



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Thursday, March 28, 2024 * Holy Thursday * www.stjosephparish.org

THE EASTER TRIDUUM



MASS OF THE LORD'S SUPPER

"I have given you a model to follow, so this
as I have done for you, you should also do."

- Jn 13:15

HOLY THURSDAY - MASS OF THE LORD'S SUPPER

Prelude

Organ Instrumental

Procession

Glory In the Cross

Schutte

1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we

va - tion and our hope. Let us bow in hom - age to the
ren - dered glo - ry and grace to be - come a ser - vant of the
share this heav - en - ly feast. We be - come one bod - y in the
see God's bound - less love. We are saints and sin - ners who are

Lord of Life, who was bro - ken to make us whole. There is
great and small, that all peo - ple may know God's face. Though his
blood of Christ, from the great to the ver - y least. When we
joined by faith here on earth and in heav'n a - bove. Nei - ther

no great - er love, as bless - ed as this: to
birth was di - vine, he knelt as a slave, to
eat of this bread, and drink of this cup, we
wom - an nor man, nor ser - vant or free, but

lay down one's life for a friend. Let us ev - er glo - ry in the
wash com - mon dust from our feet.
hon - or the death of the Lord.
one in the eyes of the Lord.

cross of Christ and the tri - umph of God's great love.

Bringing up the Oils - Frank Heffernan, John Yu, Mary Helen Dean

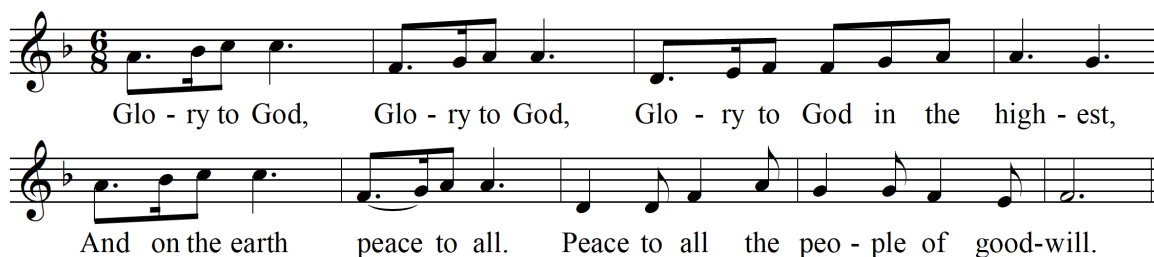
Kept in the ambry, near the altar, the three Sacred Oils of the Church, which were blessed by the Archbishop at the Chrism Mass in the Cathedral, are carried in procession and received into St. Joseph. The Oil of the Catechumen, used to bless those preparing for entry into the church; the Oil of the Sick, used for the Sacrament of Anointing; and the Sacred Chrism, used for the Sacraments of Baptism, Confirmation, and Ordination are brought forward by those who have received, or will soon receive, their blessing.

As each oil is presented, all respond: Thanks be to God.



Gloria

Lynch



1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

Psalm

Psalm 116: Our Blessing Cup

Haugen



How can I make a return to the Lord for all God has done for me?
The cup of salvation I will take up, I will call on the name of the Lord.

Precious, indeed, in the sight of the Lord is the death of his faithful ones;
and I am your servant, your chosen one, for you have set me free.

Unto your name I will offer my thanks for the debt that I owe to you.
In the presence of all who have called on your name,
in the courts of the house of the Lord.

Second Reading

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Gospel Acclamation

Proulx



I give you a new commandment, says the Lord: love one another as I have loved you.

Gospel

John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Washing of Feet (Mandatum)

On the night before his death, Jesus set an example of mercy for his disciples by washing their feet, an act usually done by slaves. The Kingdom of God comes not by our power, authority, or right, but by service. Tonight we remember and celebrate Christ's mercy by sharing this ancient tradition. Each of us is called through Baptism into intimacy with God and one another. Each of us is called to imitate Jesus by serving with humility and compassion and by receiving the service of others. Through this ritual, we strengthen our bonds of love and commitment as we continue to strive to be disciples of Jesus in the world.

