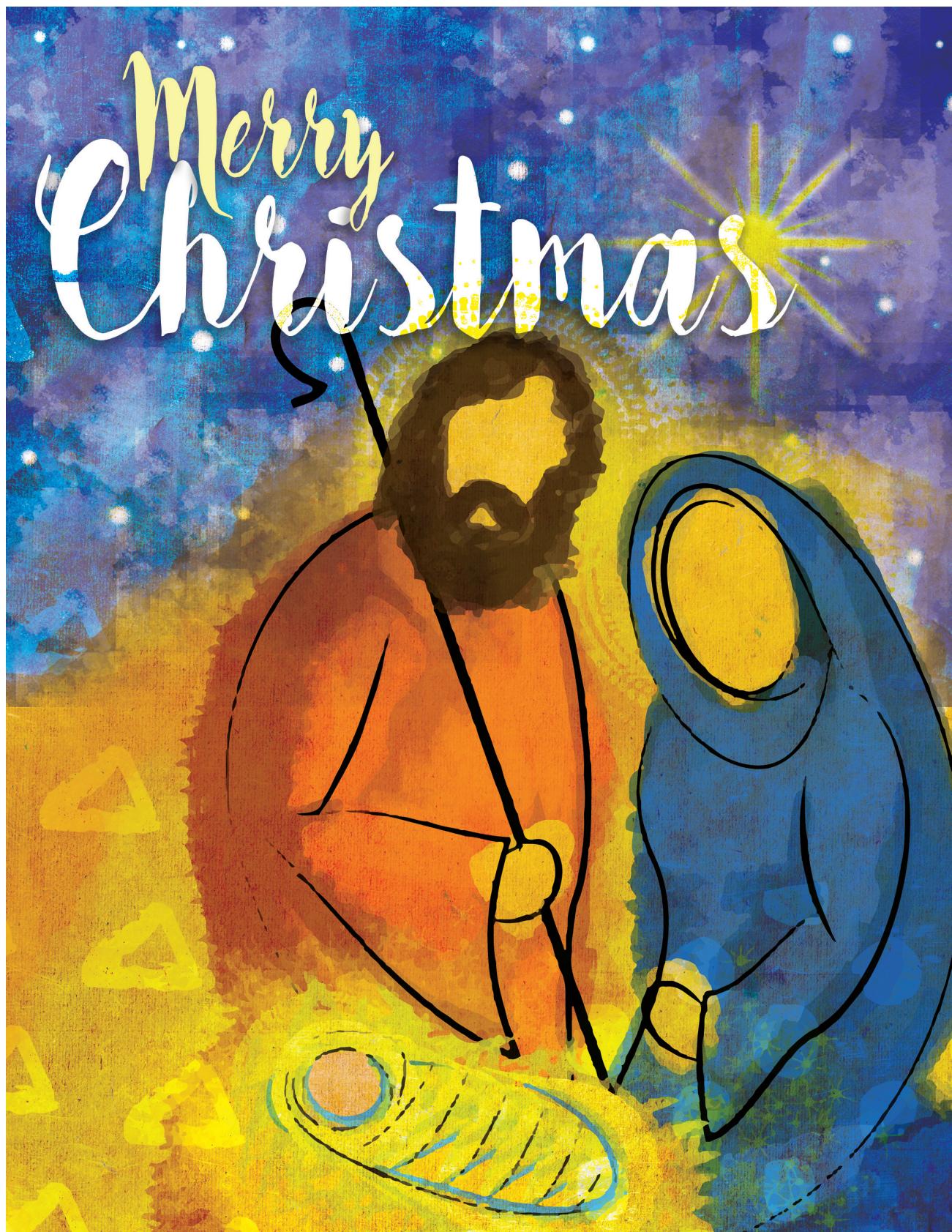




ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

10PM - MASS IN THE NIGHT



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Deacon Greg McNabb - deaconmcnabb@gmail.com - 206-636-3493

St. Therese

Parish Office: 3416 East Marion Street, Seattle, WA 98122

Office Hours: Mon-Thur 9am to 4pm

www.st-therese.cc

(206) 325-2711 office@st-therese.cc

Mass Times: **Sundays 9am and 11am**

Reconciliation available at St. Joseph

on Tuesdays at 4:30 - 5:30

(Livestream 1st & 3rd Sunday 11am, 2nd & 4th Sunday 9am)

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St. Joseph

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www.stjosephparish.org

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Mass Times: **9:00 AM Sunday**

11:00 AM Sunday - Livestream w/ASL

5:30 PM Sunday

Reconciliation: **Tuesdays, 4:30 to 5:30pm**

Weekday Mass Schedule: **Tues-Fri, 7am**

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Vince McGovern, Middle School Dir x219

Robby Hayes, Primary School Dir x215

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Pastoral Council: Chair, Denise Muyco

Co-Chair, Leo Lyons

pmc@stjosephparish.org

Merry Christmas!

