

PARTNERS IN THE GOSPEL PARISH FAMILY

ST. THERESE

www.st-therese.cc

ST. JOSEPH

www.stjosephparish.org

Sunday, February 9, 2025 * 5th Sunday in Ordinary Time



When they brought their boats to the shore,
they left everything and followed him.

Koenig, Peter. *Draft of Fishes*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN



Pastoral Coordinator - Deacon Steve Wodzanowski - steview@stjosephparish.org - 206-531-2261

Parish Priest - Rev. Mike Bayard, S.J. - frmike@stjosephparish.org - 206.324-2522

Parish Priest - Rev. Phil Boroughs, S.J. - frphil@stjosephparish.org - 206.324-2522

Parish Deacon - Deacon Greg McNabb - deaconmcnabb@gmail.com - 206-636-3493

Director of Operations - Erin Smith - paa@st-therese.cc, esmith@stjosephparish.org - 206-274-7630

Parish Family Facilities Manager - Chris Rose - crose@stjosephparish.org



St. Therese

3416 East Marion Street, Seattle, WA 98122

www.st-therese.cc (206) 325-2711

Office Hours: M-Th 9am to 4pm

Pastoral Staff:

Office Administrator - Catherine Pagès -
office@st-therese.cc ext 210

Faith Formation, Liturgy & Parish Life
Nicole St. Hilaire - nicoles@st-therese.cc ext 215

Bookkeeper - Lauren Schulz -
bookkeeper@st-therese.cc ext 217

Shades of Praise Choir Director - Kent Stevenson -
kentstevensoncasablanca@gmail.com

St. Mary's Facilities Manager - David Mead -
stmarymaintenance@st-therese.cc

Calendar - Deborah Tinsley - calendar@st-therese.cc
text only 206-909-1727

Bulletin - Caprice Sauter - bulletin@st-therese.cc

Consultative Leadership:

Pastoral Council Chair - Rose Hesselbrock
rose.hesselbrock@gmail.com

Pastoral Council Vice Chair - Marty Koenigs
mka@seanet.com

Finance Council Chair - John Steedman
mylessteedman@yahoo.com

St. Therese Catholic Academy

900 35th Ave., Seattle, WA 98122

www.stcaseattle.org 206-324-0460

Principal - Malcolm Nelson - mnelson@stcaseattle.org

Vice Principal - Madeleine Tomich -
mtomich@stcaseattle.org



St. Joseph

732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org (206) 324-2522

Office Hours: M-F 8:30am to 4:30pm

Pastoral Staff:

Faith Formation - Theresa Shepherd-Lukasik -
theresal@stjosephparish.org 206.508.3079

Children's Faith Formation - Meredith Wright -
meredithw@stjosephparish.org 206.895.1041

Stewardship - stewardship@stjosephparish.org

Music - Laura Ash -
lash@stjosephparish.org 206.529.4974

Communications & Scheduling - Caprice Sauter -
caprices@stjosephparish.org 206.602.2627

Office Admin - Ryan Graham -
rgraham@stjosephparish.org 206.324.2522

Consultative Leadership:

Pastoral Council Chair - Denise Muyco
pmc@stjosephparish.org

Pastoral Council Co-Chair - Wendy Nystrom
pmc@stjosephparish.org

Finance Council Chair - Mike Rebagliati

St. Joseph School

700 18th Ave E., Seattle, WA 98112

www.stjosephsea.org 206.329.3260

Head of School - Patrick Fennessy -
pfennessy@stjosephsea.org

Middle School Director - Vince McGovern -
vmcgovern@stjosephsea.org

Primary School Director - Robby Hayes -
rhayes@stjosephsea.org

Mass Times

St. Therese

Sunday 9 am and 11 am

Livestream 9 am 2nd and 4th Sundays,

11 am 1st and 3rd Sundays

Reconciliation: Tuesdays at St. Joseph

St. Joseph

Sunday 9 am, 11 am, 5:30 pm

Livestream w/ASL 11 am

Reconciliation: Tuesdays, 4:30 to 5:30 pm

Weekday Mass Schedule: Tues-Fri, 7 am



Mass Intentions:
February 9 The People of St. Joseph
February 11 Patricia Thomson+

