

PARTNERS IN THE GOSPEL PARISH FAMILY

ST. THERESE

www.st-therese.cc

ST. JOSEPH

www.stjosephparish.org

Sunday, January 26, 2025 * Third Sunday in Ordinary Time



3rd SUNDAY IN ORDINARY TIME

*The Spirit of the Lord is upon me... He has sent me to proclaim liberty to captives
and recovery of sight to the blind, to let the oppressed go free.*

- Lk 4:18

Mass Schedules

St. Joseph

Sunday 9am, 11am, & 5:30pm

Reconciliation Tuesdays 4:30pm

St. Therese

Sunday 9am and 11am

Reconciliation Tuesdays at St. Joe's

February 2, 2025

FIRST READING: MALACHI 3:1-4

SECOND READING: HEBREWS 2:14-18

GOSPEL: LUKE 2:22-40

St. JOSEPH

PRESIDING: STEVE SUNDBORG, SJ

St. THERESE

PRESIDING & PREACHING: PHIL BOROUGHS, SJ

PREACHING: MALCOLM NELSON, PRINCIPAL, STCA

Mass Intentions:

January 26 The People of St. Joseph

January 31 Denise Whitten †

Pastoral Coordinator - Deacon Steve Wodzanowski - steve@stjosephparish.org - 206-531-2261

Parish Priest - Mike Bayard, S.J. - frmike@stjosephparish.org - 206.324-2522

Parish Priest - Phil Boroughs, S.J. - frphil@stjosephparish.org - 206.324-2522

Deacon Greg McNabb - deaconmcnabb@gmail.com - 206-636-3493

St. Therese

Parish Office: 3416 East Marion Street, Seattle, WA 98122

Office Hours: Mon-Thur 9am to 4pm

www.st-therese.cc

(206) 325-2711 office@st-therese.cc

Mass Times: **Sundays 9am and 11am**

Reconciliation **available at St. Joseph**

on Tuesdays at 4:30 - 5:30

(Livestream 1st & 3rd Sunday 11am, 2nd & 4th Sunday 9am)

Pastoral Staff:

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paa@st-therese.cc 206-274-7630

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Deborah Tinsley, Calendar

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St. Therese Catholic Academy

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Malcolm X. Nelson, Principal, Admissions, Fundraising

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Madeleine E. Tomich, Vice Principal, Academics & School Culture

mtomich@stcaseattle.org 206-995-8104

Parish Leadership

Pastoral Council: Chair, Rose Hesselbrock

rose.hesselbrock@gmail.com

Vice Chair, Marty Koenigs mka@seanet.com

St. Joseph

Parish Center: 732 18th Ave E, Seattle, WA 98112

Office Hours: M-F 8:30am to 4:30pm

www.stjosephparish.org

Parish Reception (206) 324-2522

Mass Times: **9:00 AM Sunday**

11:00 AM Sunday - Livestream w/ASL

5:30 PM Sunday

Reconciliation: **Tuesdays, 4:30 to 5:30pm**

Weekday Mass Schedule: **Tues-Fri, 7am**

Pastoral Staff:

Erin Smith, Director of Operations

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Laura Ash, Music

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St. Joseph School - Main Office

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www.stjosephsea.org

Patrick Fennesy, Head of School

x218

Vince McGovern, Middle School Dir

x219

Robby Hayes, Primary School Dir

x215

Parish Leadership

Pastoral Council: Chair, Denise Muyco

Co-Chair, Wendy Nystrom

pmc@stjosephparish.org

THIRD SUNDAY IN ORDINARY TIME

Procession

(9) *God Brings Us Together*

Carroll

God brings us together, God brings us together,
God brings us together, together in harmony

Christ brings us together...

The Spirit brings us together...

Church brings us together...

St. Joseph, bring us together...

Love keeps us together...

