



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, March 24, 2024 * Palm Sunday * www.stjosephparish.org



PALM SUNDAY

They took palm branches and went out to meet him,
and cried out: "Hosanna! Blessed is he who comes
in the name of the Lord." - Jn 12:13

**Palm Sunday
March 24, 2024**

Mass Times: Saturday, 5pm, Sunday, 9:00am,
11:00am (Livestream w/ASL) & 5:30pm

Reconciliation: Saturdays 3:30 to 4:30pm

Weekday Mass Schedule: Tuesday-Friday, 7am

March 31, 2024

FIRST READING: ACTS 10:34A, 37-43
SECOND READING: 1 CORINTHIANS 5:6B-8
GOSPEL: JOHN 20:1-9
PREACHING: MATTHEW PYRC, S.J.

Mass Intentions:

3/24 The People of St. Joseph

Parish Center - 732 18th Ave E, Sea. WA 98112

www.stjosephparish.org

Parish Receptionist (206) 324-2522

Pastor

Rev. Chris Cartwright, S.J. x115
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pmc@stjosephparish.org

St. Joseph School - Main Office x208

Patrick Fennessy, Head of School x218

Vince McGovern, Middle School Dir x219

Robby Hayes, Primary School Dir x215

A Note from Fr. Chris



Dear Friends,

Palm Sunday, Holy Week. The week will begin like all weeks. We will enter the church and it will look as it always looks. The sights and sounds and 'feel' of the space will be like always; and then - it begins.

Ancient words will be spoken; a story will be read; palms will be blessed and singing will commence. The building, the space will be the same but we will have changed. We will have entered into time that is consecrated by our mindfulness of God, of Christ. The space is not different, but the time has been transformed.

Holy Week is a time we commemorate each year: the days leading up to Easter. Each day builds up to our observances: *The Mass of the Last Supper, Good Friday, Holy Saturday & the Vigil of Easter*. We take time and space to remember transforming events in our history.

A suggestion: make a personal determination that this week will be sacred for you. A week is just another week, but we can make a week consecrated to our soul's search for meaning. We can approach this 'Holy Week' as time and space dedicated to thinking great and greater thoughts.

Billie Eilish and her brother Finneas O'Connell wrote a song for the movie "Barbie" titled: "*What Was I Made For?*" During this week ask yourself that question (many saints have). *What was, what am I made for?* Is the answer larger, greater than what I've thought so far in my life? Is the answer connected to this week? To Easter?

What was I made for?

Have a blessed week!

Fr. Chris

Partners in the Gospel

The final parish families have been announced by Archbishop Etienne. As expected, and unchanged from previous public drafts, St. Joe's is paired with St. Therese Parish.

For more information and FAQs, please visit the Archdiocese's website at www.archseattle.org/partners

PALM SUNDAY

Introit

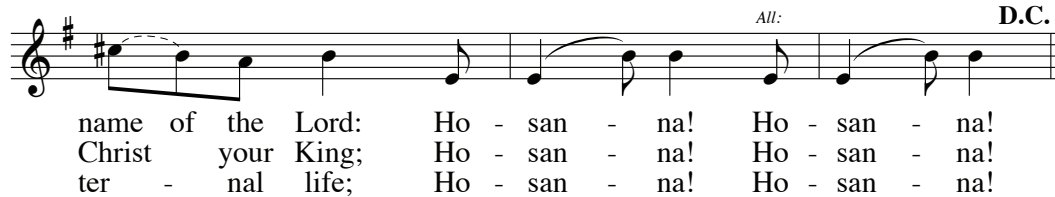
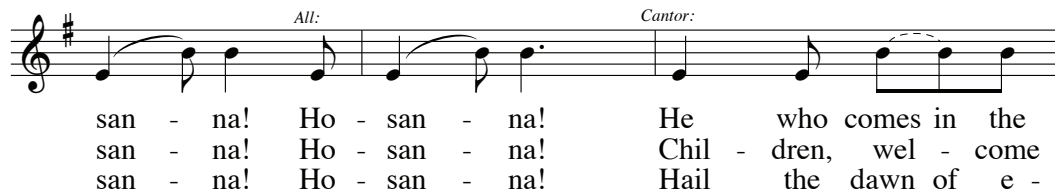
Hosanna

Soper

Refrain



Verses



Gospel

Mark 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out:

"Hosanna!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Hosanna in the highest!"