WELCOME TO ST. JOSEPH

February 16, 2025

FIRST READING: JEREMIAH 17:5-8

SECOND READING: 1 CORINTHIANS 15:12,16-20

GOSPEL: LUKE 6:17, 20-26

ST. JOSEPH

PRESIDING & PREACHING: CHRIS WEEKLY, SJ

ST. THERESE

PRESIDING & PREACHING: PHIL BOROUGHS, SJ

Procession

The Summons

Bell

1. Will you come and fol - low me if I but
2. Will you leave your - self be - hind if I but
3. Will you love the 'you' you hide if I but
4. Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't
call your name? Will you care for cruel and
call your name? Will you quell the fear in -
call my name. Let me turn and fol - low

know and nev - er be the same? Will you
kind and nev - er be the same? Will you
side and nev - er be the same? Will you
you and nev - er be the same. In your

let my love be shown, will you let my
risk the hos - tile stare should your life at -
use the faith you've found to re - shape the
com - pa - ny I'll go where your love and

name be known, will you let my life be
tract or scare? Will you let me an - swer
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and

grown in you and you in me?
pray'r in you and you in me?
sound in you and you in me?
grow in you and you in me.

Glory to God

Schutte

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high - est,

and on earth, peace on earth, peace to peo-ple of good will. 1. We 3. For

will. A - men. A - men.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Isaiah 6:1-2a, 3-8

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above.

They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke.

Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips;

yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar.

He touched my mouth with it, and said, "See, now that this has touched your lips, your wickedness is removed, your sin purged."

Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"

Psalm

Psalm 138

Guimont

In the sight of the an - gels, I will

sing your prais - es, O Lord.

Second Reading

1 Corinthians 15:3-8, 11

Brothers and sisters, I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, he appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one born abnormally, he appeared to me. Therefore, whether it be I or they, so we preach and so you believed.

Gospel Acclamation

Taize



Come after me, and I will make you fishers of people. Alleluia.

Gospel

Luke 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.



Homily

Mike Bayard, S.J.

Profession of Faith

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
All stand upright.

suffered under Pontius Pilate,
was crucified, died and was buried;

he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Online Giving

Scan the QR code
to make a gift.



Offertory Song

These Alone Are Enough For Me

Schutte

1. Take my heart, O Lord, take my hopes and dreams. Take my
2. Take my thoughts, O Lord, and my mem - o - ry. Take my
3. I sur - ren - der, Lord, all I have and hold. I re -
4. When the dark - ness falls on my fi - nal days, take the

mind with all its plans and schemes. Give me noth - ing more than your
tears, my joys, my lib - er - ty.
turn to you your gifts un - told.
ver - y breath that sang your praise.

love and grace. These a - lone, O God, are e - nough for me.

Holy, Holy

Mass of Christ the Savior

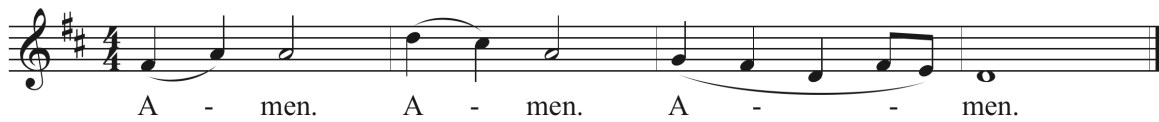
Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are
full, are full of your glo - ry. Ho - san - na! Ho - san - na! Ho -
san - na in the high - est. Bless - ed is he who comes, who comes in the name of the
Lord. Ho - san - na! Ho - san - na! Ho - san - na in the high - est.

