



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, April 28, 2024 * 5th Sunday of Easter * www.stjosephparish.org



5th SUNDAY OF EASTER

“I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and everyone that does he prunes so that it bears more fruit.” - Jn 15:1-2

5th Sunday of Easter

APRIL 28, 2024

Mass Times: 5pm Saturday

9:00 AM Sunday

11:00 AM Sunday - Livestream w/ASL

5:30 PM Sunday

Reconciliation: Saturdays 3:30 to 4:30pm

Weekday Mass Schedule: Tues.-Fri., 7am

Readings for May 5, 2024

FIRST READING: ACTS 10:25-26, 34-35, 44-48

SECOND READING: 1 JOHN 4:7-10

GOSPEL: JOHN 15:9-17

PRESIDING & PREACHING: CHRIS CARTWRIGHT, S.J.

Mass Intentions:

4/28 The People of St. Joseph

5/2 Alejandro Bilung +

Parish Center - 732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org

Parish Reception (206) 324-2522

Pastor

Rev. Chris Cartwright, S.J. x115
frchris@stjosephparish.org

Pastoral Associate

Deacon Steve Wodzanowski x106
stevew@stjosephparish.org

Parochial Vicar

Rev. Matthew Pyrc, S.J. x107
mpyrc@stjosephparish.org

Pastoral Staff:

Erin Smith, Business Mgr x108
esmith@stjosephparish.org

Mark Petterson, Comm. & Justice x103
markp@stjosephparish.org

Theresa Lukasik, Faith Formation x111
theresal@stjosephparish.org

Samantha Barger, Campus Minister x112
samanthab@stjosephparish.org

Meredith Wright, Children's Faith Form. x122
meredithw@stjosephparish.org

Mary Wiseman, Stewardship x114
maryw@stjosephparish.org

Laura Ash, Music x109
lash@stjosephparish.org

Caprice Sauter, Comm. & Scheduling x102
caprices@stjosephparish.org

Gayle Gonzalez, Admin Assistant x100
gayleg@stjosephparish.org

Yuri Kondratyuk, Facilities x110

St. Joseph School - Main Office

Patrick Fennessy, Head of School x208

Vince McGovern, Middle School Dir x219

Robby Hayes, Primary School Dir x215

A Note from Fr. Chris



Dear Friends,

A week ago Jesus spoke of himself as the 'good shepherd.' This week Jesus speaks in another metaphor - a vine.

"I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing." [John 15:5]

These words got me thinking of our role in the **Partners In the Gospel** initiative.

Jesus is the vine and I think we could say that we parishes, and individuals, are branches. As we go forward becoming one parish family with Sts. Patrick and Therese, we all must know that our grace and source is not our own. It is not what we built or the programs and accomplishments that we achieved. We can call ourselves people of this parish or that parish but it is not, finally, to a parish or place that we belong. We are branches. The vine is Jesus Christ from whom all that we are comes; to whom all that we are is destined.

I think we will all be tempted to hold on to our identity as members of one of the three parishes. This temptation will not lead us forward as a people of faith in Jesus Christ. We are not people of places but people of God. Going forward we really must make it our goal to be God's people and determine to fulfill God's plans.

Our 'identity' was imprinted on each of us at our baptism. Friends let us be Christ for and with one another. This is the goal of all the changes that we have begun. Think of these words from St. Ignatius Loyola: "I come from God; I belong to God; I am destined for God."

Blessings,

Fr. Chris



**PARTNERS
IN THE GOSPEL**



FIFTH SUNDAY OF EASTER

Procession

All Are Welcome

Haugen

1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for - give. Built of
 dare to seek To dream God's reign a - new. Here the
 ho - ly ground, Where peace and jus - tice meet. Here the
 serve and teach, And live the Word they've known. Here the
 taught and claimed As words with - in the Word. Built of

hopes and dreams and vi - sions, Rock of faith and vault of
 cross shall stand as wit - ness And as sym - bol of God's
 love of God, through Je - sus, Is re - vealed in time and
 out - cast and the stran - ger Bear the im - gae of God's
 tears and cries and laugh - ter, Prayers of faith and songs of

grace; Here the love of Christ shall end di - vi - sions:
 grace; Here as one we claim the faith of Je - sus:
 space; As we share in Christ the feast that frees us:
 face; Let us bring an end to fear and dan - ger:
 grace, Let this house pro-claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come in this place.