Gather Us In

Haugen

1. Here in this place new light is stream - ing,
2. We are the young our lives are a mys - tery,
3. Here we will take the wine and the wa - ter,
now is the dark - ness van - ished a - way
we are the old who yearn for your face,
here we will take the bread of new birth,
see in this space our fears and our dream - ings,
we have been sung through - out all of his - t'ry
here you shall call your sons and your daugh - ters,
brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
Gath - er us in the lost and for - sak - en, gath - er us in the
Gath - er us in the rich and the haugh - ty, gath - er us in the
Give us to drink the wine of com - pas - sion, give us to eat the
blind and the lame; call to us now and we shall a - wak - en,
proud and the strong; give us a heart so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.

Glory to God - 9am

Glory to God, Glory to God, Glory to God in the highest
and on earth peace, peace to people of good will.
We praise You, we bless You, we adore You, we glorify You,
We give You thanks, we give You thanks, we give You thanks for Your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, You alone, Jesus Christ,
with the Holy Spirit, the Holy Spirit in the glory of God the Father. Amen

Glory to God

Haugen



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



will. A - men, a - men, a - men.

- | | |
|---|---|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. |

First Reading

Nehemiah 8:2-6, 8-10

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, ‘Amen! Amen!’ Then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe, and the Levites who were instructing the people, said to all the people, ‘This day is sacred to the Lord your God. Do not be mournful, do not weep.’ For the people were all in tears as they listened to the words of the Law.

He then said, ‘Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.’

Psalm

(9am) Psalm 19

Carroll

Refrain: O God, your words are spirit and life; O God, your words are spirit and life.

God's words are true, they refresh my soul; sweeter than honey, and purer than the finest gold. *Ref.*

God's word is perfect, a message for the world; following the word of God gives us great reward. *Ref.*

Wash away my faults and keep me from sin; may my words be true as you cleanse my heart again. *Ref.*

(11am & 5:30pm) Psalm 19

Hurd



The law of the Lord is perfect, refreshing the soul.

The decree of the Lord is trustworthy, giving wisdom to the simple. *Ref.*

The precepts of the Lord are right, rejoicing the heart;
the command of the Lord is clear, enlight'ning the eye. *Ref.*

They are more precious than gold, than a heap of purest gold;
sweeter also than syrup or honey from the comb. *Ref.*

Second Reading

1 Corinthians 12:12-30

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body', would that mean that it was not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you', nor can the head say to the feet, 'I do not need you.'

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

Gospel Acclamation

O'Carroll

9am



11am

5:30pm



Taize

Gospel

Luke 1:1-4, 4:14-21

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me,
for he has anointed me.
He has sent me to bring the good news to the poor,
to proclaim liberty to captives
and to the blind new sight,
to set the downtrodden free,
to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

Reflection

Patrick Fennessy, Head of School

Profession of Faith

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,

All stand upright.

suffered under Pontius Pilate,
was crucified, died and was buried;

he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Online Giving

Scan the QR code
to make a gift.



Offertory Song

We Are Many Parts

Haugen

We are man-y parts, we are all one bod-y, and the gifts we have
we are giv-en to share. May the Spir-it of love make us one in -
deed; one, the love that we share, one, our hope in de -
spair, one, the cross that we bear. *Fine*

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est

ser-vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord. *D.C. al Fine*

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten-free host, please come to the presider and make that known.

Communion Songs

(9am) Gusten Y Vean

Alonso

Refrain

Gus-ten y ve-an, gus-ten y ve-an qué bue-no es el Se-ñor, qué
bue-no es el Se-ñor. Taste and see, taste and see the good-ness of the Lord.

(11am & 5:30pm) Christ Has No Body Now But Yours

Warner

Christ has no bo - dy now but yours, no hands but
yours. — Here on this earth yours is the work, to
serve with the joy of com - pas - sion. —

Recessional

Lead Me, Lord

Becker

Verses

1. Bless - ed are the poor in spir - it, long - ing for their Lord,
2. Bless - ed are the mer - ci - ful, for mer - cy shall be theirs,
3. Blest are they who through their life - times sow the seeds of peace,
for God's com - ing king - dom shall be theirs.
and the pure in heart shall see their God.
all will call them chil - dren of the Lord.
Bless - ed are the sor - row - ing, for they shall be con - soled,
Blest are they whose hun - ger on - ly ho - li - ness can fill,
Blest are you, though per - se - cu - ted in your ho - ly life,
and the meek shall come to rule the world.
for I say they shall be sat - is - fied.
for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of
truth to seek and to find the nar - row way.
Be my way; be my truth; be my life, my
Lord, and lead me, Lord, to - day.