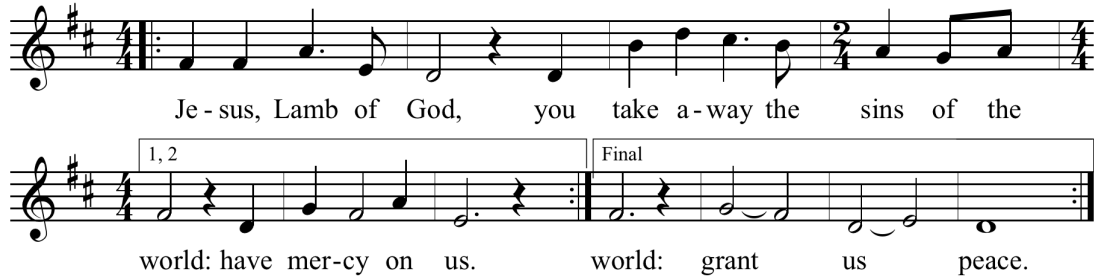
Mystery of Faith

When we eat this bread, and drink this cup, we pro -
claim your death O Lord, un - til you come a gain.

Great Amen



Lamb of God



5:30pm



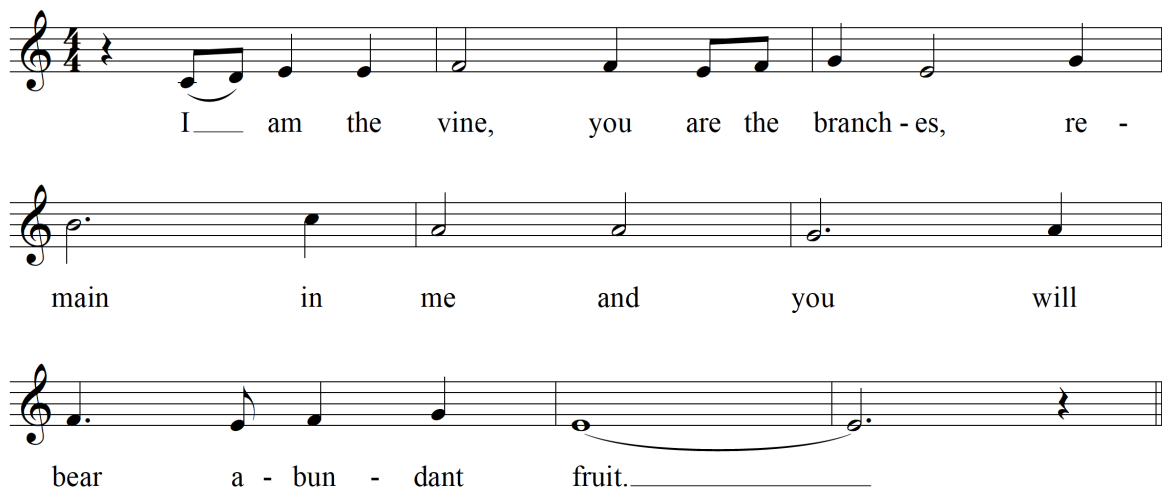
ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten-free host, please come to the presider and make that known.

Communion Song

I Am the Vine

Warner



Recessional (9am & 11am) Halleluya! We Sing Your Praises

Hal - le - lu - ya! We sing your prais-es, all our hearts are filled with glad -
ness. Hal-le - lu-ya! We sing your prais-es, all our hearts are filled with glad - ness.

1. Christ the Lord to us said: I am wine, I am bread, I am
2. Now he sends us all out, strong in faith, free of doubt, strong in
wine, I am bread, give to all who thirst and hun - ger.
faith, free of doubt, to pro - claim the joy - ful Gos - pel.

(5:30pm) Deep Peace

Makeever

Deep peace of the running waves,
Deep peace of the flowing air,
Deep peace of the shining stars to you,
Deep peace of the quiet earth.