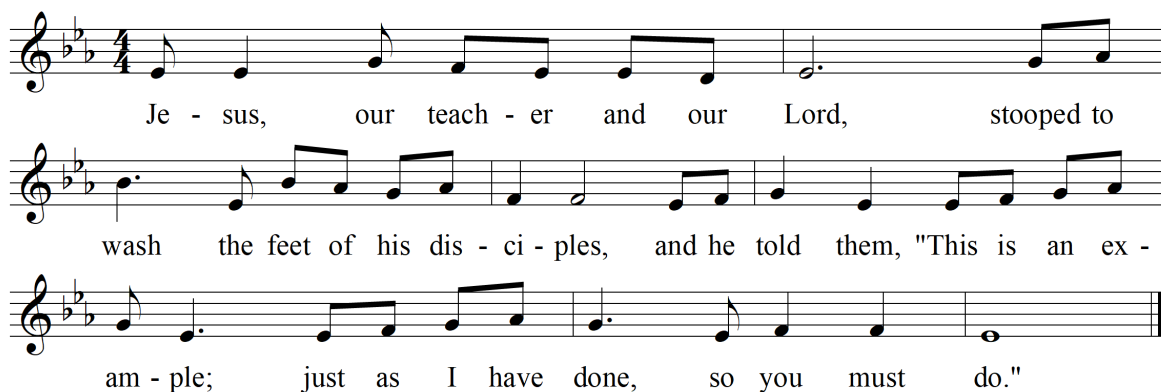
Deacon Steve, and Fr. Matthew will wash the feet of our Elect and candidates, after their feet are washed, they will wash the feet of their sponsor.



Music for the Washing of Feet

So You Must Do

Haugen



When Jesus had gathered with those he loved, as a humble servant he knelt at their feet. *Ref.*

With towel and basin he washed their feet, so that they might share in his passion and death. *Ref.*

He asked, "Do you know what I have done? I give you a witness of what you must do." *Ref.*

"As I, your teacher, have washed your feet, so must you be willing to serve in my name." *Ref.*

"A new commandment I give to you, that you love each other as I have loved you." *Ref.*

Je - su Je - su fill us with your love, show

us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends,
 2. Neigh - bors are weal - thy and poor,
 3. These are the ones we should serve,
 4. Kneel at the feet of our friends,

Si - lent - ly wash - es their feet,
 Var - ied in co - lor and race.
 These are the ones we should love.
 Si - lent - ly wash - ing their feet,

Mas - ter who pours out him - self for them.
 Neigh - bors are near - by and far a - way.
 All these are neigh - bors to us and you.
 This is the way we should live with you.

D.C.

Homily Theresa Shepherd-Lukasik, Director of Faith Formation

Preparation of the Altar & the Gifts

Pascual/arr. Moroney

CHORAL: Esta es Cena de Amor Llena

This is a supper full of love, this is a supper full of love.

When we are in this supper there is love, and it is love that He has ordained as a great glory.

The supper of love is a joining with the Beloved Lover, of love with Sacred Love, and of Love that is His essence. Since such a supper was created, it has been maintained for all.

This alone unites us because it includes His essence

Our collection tonight will benefit Catholic Relief Services "Rice Bowl" collection.

Rice Bowl helps communities all over the world as well as neighbors right here in our diocese.

*To donate electronically
use this QR code.*



Holy, Holy, Holy

St. Patrick's Mass

Ash

Ho - ly, ho - ly, ho - ly, Lord, God of Hosts,
Hea - ven and earth are full of your glo - ry, Ho - san - na in the
high - est! Bless-ed is he who comes in the name of the
Lord! Ho - san - na in the high - est!

Mystery of Faith

Save us, sav-ior of the world, for by your cross and re - sur -
rec - tion you have set us free.

Great Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

Lamb of God

Lamb of God, you take a - way the sins of the
world; have mer - cy on us. world; grant us peace.

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the presider and make that known.