Dear Friends,

With great love, deep respect and affection, St. Joseph Parish wishes you a most holy and blessed Christmas. May the light of Christ shine brightly in your heart and home this Christmas. Please know that you are welcome here at St. Joe's anytime! Come back and continue to join us.

~Deacon Steve Wodzanowski, Pastoral Coordinator, and the Parish Staff

10 PM Lessons & Carols

Choral

Carol of the Bells

Hark! How the bells; sweet silver bells, all seem to say "Throw cares away"
Christmas is here bringing good cheer to young and old, meek and the bold.
Ding, dong, ding, dong, that is their song, with joyful ring, all caroling.
One seems to hear, words of good cheer, from everywhere filling the air.
O, how they pound, raising the sound, O'er hill and dale, telling the tale.
Gayly they ring, while people sing songs of good cheer, Christmas is here!
Merry, merry, merry, merry Christmas!
Merry, merry, merry, merry Christmas!
On, on they send, on without end their joyful tone to every home.

Opening Prayer

Lesson One

Isaiah 9:1-6

The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.
You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.

For every boot that tramped in battle,
every cloak rolled in blood,
will be burned as fuel for flames.
For a child is born to us, a son is given us;
upon his shoulder dominion rests.
They name him Wonder-Counselor, God-Hero,
Father-Forever, Prince of Peace.
His dominion is vast
and forever peaceful,
from David's throne, and over his kingdom,
which he confirms and sustains
by judgment and justice,
both now and forever.
The zeal of the LORD of hosts will do this!

Choral

Christmas Hath Darkness

Rossetti/Bowers

Christmas hath a darkness brighter than a blazing noon,
Christmas hath a chillness warmer than the heat of June,
Christmas hath a beauty lovelier than the world can show;
For Christmas bringeth Jesus, brought for us so low.

Earth, strike up your music, birds that sing and bells that ring;
Heav'n hath answ'ring music for all angels soon to sing:
Earth, put on your whitest bridal robe of spotless snow:
For Christmas bringeth Jesus,
For Christmas bringeth Jesus,
For Christmas bringeth Jesus, brought for us so low.



Carol

It Came Upon A Midnight Clear



1. It came up - on the mid - night clear, That glo - rious song of old, From
2. Still through the clo - ven skies they come With peace - ful wings un - furled, And
3. For lo! The days are has - t'ning on, By proph - ets seen of old, When



an - gels bend - ing near the earth To touch their harps of gold: "Peace
still their heav'n - ly mu - sic floats O'er all the wea - ry world. A -
with the ev - er - cir - cling years Shall come the time fore - told, When



on the earth, good will to all, From heav'n's all - gra - cious King." The
bove its sad and low - ly plains They bend on hov - 'ring wing, And
peace shall o - ver all the earth Its an - cient splen - dors fling, And



world in sol - emn still - ness lay, To hear the an - gels sing.
ev - er o'er its Ba - bel sounds The bless - ed an - gels sing.
all the world give back the song Which now the an - gels sing.

Lesson Two

Mary, Mother Of Us All

Cameron Bellm

There is a tender figure who stands watch
Over the bookends of our lives,
Holding us in our birth and in our death.
It is Mary who rejoices at our kicks in the womb
Just as she did at the visitation.
It is Mary who celebrates our first breaths at birth,
Just as she did at the nativity.
It is Mary who keeps vigil with us as we pass into
death,
Just as she did at the crucifixion.
And it is Mary who stands ready to embrace us

At every moment in between.
When the shepherds proclaimed the good news of
Christ,
Mary treasured and pondered it in her heart.
She treasures and ponders us, too,
Each one of us a sacred mystery.
May the days of our lives be shaped into melody,
Composing a holy hymn of love to you,
Mary, Mother of Jesus,
Mary, Mother of us all.

