

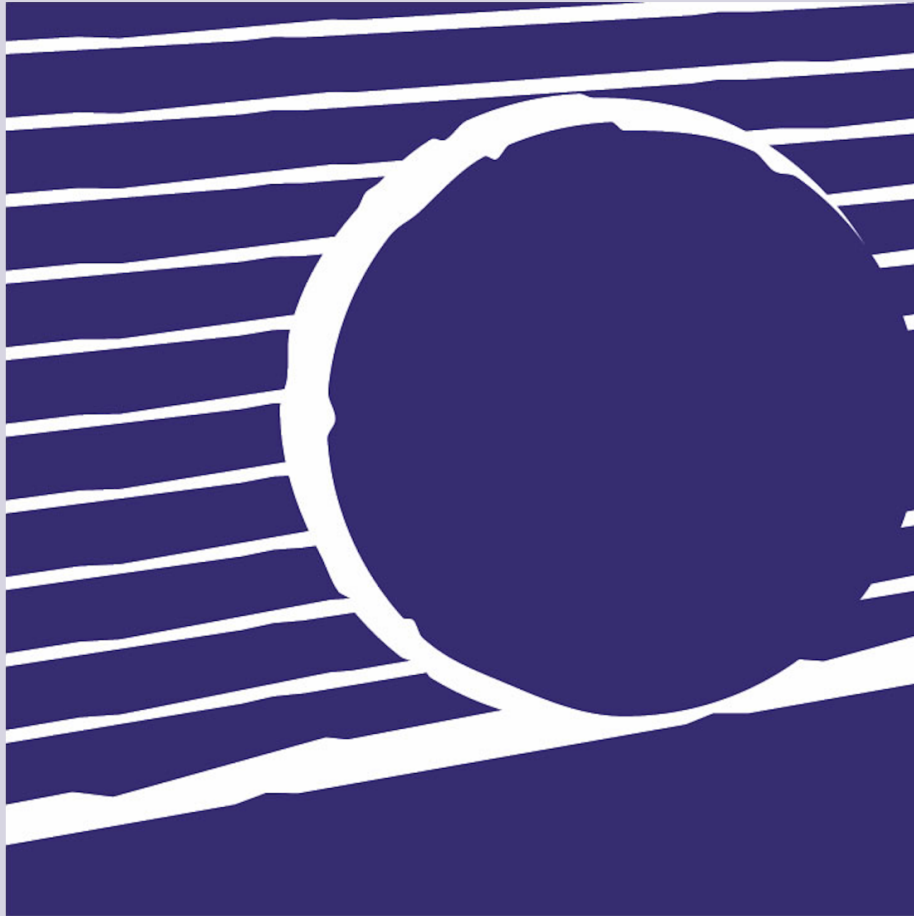


ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Saturday, March 30, 2024 * Easter Vigil * www.stjosephparish.org

THE EASTER TRIDUUM



THE EASTER VIGIL IN THE NIGHT

"Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold, the place where they laid him." - Mk 16:6

THE EASTER VIGIL IN THE NIGHT

Service of Light: The Fire & the Candle:

On this night—when Jesus passed from death to new life, through the grace of God and the power of the Holy Spirit—Christians across the world gather to recall the story of our salvation, and to welcome the Elect into the death and resurrection of Christ.

Here we begin around the fire, like our ancestors in faith, and push back the darkness by the warmth of our communion. And rising from the fire, the ember is taken to light the great Paschal Candle—the symbol of the Risen Christ, whose light overcomes the darkness of death. The Candle is marked with the Alpha and Omega—symbols of the first and the last—with the calendar year—symbol of Christ’s present being—and with the five pins that mark the wounds that Christ bears even in resurrection. The sign of his glorified humanity.

*After the candle is lit from the blessed fire all the candles of the assembly are lit.
Circling with the candle, the Deacon sings and the People respond:*



The Easter Proclamation

Let the Powers of Heaven Exult

O'Connor S.J.