PARISH HAPPENINGS

MEN'S MINISTRY GATHERING

Seasons Of A Man's Life Part 2

Saturday February 8th - 8:30am – 11:30am

St. Joseph Parish Center

For details...contact Deacon Steve at steve@stjosephparish.org

MEN'S MINISTRY

©LPi



OCT 26-28 | WASH D.C.
IGNATIAN FAMILY
TEACH-IN FOR JUSTICE
2024

igsol.net/iftj #IFTJ



Seattle Prep Students Doing Justice: A Presentation on IFTJ 2024

Tuesday, February 4th | 7pm
St. Joe's Parish Center

In October, over 1,800 High School and College Students from Jesuit Preps and Universities, including students from Seattle Prep, attended the Ignatian Family Teach-In for Justice in Washington, D.C.

Over the weekend, they networked with students from all over the US, participated in workshops and plenary sessions on Justice Issues, learned about advocacy and community organizing, stood in solidarity as advocates in front of the US Capitol, and met with their legislators to share their concerns (Prep students met with staffers from Congresswoman Pramila Jayapal, Congressman Adam Smith and Senator Patty Murray.)

Now that they are back home, the students who attended from Seattle Prep would like to share their experiences with the Jesuit Works in Seattle, their school community, their parents, and parishioners at St. Joe's. Join us for this special event!

Email vherberholt3@comcast.net Or smiller@seaprep.org for more information.



Emergency L.A. Wildfire Collection

The Archdiocese has invited us to support wildfire relief efforts in Los Angeles County by making an emergency donation to Catholic Charities USA. 100% of gifts supports wildfire relief efforts. Use this QR Code to donate.

QR Code for Wildfire Relief
Catholic Charities, USA



Volunteer Corner- Check out this spot in the bulletin each week to learn how you can get involved in the ministries here at St. Joe's.

St. Vincent de Paul - Our St. Vincent de Paul conference is in need of new members. This is a wonderful way to give direct assistance to our neighbors! There are so many ways you can volunteer, please email svdp@stjosephparish.org with questions, talk to a Vincentian after Mass or join us at a workshop on **February 16th after the 11am Mass**. This is also a great way for school parents to earn volunteer hours. Reach out, and join in!

Parish Notice

Your 2024 Year End Giving Statements will be **EMAILED** to you before January 31st. If you have any questions after you receive them or if you need a printed copy, please email stewardship@stjosephparish.org or call the Parish Office 206.324.2522.

Community Fridge

Our Community Fridge located on the corner of 19th and Aloha could use some consistent donations. Especially useful are sandwiches, beverages, and grab and go type items. Leave what you can, take what you need!

A Ride To Mass

We have two parishioners who have requested help getting to Mass, one lives on Queen Anne and would like to attend the 5:30pm Mass, the other lives near Northgate and would like to attend any Sunday Mass. If you can help, please call the Parish Office, 206.324.2522, or email rgraham@stjosephparish.org and we can connect you!

Seniors Ministry

First Friday - **Please join us Friday, February 7th at 11:30am followed by lunch.** We're looking forward to a wonderful celebration lunch after. If you have any questions please call the parish office at 206.324.2522. All are welcome!

Prayer Shawl Group

We welcome prospective to experienced knitters and crocheters who wish to create prayer shawls for those in need of comfort and healing. Our monthly gatherings are a time to share, pray, reflect, rejoice, and learn from one another. Anyone interested in joining is welcome! For more information, use the email address below. We meet on the first Tuesday of the month at 7:00pm, in the Mother Teresa room in Parish Center. **Our next meeting is February 4th!** Shawl request: If you or someone you know is in need of the comfort and prayers that a shawl can provide, please email us at prayershawlgroup@stjosephparish.org to request a shawl.

St. Vincent de Paul

When he opened the door and asked us to step in, we encountered a handsome younger man, tall, very fit and gracious. He might well have been a linebacker for the Seahawks—by appearance only.