(9) *God Brings Us Together*

Carroll

God brings us together, God brings us together,
 God brings us together, together in harmony

Christ brings us together...
 The Spirit brings us together...
 Church brings us together...
 St. Joseph, bring us together...
 Love keeps us together...

Glory to God

Storrington Mass

Haugen



1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

Psalm

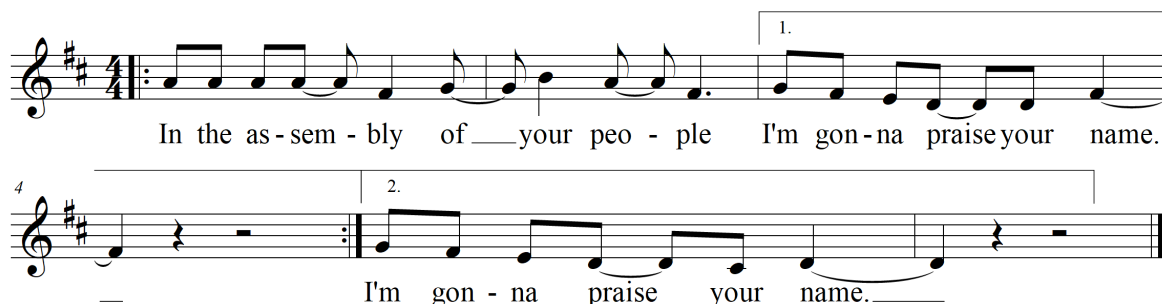
(5 & 5:30) Psalm 22

Guimont



(9 & 11) Psalm 22

Ash



Second Reading

1 John 3:18-24

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

Gospel Acclamation

Ash



(9) *Celtic Alleluia*



Live in me; let me live in you; my branches bear abundant fruit.

Gospel

John 15:1-8

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

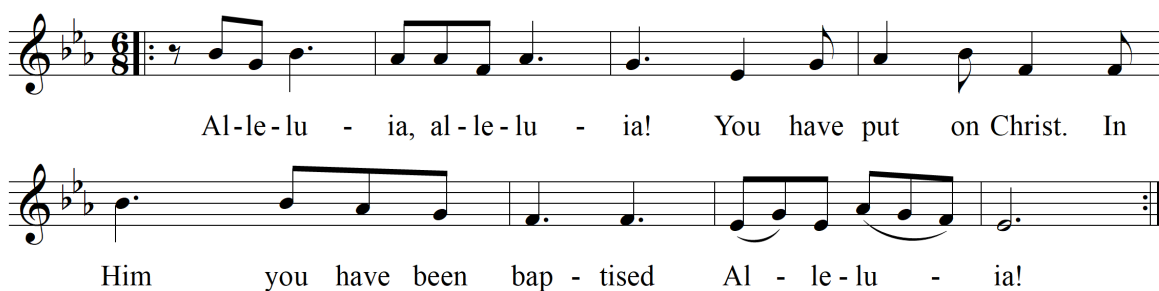
Homily

Theresa Shepherd-Lukasik, Director of Faith Formation

Baptismal Acclamation

(5) *Baptism Alleluia*

McWalter-Huff



Profession of Faith

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
All stand upright.

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;

on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Offertory Song

We Are Many Parts

Haugen

We are man-y parts, we are all one bod-y, and the gifts we have
we are giv-en to share. May the Spir-it of love make us one in -
deed; one, the love that we share, one, our hope in de -
spair, one, the cross that we bear. *Fine*

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est

ser-vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord. *D.C. al Fine*

Online Giving

Scan the QR code to
make a gift.



Mass Parts for the 9am Mass

Mass for the Healing of the World

Thomson

These are a call and response, so please follow along with our youth cantor.

Holy, Holy, Holy

Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written on five staves. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' consists of two staves. It is in 6/8 time with a key signature of one flat. The melody is straightforward, with lyrics placed directly under the corresponding notes.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is presented on two staves. It features a 6/8 time signature and a key signature of one flat. The melody is a simple, repetitive phrase, with the lyrics 'A - men, a - men, a - men.' written below the notes.

Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' spans three staves. It is written in 4/4 time with a key signature of one flat. The melody is gentle and contemplative. The lyrics are distributed across the staves, with a repeat sign appearing at the end of the first line.

