



ST. THERESE

www.st-therese.cc



**PARTNERS IN THE GOSPEL
PARISH FAMILY**



ST. JOSEPH

www.stjosephparish.org

Sunday, March 30, 2025 * 4th Sunday of Lent

***BELONGING TO THE HEART OF CHRIST
LENT 2025***





Pastoral Coordinator - Deacon Steve Wodzanowski - stevew@stjosephparish.org - 206-531-2261

Parish Priest - Rev. Mike Bayard, S.J. - frmike@stjosephparish.org - 206.324-2522

Parish Priest - Rev. Phil Boroughs, S.J. - frphil@stjosephparish.org - 206.324-2522

Parish Deacon - Deacon Greg McNabb - deaconmcnabb@gmail.com - 206-636-3493

Director of Operations - Erin Smith - paa@st-therese.cc, esmith@stjosephparish.org - 206-274-7630

Parish Family Facilities Manager - Chris Rose - crose@stjosephparish.org



St. Therese

3416 East Marion Street, Seattle, WA 98122

www.st-therese.cc (206) 325-2711

Office Hours: M-Th 9am to 4pm

Pastoral Staff:

Office Administrator - Catherine Pagès -
office@st-therese.cc ext 210

Faith Formation, Liturgy & Parish Life
Nicole St. Hilaire - nicoles@st-therese.cc ext 215

Bookkeeper - Lauren Schulz -
bookkeeper@st-therese.cc ext 217

Shades of Praise Choir Director - Kent Stevenson -
kentstevensoncasablanca@gmail.com

St. Mary's Facilities Manager - David Mead -
stmarymaintenance@st-therese.cc

Calendar - Deborah Tinsley - calendar@st-therese.cc
text only 206-909-1727

Bulletin - Caprice Sauter - bulletin@st-therese.cc

Consultative Leadership:

Pastoral Council Chair - Rose Hesselbrock
rose.hesselbrock@gmail.com

Pastoral Council Vice Chair - Marty Koenigs
mka@seanet.com

Finance Council Chair - John Steedman
mylessteedman@yahoo.com

St. Therese Catholic Academy

900 35th Ave., Seattle, WA 98122

www.stcaseattle.org 206-324-0460

Principal - Malcolm Nelson - mnelson@stcaseattle.org

Vice Principal - Madeleine Tomich -
mtomich@stcaseattle.org



St. Joseph

732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org (206) 324-2522

Office Hours: M-F 8:30am to 4:30pm

Pastoral Staff:

Faith Formation - Theresa Shepherd-Lukasik -
theresal@stjosephparish.org 206.508.3079

Children's Faith Formation - Meredith Wright -
meredithw@stjosephparish.org 206.895.1041

Stewardship - stewardship@stjosephparish.org

Music - Laura Ash -
lash@stjosephparish.org 206.529.4974

Communications & Scheduling - Caprice Sauter -
caprices@stjosephparish.org 206.602.2627

Office Admin - Ryan Graham -
rgraham@stjosephparish.org 206.324.2522

Consultative Leadership:

Pastoral Council Chair - Denise Muyco
pmc@stjosephparish.org

Pastoral Council Co-Chair - Wendy Nystrom
pmc@stjosephparish.org

Finance Council Chair - Mike Rebagliati

St. Joseph School

700 18th Ave E., Seattle, WA 98112

www.stjosephsea.org 206.329.3260

Head of School - Patrick Fennessy -
pfennessy@stjosephsea.org

Middle School Director - Vince McGovern -
vmcgovern@stjosephsea.org

Primary School Director - Robby Hayes -
rhayes@stjosephsea.org

Mass Times

St. Therese

Sunday 9 am and 11 am

Livestream 9 am 2nd and 4th Sundays,

11 am 1st and 3rd Sundays

Reconciliation: Tuesdays at St. Joseph

St. Joseph

Sunday 9 am, 11 am, 5:30 pm

Livestream w/ASL 11 am

Reconciliation: Tuesdays, 4:30 to 5:30 pm

Weekday Mass Schedule: Tues-Fri, 7 am



WELCOME TO ST. JOSEPH

Mass Intentions:
March 30 - The People of St. Joseph

April 6, 2025

FIRST READING: EZEKIEL 37:12-14

SECOND READING: ROMANS 8:8-11

GOSPEL: JOHN 11:1-45

St. JOSEPH

PRESIDING & PREACHING: MIKE BAYARD, SJ

St. THERESA

PRESIDING & PREACHING: PHIL BOROUGHS, SJ

Procession

Hosea

Norbet

1. Come back to me with all your heart.
Trees do bend, 'though straight and tall;
2. The wil - der - ness will lead you
In - teg - ri - ty and jus - tice, With
3. You shall sleep se - cure with peace;

Don't let fear keep us a - part.
so must we to oth - ers' call. (To refrain)
to your heart where I will speak.
ten - der - ness, you shall know. (To refrain)
faith - ful - ness will be your joy. (To refrain)

Refrain
Long have I wait - ed for your com - ing home to me and
liv - ing deep - ly our new life.