His walk was slow and when we sat down for a short visit, he sat down too but not without a grimace. "Jim" was 51 years old. His disability came from an accident that damaged his back while working as a garbage collector. Despite physical therapy, he still could not yet work.

We helped him with his rent and some Safeway cards for food. He was most thankful. But for us St. Vincent de Paul volunteers, "Jim" was one more reminder that appearances can be deceiving. Through your generosity, we were able to help a man get through a bad injury while hoping to return to work.



Next week, February 2nd is our St. Vincent de Paul collection as you leave Mass.

St.VdP 101 - Do you really know your neighborhood? Families and individuals who live right down the street are asking for help with food, housing, and the basic necessities. The Society of St. Vincent de Paul is here to help, but we need YOU to come with us to visit and aid our neighbors in need! **Join our introductory session in the St. Joseph's Parish Center on Sunday February 16th 12:30-1:30PM to learn more about how a small commitment can have a huge impact.** Contact alcondella@gmail.com with questions.

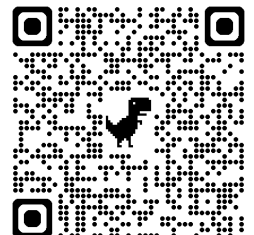


Save the date: Sunday, Feb 2nd

The LGBTQ+ ministry invites you to a community listening session in the parish center after the 5:30pm Mass.

Let's join our voices and share our hopes, our desires and our dreams for the ministry. Bring your enthusiasm and your appetite (pizza, salad and refreshments to be served)!

If able, RSVP so we've a rough estimate of how much food to order.



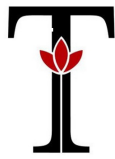
Partners in the Gospel

Parish Family Updates - January 2025



**Rooted In
Scripture**

**I will stand at my watchpost, and
station myself on the rampart;
I will keep watch to see what
He will say to me.
~Habakkuk 2:1**



**Parish Family #18
St. Therese and St. Joseph**

**"Yes, we will become increasingly creative
and different as this process unfolds,
but that is how grace works."**

~Phil Boroughs, SJ, Homily 1.05.25

At the start of a new year, many of us make resolutions or promises that carry meaningful intent for us personally. We are also part of a developing Parish Family, a place where, as Fr. Phil pointed out in his homily on Epiphany, like the magis, we too have gifts to offer, and to receive from each other. The most recent examples of the Parish Family "gift exchange" are the Gospel Magnificat performed by a combined Parish Family choir; a Christmas sing-along led by Shades of Praise; the New Year's Day Mass; and the Anointing Mass. Participating in these shared celebrations was the gift of the overall community to each other.

In the Spiritual song ["Done Made My Vow to the Lord"](#), a resolution carries far greater import, a promise not just to ourselves, but to our community and to the Lord. As we begin the second half of the first Parish Family year and enter more deeply into an experience of being a more inclusive community, what might be our "vow to the Lord", our New Year's resolution toward becoming one canonical parish? Can we focus on the commitment to serve the Church that Pope Francis describes as "not a seated Church, but a Church on her feet. Not a silent church, but a church that embraces the cry of humanity. Not a blind Church, but a Church, enlightened by Christ, that brings the light of the Gospel to others. Not a static Church, but a missionary Church that walks with her Lord through the streets of the world." ([Homily at the closing of the 2024 Synod](#))

Only a few days after celebrating and remembering the life of Dr. Martin Luther King, Jr. on January 19, the Pastoral Councils of St. Joseph and St. Therese and the Parish Family Leadership Team, made up of staff, clergy and school principals, will meet on January 21, making important time to listen and learn from one another. Please remember us in your prayers that day.

Magnificat



January Anointing Mass



SIX BLACK CATHOLICS ON THE ROAD TO SAINTHOOD

Through story and song, ValLimar will tell of the Six Black Catholics from the United States on the path to sainthood. An inspiring and passionate worship leader, ValLimar will lead us in an evening of contemporary Christian and Gospel music, storytelling, and reflection.