The love of Christ joins us together. Let us rejoice in him,
and in our love and care for all now love God in return. *Ref.*

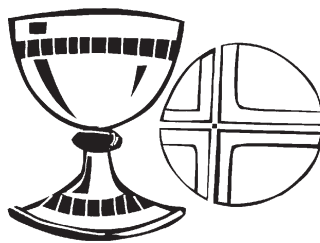
In true communion let us gather May all divisions cease
and in their place be Christ the Lord, our risen Prince of Peace. *Ref.*

May we who gather at this table to share the bread of life
become a sacrament of love, your healing touch, O Christ. *Ref.*

For those in need make us your mercy, for those oppressed, your might.
Make us, your Church, a holy sign of justice and new life. *Ref.*

May we one day behold your glory and see you face to face,
rejoicing with the saints of God to sing eternal praise. *Ref.*

***Please kneel, if you can,
during the procession of
the Blessed Sacrament,
as the Ministers pass
through the church.***



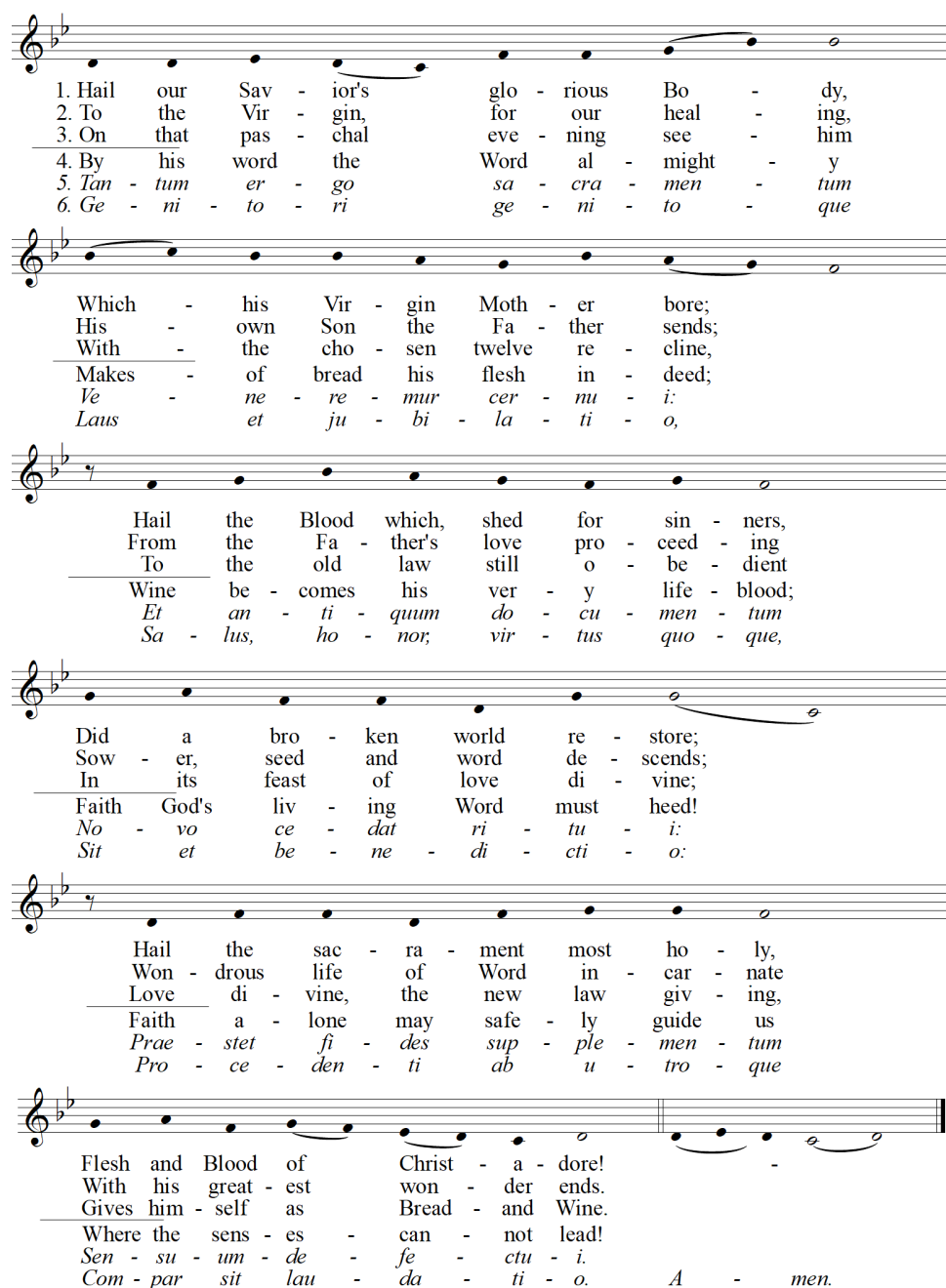
Procession of the Most Blessed Sacrament