All GIA Publications, OCP Publications and WLP Publications reprinted under OneLicense.net # A-712642. Antiphon texts and texts for Eucharistic Acclamations are excerpts from the English translation of the Roman Missal copyright © 2010 by ICEL.

PARISH HAPPENINGS

Volunteer Corner- Check out this spot in the bulletin each week to learn how you can get involved in the ministries here at St. Joe's.

Parish Fish Fry - The date for our Fish Fry is Friday, March 28th! We need to gather a committee to help put on this wonderful event! If you would like to join us and help plan, cook, and/or serve we would love to have you! Please email Caprice Sauter at caprices@stjosephparish.org to join in!





YOUNG ADULTS BIBLE STUDY



WEDNESDAYS, FEBRUARY 5 TO 26TH

7:00-8:30 PM

ST. JOSEPH PARISH CENTER

Young Adults Bible Study - Are you too young to remember when the Berlin Wall fell, and too old to know what skibidi means? Congrats, you're a young adult! Come join our weekly Bible study at 7PM on Wednesday in the St Joseph's Parish center. Together, we'll take a look at this week's Scripture, share our reflections, and probably have some tea.

Looking forward to seeing you there!

Just join us or for more information please contact Anna at alcondella@gmail.com

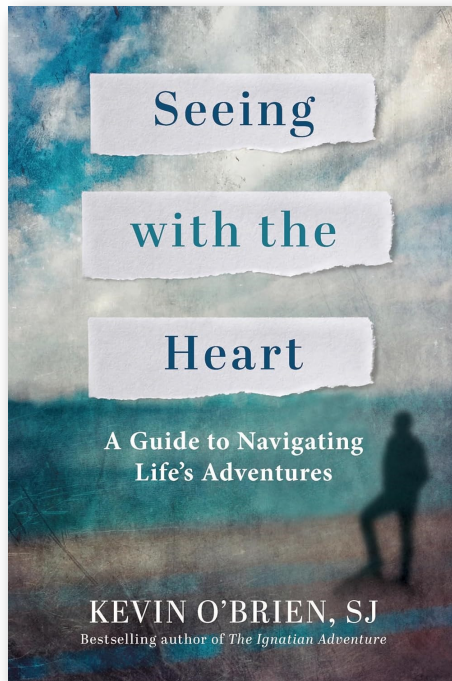
PREPARES Open Your Heart Appeal



PREPARES accompanies pregnant and parenting mothers and fathers who make the choice for life, providing support from pregnancy to the child's fifth birthday.

PREPARES
Pregnancy & Parenting Support
preparesforlife.org

Today is a special collection for the
Prepares Pregnancy Support Ministry of Catholic
Community Services. Envelopes are in the vestibule!



SEEL Puget Sound

BOOK CLUB

Please Join Us

This online book group is hosted by SEEL Puget Sound that explores eight key dimensions of our life as faith-filled pilgrims. Written by Kevin O'Brien SJ, this accessible book invites us to view the Spiritual Exercises as a way to live with purpose, questions, depth, freedom, great desires, compassion, hope and discernment.

When

We will meet for one hour each Monday (4:30-5:30pm) from February 24 to April 14. Attendance is encouraged for all 8 sessions, but is not mandatory.

Cost

Participation is free!

Register

For more information and to register for zoom link, please email:

info@seelpugetsound.org

St. Therese Wise Ones'

St. Valentine's Day Tea

For Seniors

On Friday, February 14, 2025

From 12:00 noon to 3:00pm

St. Therese Parish Social Hall

900 35th Ave.

Seattle, WA 98122.

Space is limited.

Please RSVP before February 10, 2025,

To Deborah Tinsley

dmt0343@yahoo.com,

text or voice mail (206) 909-1727.

