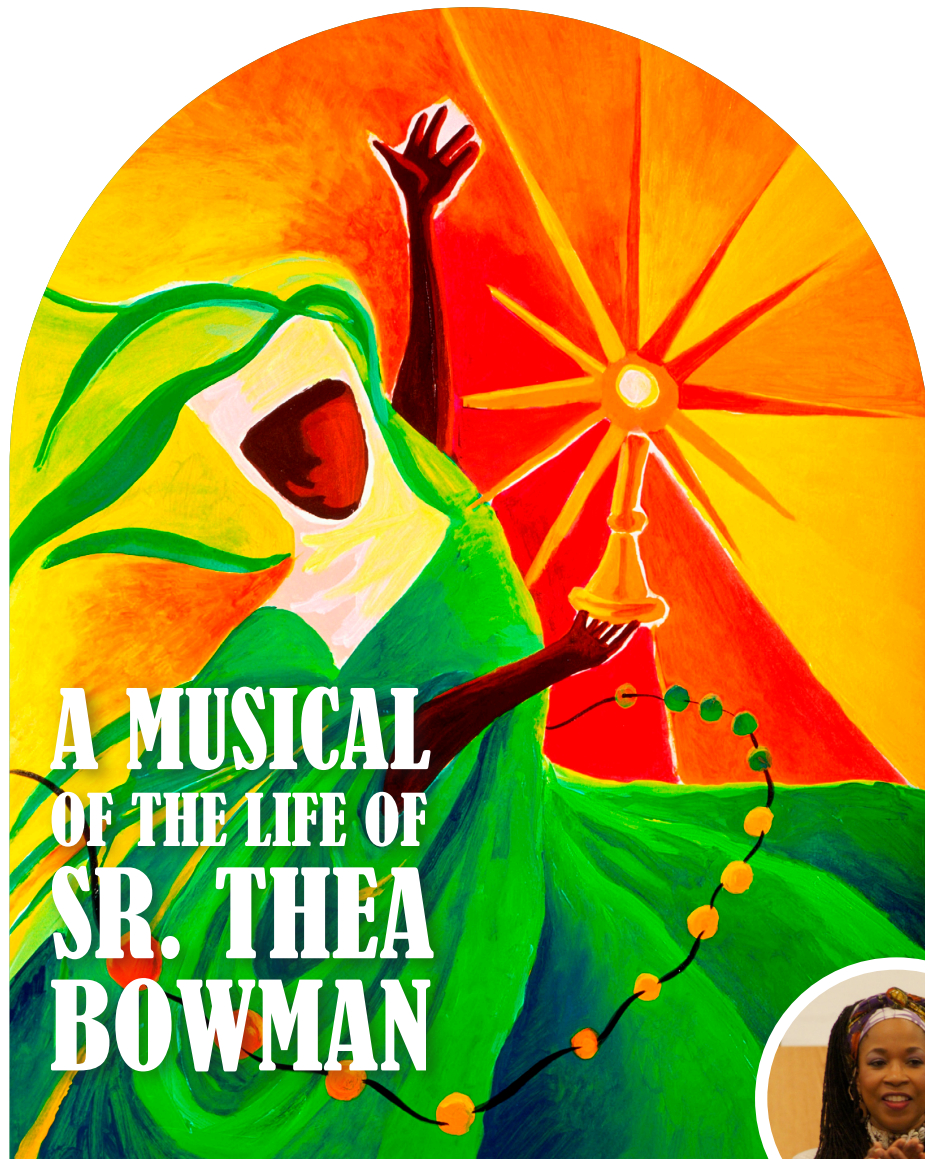
1. This lit - tle light of mine, I'm gon - na let it shine.
2. Ev - 'ry where I go, I'm gon - na let it shine.
3. Je - sus gave it to me, I'm gon - na let it shine.

This lit - tle light of mine, I'm gon - na let it shine.
Ev - 'ry where I go, I'm gon - na let it shine.
Je - sus gave it to me, I'm gon - na let it shine.

This lit - tle light of mine, I'm gon - na let it shine.
Ev - 'ry where I go, I'm gon - na let it shine.
Je - sus gave it to me, I'm gon - na let it shine.

Let it shine. Let it shine. Let it shine.
Let it shine. Let it shine. Let it shine.
Let it shine. Let it shine. Let it shine.

“I Will Live Until I Die”



A MUSICAL OF THE LIFE OF SR. THEA BOWMAN

“THIS LITTLE LIGHT OF MINE” © Br. Mickey McGrath, OSFS



Starring playwright
ValLimar Jansen
along with local actors

March 1 & 2, 2024

7:00pm “Roof Raising” Local Gospel Choir Concert

8:00pm Curtain Call (9:30pm End of Show)

St. Patrick Church, 815 E. Edgar St., Seattle, WA

Under the supervision of St. Joseph Parish



Get Your Tickets Here!