In a tradition that goes back to the 13th century, the Blessed Sacrament is now carried in solemn procession through the assembly to the altar of repose. Consecrated at this Mass, what is carried from the altar will be used for the celebration of Communion during the Good Friday services, since no Mass may be offered on that day.

During the procession, the community is asked to sing the “Pange Lingua Gloriosi” (which means, “Sing My Tongue The Savior’s Glory”)—a hymn written by St. Thomas Aquinas in honor of the great gift of this Sacrament.

Pange Lingua/Tantum Ergo

Plainchant



1. Hail our Sav - ior's glo - rious Bo - dy,
 2. To the Vir - gin, for our heal - ing,
 3. On that pas - chal eve - ning see - him
 4. By his word the Word al - might - y
 5. *Tan - tum er - go sa - cra - men - tum*
 6. *Ge - ni - to - ri ge - ni - to - que*

Which - his Vir - gin Moth - er bore;
 His - own Son the Fa - ther sends;
 With - the cho - sen twelve re - cline,
 Makes - of bread his flesh in - deed;
Ve - ne - re - mur cer - nu - i:
Laus et ju - bi - la - ti - o,

Hail the Blood which, shed for sin - ners,
 From the the Fa - ther's love pro - ceed - ing
 To the old law still o - be - dient
 Wine be - comes his ver - y life - blood;
Et an - ti - quum do - cu - men - tum
Sa - lus, ho - nor, vir - tus quo - que,

Did a bro - ken world re - store;
 Sow - er, seed and word de - scends;
 In its feast of love di - vine;
 Faith God's liv - ing Word must heed!
No - vo ce - dat ri - tu - i:
Sit et be - ne - di - cti - o:

Hail the sac - ra - ment most ho - ly,
 Won - drous life of the Word in - car - nate
 Love di - vine, the new law giv - ing,
 Faith a - lone may safe - ly guide us
Prae - stet fi - des sup - ple - men - tum
Pro - ce - den - ti ab u - tro - que

Flesh and Blood of Christ - a - dore!
 With his great - est won - der ends.
 Gives him - self as Bread - and Wine.
 Where the sens - es - can - not lead!
Sen - su - um - de - fe - ctu - i.
Com - par sit lau - da - ti - o. A - men.

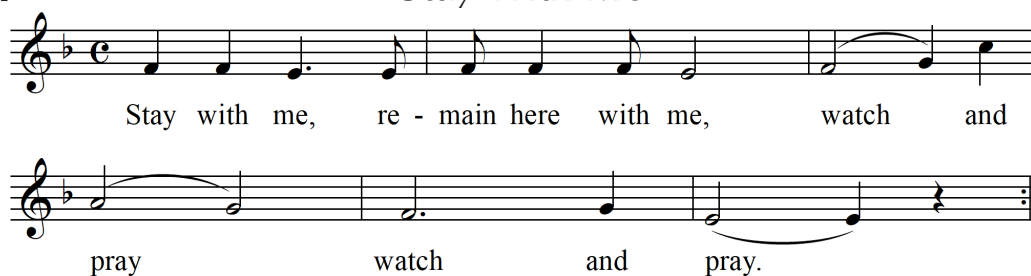
Stripping of the Altar

After the procession of the Blessed Sacrament, all are invited to be seated. In an ancient ritual, calling to mind the Passion of Jesus, arrested and stripped of his glory, the altar is stripped—the candles extinguished, the cloth removed, the tabernacle left open. The ministers exit through the south transept. You are invited to meditate and pray following the stripping of the altar, We return to continue the three-day Triduum Liturgy tomorrow evening, with our Good Friday service. **As you depart, please maintain the silence by which we honor these holy mysteries.**