Partners in the Gospel

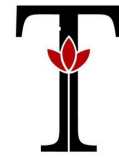
Parish Family Updates - February 2025



Rooted In Scripture

“He summoned the Twelve and began to send them out two by two”
~Mark 6:7

Parish Family #18
St. Therese and St. Joseph



Report from the Pastoral Councils

We had almost a full turnout at the Jan. 21 Joint Pastoral Council meeting with only a few members absent. The purpose of getting together was threefold: **1)** to get to know others in Parish Family church leadership, **2)** to pray together, and **3)** to understand the work we will do together to produce a *One Parish Plan* that will be submitted to the Archdiocese. After a short social time, we listened to the Gospel of Mark 6:6b-13, when Jesus began sending the twelve apostles out to share the Good News. After 10 minutes of individual prayerful reflection, we met in small groups with representatives from 3 of the 4 communities and shared our thoughts around 2 questions:

What gifts or graces am I being called to bring with me to share with others on this journey of faith?

What fears or reservations am I being called to let go of in order to undertake this journey of faith with generous openness?

We shared honest fears and reservations but also recognized an overall response of hope and a continued willingness to work toward becoming one canonical parish. Key elements toward a common understanding of the work ahead are gathering, discernment & prayer, listening, and communication with each other and with the parish family community. We have initially identified four methods of communication and engagement between church leadership and the parish family: **1)** monthly pulpit announcements, **2)** monthly bulletin announcements, **3)** word-of-mouth before and after Mass, and **4)** listening/discerning sessions

The listening/discerning sessions are a chance to bring forward the best attributes of all four communities and are how we intend to build a highly engaged, loving and supportive community where everyone is welcome and belongs

We are so grateful for your prayerful accompaniment and welcome your questions and input.

Reflection Invitation

Please reflect over the questions above, what answers arise for you?
Write to us at parishfamily@stjosephparish.org and share your thoughts and feelings with us!

Inspiration From an Environmental Justice Champion

Dr. Martin Luther King Jr.'s legacy highlights the close connection between combating climate change and addressing racial injustice.

Unfortunately, Black, Indigenous, and people of color, often from lower socioeconomic backgrounds, are disproportionately affected by environmental health risks and extreme weather, which will worsen as the climate crisis continues.

It's our responsibility to ensure future generations have access to clean air and water, sustainable food sources, and the resilience needed for safe communities. As we collaborate to create a greener, more sustainable, and equitable future, we honor Dr. King's legacy of action, awareness, and unity.

"All life is interrelated, and we are all caught in an inescapable network of mutuality, tied in a single garment of identity. Whatever affects one directly, affects all indirectly."

-Dr. Martin Luther King Jr.
Commencement Address for Oberlin College 1965



**Climate Justice Committee
At St. Joseph Parish**

The next CJC meeting is on 7PM Thursday, March 6.

For meeting details (location) or information, visit:

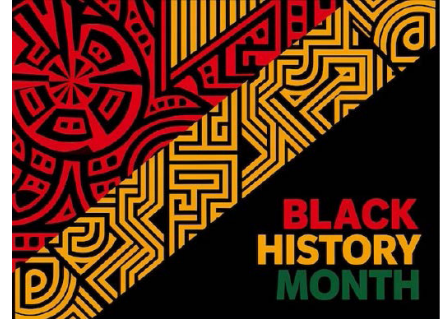
climatejustice@stjosephparish.org

The CJC Personal Carbon Footprint Tracking Group invites you to sign up and track your personal carbon footprint and measure your savings! Contact **John Hale**: john@callofcompassion.org or 425.765.7923

Black History Month

Wake Me Up Lord, a Prayer to Recognize Racism

Wake me up Lord, so that the evil of racism
finds no home within me.
Keep watch over my heart Lord,
and remove from me any barriers to your grace,
that may oppress and end my brothers and sisters.
Fill my spirit Lord, so that I may give
services of justice and peace.
Clear my mind Lord, and use it for your glory.
And finally, remind us Lord that you said,
"blessed are the peacemakers,
for they shall be called children of God." Amen.