Liturgy of the Word

First Reading

Genesis 1:1-2:2

Day One: In the beginning, God created the heavens and the earth, the earth was barren, with no form of life; it was under a roaring ocean covered with darkness. But the Spirit of God was moving over the water. God said, "I command light to shine!" and light started shining. God looked at the light and saw that it was good. God separated light from darkness and named the light "Day," and the darkness "Night." *Cantor: And God saw that it was good and there was evening and morning. All: And God saw that it was good and there was evening and morning. Cantor: The first day.*

Day Two: God said, "I command a dome to separate the water above it from the water below it." And that's what happened. God made the dome and named it "Sky." *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: The second day.*

Day Three: God said, "I command the water under the sky to come together in one place, so there will be dry ground." And that's what happened. God named the dry ground "Land," and God named the water "Ocean." And God looked and saw that it was good. God said, "I command the earth to produce all kinds of plants, including fruit trees and grain." And that's what happened. The earth produced all kinds of vegetation. And God looked at what God had done ... *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: The third day.*

Day Four: God said, "I command lights to appear in the sky, and to separate day from night and to show the time for seasons, special days, and years. I command them to shine on the earth." And that's what happened. God made the two powerful lights, the brighter one to rule the day, and the other to rule the night. God also made the

stars. Then God put these lights in the sky, to shine on the earth, to rule day and night, and to separate light from darkness. And God looked at what God had done ... *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: The fourth day.*

Day Five: God said, "I command the ocean to be full of living creatures, and I command birds to fly above the earth." So, God made the giant sea monsters and all the living creatures that swim in the ocean. God also made every kind of bird. God looked and saw that it was good. Then God gave the living creatures a blessing - God told the ocean creatures to live everywhere in the ocean and the birds to live everywhere on earth. *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: The fifth day.*

Day Six: God said, "I command the earth to give life to all kinds of tame animals, wild animals, and reptiles." And that's what happened. God made every one of them. And God looked at what God had done, and it was good. God said, "Now we will make humans, and they will be like us. Let them care for the fish, the birds, and all other living creatures." So, God made men and women. God blessed them saying, "Have a lot of children! Fill the earth and care for it. Watch over the fish in the ocean, the birds in the sky, and every animal on the earth. I have provided all kinds of fruit and grain for you to eat. And I have given the green plants as food for everything else that breathes. These will be food for animals, both wild and tame, and for birds." ... *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: The sixth day.*

Day Seven: So, the heavens and the earth and everything else were created. By the seventh day God had finished God's work and rested. God blessed the seventh day and made it special because on that day God rested from all the work of creation. That's how God created the heavens and the earth... *Sung refrain: And God saw that it was good and there was evening and morning. Cantor: And this day. And this day!*

Cantor: We praise you, O Lord, for all your works are wonderful. We praise you, O Lord, forever is your love.



Cantor: Your wisdom made the heavens and the earth, O Lord; you formed the land and set the lights. And, like your love, the sun will rule the day, and stars will grace the night.

All: We praise you, O Lord, for all your works are wonderful. We praise you, O Lord, forever is your love. Forever is your love.



Second Reading

God put Abraham to the test and called to him, “Abraham!”

“Here I am,” Abraham replied.

Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son.

But the LORD’s messenger called to him from heaven, “Abraham, Abraham!”

“Here I am,” he answered.

Genesis 22

“Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God since you did not withhold from me your own beloved son.”

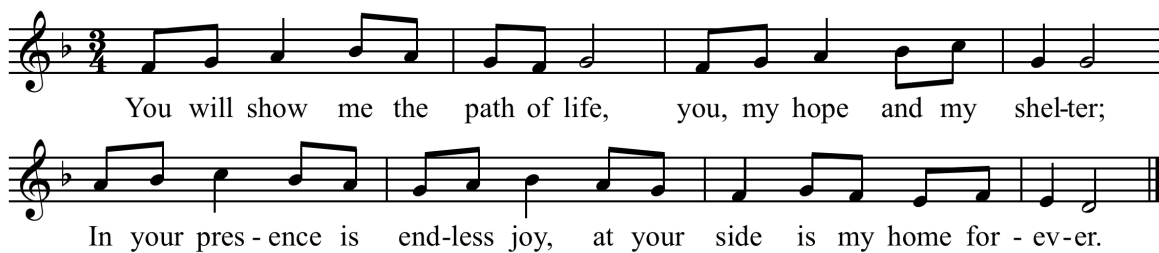
As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command.”