Meditation

Stay With Me

Taize



Stay with me, re - main here with me, watch and
 pray watch and pray.

WELCOME!

The Paschal Triduum at St. Joseph

Please join us!

Thursday, March 28: **7pm Mass of the Lord's Supper**

Friday, March 29: **2:15pm Stations of the Cross/7pm Good Friday Liturgy**

Saturday, March 30: **8:00pm Easter Vigil**

Sunday, March 31: **9am, 11am Easter Sunday Masses**

Egg Hunt after the 9am Mass!

Please note there is no morning Mass on Thursday or Friday of Holy Week, no Reconciliation on Saturday, and no 5:30pm Mass on Easter Sunday.

The Parish Center will be closed, Friday, March 29th and Monday, April 1st

STEWARDSHIP

Stewardship is recognizing that everything we have is a gift from God. It's living a life of gratitude — taking the time every day to recognize the gifts that God has given and to be grateful for them.

As many of us gathered for our first-ever Fish Fry celebration, there was a collective acknowledgement of how blessed we truly are as a parish community. The amazing turnout, joyous conversations, and excitement to share a meal together was evident. One part of the evening that particularly stood out to me was the comments from visitors and newcomers who were overwhelmed by our genuine fellowship and hospitality. Once again, we have been richly blessed by our loving God.

Over these past three years, we've borne all the changes and upheaval that have come our way as a community, and unflinchingly stayed the course. I've seen your dedication and determination to this parish throughout everything, so much of it beyond our control. But the one constant I've witnessed at St. Joseph is how the community responds to our Outreach Partners when they need help. Whether it's food and volunteers for St. Francis House, sandwiches and snacks for Facing Homelessness, or building and stocking the Community Fridge, St. Joseph always answers the call.

As we gather this Easter, if you are able, please consider a gift for to St. Joe's so we can continue these wonderful ministries (and many others!). Your financial support enables us to do far more than provide upkeep for our church campus - it is also the pathway for all our ministries, outreach, and mission.

Mary Wiseman

Easter Blessings,
Mary Wiseman, Pastoral Assistant for Stewardship

Online Giving

Scan this QR code to make
a gift to St. Joseph.



Faith Justice

Anti-Racism Committee - The St. Joseph Parish Anti-Racism Committee is a committee of the Faith Justice Commission. We partner with local organizations and facilitate anti-bias trainings. Want to join our work? Email markp@stjosephparish.org

Housing Advocacy Committee - Volunteers help serve our houseless neighbors through community partnerships and engage in advocacy for housing justice. Contact markp@stjosephparish.org if you'd like to get involved!

Asylum Accompaniment Team - The Asylum Accompaniment Team, a certified Welcome Circle of the Archdiocese, supports recently-arrived asylum seekers from the southern border with housing, healthcare, and legal assistance. markp@stjosephparish.org

Climate Justice - We coordinate with local, national, and international groups to bring attention to the climate crisis and engage the parish through both education and action. Contact climatejustice@stjosephparish.org if you'd like to learn more.