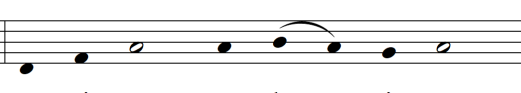
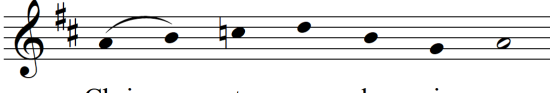
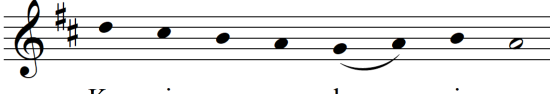
Confiteor

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

Strike breast during next line.

through my fault, through my fault, through my most grievous fault.

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Cantor:	All:
	
Ky - ri - e, e - le - i - son.	Ky - ri - e, e - le - i - son.
Cantor:	All:
	
Chri - ste, e - le - i - son.	Chri - ste, e - le - i - son.
Cantor:	All:
	
Ky - ri - e, e - le - i - son.	Ky - ri - e, e - le - i - son.

First Reading

1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David. **Thanks be to God.**

Psalm

Psalm 23

Haugen



Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

Second Reading

Ephesians 5:8-14

Brothers and sisters:

You were once darkness,
but now you are light in the Lord.

Live as children of light,
for light produces every kind of goodness
and righteousness and truth.

Try to learn what is pleasing to the Lord.
Take no part in the fruitless works of darkness;
rather expose them, for it is shameful even to mention
the things done by them in secret;
but everything exposed by the light becomes visible,
for everything that becomes visible is light.

Therefore, it says:

"Awake, O sleeper,
and arise from the dead,
and Christ will give you light."

Thanks be to God.

Gospel Acclamation

9am

Proulx



"I am the light of the world," says the Lord. "Whoever follows me will have the light of life."

11am

McWalter-Huff



"I am the light of the world," says the Lord. "Whoever follows me will have the light of life."

Gospel

John 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" —which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know."

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet."

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who

opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him."

So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind."

Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

Praise to you Lord Jesus Christ.

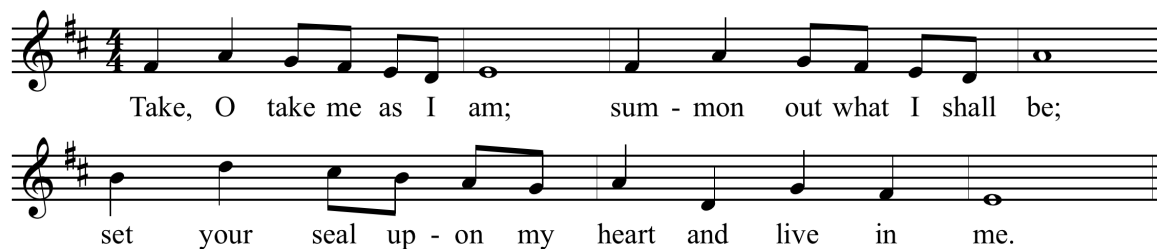
Homily

Deacon Greg McNabb

11am Second Scrutiny



11am Dismissal



No Creed at the 11am Mass

Profession of Faith - 9am

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became human.

All stand upright.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Online Giving

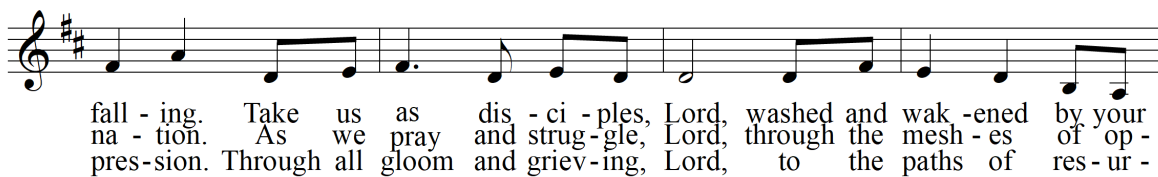
Scan the QR code
to make a gift.