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ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

STAY WITH ME: A LENTEN SERIES ON THE PASSION

Inspired by the third week of the Spiritual Exercises of St. Ignatius of Loyola

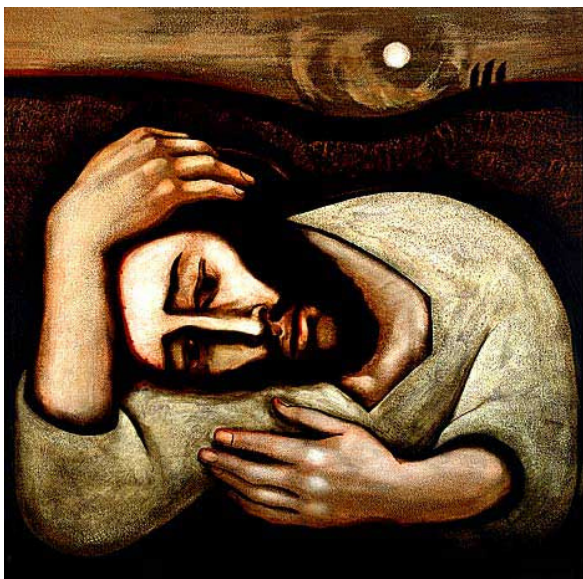
February 29 - March 21

Thursdays from 7:00 - 8:15 PM

Parish Center, Arrupe Room

**Suggested Donation
for the Series: \$20**

This is an all parish Lenten Retreat everyone is welcome. Each week will be reflections by guest speakers, space for contemplation, and time to share in small groups. We will also provide a retreat journal for you to reflect with throughout the week.



For questions or to RSVP email: theresal@stjosephparish.org

Parish Stewardship

Thank you for answering the call! Year-to-date, stewardship gifts have exceeded the budget by \$98,000, which we attribute to a successful fall campaign and Christmas collections. While closely managing expenses, sustaining this momentum is vital, especially as the first part of the year tends to be our peak giving period.

Now isn't the time to be complacent - your continued support ensures our parish thrives throughout the year!

Year-To-Date (July through December) Stewardship Gifts: Budgeted - \$801,000 / Actual - \$898,787

PARISH INCOME	Actual	Budget
Sunday Collections & Stewardship Gifts	\$ 898,787	\$ 801,000
Remembrances, Devotions, Program Donations	\$ 32,028	\$ 26,900
Restricted Donations	\$ 10,903	\$ 2,300
Business Revenue	\$ 74,952	\$ 56,445
Program & Other Revenue	\$ 51,627	\$ 34,600
TOTAL INCOME	\$ 1,068,297	\$ 921,245
PARISH EXPENSES		
Salaries and Benefits	\$ 564,269	\$ 582,759
Program Expenses	\$ 57,152	\$ 53,150
Operating Expenses	\$ 54,383	\$ 46,322
Insurance and Professional Services	\$ 104,472	\$ 137,000
Buildings & Grounds	\$ 122,828	\$ 133,297
School Support	\$ 41,250	\$ 41,250
Archdiocesan Assessments	\$ 59,246	\$ 58,658
TOTAL EXPENSES	\$ 1,003,600	\$ 1,052,436
NET INCOME	\$ 64,697	\$ (131,191)

New Giving Platform for the New Year

We are excited to announce that our parish has begun using Pushpay as our new giving solution. Pushpay is an industry leader known for creating an easy, secure way for to manage your own giving from the convenience of a mobile device or your computer (**gifts by check or cash won't be affected!**).

On the flyer in this bulletin, you'll find detailed instructions for how to set up new RECURRING donations, and how to cancel your current recurring donations on OSV, our previous giving platform.

Don't feel comfortable doing it yourself? **We will have volunteers after Mass to help on February 4th and February 11th!** You will have until May to move your recurring donations, but don't wait until then!

Don't have a recurring donation? No problem! Pushpay accepts **one-time donations** easily.

All the giving links on our website and the QR codes in the bulletin now automatically redirect to the Pushpay site. Just follow the link, select "Give One Time," enter an amount, and click "Next." The site will ask you to enter a phone number to sign in, but you can also give as a "guest" by clicking the "How does mobile sign in work?" button.

<https://pushpay.com/g/stjosephparishseattle>



**We Have a New Online
Giving Platform!**

**Do You
Donate
Online?
Read Me!**

Register Your New Online Giving Account

1 Set up a new recurring gift using Pushpay



Visit www.stjosephparish.org and click on "PushPay," or scan the QR code.

*The "recurring" option should already be selected, and you can simply set up your automatic gift, after which you will be prompted to complete the set up of your new account.