Choral

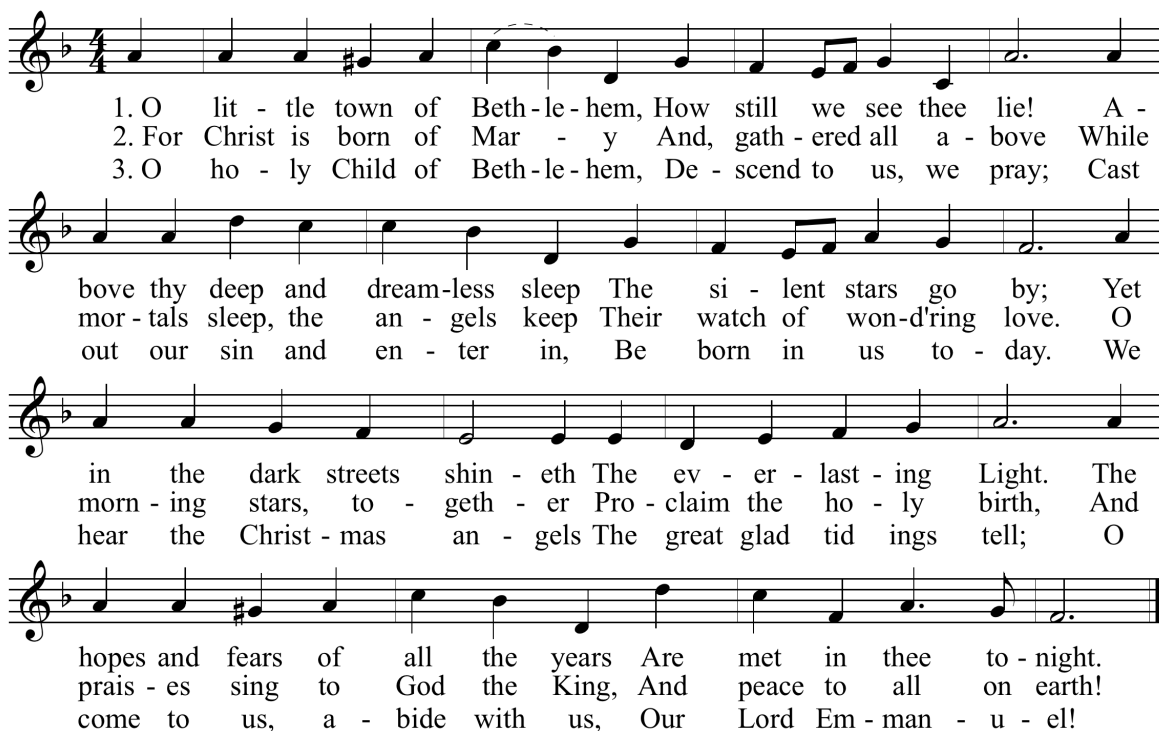
There Is No Rose

There is no rose of such virtue as is the rose that bare Jesu. Alleluia!
There is no rose of such virtue as is the rose that bare Jesu. Alleluia!
For in this rose contained was Heaven and earth in little space. Resmiranda! (*marvelous thing*)
By that rose we may well see there be one God in persons three. Pares forma. (*equal in form*)
Leave we all this worldly mirth, and follow we this joyful birth. Transeamus. (*Let us go*)
There is no rose of such virtue as is the rose that bare Jesu. Gaudeamus! (*Let us rejoice*)



Carol

O Little Town of Bethlehem



1. O lit - tle town of Beth - le - hem, How still we see thee lie! A -
2. For Christ is born of Mar - y And, gath - ered all a - bove While
3. O ho - ly Child of Beth - le - hem, De - scend to us, we pray; Cast
bove thy deep and dream-less sleep The si - lent stars go by; Yet
mor - tals sleep, the an - gels keep Their watch of won-d'ring love. O
out our sin and en - ter in, Be born in us to - day. We
in the dark streets shin - eth The ev - er - last - ing Light. The
morn - ing stars, to - geth - er Pro - claim the ho - ly birth, And
hear the Christ - mas an - gels The great glad tid ings tell; O
hopes and fears of all the years Are met in thee to - night.
prais - es sing to God the King, And peace to all on earth!
come to us, a - bide with us, Our Lord Em - man - u - el!

Lesson Three

This is no time for a child to be born,
With the earth betrayed by war & hate
And a comet slashing the sky to warn
That time runs out & the sun burns late.

That was no time for a child to be born,
In a land in the crushing grip of Rome;

The Risk of Birth

Madeleine L'Engle

Honor & truth were trampled by scorn —
Yet here did the Savior make his home.

When is the time for love to be born?
The inn is full on the planet earth,
And by a comet the sky is torn —
Yet Love still takes the risk of birth.

Carol

O Holy Night

O holy night! The stars are brightly shining; It is the night of the dear Saviour's birth.
Long lay the world in sin and error pining, till He appeared and the soul felt its worth;
A thrill of hope the weary world rejoices, for yonder breaks a new and glorious morn.
Fall on your knees! O hear the angel voices, O night divine, O night when Christ was born!
O night divine, O night, O night divine!

Truly He taught us to love one another; His law is love and His gospel is peace.
Chains shall He break for the slave is our brother and in His name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we, let all within us praise His holy name.
Christ is the Lord, Oh praise His name forever. His power and glory ever more proclaim.
His power and glory ever more proclaim!