Psalm

Psalm 16

Haugen

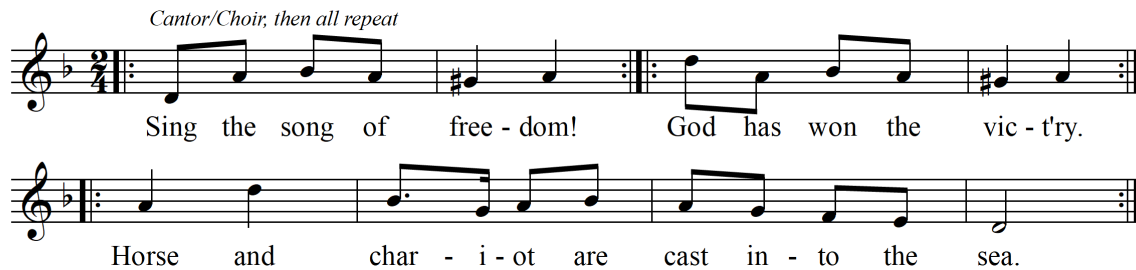


The Sacrifice of Isaac
by Marc Chagall

Third Reading

Exodus 14:15-15:1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the Lord, when I receive glory through Pharaoh and his chariots and charioteers."



The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. **Refrain**

Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. **Refrain**

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians. **Refrain**

Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. **Refrain**

As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. **Refrain**

When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Exodus Canticle

Proulx



Fourth Reading

Hear, O Israel, the commandments of life:
listen, and learn wisdom!
How is it, Israel,
that you are in the land of your foes,
grown old in a foreign land,
defiled with the dead,
accounted with those destined for the netherworld?
You have forsaken the fountain of wisdom!
Had you walked in the way of God,
you would have dwelt
in an enduring peace.

Learn where there is wisdom,
where there is strength, where there is understanding;
that you may also know
where are length of days, and life,
where light of the eyes, and peace.
Who has found the place of wisdom?
Who has entered into her treasures?

The One who knows all things knows her;
he has probed her by his knowledge --



Baruch 3:9-15, 23-4:4

the One who established the earth for all time,
and filled it with four-footed beasts;
who dismisses the light, and it departs,
calls it, and it obeys trembling;
before whom the stars at their posts
shine and rejoice;
when called, they answer, "Here we are!"
shining with joy for their Maker.

Such is our God;
no other is to be compared to Our God:
who has traced out the whole way of understanding,
and has given her to Jacob, his servant,
to Israel, his beloved son.

Since then she has appeared on earth,
and moved among the people.
She is the book of the precepts of God,
the law that endures forever;
all who cling to her will live,
but those will die, who forsake her.

Turn, O Jacob, and receive her:
walk by her light toward splendor.
Give not your glory to another,
your privileges to an alien race.
Blessed are we, for what pleases God,
is known to us!

Psalm Response

Psalm 19

Alonso

Lord, you have the words of ev - er - last - ing life.

Tú tie-nes, Se - ñor, pa - la - bras de vi - da e - ter - na.

Fifth Reading

Isaiah 55:1-11

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!
Why spend your money for what is not bread,
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting covenant,
the benefits assured to David.
As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrels forsake their ways,
and the wicked their thoughts;
let them turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Glory to God

Storrington Mass

Haugen

To Verses



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

Last time



will. A - men, a - men, a - men.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.



Epistle

Romans 6:3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

Gospel Acclamation

Easter Alleluia

Ash



Al - le-lu - ia! Al - le-lu - ia! Al - le-lu - ia! Praise the Lord!

Give thanks to the Lord, for God is good, God's mercy endures forevermore.

Let the house of Israel say: "God's mercy endures forevermore." *Ref.*

The right of God has struck with power; the right hand of God is exalted.