2 Cancel your scheduled gifts on OSV



(Only if you have a current recurring gift set up.) Go to <https://osvhub.com/stjosephparish/giving/funds/stewardship> (or scan the QR code) and cancel your previously-scheduled recurring gifts on the old online giving platform, OSV.

- Click on "My Gifts" at the top of the screen.
- Click on the three dots to the right of any "Upcoming Gifts"
- Select "Cancel Gift"
- Having trouble cancelling your OSV account? Call 1-800-348-2886

Questions?

Ask Mary! – stewardship@stjosephparish.org – (206) 965-1654



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

Mark Your Calendars for These Lent Events

Lent Begins on February 14th!

February 14th – **Ash Wednesday Masses** at 7am and 7pm in the church.

Every Friday during Lent – **Stations of the Cross** at 11am

March 15th – **Evening Stations of the Cross** at 6pm

March 15th – **Parish Fish Fry** in support of the Asylum Accompaniment Fund

Welcoming at St. Joe's – Name Tag Initiative

The St. Joe's Welcome Committee is starting an initiative to make permanent name tags for all who wish to have one. While not required, the Committee hopes that name tags will make our community more welcoming, especially to newcomers.

We invite you to request one and keep it with you and your family to use at our Liturgies and other Parish events. Once you request a name tag, it will be printed and placed in a protective magnetic badge. You can pick it up in the Vestibule at our new Welcome table.



Scan the QR code to request one or more tags!

Rosary and Beadwork Class – February 18th, 12:30pm

Join Alvaro Vargas, an asylum seeker from Nicaragua, as he teaches how to make rosaries and beadwork crafts in this special workshop. All ages and abilities are welcome! You'll come home with your very own piece of art!

There is a small suggested donation for supplies and tips for the teacher are appreciated.

RSVP to asylumteam@stjosephparish.org

Culture Fest 2023 Planning Meeting - January 29th

The big event is on Saturday, April 20, 2024 - Save the date!

The kick-off event is on January 29, 2024, in the Arrupe Room at 6:30 pm.

The school's Parent Advisory Board is leading the planning efforts for this year's event, and your contributions are what shape it.

Everyone at the parish is invited! Are you interested in learning more about Culture Fest and how you can get involved? Join us on January 29th!

Northwest Catholic Magazine Collection

We will take up the Northwest Catholic Collection this weekend. Your support ensures that Northwest Catholic magazine is delivered six times a year, free of charge, to every registered Catholic household in Western Washington, and that its website, NWCatholic.org, is updated every day with local, national and international Catholic news.

Northwest Catholic is an essential evangelization tool in the archdiocese, providing local stories of faith, inspiring columns from our bishops and information about what's happening in the archdiocese. *Collection envelopes are in the vestibule.* Thank you for your support of this ministry

Seniors Ministry

Friday, February 2nd, 11:30 am - **First Friday Healing Mass followed by lunch!** If possible, please bring \$5 to contribute to lunch expenses.

Tuesday, February 27th, 10 am - **Movies With Matthew** - join us for a viewing of *Places In The Heart* (one of Fr. Matthew's favorite movies) with Fr. Matthew followed by a discussion led by him. No need to RSVP, just show up! We'll bring the popcorn and the red vines!

Friday, March 2nd, 11:00 am Join us for Stations of the Cross, followed by at 11 am - **First Friday Healing Mass. Then join us for our fantastic Lenten Lunch!** If possible, please bring \$5 to contribute to lunch expenses.

Thursday, March 21st, 10:30am - Join us for a **Seniors Art Class** led by our creative Art Teacher, Susie Wells! All are welcome to join us, please bring \$10 to cover class expenses.

Women's Ministry Survey



We are interested in learning how best to serve the women of this community. We are surveying two major areas:

- 1) What types of programs are you likely to attend?
- 2) This year we are hoping to have an overnight retreat at the Dumas Bay Center, and we are wondering which dates and times are your preference.

Scan the QR code to take the survey! If you have questions, please email women@stjosephparish.org

Prayer Shawl Ministry

We welcome prospective to experienced knitters and crocheters who wish to create prayer shawls for those in need of comfort and healing. Our monthly gatherings are a time to share, pray, reflect, rejoice, and learn from one another. Anyone interested in joining is welcome! For more information, use the email address below.

Next meeting: Tuesday, February 6, 2023 at 7:00pm, in the Mother Teresa room.

Shawl request: If you or someone you know is in need of the comfort and prayers that a shawl can provide, please email us at prayershawlgroup@stjosephparish.org to request a shawl.

Pancake Breakfast - Cancelled

Due to a lack of volunteers, the parish pancake breakfast on February 4th has been cancelled.
We look forward to future events with you!