Lesson Four

Elizabeth, filled with the Holy Spirit,
cried out in a loud voice and said,
“Most blessed are you among women,
and blessed is the fruit of your womb.”

And Mary said:

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior,
For he has looked upon his handmaid's lowliness;
behold, from now on will all ages call me blessed.
The Mighty One has done great things for me,
and holy is his name.

Luke 1:41-42, 46-55

His mercy is from age to age
to those who fear him.
He has shown might with his arm,
dispersed the arrogant of mind and heart.
He has thrown down the rulers from their thrones
but lifted up the lowly.
The hungry he has filled with good things;
the rich he has sent away empty.
He has helped Israel his servant,
remembering his mercy,
according to his promise to our fathers,
to Abraham and to his descendants forever.”

Choral

And the Glory

Handel

And the glory, the glory of the Lord,
And the glory, the glory of the Lord shall be revealed,
Shall be revealed, shall be revealed.
And the glory, the glory of the Lord shall be revealed.
And all flesh shall see it together, and all flesh shall see it together.
For the mouth of the Lord hath spoken it.
And all flesh shall see it together,
For the mouth of the Lord hath spoken it.
And the glory, the glory of the Lord shall be revealed.
For the mouth of the Lord hath spoken it.

Closing Prayer

Christmas Proclamation



THE NATIVITY OF THE LORD

Processional

O Come All Ye Faithful

Adeste fideles læti triumphantes, Regem angelorum:
Venite, venite in Bethlehem. Venite adoremus
Natum videte Venite adoremus

Venite adoremus Dominum.

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O come ye, O
2. Sing, choirs of an - gels, Sing in ex - ul - ta - tion, Sing, all ye
3. Yea, Lord, we greet thee, Born this hap - py morn - ing, Je - sus, to

come ye to Beth - le - hem; Come and be - hold him, born the King of
ci - ti - zens of heav'n a - bove; Glo - ry to God in the
thee be all glo - ry giv'n; Word of the Fa - ther, Now in flesh ap -

12
an - gels; O come, let us a - dore him, O come, let us a - dore him, O
high - est;
18
pear - ing;

come, let us a - dore him, — Christ, the Lord!

Glory to God

Gates

1. Glo - ry to our God on high; peace to all on earth who dwell.
2. Je - sus, on - ly Son of God, Lamb of God, our sins you bear;
3. You a - lone, O Ho - ly One, You a - lone are Lord most high;

Migh - ty God and heav'n - ly King we wor - ship You, we give you thanks.
Sea - ted at our God's right hand, — show us mer - cy, hear our pray'r.
with the Spi - rit in God's glo - ry, now to you our voi - ces sing.

Glo - - - - - ri - a in ex - cel - sis De - o.
Glo - - - - - ri - a in ex - cel - sis De - o.

First Reading

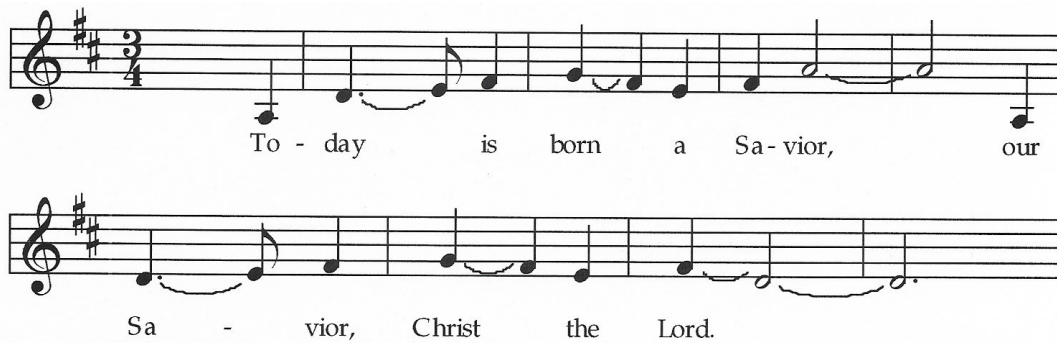
Isaiah 9:1-6

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, from David's throne, and over his kingdom, which he confirms and sustains by judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!

Psalm

Psalm 96

Ash



Sing a new song to the Lord; sing to the Lord, all you lands.

Tell all the nations the glory of God; tell of God's wonders to all. *Ref.*

Let earth and heaven rejoice; let all the oceans resound;

let the plains and all that is in them be glad, and the trees of the forest exult. *Ref.*

They shall exult before God who comes to rule the earth;

to rule the earth with justice and peace, and the peoples with constancy. *Ref.*

Second Reading

Titus 2:11-14

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

Gospel Acclamation

Christmastime Alleluia

Chepponis



Gospel

Luke 2:1-14

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child.