I shall not die, but I shall live, declaring the works of the Lord. *Ref.*

The stone which the builders once rejected now has become the cornerstone.

By the Lord has this been done; it has brought wonder to our eyes! *Ref.*

Gospel

Mark 16:1-7

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'"

Homily

Chris Cartwright, S.J.

Rites of Initiation

Presentation of the Elect with Sponsors

Elect

Gulaiim Almatkyzy
Courtney Rae Gruesbeck
Linda Koa
Jake Thomas

Godparents

Russell Dame
James Robert Edward, Jr.
Christopher Koa
Melissa Lockhart



Litany of the Saints

Becker

Lord, have mer-cy. Christ, have mer-cy. Lord have mer-cy.

(Saint Invocation) Pray for us. Save your peo-ple. Pray for us. Save your peo-ple.

Pray for us. Save your peo-ple. Pray for us. Save your peo-ple. Pray for us. Save your peo-ple.

All you ho - ly men and wo - men, pray for us. Christ, hear us; Lord Je - sus, hear our prayer.

Blessing of the Water

Haugen

Springs of wa-ter, bless the Lord! Give God glo-ry and praise for ev - er!

Renunciation of Sin and Profession of Faith

The Baptisms

Baptismal Acclamation

Baptismal Alleluia

McWalter-Huff

Al-le-lu - ia, al-le-lu - ia! You have put on Christ. In

Him you have been bap - tised Al - le - lu - ia!

Presentation of the Candidates with Sponsors

Candidates

Noe Cardenas

Carter De Leo

Tu-Ha Nguyen

Carlino San Miguel

Sponsors

Omar Manzo

Ryan Graham

Mary Frances Grady

Elizabeth Lopez

Reception Into Full Communion

Renewal of Baptismal Promises & Sprinkling Rite

Springs Of Water

Haugen



Presentation of the Candidate for Confirmation

Confirmandi

Yancy Dominick

Caitlin Kerr

Bianca Lopez

MJ Ramos

Sponsors

Jennifer Tilghman-Havens

Theresa Litourneau

Don Klesecker

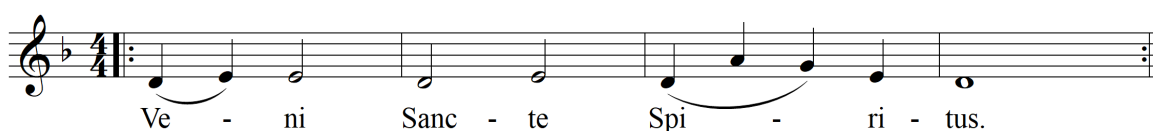
Sara Cubillos

Laying On of Hands

Confirmation

Veni Sancte Spiritus

O'Connor SJ

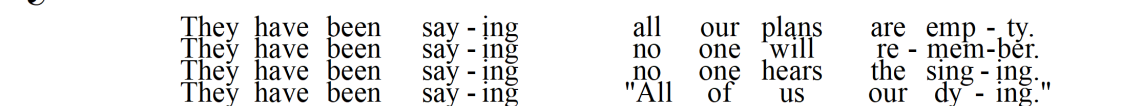
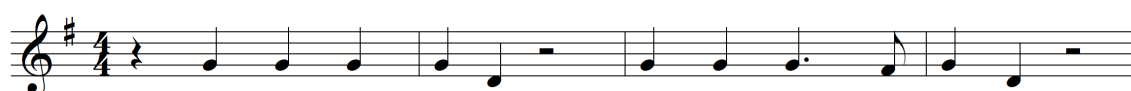


Liturgy of the Eucharist

Offertory

Roll Away the Stone

Conry



Refrain



**Online
Giving**



Holy, Holy, Holy

Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written on five staves. It begins with a treble clef, a key signature of one flat (Bb), and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written on two staves. It begins with a treble clef, a key signature of one flat (Bb), and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written on two staves. It begins with a treble clef, a key signature of one flat (Bb), and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' is written on three staves. It begins with a treble clef, a key signature of one flat (Bb), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to Fr. Matthew and make that known.