Processional

Palm Sunday Processional

Cooney



1. When they heard that Je - sus was com - ing,
2. Spread their cloaks and branch - es be - fore him,
3. Blest is he, like Da - vid be - fore him.
4. Guid - ing cloud and pil - lar of fire,
5. Vi - sion blest, and hope for the fu - ture,
6. Won - drous bread and stream in the des - ert,
7. Eye of God, who sees to the heart of us,
8. Ris - ing sun, the light of the world,
9. Friend in death, who weeps for our dy - ing,
10. Friend in death, who wakes us to new life,



Sing ho - san - na to the cho - sen one!



All the peo - ple went out to meet him.
Chil - dren sang, with palm branch - es wav - ing.
Blest is he, God's bless - ing up - on him.
Sa - tan's foe and friend of the sin - ner.
God's be - lov - ed, ra - diant with glo - ry.
Heav'n - ly food and God's liv - ing wa - ter.
Heal - ing touch and sight for our blind - ness.
Word of life, who gives us the Spir - it.
Friend in death, who rolls back the stone for us.
Friend in life: we sing glad ho - san - nas.



Sing ho - san - na to the cho - sen one!



Sing ho - san - na, sing ho - san - na,



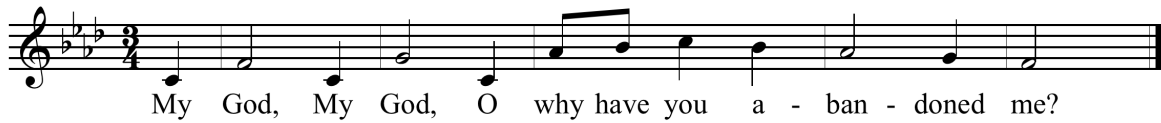
sing ho - san - na to the cho - sen one!

First Reading

Isaiah 50:4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.
I gave my back to those who beat me,

my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.
The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.



All who see me laugh at me, they mock me and they shake their heads:
 "He relied on the Lord, let the Lord be his refuge." *Ref.*

As dogs around me, they circle me about. Wounded me and pierced me,
 I can number all my bones. *Ref.*

My clothing they divided, for my garments casting lots,
 O Lord, do not desert me, but hasten to my aid. *Ref.*

I will praise you to my people, and proclaim you in their midst,
 O fear the Lord my people, give glory to God's name. *Ref.*

Second Reading

Philippians 2:6-11

Christ Jesus, though he was in the form of God,
 did not regard equality with God
 something to be grasped.
 Rather, he emptied himself,
 taking the form of a slave,
 coming in human likeness;
 and found human in appearance,
 he humbled himself,
 becoming obedient to the point of death,
 even death on a cross.

Because of this, God greatly exalted him
 and bestowed on him the name
 which is above every name,
 that at the name of Jesus
 every knee should bend,
 of those in heaven and on earth and under the earth,
 and every tongue confess that
 Jesus Christ is Lord,
 to the glory of God the Father.

Gospel Acclamation

Proulx



*Christ became obedient to the point of death, even death on a cross.
 Because of this, God greatly exalted him and bestowed on him the name which is above every name.*

Gospel

Mark 15:1-39

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha—which is translated Place of the Skull—. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

Homily Profession of Faith

Deacon Steve Wodzanowski

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
All stand upright.

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Online
Giving



Offertory Song

Way of the Cross

Francisco

Refrain

We car-ry the sav-ing cross through the roads of the world, through the
al-leys of pov-er-ty and mis - er - y, march-ing to a dawn-ing day, to
free-dom and vic-tor-y, to God's life and end - less glo - ry.