While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying:

"Glory to God in the highest
and on earth peace to those on whom his favor rests."

Homily

Deacon Steve Wodzanowski

Profession of Faith

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,

All stand upright.

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Apostles Creed

Online Giving

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a one-time gift to St. Joe's



Offertory Song

Hark! The Herald Angels Sing

1. Hark! The her - ald an - gels sing, "Glo - ry to the new - born King!
2. Christ, by high - est heav'n a - dored; Christ, the ev - er - last - ing Lord!
3. Hail the heav'n-born Prince of Peace! Hail the Sun of Right-eous-ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
Late in time be - hold him come, Off - spring of the Vir - gin's womb.
Light and life to all he brings, Ris'n with heal - ing in his wings.

Joy - ful, all you na - tions, rise; Join the tri - umph of the skies;
Veiled in flesh the God-head see; Hail the'in - car - nate De - i - ty,
Mild he lays his glo - ry by, Born that we no more may die,

With the'an - gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em-man - u - el.
Born to raise each child of earth, Born to give us sec - ond birth.

Hark! The her - ald an - gels sing, "Glo - ry to the new-born King!"

Holy, Holy, Holy

Mass of Christ the Savior

Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-san-na in the high-est. Bless-ed is he who comes, who comes in the name of the Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are'. The second staff contains 'full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-'. The third staff contains 'san-na in the high-est. Bless-ed is he who comes, who comes in the name of the'. The fourth staff contains 'Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.' There are triplets indicated by a '3' over the notes in the first and third staves.

Mystery of Faith

When we eat this_ bread, and drink this cup,___ we pro-claim your death O Lord,___ un - til you come a___ gain.

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of two staves. The first staff contains the lyrics 'When we eat this_ bread, and drink this cup,___ we pro-'. The second staff contains 'claim your death O Lord,___ un - til you come a___ gain.'

Great Amen

A - men. A - men. A - men.

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of one staff. The lyrics are 'A - men. A - men. A - men.'

Lamb of God

Je - sus, Lamb of God, you take a-way the sins of the world: have mer-cy on us. world: grant us peace.

The musical score is written for a single melodic line in treble clef, key of D major (two sharps). It begins in 4/4 time and changes to 2/4 time for the final phrase. It consists of two staves. The first staff contains the lyrics 'Je - sus, Lamb of God, you take a-way the sins of the'. The second staff contains 'world: have mer-cy on us. world: grant us peace.' The first staff has a repeat sign at the beginning. The second staff has a '1, 2' marking above the first measure and a 'Final' marking above the last measure.

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the Presider and make that known.

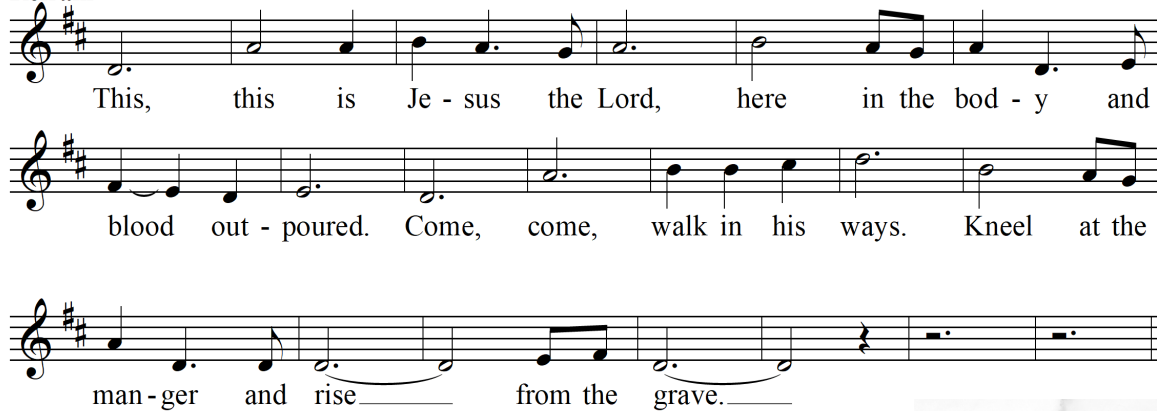
Communion Songs

Wood of the Cradle

O'Brien

Wood of the cradle, wood of the cross, bearing a lifetime of joy and of loss,
Who is your loved one? Who could he be, born in a manger to die on a tree? *Ref.*

Refrain



Shepherds lie sleeping, deep in their dreams; angels awaken them:
"What could this mean?
Whom do you herald? Whom must we find? A child in a manger?
Our God born in time?" *Ref.*