Communion Songs

Resucitó

Argüello

Refrain

Re - su - ci - tó,
A - le - lu - ya,

tó, a - le - lu - ya.
ya, re - su - ci - tó. 1, 2 2nd time: to Verses Final tó. A - le - lu - ya.

Verses

1. La muer - te ¿dón - de es - tá la
2. Gra - cias se - an da - das al
3. A - le - grí - a, a - le - grí - a her -
4. Si con Él mo - ri - mos, y con Él vi -
1. And death now, van - ished is the
2. The king - dom, praise to God, the
3. Our glad - ness, bless - ful in our
4. With him then, die and live with

1. muer - te? ¿Dón - de es - tá mi muer - te?
2. Pa - dre que nos pa - só a su rei - no
3. ma - nos, que si hoy nos que - re - mos
4. vi - mos, y con Él can - ta - mos.
1. fear now, ban - ished are my tears now,
2. king - dom! Raised up to the king - dom,
3. glad - ness, this will be our glad - ness,
4. him then, rise and sing our hymn then,

to Refrain

1. ¿Dón - de su vic - to - ria? _____
2. don - de se vi - ve de a - mor. _____
3. y es que re - su - ci - tó. _____
4. y ¡A - le - lu - ya! _____
1. death has passed a - way. _____
2. we shall live in love. _____
3. that he is a - live. _____
4. sing al - le - lu - ia. _____

I Danced in the Morning

Carter/LORD OF THE DANCE



1. I danced in the morn-ing when the world was be-gun, And I
2. I danced for the scribe and the phar-i-see, But
3. I danced on the Sab-bath and I cured the lame: The
4. I danced on a Fre-day when the sky turned black; It's
5. They cut me down and I leapt up high;



danced in the moon and the stars and the sun, And I
they would-n't dance, and they would-n't fol-low me; I
ho-ly peo-ple said it was a shame. They
hard to dance with the dev-il on your back. They
I am the life that-'ll nev-er, nev-er die; I'll



came down from heav-en and I danced on the earth; At
danced for the fis-ser-men, for James and John; They
whipped and they stripped and they hung me high, And
bur-ied my bod-y and they thought I'd gone; But
live in you if you'll live in me:



Beth-le-hem I had my birth. Dance then where-
came with me and the dance went on.
left me there on a cross to die.
I am the dance and I still go on.
I am the Lord of the Dance, said he.



ev-er you may be; I am the Lord of the dance, said he, And I'll lead you all, where-



ev-er you may be, And I'll lead you all in the dance, said he.



Easter, Empty Tomb
by the Jesus Mafa Project

Refrain

Be-hold the glo-ry of God, the Day-Star a - ris - ing! Christ Je-sus
shines on the earth with mer - cy en - dur - ing.

Verses

1. Night of hope, night of glo - ry di - vine
2. Dance for joy, all you an - gels of God,
3. Let the earth in its beau - ty re - joice,
4. Robed a - bout in the light of the day,
5. Bless - ed was the first fall from your grace,
6. O how won - drous the gift of your love,

1. Dark - ness con - quered ev - er - more. Christ tri - um - phant
2. Let the pow'rs of heav'n ex - ult. all cre - a - tion
3. Ra - diant as the morn - ing sky. Chains of death lie
4. Let the Church take up its praise. Sa - cred walls re -
5. Bless - ed was the fate - ful sin. Bless - ed more the
6. Ten - der gift on our be - half; To re - deem a

1. shines on the earth With joy that en - dures,
2. join now in song; "Sal - va - tion is won!"
3. shat - tered this night Christ's vic - t'ry com - plete!
4. sound with the voice Of God's hó - ly ones.
5. blood of the Cross: Our God set us free.
6. slave low - ly born You gave us the Christ.

Happy Easter from Fr. Chris

Dear Friends,

Easter has come again! All our colors, songs, prayers, chocolates, decorated eggs, bunnies, and flowers, flowers are gathered and arranged and shared to express our joy!

Today more than any day of our Church life we understand that we are loved. The sacrifices and penances and practices of our forty days of Lent are how we prepared and readied ourselves to enjoy this special Easter day.