Verses

1. Christ,	Re -	sent by	God,	o -	be -	dient	to the
2. Christ,	Son of	deem -	er,		crowned	with	
3. Christ,	Son of	Dav -	id,		stripped	his	
4. Christ,	Son of	Ma -	ry	im -	mo -	lat -	ed
5. Christ,		Lamb of	God,	for	us	sin -	ners
6. Christ,	our	Sav -	ior,		in	the	tomb

1. Fa - ther's will;
2. pierc - ing thorns;
3. glo - ry;
4. all of us;
5. cru - ci - fied;
6. laid to rest;

He leads the way of the cross.

Holy, Holy, Holy

St. Patrick's Mass

Ash

Ho - ly, ho - ly, ho - ly, Lord, God of Hosts,
Hea - ven and earth are full of your glo - ry, Ho - san - na in the
high - est! Bless-ed is he who comes in the name of the
Lord! Ho - san - na in the high - est!

Mystery of Faith

Save us, sav-ior of the world, for by your cross and re - sur -
rec - tion you have set us free.

Lamb of God

Musical score for 'Lamb of God' in G major, 4/4 time. The melody is written on a single staff. The lyrics are: 'Lamb of God, you take a - way the sins of the world; have mer - cy on us. world; grant us peace.' The score includes a 'Repeat as needed' section and a 'Final' section.

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the presider and make that known.

Communion Song

Jesus, The Lord

O'Connor

Musical score for 'Jesus, The Lord' in G major, 2/4 time. The melody is written on a single staff. The lyrics are: 'Je - sus. Je - - - - sus. Let all cre - a - tion bend the knee to the Lord.' The score includes a '2' measure and a 'Final' section.

In him we live, we move and have our being;
in him the Christ, in him the King! Jesus, the Lord. *Ref.*

Though Son, he did not cling to godliness;
but emptied himself, became a slave! Jesus, the Lord. *Ref.*

He lived obediently his Father's will accepting death,
death on a tree! Jesus, the Lord. *Ref.*

On Calvary

Piontkowski

Musical score for 'On Calvary' in G major, 4/4 time. The melody is written on a single staff. The lyrics are: 'On Cal - va - ry, the dark - ness grew. A voice cried out, for me for you. For - sake me not, stay close to me in my dark ho - urs on Cal - va - ry.' The score includes a '6' measure and a '12' measure.

Recessional

Glory in the Cross

Schutte

1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us stand to - geth - er at the cross of Christ where we

va - tion and our hope. Let us bow in hom - age to the
ren - dered glo - ry and grace to be - come a ser - vant of the
see God's bound - less love. We are saints and sin - ners who are

Lord of Life, who was bro - ken to make us whole. There is
great and small, that all peo - ple may know God's face. Though his
joined by faith here on earth and in heav'n a - bove. Nei - ther

no great - er love, as bless - ed as this: to
birth was di - vine, he knelt as a slave, to
wom - an nor man, nor ser - vant or free, but

lay down one's life for a friend. Let us ev - er glo - ry in the
wash com - mon dust from our feet.
one in the eyes of the Lord.

cross of Christ and the tri - umph of God's great love.

HOLY WEEK

Sunday, March 24: 9am, 11am, and 5:30pm Palm/Passion Masses

Thursday, March 28: 7pm Mass of the Lord's Supper

(please note there is NO 7am Mass on 3/28 or 3/29 come to the evening liturgies)

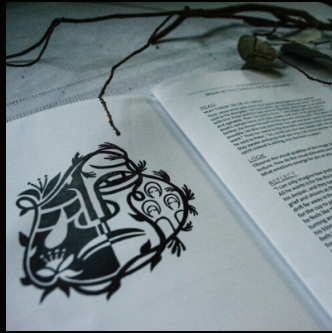
Friday, March 29: 2:15pm Stations of the Cross / 7pm Good Friday Liturgy

Saturday, March 30: 8pm Easter Vigil

Sunday, March 31: 9am, 11am Easter Sunday Masses

Egg Hunt after the 9am Mass!