Star in the heavens bearing new light, guiding the sages and ages
this night:
Where will you lead us? Where can he be, the child born of
myst'ry who died on a tree? *Ref.*

Come, all who hunger, come, all who thirst; Come, all who seek
him, God's joy on the earth.
Find him a shelter, bright, safe, and warm; see in all people his
love being born. *Ref.*



Lo, How a Rose E'er Blooming

1. Lo, how a Rose e'er bloom-ing From ten - der stem hath
2. I - sa - iah 'twas for - told it, The Rose I have in
3. This Flow'r, whose fra - grance ten - der With sweet-ness fills the
sprung! Of Jes - se's lin - age com - ing, As seers of old have
mind; With Mar - y we be - hold it, The Vir - gin Moth - er
air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -
sung. It came, a blos - som bright, A - mid the cold of
kind. To show God's love a - right, She bore to us a
where. True man, yet ver - y God, From sin and death he
win - ter, When half spent was the night.
Sav - ior, When half spent was the night.
saves us, And light - ens ev - ry load.

Away in a Manger

1. A - way in a man-ger, no crib for a bed, The lit - tle Lord
 2. The cat - tle are low-ing; the ba - by a - wakes, But lit - tle Lord
 3. Be near me, Lord Je - sus; I ask you to stay Close by me for -

Je - sus laid down his sweet head. The stars in the bright sky looked
 Je - sus, no cry - ing he makes. I love you, Lord Je - sus! Look
 ev - er, and love me, I pray. Bless all the dear chil - dren in

down where he lay, The lit - tle Lord Je - sus, a - sleep on the hay.
 down from the sky And stay by my cra - dle till morn - ing is nigh.
 your ten - der care, And fit us for heav-en, to live with you there.



Candlelighting

Night of Silence

Cold are the people, winter of life, we tremble in shadows this cold endless night.
 Frozen in the snow lie roses sleeping; flowers that will echo the sunrise.
 Fire of hope is our only warmth; weary, its flame will be dying soon.

Voice in the distance, call in the night, on wind you enfold us, you speak of the light.
 Gentle on the ear you whisper, softly, rumors of a dawn so embracing.
 Breathless love awaits darkened souls. Soon will we know of the morning.

Spirit among us, shine like the star, your light that guides shepherds and kings from afar.
 Shimmer in the sky so empty, lonely, rising in the warmth of your Son's love.
 Star unknowing of night and day; Spirit we wait for the loving Son.

Silent Night

1. Si - lent night, ho - ly night! All is calm, all is bright
 2. Si - lent night, ho - ly night! Shep - herds quake at the sight;
 3. Si - lent night, ho - ly night! Son of God, love's pure light

Round yon vir - gin moth - er and child. Ho - ly In - fant so
 Glo - ries stream from heav - en a - far; Heav'n - ly hosts sing
 Ra - diant beams from thy ho - ly face, With the dawn of re -

ten - der and mild, Sleep in heav-en - ly peace, Sleep in heav-en - ly peace.
 al - le - lu - ia! Christ, the Sav - ior, is born! Christ, the Sav - ior, is born!
 deem - ing grace, Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.

Recessional

Joy to the World

1. Joy to the world! the Lord is come: Let
2. Joy to the world! the Sav - ior reigns; Let
3. He rules the world with truth and grace, And

earth re - ceive her King; Let ev - 'ry
us, our songs em - ploy; While fields and
makes the na - tions prove The glo - ries

heart pre - pare him room, And
floods, rocks, hills and plains; Re -
of his right - eous - ness, And

heaven and na - ture sing, And heaven and na - ture
peat the sound - ing joy, Re - peat the sound - ing
won - ders of his love, and won - ders of his

sing, And heaven and heaven and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
love, and won - ders, won - ders of his love.



Welcome to St. Joe's!

Merry Christmas! We welcome you to St. Joseph Parish, a place where Everybody Belongs. Whether this is your first time with us or you've been a parishioner for decades, we are so grateful that you are joining us for this holy celebration of the Nativity of the Lord.

In the pages of this bulletin, you'll find current events and liturgies, and also a listing of all our ministries and how you can connect. Together, as a community and as a weary world, we rejoice!

Faith Formation Sacramental Preparation

Infant Baptism is for infants to children 6 years of age. Baptisms are held 6 times a year in the context of Mass. Baptism prep is for parents and godparents; for more information contact theresal@stjosephparish.org.

Children's Baptism is for children 7 years or older; for more information contact Meredithw@stjosephparish.org.

First Reconciliation & First Communion begins in 1st grade or age 6. This is a two-year process during the school year. For more information contact meredithw@stjosephparish.org.