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the presider and make that known.

Communion Song

I Am the Vine

Warner

I am the vine, you are the branch - es, re -
main in me and you will
bear a - bun - dant fruit.

(9) *Gusten Y Vean*

Alonso

Estrofas / Verses

Cantor: *Todos/All:*

1. Ven - gan los ham - brien - tos:
2. Ven - gan los se - dien - tos:
3. Ven - gan los po - bres:
4. Ven - gan los do - lien - tos: ¡Gus - ten y ve - an!
5. Ven - gan los que su - fren:
6. Ven - gan los can - sa - dos:
7. Ven - gan a la me - sa:

Cantor: *Todos/All:*

Come all who hun - ger:
All you who thirst:
Come all you poor ones:
All who are griev - ing: Taste and see the
Come all who suf - fer:
All who are wea - ry:
Come to the ta - ble:

D.C.

good - ness of the Lord, qué bue - no es el Se - ñor.

Verses

1. Bless - ed are the poor in spir - it, long - ing for their Lord,
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be theirs,
 3. Blest are they who through their life - times sow the seeds of peace,

for God's com - ing king - dom shall be theirs.
 and the pure in heart shall see their God.
 all will call them chil - dren of the Lord.

Bless - ed are the sor - row - ing, for they shall be con - soled,
 Blest are they whose hun - ger on - ly ho - li - ness can fill,
 Blest are you, though per - se - cu - ted in your ho - ly life,

and the meek shall come to rule the world.
 for I say they shall be sat - is - fied.
 for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of
 truth to seek and to find the nar - row way.
 Be my way; be my truth; be my life, my
 Lord, and lead me, Lord, to - day.

Welcome the Newly Confirmed

Kennedy Althaus, Isa Alvarado, Marcelo Alvarado-Smith, Thomas Antkowiak, Violet Babaie, Lillian Bess, Gabrielle Bianchi, Louel Cawaling-Salinana, Asher Coyle, Margaret Donohue, Milo Donohue, Easton Droz, Alannah Elrod, Connor Felton, Emily Felton, Nicholas Goebel, Kellen Grove, Harper Hartinger, Carson Holzli, John Hughes, Logan Hughes, Nicole Kajimura, Sydney Klein, Jenna Kuder, Dalia Lines, Sofia Michalak, Mikel Miranda, Oscar Morgan, Henry Ruettgers, Lucie Ruettgers, Poppy Samson, Ava Stafford, Charlotte Squires, Ellen Werner, Lily Wooding, Nolan Wooding, and Edward Yates.

On Thursday night April 25th, Bishop Frank Schuster welcomed 37 young people into a deeper relationship with God by the Sacrament of Confirmation. Please pray for them.

First Communion - May 5th

We look forward to the May 5th 9am and 11am Masses when we will welcome 40 students in our Faith Formation Program and their families for the joyful occasion of First Holy Communion.

THE IGNATIAN SPIRITUALITY CENTER INVITES YOU

"I have much more to tell you"

LGBTQI+ VOICES IN THE SPIRIT

A Morning Retreat for LGBTQI+ Community & Allies

SATURDAY, MAY 18, 2024

9 AM - 1 PM PST

**CENTER FOR URBAN HORTICULTURE, SEATTLE
JOHN MASTALSKI, RETREAT FACILITATOR**



Are you an LGBTQI+ spiritual seeker or person of faith who is looking for time away to rest, reflect on your identity, and experience community? Come and share a time for retreat, reflection, and kinship among other LGBTQI+ community members and allies at our spring retreat! The day will include reflection, meditation, and exploring the beautiful grounds of the Center for Urban Horticulture. Retreat facilitator John Mastalski, MDiv, BCC, HEC-C (he/him) is an openly gay Catholic minister, seasoned practitioner of Ignatian spirituality, as well as a board-certified healthcare chaplain.

This program is for anyone who identifies as LGBTQI+ and/or as an ally and is interested in sharing in an affirming and caring space for those seeking spiritual renewal.