(please note there is NO 5:30pm Mass on Easter Sunday)



THE WAY OF SORROW:

WITNESSING THE SUFFERING
IN ISRAEL & PALESTINE
WHILE ACTING
FOR PERMANENT CEASEFIRE

GOOD FRIDAY MARCH 29, 2024

12:30PM - 2:30PM

STARTING LOCATION:

**St. Joseph Catholic Church
Seattle**

END LOCATION:

Cal Anderson Park

Join IPJC, Pax Christi, St. Joe's parish, and the broader Catholic community to walk the stations of the cross throughout the city of Seattle as we witness to the suffering in Israel and Palestine and call for permanent ceasefire. The stations will feature scriptural reflections on the violence in Israel and Palestine, narratives of directly impacted communities, and invitations to collective action.

SPONSORED BY



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE



REGISTER HERE



or <https://bit.ly/4acYfH9>

Stations of the Cross by Lauren Wright Pittman A Sanctified Art LLC sanctifiedart.org

Please note that there will also be our regular Stations of the Cross in the church at 2:15pm on Friday, March 29th

Tree of Hope for Our Sister Parish

This Lent, join in the *Arbol de Esperanza* – Tree of Hope – to help raise funds for the senior citizen food program in Nueva Trinidad and college scholarships in Arcatao, both part of our Sister Parish in El Salvador, San Bartolome.

Deepen your Lenten experience and offer hope and joy to our siblings in San Bartolome (which includes the churches of Nueva Trinidad and Arcatao) by taking a tag from our “Tree of Hope” in the vestibule during Lent. We are hoping to raise \$13,000 for DHP – *Desarollo Humano Popular*, or Popular Human Development, the fund started by St. Joe’s parishioners along with the San Bartolome community to help send students from the area to college in San Salvador. We’re also raising \$10,000 for the senior citizen food security program in Nueva Trinidad.

It’s easy to help! You can take a tag from the tree and use the QR code to donate directly with your phone! Pay attention to the tag – there are tags for the DHP scholarships and tags for the Nueva Trinidad Senior Food program, each of which goes to a different fund.

To donate to the **DHP Scholarship fund**, you can simply visit the giving website - <https://pushpay.com/g/stjosephparishseattle> - and select the “Sister Parish” fund.



To donate to the **Senior Food Program**, visit www.keystoneseattle.org, scroll to the bottom of the page, click “Donate” and choose “Nueva Trinidad” from the options.



Email sisterparish@stjosephparish.org if you have any questions!



Sister Parish Delegation to El Salvador - July 10th - 19th: Apply Now

The dates for the Summer 2024 Delegation to our Sister Parish of San Bartolome in El Salvador have been announced: **July 10th - July 19th. Applications are due April 15th!**

All are invited to join in this once-in-a-lifetime journey to continue to strengthen the bonds of solidarity with our Sister Parish. Find more information and the application packet on our website. Email Mark at markp@stjosephparish.org with any questions!



Application and more information

Holy Thursday Tenebrae

March 28 | 10:00 – 11:00 PM | In the Church by the Altar of Repose



Every Holy Thursday, near the end of the service, the Eucharist journey's from the High Altar to the Altar of Repose, we people have the option to stay and pray. This year we are inviting people to stay with Jesus in the garden, through his arrest and betrayal, and his trail before the Sanhedrin. Every 15 minutes we will read the gospel, followed by silent meditation. Candles will slowly be extinguished to symbolize the impending darkness of Good Friday. For more information please email theresal@stjosephparish.org

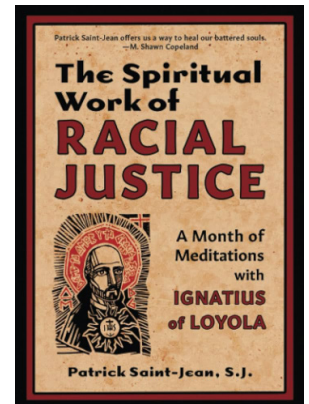
Easter Egg Hunt - March 31st

The Easter Egg Hunt is back! Bring a basket to hunt for eggs on the front lawn (weather dependent) after the 9am Easter Mass. Please be advised that eggs are stuffed with candy (some containing nuts). We need volunteers for this event. Contact Meredith Wright with interest! meredithw@stjosephparish.org

SEEL Book Group

SEEL Puget Sound invites you to a 6-session book group based on *The Spiritual Work of Racial Justice* by Fr. Patrick Saint-Jean SJ. His book is a wonderful tool to increase our perspective of racial justice through the lens of the Spiritual Exercises of St. Ignatius.