Easter today is remembering and celebrating Jesus' love for us; how He calls each one of us - BELOVED!

Blessed Easter my sisters and brothers!

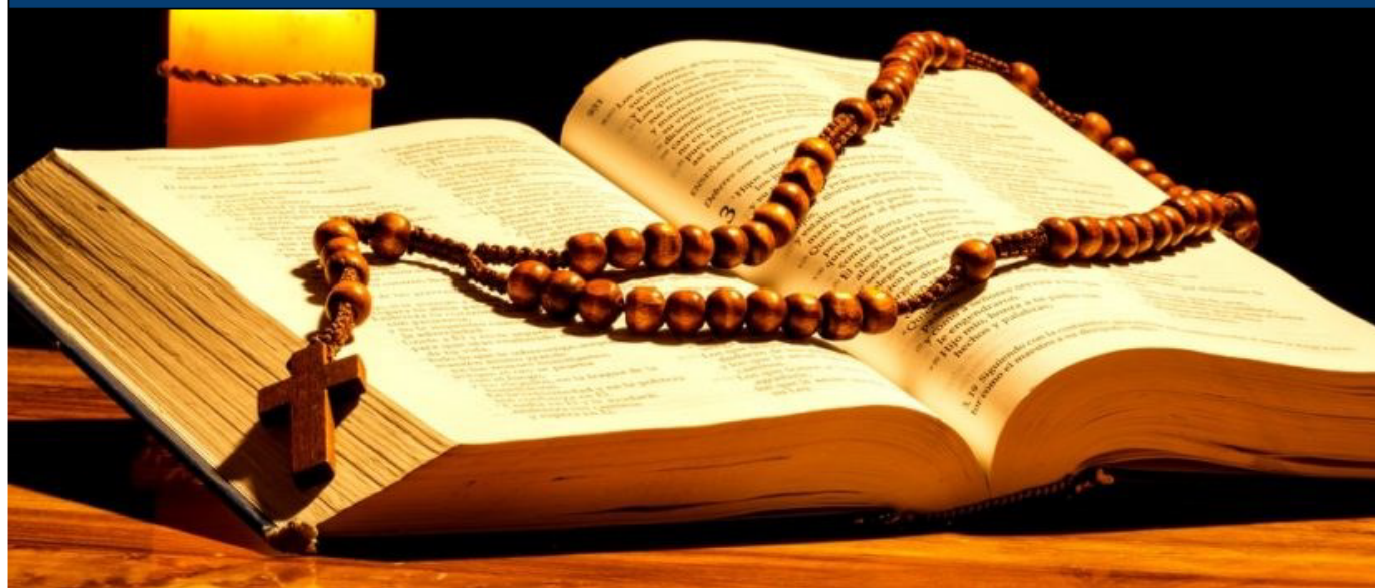
~Fr. Chris



Navajo Compassionate Christ
by John B. Giuliani



Adult Faith Formation Series: Catholicism 101



**Tuesday Nights in the Arrupe Rm.
April 23 through May 28
7:00-8:30 PM**

Topics Covered

- Faith, Desire for God & The Creed
- Jesus and Incarnational Theology
- Catholics & the Bible
- Sacraments
- Catholic Social Teaching
- Mary & the Saints

About the Series:

This 6 week series is intended for both Catholics and Non-Catholics who are seeking a better understanding of the basic tenants of Catholic Teaching. There will be a balance of content, group discussion, and an integration of various Catholic Prayer styles to help nurture your faith journey.

**To sign up or for more information email or call Theresa @
theresal@stjosephparish.org or 206-965-1651**

Donation Drive for Migrants

**Help asylum seekers living at the
Riverton UCC camp in Tukwila!**

Needs:

Hats & Gloves

Socks

Toiletries

Non-perishable foods - snacks and staples

**Drop off in marked baskets in the narthex
on March 31st, April 6th, and April 13th**
(or drop off on marked shelves in the hospitality room during the week)



 206-965-1643

 www.stjosephparish.org

 asylumteam@stjosephparish.org