Middle School Confirmation – The age for confirmation is 13 years of age and 7th grade. For more information contact theresal@stjosephparish.org.

RCIA is for adults seeking baptism or for Christians baptized in other traditions who are seeking Communion and Confirmation in the Catholic Church theresal@stjosephparish.org.

Continuing Faith Formation

Children's Formation: Pre-k – 6th grade, contact meredithw@stjosephparish.org.

Young Adult Community: Includes faith formation opportunities; contact theresal@stjosephparish.org.

Adult Faith Formation: Includes things beyond RCIA like parish retreats, lecture series, bible study, etc. Contact theresal@stjosephparish.org for more information.

www.stjosephparish.org



Faith Justice

Anti-Racism Committee - The St. Joseph Parish Anti-Racism Committee is a committee of the Faith Justice Commission. We partner with local organizations and facilitate anti-bias trainings. Want to join our work? Email antiracism@stjosephparish.org.

Housing Advocacy Committee - Volunteers help serve our houseless neighbors through community partnerships and engage in advocacy for housing justice. Contact housingadvocacy@stjosephparish.org if you'd like to get involved!

Asylum Accompaniment Team - The Asylum Accompaniment Team, a certified Welcome Circle of the Archdiocese, supports recently-arrived asylum seekers from the southern border with housing, healthcare, and legal assistance. asylumteam@stjosephparish.org.

Climate Justice - We coordinate with local, national, and international groups to bring attention to the climate crisis and engage the parish through both education and action. Contact climatejustice@stjosephparish.org if you'd like to learn more.

Gender Justice - In collaboration with the LGBTQ and Women's ministries, the Faith Justice Commission supports the Discerning Deacons women's ordination movement and advocates for inclusion for LGBTQ youth. For more information, contact theresal@stjosephparish.org.

St. Vincent de Paul - The Society of St. Vincent de Paul Conference at St. Joseph Parish serves the poor by making in-home visits, listening to those in need and providing support as resources allow. If you would like to attend a meeting or are interested in learning more about the society, please email svdp@stjosephparish.org.

www.stjosephparish.org



Liturgy & Worship

Daily Mass - Start your day with Holy Mass! Stop by the Parish Center at 7 am T - F and introduce yourself. We look forward to seeing you. For more information, contact dailymass@stjosephparish.org

Eucharistic Ministers - This ministry is open to all youth and adults who love the Eucharist, have been confirmed, and who strive to show Christ's love in their daily living. For more information and to become part of this important ministry, please contact team captain Mary Sepulveda at eucharisticministers@stjosephparish.org

Lectors - Lectoring is a ministry of proclamation, giving strong voice to the Word of God found in Sacred Scripture, and announcing the Prayers of the Faithful at Mass. For more information and to become part of this important ministry, contact lectors@stjosephparish.org

Ushers - Ushers greet people warmly, introduce strangers, help people sit together, distribute worship aids, provide hearing assisted devices and offer hospitality. For more information or to become a part of this important ministry, please contact usher captain Bruce Mirkin at ushers@stjosephparish.org or (206) 391-6155.

Choir - The choir sings on Sunday mornings as well as some holy days and the liturgies around Christmas and Triduum/Easter. For more information or to schedule an audition, contact Laura Ash, Pastoral Assistant for Music, at lash@stjosephparish.org or 206-965-1649.

ASL Ministry - We have a very exciting ministry here in our parish family, with our 11:00am mass at St. Joe's being sign language interpreted and livestreamed each Sunday! We also make ASL interpretation available for all special feasts and activities here at the parish. If you want to learn more or get involved, please contact Laura Ash at lash@stjosephparish.org

Parish Life Ministries

Men's Ministry - For information about our activities, email men@stjosephparish.org

Women's Ministry - For information about our activities, email women@stjosephparish.org

LGBTQ Ministry - For information about our activities, email Theresa at lgbtq@stjosephparish.org

Young Adult Ministry - Looking for community? A place to discuss faith and life with others? For more information, email youngadultcommunity@stjosephparish.org

O.W.L.S. Seniors Group - Join us in the many ways we celebrate our community life together. For more information, email seniors@stjosephparish.org

Prayer Shawl Group - Join us to knit or crochet prayer shawls for those in need of healing. For more information, please email prayershawlgroup@stjosephparish.org

Funeral Hospitality Ministry - As part of our loving concern our ministry team provides assistance in the planning and hosting of a reception after funeral services. We are always in need of helpful and friendly assistance. To help, Mary Ott at funeralhospitality@stjosephparish.org or 206-324-7459.