The group will meet via zoom for each book session starting with a short orientation. Meetings are on Monday evenings, **March 25 to May 13th from 6:30-8pm** and the dates are: March 25, April 1, April 15, April 29, May 6, May 13. This session is offered for FREE so that all may attend. **For more information and to register please email SEEL Puget Sound at info@seelpugetsound.org.**



Prayer Shawl Ministry

We welcome prospective to experienced knitters and crocheters who wish to create prayer shawls for those in need of comfort and healing. Our monthly gatherings are a time to share, pray, reflect, rejoice, and learn from one another. Anyone interested in joining is welcome! For more information, use the email address below.

Next meeting: Tuesday, April 2, 2024 at 7:00pm, in the Mother Teresa room.

Shawl request: If you or someone you know is in need of the comfort and prayers that a shawl can provide, please email us at prayershawlgroup@stjosephparish.org to request a shawl.

St. Joe's is Hiring - Facilities Supervisor

This position oversees and administers the daily and long-term operations of the parish buildings and other assigned areas including grounds, maintenance, construction/renovation projects, janitorial/custodial, safety, security, vehicles, and energy management systems. See our website for an application link.

Pilgrimage of Peace

A Journey for Nuclear Disarmament

Saturday, April 6, 2024 | 9:30am - 11:30am



This special presentation by Jim Thomas will walk guests through his Pilgrimage of Peace as well as our collective path toward peace.

In August of 2023, Jim Thomas accompanied Archbishops Paul Etienne and John Wester (Santa Fe) on their Pilgrimage of Peace to Japan for a commemoration of the atomic bombings. We will encounter the powerful story of his grace-filled journey and be invited to participate in peacemaking on behalf of our wonderful, wounded world.

Register online at
[http://tinyurl.com/
PilgrimageOfPeace](http://tinyurl.com/PilgrimageOfPeace)

Peace & Spirituality Center
1663 Killarney Way
Bellevue, WA 98004

 (425) 635-3603
 peace@csjp-olp.org
 www.csjp.org/psc

Sponsored by the Sisters of St. Joseph of Peace

Donation Drive for Migrants

**Help asylum seekers living at the
Riverton UCC camp in Tukwila!**

Needs:

Hats & Gloves

Socks

Toiletries

Non-perishable foods - snacks and staples

**Drop off in marked baskets in the narthex
on March 31st, April 6th, and April 13th**
(or drop off on marked shelves in the hospitality room during the week)



 206-965-1643

 www.stjosephparish.org

 asylumteam@stjosephparish.org



**St. Joseph School
Culture Fest 2024**

**Saturday, April 20
11:00 am - 3:00 pm
St. Joseph School**

Enjoy food, performances,
fun, and community!



 **LEARN MORE**

Seniors Ministry

Friday, April 5th, 11:30 am - **First Friday Healing Mass followed by lunch!** If possible, please bring \$5 to contribute to lunch expenses. Deacon Steve is going to lead us all in some rousing games of BINGO!

Thursday, April 11th 9:45am - **Wing Luke Museum tour** featuring places from the Hotel on the Corner of Bitter and Sweet! Tour cost is \$20. Followed by lunch. ***RSVP to caprices@stjosephparish.org or call 206.965.1642 to reserve your spot***

Friday, May 3rd, 11:30 am - **First Friday Healing Mass followed by lunch!** Join us for a Cinco de Mayo celebration. If possible, please bring \$5 to contribute to lunch expenses.

Thursday, May 16th, 11:30am - Our new **Senior Book Club is reading Sherlock Holmes!** We're reading The adventure of a scandal in Bohemia, The adventure of the blue carbuncle, The adventure of the speckled band, and The Greek interpreter. If you need copies of the books, email Caprice at caprices@stjosephparish.org

Wednesday, June 5th 11am - **Lunch** out at Razzi's followed by a matinee performance of **Sherlock Holmes & the Precarious Position** at the Taproot Theater!