**For more information and to register, visit
www.ignatiancenter.org/voices-in-the-spirit-2024**

Please register by May 13

Co-sponsored by:



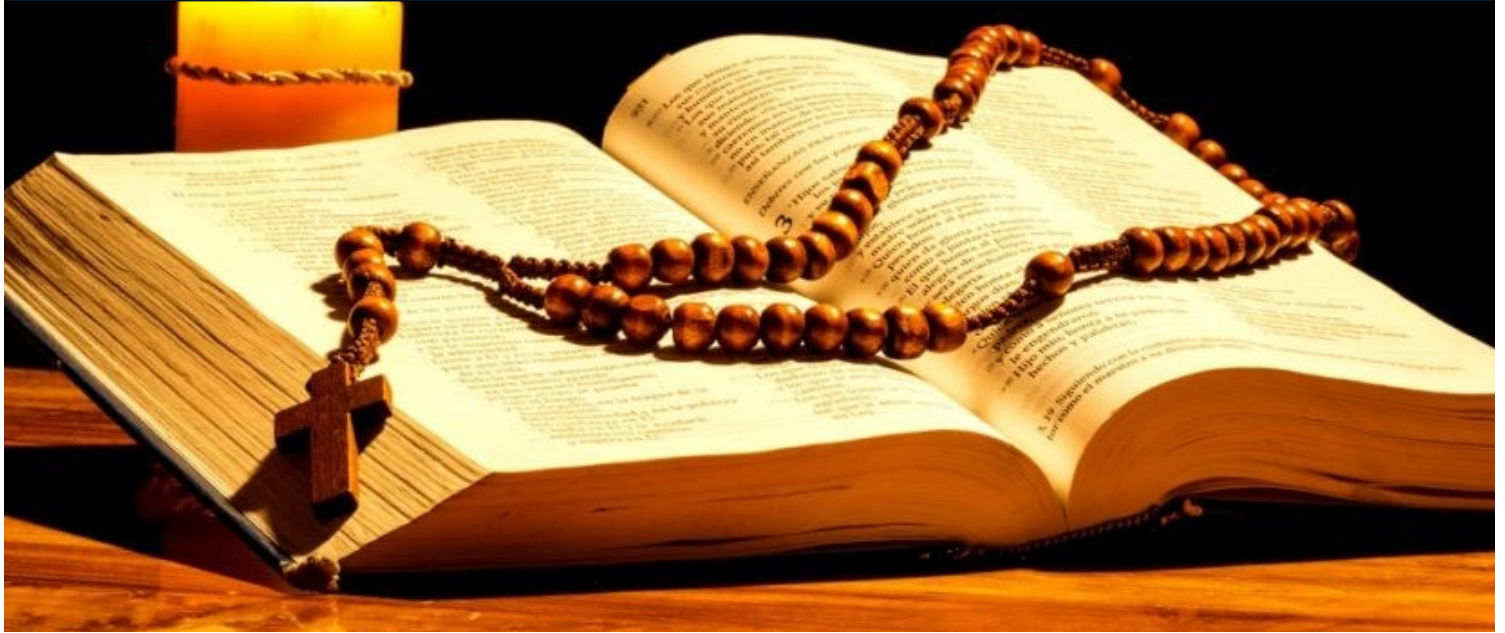
ignatian
spirituality
center



Questions?
maria@ignatiancenter.org
(206) 329-4824



Adult Faith Formation Series: Catholicism 101



**Tuesday Nights in the Arrupe Rm.
April 23 through May 28
7:00-8:30 PM**

Topics Covered

- Faith, Desire for God & The Creed
- Jesus and Incarnational Theology
- Catholics & the Bible
- Sacraments
- Catholic Social Teaching
- Mary & the Saints

About the Series:

This 6 week series is intended for both Catholics and Non-Catholics who are seeking a better understanding of the basic tenants of Catholic Teaching. There will be a balance of content, group discussion, and an integration of various Catholic Prayer styles to help nurture your faith journey.

**To sign up or for more information email or call Theresa @
theresal@stjosephparish.org or 206-965-1651**

St. Joseph Women's Ministry



Mass and Potluck

- ◇ Thursday, May 9, 2024
- ◇ St Joseph Parish Center:
- ◇ The Arrupe Room
- ◇ Gathering 5:30 pm; Mass at 6:00;
Potluck to follow. (Finishing about 8:30)



732 18th Ave East
Seattle, WA 98112

You will receive information on the
potluck when we receive your RSVP
to: women@stjosephparish.org



Annual Catholic Appeal 2024

One Mission, One Family, Together in Christ

Through the **Annual Catholic Appeal**, we have the opportunity to support our local Catholic community. This archdiocesan-wide campaign provides vital funding for parishes and people throughout Western Washington – including your own neighbors.