—This prayer is from *For The Love of One Another* (1989)

LENT 2025
Save the Date
PASSION & RESURRECTION
Through Mary's Eyes
A MORNING of REFLECTION and POWER

Parish Center, Arrupe Room

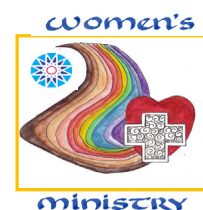
Saturday, March 15, 2025

Gathering at 8:30 with light refreshments

Opening song at 9:00; closing at 11:30

ALL ARE WELCOME! BRING A FRIEND!

Watch the bulletin for registration information



St. Joseph School Banners

You may have noticed the beautiful school banners decorating our church for Catholic Schools Week. We wanted to take the opportunity to share more information about them as they were very thoughtfully designed with each symbol on the crest having meaning. Please take a look!



FIVE HOUSES-ONE HOME



House Cabrini

Named for St. Frances Xavier Cabrini, or Mother Cabrini

She was born in 1850 in the Lombard Province of modern-day Italy and displayed an early enthusiasm for missionary work. Due to poor health, she was unable to take her religious vows until the age of 27. Then, at 30, Cabrini founded the Missionary Sisters of the Sacred Heart of Jesus in 1880. Her missionary work took her to America to serve the impoverished immigrant communities of many cities across the nation, including Seattle. Mother Cabrini's loving spirit animated a life dedicated to the founding of orphanages, schools, and hospitals for the vulnerable.

At St. Joseph School we believe that *We are Called to be Christ-Like*, so we form our students to *Care* and *Respect*, to become people who are *Loving*.

Significance of the symbols:

- The X represents Mother Cabrini choosing Frances Xavier (Jesuit) as her religious name inspired by his missionary zeal.
- The sacred heart honors her as a founder of the Sisters of the Sacred Heart.
- The fir tree represents her connection to Seattle and the Pacific Northwest.
- St. Joseph and Mother Cabrini are the patron saints of immigrants. The ship is a symbol of the early American immigrants.
- The mother bear loves and protects her cubs, which represents the house pillar: *Loving*.



House Durocher

Named for Blessed Marie Rose Durocher

Durocher was born into a successful farming family in Quebec, Canada in 1811. Intending to follow several of her siblings into religious life, she joined the novitiate at the age of 16 but was unable to complete her studies after falling ill. Later in life, while working as a housekeeper and secretary, Durocher became aware of Quebec's severe lack of educational opportunities. Recognizing the importance of education in forming Intellectually Competent children, in 1844 she founded the Sisters of the Holy Names of Jesus and Mary to combat the problem. Durocher House honors the Sisters of the Holy Names as co-founders of St. Joseph School in 1907.

At St. Joseph School we believe that *We are Always Learning*, so we form our students to *Strive* and *Examine*, to become people who are *Growing*.

Significance of the symbols:

- The red rose flame represents taking St. Rose of Lima for her religious name, for whom she had a religious devotion. Flame is dually symbolic of knowledge and Durocher's reported intercession in the aversion of wildfires.
- The carpenter's square symbolizes the pursuit of truth and accuracy and ties to St. Joseph, the carpenter traditionally depicted with a carpenter's square.
- The owl is often associated with wisdom and represents the house pillar: *Intellectually Competent*.



House Loyola

Named for St. Ignatius of Loyola

Born in 1491 into a family of minor Spanish nobility, Ignatius spent his early years engaging in worldly pursuits. During the Battle of Pamplona in 1521, a cannonball shattered his right leg, ending his military career. During his convalescence, Ignatius experienced a profound spiritual conversion and dedicated himself to religious life. In 1539 he founded the Society of Jesus, the Jesuits. St. Ignatius' life and legacy live on at St. Joseph. He exemplified a life lived *Open to Growth* and his Jesuit order co-founded St. Joseph School in 1907.