Gender Justice - In collaboration with the LGBTQ and Women's ministries, the Faith Justice Commission supports the Discerning Deacons women's ordination movement and advocates for inclusion for LGBTQ youth. For more information, contact markp@stjosephparish.org

St. Vincent de Paul - The Society of St. Vincent de Paul Conference at St. Joseph Parish serves the poor by making in-home visits, listening to those in need and providing support as resources allow. If you would like to attend a meeting or are interested in learning more about the society, please email svdp@stjosephparish.org



www.stjosephparish.org

Faith Formation

Sacramental Preparation

Infant Baptism is for infants to children 6 years of age. Baptisms are held 6 times a year in the context of Mass. Baptism prep is for parents and godparents; for more information contact theresal@stjosephparish.org

Children's Baptism is for children 7 years or older; for more information contact elisac@stjosephparish.org

First Reconciliation & First Communion begins in 1st grade or age 6. This is a two-year process during the school year. The first year is basic faith formation, the second year is direct preparation for the sacraments. For more information contact elisac@stjosephparish.org

Middle School Confirmation – The age for confirmation is 13 years of age and 7th grade. For more information contact [syanyity@stjosephparish.org](mailto:syanity@stjosephparish.org)

RCIA is for adults seeking baptism or for Christians baptized in other traditions who are seeking Communion and Confirmation in the Catholic Church theresal@stjosephparish.org

Continuing Faith Formation

Children's Formation: Pre-k – 6th grade, contact elisac@stjosephparish.org

Young Adult Community: Includes faith formation opportunities; contact [syanyity@stjosephparish.org](mailto:syanity@stjosephparish.org)

Adult Faith Formation: Includes things beyond RCIA like parish retreats, lecture series, bible study, etc. Contact theresal@stjosephparish.org for more information.



www.stjosephparish.org

Liturgy & Worship

Daily Mass - Start your day with Holy Mass! Stop by the Parish Center at 7 am T - F and introduce yourself. We look forward to seeing you. For more information, contact dailymass@stjosephparish.org

Eucharistic Ministers - This ministry is open to all youth and adults who love the Eucharist, have been confirmed, and who strive to show Christ's love in their daily living. For more information and to become part of this important ministry, please contact team captain Mary Sepulveda at eucharisticministers@stjosephparish.org

Lectors - Lectoring is a ministry of proclamation, giving strong voice to the Word of God found in Sacred Scripture, and announcing the Prayers of the Faithful at Mass. For more information and to become part of this important ministry, contact the lector coordinator, Jessica Smits, at lectors@stjosephparish.org

Ushers - Ushers greet people warmly, introduce strangers, help people sit together, distribute worship aids, provide hearing assisted devices and offer hospitality. For more information or to become a part of this important ministry, please contact usher captain Bruce Mirkin at ushers@stjosephparish.org or (206) 391-6155.

Choir - The choir sings on Sunday mornings as well as some holy days and the liturgies around Christmas and Triduum/Easter. For more information or to schedule an audition, contact Laura Ash, Pastoral Assistant for Music, at lash@stjosephparish.org or 206-965-1649.

Rosary Group - Our current rosary group meets on zoom on Tuesdays at noon, to get the information and join them, email rosary@stjosephparish.org



Parish Life Ministries

Men's Ministry - For information about our activities, email men@stjosephparish.org

Women's Ministry - For information about our activities, email women@stjosephparish.org

LGBTQ Ministry - For information about our activities, email Theresa at lgbtq@stjosephparish.org

Young Adult Ministry - Looking for community? A place to discuss faith and life with others? For more information, email youngadultcommunity@stjosephparish.org

O.W.L.S. Seniors Group - Join us in the many ways we celebrate our community life together. For more information, email seniors@stjosephparish.org

Prayer Shawl Group - Join us to knit or crochet prayer shawls for those in need of healing. For more information, please email Sheila at prayershawlgroup@stjosephparish.org

Funeral Hospitality Ministry - As part of our loving concern our ministry team provides assistance in the planning and hosting of a reception after funeral services. We are always in need of helpful and friendly assistance. To help, contact Mary Ott at funeralhospitality@stjosephparish.org or 206-324-7459.

Welcome Ministry - Join us to welcome new parishioners welcome@stjosephparish.org

Sister Parish - In El Salvador, areas of focus include addressing the root issues of poverty and immigration to the United States. To get involved, please email Daniel Stoner at sisterparish@stjosephparish.org