Your gift helps support ministries that bring Christ's light to others, such as:

- Youth and young adult
- Mental health
- Office for Catholic Schools
- Catholic Youth Organization (CYO)
 - Camps and Athletics
- Hispanic and multicultural
- Diaconate and lay formation
- Priest and seminarian support
- Support for parishes
- ... and dozens more

To learn about all ministries in the Archdiocese of Seattle, please review the Impact Report at archseattle.org/finance

Make Your Gift Today

archseattle.org/GiveACA | Call 800-809-4921 | Scan the QR code

Annual Catholic Appeal | 710 9th Avenue, Seattle WA 98104 | aca@seattlearch.org



ACA-B2-E/BULLETIN 2

ANNUAL CATHOLIC APPEAL

Archbishop Etienne wrote “There is great work happening in all corners of our local Church because together we are the living body of Christ. My hope is that every person in our archdiocese feels welcomed, knows they can make a difference, and shares the joy of their Catholic faith.”

His message speaks to the importance of the Annual Catholic Appeal, and the difference that your contribution can make in our local Catholic community. Please take time to read the campaign materials and prayerfully consider how you and your family will participate.

This year, our parish's goal is \$174,000 compared to last year's goal of \$157,000. Please prayerfully consider how you can participate in helping our parish be a light to others. To give electronically, scan the QR code.



Communion for the Homebound and Senior Living



One of the essential ministries that we provide for parishioners is the ability to receive the Eucharist at home or in senior living facilities, when there is an inability to attend Mass. In this ministry we often bring the presence of Christ not just in the Eucharist, but in company, prayer and fellowship.

If you are interested in helping with this ministry, we will provide training, a pyx, and a guide. Safe Environment Training and background checks are required for this ministry.

For more info please contact Theresa Shepherd-Lukasik at theresal@stjosephparish.org or 206-965-1651



PARISH LIFE



Seniors Ministry

Friday, May 3rd, 11:30 am - **First Friday Healing Mass followed by lunch!** Join us for a delicious luncheon. If possible, please bring \$5 to contribute to lunch expenses.

Thursday, May 16th, 11:30am - Our new **Senior Book Club is reading Sherlock Holmes!** We're reading; *The adventure of a scandal in Bohemia*, *The adventure of the blue carbuncle*, *The adventure of the speckled band*, and *The Greek interpreter*. If you need copies of the books, email Caprice at caprices@stjosephparish.org

Wednesday, June 5th 11am - **Lunch** out at Razzi's followed by a matinee performance of **Sherlock Holmes & the Precarious Position** at the Taproot Theater!

Friday, June 7, 11:30 am - **First Friday Healing Mass followed by lunch!** Join us for our end of the season celebration, we've some surprises planned you won't want to miss. If possible, please bring \$5 to contribute to lunch expenses.

Volunteers Needed to Count Donations

Did you know? We make sure that any donations that come in during weekend Masses are counted by at least two volunteers for transparency. Can you help us with this? It only requires an hour or two on Monday mornings, and is a huge help to the parish! Contact Erin Smith if you think you'd be interested: esmith@stjosephparish.org

Rice Bowls for CRS - Thank You!

A huge thank you to everyone who supported our collection for Catholic Relief Services Rice Bowl. With a special shout out to Mr. Kramer and his students - your support was fantastic! Without your help, we could never have raised so much.

We raised \$5,583.93 towards ending food insecurity worldwide and in our community. 25% of all donations to Rice Bowl in our Archdiocese will stay in our community. Programs right here at St. Joe's have benefitted from these grants, like our Community Fridge, Asylum Assistance Fund, and other Outreach programs.

Each Lent, Catholic families across the country unite to put their faith into action through prayer, fasting and almsgiving. Through CRS Rice Bowl, families learn about how our sisters and brothers across the globe overcome hardships like hunger and climate change, and how through Lenten alms, we have the power to make the world a better place for all.

Donation Drive for Migrants - Thank You!

Thank you to everyone who donated supplies for our migrant neighbors living in the camp at Riverton United Methodist Church in Tukwila. We filled a van with hundreds of pounds of supplies and delivered boxes of food, clothes, diapers, and other essentials last week!

Thank you for showing that this community cares about our neighbors in need!