At St. Joseph School we believe that *Challenges are Opportunities*, so we form our students to *Listen* and *Persevere*, in order to become people who are *Growing*.

Significance of the symbols:

- The lily is a traditional symbol of rebirth and growth. St. Joseph is frequently depicted with a staff of flowering lilies.
- The cannon represents Ignatius' "cannonball moment" when he was gravely wounded by a cannonball in the battle of Pamplona, leading to a long recovery and his religious awakening.
- The nine-point stag symbolizes a student's nine years of growth at St. Joe's. The stag sheds and regrows antlers each year symbolizing lifelong growth and change.



House Romero

Named for St. Oscar Romero

Romero was born in the El Salvadoran town of Ciudad Barrios in 1917. After an apprenticeship in carpentry, he joined the seminary at 13 and was ordained a priest in 1942 in Rome. Returning to his native country, he served as a parish priest for over 20 years and was appointed Archbishop of San Salvador in 1977. Romero was Committed to Doing Justice for his people and spoke out against the human rights abuses the people of El Salvador endured during the Salvadoran Civil War. He was martyred in 1980. St. Joseph School and Parish remain in solidarity with the people of El Salvador and maintain a sister parish relationship with San Bartolome in Arcatao, El Salvador.

At St. Joseph School we believe that *We are People for Others*, so we form our students to *Serve* and *Advocate*, to become people who are *Just*.

Significance of the symbols:

- Romero is often depicted offering a blessing. The hand symbolizes that gesture.
- The palm frond is a traditional symbol of martyrdom.
- The hammer symbolizes Romero's advocacy for the rights of the common person and provides a connection to St. Joseph, the patron saint of workers.
- The ram circles to protect the weak/defenseless symbolizing the house pillar of *Committed to Doing Justice*.



House Tolton

Named for Venerable Augustus Tolton

Born a slave in 1854, he and his family escaped to freedom during the Civil War and settled in Quincy, Illinois. Tolton's early interest in the Catholic faith and commitment to prayer caught the attention of a local priest who encouraged and supported his education. His instructors, "saw in his eyes the bright spark of the love of God, a tender devotion to the Church and a determination to serve people whether black or white." Seeking the priesthood, he studied in Rome after no American seminary would accept him, and was ordained in 1886. Upon his assignment to the city of Quincy, he became the first acknowledged black priest in United States history. Tolton's life and work form an exemplar of *Religious* fulfillment.

At St. Joseph School we believe that *God is in All Things*, so we form our students to *Pray and Love*, in order to become people who are *Reverent*.

Significance of the symbols:

- The broken shackles represent freedom from the bonds of slavery.
- The broken shackles and rosary together symbolize his struggle and journey from a slave to a priest.
- The church image is that of St. Joseph Church in Quincy Illinois, the first parish Tolton was assigned.
- Just as the wolf draws strength from the pack, we draw strength from our community of faith. This reinforces the house pillar of *Religious*.

NW Jesuit Advocacy Summit

FEB 27, 28 & MARCH 1

BELLARMINE PREPARATORY, TACOMA & SEATTLE UNIVERSITY

Integrational. Ignatian. Youth Led.



**3-DAYS OF INTERGENERATIONAL LEARNING,
IGNATIAN PRAYER AND ACTION ON CLIMATE
CHANGE IN SOLIDARITY WITH NATIVE
PEOPLES**



**ADULT COMMUNITY MEMBERS ENCOURAGED
TO JOIN FOR EVENING PROGRAMMING AND A
DIRECT ACTION TOWN-HALL ON SATURDAY
MORNING**

Hosted by

SEATTLE



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE



JESUITS
West



**Information &
Registration**

[BIT.LY/NWADVOCACYSUMMIT](https://bit.ly/nwadvocacysummit)