ValLimar Jansen
Artist



Henriette DeLille



Augustus Tolton



Julia Greeley



Pierre Toussaint



Mother Mary Lange



Sr. Thea Bowman

The Black Catholic Advisory Circle of the Archdiocese of Seattle invites you to a special concert featuring acclaimed songwriter, composer, and storyteller **ValLimar Jansen**. Two performances – one amazing cultural experience.

DATE/TIME: February 7, 2025
7:00 PM
February 8, 2025
1:00 PM

LOCATION: St Madeline Sophie
4400 130th PI SE
Bellevue, WA 98006

Celebrate the lives and achievements of the six Black Catholics on the road to sainthood.

Come for an evening of culture, song, stories and soul.

**BOOK YOUR
TICKET ONLINE**

Tickets are \$20/person; \$10/Student



More information
(206) 240-6675



Visit our website
www.bcacseattle.org

A vibrant blue poster for a book fair. At the top, a yellow banner reads "St. Joseph School". Below it, in red text, is "Celebrate Catholic Schools Week at the Scholastic". The words "BOOK FAIR" are written in large, bold, yellow letters. Below that, in dark blue, is "January 26th - 31st". The background features a large red circle with yellow stars and a yellow starburst containing the text "Visit after Sunday morning masses." At the bottom, an open book is shown with the text "Shop before and after school: 7:30-8:00 am & 3:00-3:45 pm." and "Students can shop for books during their regular library times." The bottom left corner includes a location pin icon and the address "St. Joseph School Library, 700 18th Ave E, Seattle WA 98112". The bottom right corner includes a globe icon and the website "https://bookfairs.scholastic.com/bf/stjosephsea".

St. Joseph School

Celebrate Catholic Schools Week
at the Scholastic

BOOK FAIR

January 26th - 31st

Visit after
Sunday morning
masses.

Shop before and after school:
7:30-8:00 am & 3:00-3:45 pm.

Students can shop for books
during their regular library times.

Place Address :
St. Joseph School Library
700 18th Ave E, Seattle WA 98112

Bookfair website:
<https://bookfairs.scholastic.com/bf/stjosephsea>

**Everyone can shop the book fair after the Sunday Morning Masses.
The entry to the school library is off of the parking lot.
Please come by!**

ELWHA LEGACY TIMBER SALE: UPDATE

The people's voice is being heard! Thank you to St. Joe's parishioners who signed the CJC petition last December to protect the forest of the Elwha River watershed—to preserve a healthy habitat for salmon and help sustain the orcas of Puget Sound.

Court appeals by the Elwha Tribe and Earth Law Center (ELC) have achieved partial success, delaying the sale of 3 parcels. Furthermore, 69 acres of another parcel are slated for permanent protection by using the Natural Climate Solutions (NSC) funds of Washington's Climate Commitment Act (WCCA).

We are grateful that incoming Public Lands Commissioner Dave Upthegrove has pledged to cancel pending and planned timber sales in the Elwha Watershed along with other legacy forest timber sales.



The CJC Personal Carbon Footprint Tracking Group invites you to sign up and track your personal carbon footprint and measure your savings!

For more information, contact **John Hale**: john@callofcompassion.org C: 425-765-7923



Climate Justice Committee
At St. Joseph Parish

meeting is on **Thursday, February 6.**

For details (location) please contact us at:

climatejustice@stjosephparish.org

THE IGNATIAN SPIRITUALITY CENTER INVITES YOU



Queering Contemplation Reading Circle

A Book Group Experience for LGBTQ+ Community

TUESDAYS FEB 11-MAR 4, 2025
5:30-7 PM PST / 8:30-10 PM EST
ONLINE VIA ZOOM
ELISE GOWER, FACILITATOR



Join us for a transformative four-week journey through the book *Queering Contemplation* by Cassidy Hall, a powerful exploration of how queer identity intersects with spiritual and reflective practices.

This program is for anyone who identifies at LGBTQ+ and is interested in sharing in an affirming and caring space for dialogue and spiritual growth.

For more information and to register, visit
www.ignatiancenter.org/queering-contemplation-2025
Please register by February 9



Questions?
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