Welcome Ministry - Join us to welcome new parishioners welcome@stjosephparish.org

Sister Parish - In El Salvador, areas of focus include addressing the root issues of poverty and immigration to the United States. To get involved, please email sisterparish@stjosephparish.org

www.stjosephparish.org



www.stjosephparish.org



Mary, Mother of God



**Join our Parish Family
for Mass on
January 1st at 10am**

This Mass will be celebrated
at St. Therese
900 35th Ave, Seattle

Seniors Ministry

- **First Friday** - We are going to mix things up a bit in January and do our Anointing Mass over at St. Therese. Friday, January 3rd at 11:30am followed by lunch. We hope you can join us for our first Anointing Mass of 2025. If you have any questions or need help finding a ride, please call the parish office at 206.324.2522.

St. Joseph Parish
Marriage Enrichment Weekend

The Marriage Journey Honoring What Emerges

LaConner, WA - January 31 - February 2, 2025

\$495 per couple

Includes two nights lodging, continental breakfast on Saturday and Sunday, and the Saturday evening group dinner. Partial scholarships are available.

For details and to register, please contact:

Deacon Steve Wodzanowski at (206) 531-2261 or stevew@stjosephparish.org

ELEVATE NIGHT

ADORATION | CONFESSION | PRAYER

FRIDAY, 1/17

6:30 PM

ST. JOSEPH PARISH

SPONSORED BY ST. JOE'S
YOUNG ADULT MINISTRY

YOUNG ADULT SOCIAL TO
FOLLOW AFTER



FOR MORE INFORMATION PLEASE EMAIL:
THERESAL@STJOSEPHPARISH.ORG



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

**Your Invited to attend
Three Advocacy Events
Focused on Social Justice & Climate
In the New Year**



Seattle Prep Student Presentation
on their experience at the Ignatian
Family Teach-In in DC
Tuesday, Feb. 4, 2025 | 7:00 pm
St. Joe's Parish Center
Arrupe Room



NW Jesuit Advocacy Summit
For students, volunteers,
parishioners, faculty, priests, and
other leaders
Feb. 27, 28 & March 1, 2025
Bellarmine Tacoma & Seattle U



**Creation
Care
Network**

CCN Summit on the Environment
Saturday, April 26, 2025
9:00AM – 4:00PM
Seattle U

Look for more information in the St. Joe's Bulletin and Electronic Newsletter
For more information contact Vince Herberholt @ 206-491-4486 or vherberholt3@comcast.net

"His Dream is our Mission, His Courage is our Blueprint, and His Love is our Inheritance"



2025 ANNUAL MARTIN LUTHER KING JR. MASS

JANUARY 20, 2025

11:00 AM – 12:30 PM

LOCATION

Seattle University - St. Ignatius Chapel
901 12th Avenue | Seattle, Washington

Rev. Crispin A. Okoth, Celebrant



For more information:
www.bcacseattle.org

KEYNOTE SPEAKER



Gregory K. Alex, MA, CDC, is the founding Director of Matt Talbot Center, a long-standing Seattle non-profit organization that operates a substance abuse treatment program and offers support, rehabilitative and restorative services to Seattle's homeless, addicted and mentally ill populations. Mr. Alex holds a Master's Degree from the School of Theology and Ministry at Seattle University and has obtained certificates in Chemical Dependency Counseling and Executive Leadership.

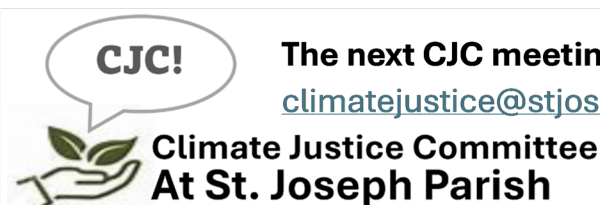


A Word from the **CJC Advocacy Group**

The state legislature will convene in early January 2025. Environmental issues should get a lot of attention during the legislative session, however, any environmental legislation that costs money to implement is probably not going to pass.

The state is several billion dollars short so it is likely that many current programs will be cut to balance the budget. Governor Insley recently asked state agencies to cut \$400 million from their budgets. It is likely that many programs that serve the poor will be cut.

CJC is committed to supporting environmental legislation we agree with that is being written by different parties, like the Tribes, and encouraging the legislature to get them passed into law. The Advocacy group will track environmental legislation to keep the parish informed.



The next CJC meeting is **January 9 at 7PM**. For details, please contact:
climatejustice@stjosephparish.org

Thank you for coming!

The sincere gratitude we feel for your ongoing support through volunteering in a ministry, participating in church events, and stewardship cannot be overstated.

Thank you for being such an integral part of St. Joseph; may God continue to bless you and your loved ones and continue to bless St. Joe's as a haven of welcome!



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE