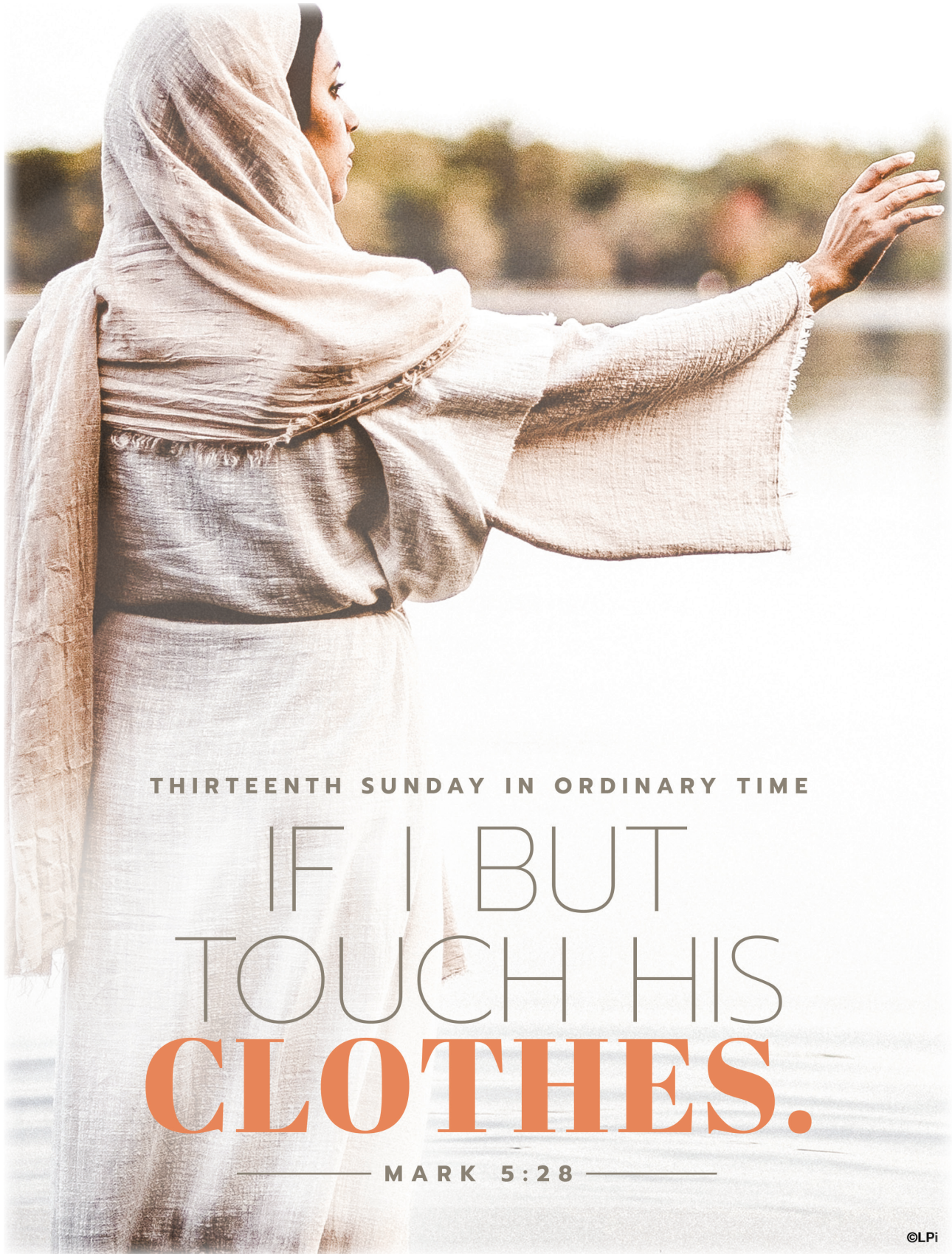




ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, June 30, 2024 * 13th Sunday in Ordinary Time * www.stjosephparish.org



THIRTEENTH SUNDAY IN ORDINARY TIME

IF I BUT
TOUCH HIS
CLOTHES.

— MARK 5:28 —

13th Sunday in Ordinary Time
JUNE 30, 2024

Mass Times: **9:00 AM Sunday**
11:00 AM Sunday - Livestream w/ASL
5:30 PM Sunday

Reconciliation: **Saturdays 3:30 to 4:30pm**
Weekday Mass Schedule: **Tues.-Fri., 7am**

Readings for July 7, 2024

FIRST READING: EZEKIEL 2:2-5

SECOND READING: 2 CORINTHIANS 12:7-9

GOSPEL: MARK 6:1-6

Mass Intentions:

June 30 The People of St. Joseph

July 3 Johnny Horohoe †

Parish Center - 732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org

Parish Reception (206) 324-2522

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Vince McGovern, Middle School Dir x219

Robby Hayes, Primary School Dir x215



2024
Annual Catholic Appeal

**One Mission,
One Family,
Together in Christ**

THANK YOU FOR YOUR GENEROUS SUPPORT!

Thank you to all who have responded to the needs of our regional Church by supporting the 2024 Annual Catholic Appeal! Our journey as Catholics is not undertaken alone. We are all a part of this one body of Christ and your generosity speaks to the impact that our community can have. Whether it is supporting parish staff through centralized services, supporting seminarian formation and education, or uplifting youth and young adult programs and events, your generosity matters.

Thank you to all who have participated over the last few months. For those of you who have not yet contributed, there is still time! You can donate using the QR code, fill out a pew **envelope**, or go online to **archseattle.org/GiveACA**.



Scan here to give!

Summer Mass Schedule

Sunday 9am, 11am, & 5:30pm

(no Saturday Mass)

Reconciliation Tuesdays 4:30pm

*(Please note the Parish Center is closed
July 4th and 5th for the holiday, no 7am Mass)*

THE THIRTEENTH SUNDAY IN ORDINARY TIME

Procession

I Heard the Voice of Jesus Say

KINGSFOLD



1. I heard the voice of Je-sus say, "Come un - to me and rest; Lay
2. I heard the voice of Je-sus say, "Be - hold, I free - ly give The
3. I heard the voice of Je-sus say, "I am this dark world's light; Look
down, O wear - y one, lay down Your head up - on my breast." I
liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live." I
un - to me, your morn shall rise, And all your day be bright." I
came to Je - sus as I was, So wea - ry, worn, and sad; I
came to Je - sus, and I drank Of that life - giv - ing stream; My
looked to Je - sus, and I found In him my star, my sun; And
found in him a rest - ing place, And he has made me glad.
thirst was quenched, my soul re - vived, And now I live in him.
in that light of life I'll walk Till trav-'ling days are done.

Glory to God

Mass of St. Francis

Lynch



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est,
And on the earth peace to all. Peace to all the peo - ple of good-will.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
O Lord God, heavenly King,
O Lord God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,

Wisdom 1:13-15; 2:23-24

for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.



I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.

O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. *Ref.*

Sing psalms to the Lord, all you faithful, give thanks to his holy name.

God's anger lasts a moment, God's favor through life. At night there are tears, but joy comes with the dawn. *Ref.*

The Lord listened and had pity. The Lord came to my help.

For me you have changed my mourning into dancing. O Lord my God, I will thank you for ever. *Ref.*

Second Reading

2 Corinthians 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

Whoever had much did not have more,
and whoever had little did not have less.

Gospel Acclamation

Haugen



Our Savior Jesus Christ destroyed death and brought life to light through the Gospel.

Gospel

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha kum*," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Homily

Matthew Pyrc, S.J.

Profession of Faith

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,

All stand upright.

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Offertory Song

Precious Lord

Dorsey



Online Giving

Scan the QR code to
make a gift.



1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, Pre - cious Lord, lin - ger
3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am worn.
near, When my life is al - most gone,
near, And the day is past and gone,



Through the storm, through the night, Lead me on to the
Hear my cry, hear my call, Hold my hand lest I
At the riv - er I stand, Guide my feet, hold my



light, Take my hand, pre - cious Lord, lead me home.
fall. Take my hand, pre - cious Lord, lead me home.
hand. Take my hand, pre - cious Lord, lead me home.

Holy, Holy, Holy

Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na!
Ho - san - na! Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your
re - sur - rec - tion, un - til you come a - gain.

Great Amen

A - men. A - men. A - men.

Lamb of God

Cantor *All*
Lamb of God, you take a - way the sins of the world, have
Cantor *All*
mer - cy on — us. Lamb of God, you take a - way the
sins of world, — grant — us — peace. —

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the presider and make that known.

Communion Song

There Is A Longing

Quigley

Refrain



There is a long-ing in our hearts, O Lord, for
you to re - veal your - self to us.
There is a long-ing in our hearts for love we
on - ly find in you, our God.

Verses



1. For jus - tice, for free - dom, for mer - cy:
2. For wis - dom, for cour - age, for com - fort:
3. For heal - ing, for whole - ness, for new life:
4. Lord, save us, take pit - y, light in our

hear our prayer. In sor - row, in grief:
hear our prayer. In weak - ness, in fear:
hear our prayer. In sick - ness, in death:
dark - ness. We call you, we wait:

be near, hear our prayer, O God. **D.C.**

Recessional

This Is My Song

Stone/Ash/FINLANDIA

1. This is my song, O God of all the na - tions, A song of
2. My coun - try's skies are blu - er than the o - cean, And sun - light

peace for lands a - far and mine. This is my home, the
beams on clo - ver - leaf and pine. But oth - er lands have

coun - try where my heart is; Here are my hopes, my dreams, my ho - ly
sun - light too, and clo - ver, And skies are ev - 'ry - where as blue as

shrine; But oth - er hearts in oth - er lands are beat - ing
mine. So hear my song, O God of all the na - tions,

With hopes and dreams as true and high as mine.
A song of peace for their land and for mine.

This is my hope, O God of all creation; that every nation walks in love and grace.
That we may hear your call to stand united; in one another may we see your face.
That we might serve your people with compassion,
And from this Eucharist, O God, we now embrace.

St. Therese *Shades of Praise Gospel Choir* will lead us in our Mass at **11am Sunday, July 14th**.
We welcome their coming and sharing with us their wonderful tradition and joyful musical
prayer.
All are welcome!!!



SEEL
Puget Sound



SEEL Puget Sound Invites You to a Transformational Retreat in Everyday Life

SEEL Puget Sound offers a 9-month retreat of the Spiritual Exercises of St. Ignatius that goes from September through May. It is a dynamic program that includes:

*A life-giving daily prayer practice Monthly communal retreat mornings --either online or in-person options
Individual spiritual direction twice a month*

SEEL is accepting applications now for the program starting September 2024. www.seelpugetsound.org
We offer the retreat at no set fee so that all who are accepted can participate. SEEL's mission is to help you experience God's love and discern God's call in your life. Join us on this transforming pilgrim journey!

PARISH SUMMER HAPPENINGS

Help Keep the Community Fridge Stocked!

Thank you for bringing snack packs to the community fridge! They are so appreciated by our neighbors.

We're always grateful for easy-to-eat snacks like cheese, fruit, and crackers for the fridge. It's open 24/7 - take what you need, leave what you can!

During the summer months, it's important that we keep the fridge stocked with bottled water for our friends to stay cool. Bring a package to the corner of 19th & Aloha, put half in the fridge and half in the freezer!



Seniors Ministry

- **First Fridays over the Summer** - Join us for an Anointing Mass on August 2nd and September 6th at 11:30. Please note there will be NO Anointing Mass on Friday, July 5th as the Parish will be closed for the holiday. Our wonderful First Friday luncheons will resume in October!
- **Summer Art Classes** - Back by popular demand! Join us this summer for art classes led by our fantastic art teacher Susie Wells. Three Wednesdays this summer, **July 17th, July 31st and August 7th** at 10:00 am! There will be a fee of \$10 per class for supplies, scholarships available if needed! Call Gayle at 206.324.2522 ext 100 or email gayleg@stjosephparish.org to reserve your spot. You can come to all three classes or just show up for one!
- **Holy Hamburgers!** - Join us on **August 22nd at 11am** for a wonderful social time with our new Parochial Vicar, Fr. Mike. We'll begin with a special prayer filled meet and greet, then enjoy a wonderful bbq. We've also invited the senior ministry from St. Therese to join us, it should be a delightful afternoon of good food and good company! Drop us a line if you plan to attend so we have enough "Holy Hamburgers"! RSVP to caprices@stjosephparish.org or call 206.324.2522.



A SPECIAL MEN'S MINISTRY "HAPPY HOUR" PLANNING MEETING

WEDNESDAY JULY 10TH 5:00pm – 7:00pm, PARISH CENTER

Beverages/ Appetizers provided.

Newcomers Welcome... RSVP to Deacon Steve at steve@stjosephparish.org



**WELLNESS
WEDNESDAYS**

IN-PERSON | ONLINE



SPEAKER

**Dr. Chero Chuma,
CSJP**

BIPOC Mental Health

BIPOC Mental Health:
The Intersection of Faith,
Race and Mental Health

**July 10, 2024
7–8:30 pm**

Isaac Orr Conference Room,
910 Marion St., Seattle
or Livestream on Zoom

Register now at:
<https://archseattle.org/wellnessrsvp>



KATERI TEKAKWITHA
PATRON OF THE ENVIRONMENT

Summer is here! ...and it is predicted that it will be the hottest in recorded history. Is there anything we can do as Catholics, along with examining how we live on the planet and making and advocating for change?

We can pray a novena!

What is a novena? A novena is a nine-day period of prayer for a specific intention, such as asking God for a favor or grace, or making a petition. The St. Joseph's Creation Justice Committee (CJC) invites you to join us, in a self-directed contemplation for the healing of our Common Home, by praying a novena to:

St. Kateri Tekakwitha, Patron of the Environment

Saturday, JULY 6th – Sunday, JULY 14th

A **downloadable PDF** of the novena and information about St. Kateri are available at <https://www.stjosephparish.org/katerinovena> or through the QR code:

Printed copies of the novena will also be available in the vestibule of the church.



THE IGNATIAN SPIRITUALITY CENTER INVITES YOU

SUMMER IGNATIAN RETREAT

A GUIDED PERSONAL RETREAT BASED ON
**THE SPIRITUAL EXERCISES
OF ST. IGNATIUS**

JULY 26-28

**ARCHBISHOP BRUNETT RETREAT CENTER AT THE PALISADES
FEDERAL WAY, WA**

Rest, renew your soul, and soak in silence on the shores of Puget Sound with this 3-day guided silent Ignatian retreat, based on the Spiritual Exercises of St. Ignatius, with time for silent reflection, individual spiritual direction, prayer, and sharing in the Eucharist. Adults of all ages, faith traditions and spiritual backgrounds are welcome, especially those with an openness to the Ignatian contemplative tradition.

**For more info and to register, scan QR code or visit
[https://www.ignatiancenter.org/
summer-ignatian-retreat-2024](https://www.ignatiancenter.org/summer-ignatian-retreat-2024)**

Please register by July 7

Questions? Maria@ignatiancenter.org (206) 329-4824