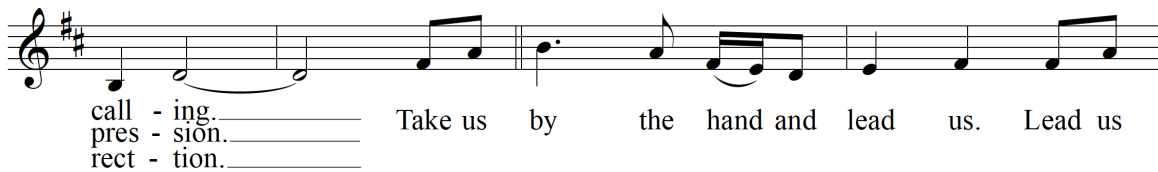
Offertory Songs

Take Us By the Hand

Lynch

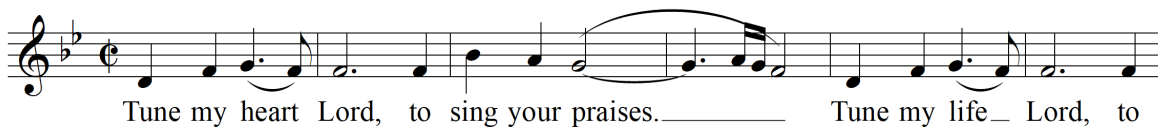


Refrain



Tune My Heart

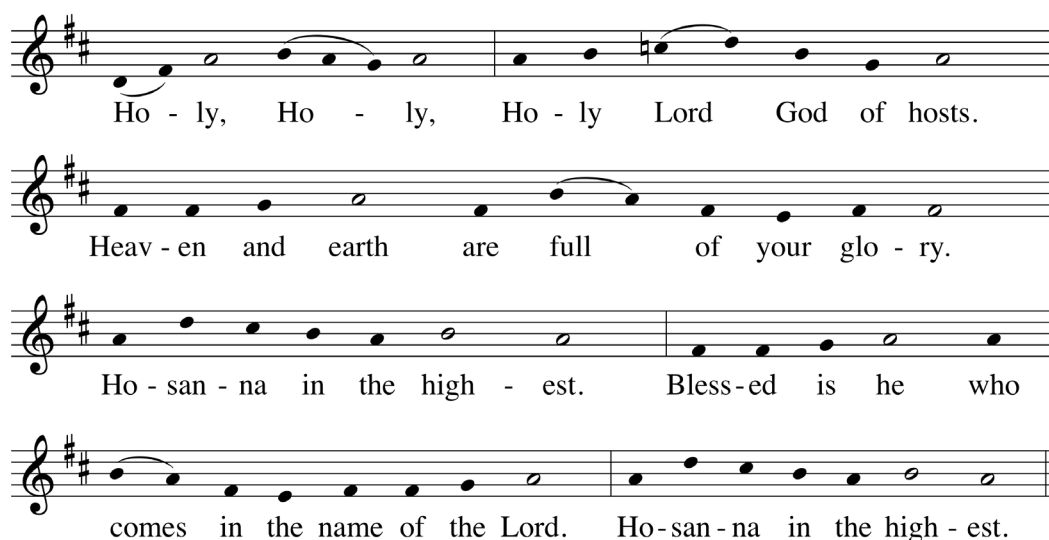
McWalter-Huff



9am Mass Parts

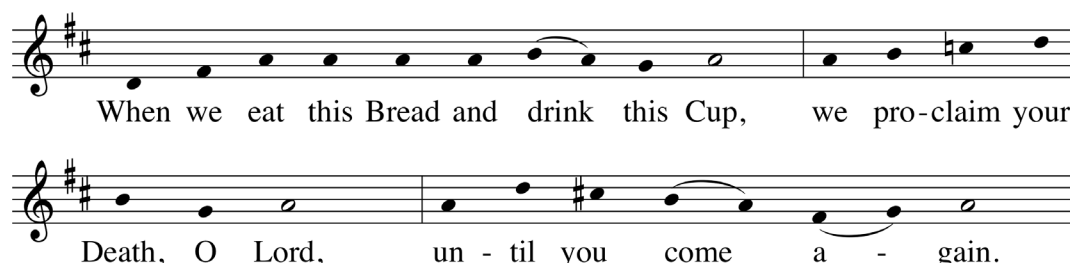
Mass for the Healing of the World

Please repeat after the Cantor.



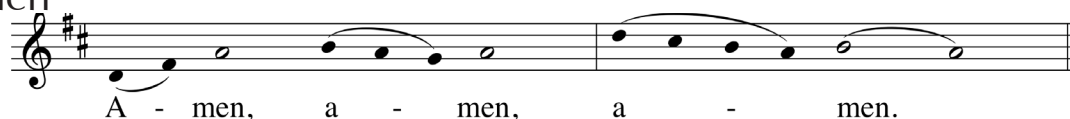
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Mystery of Faith



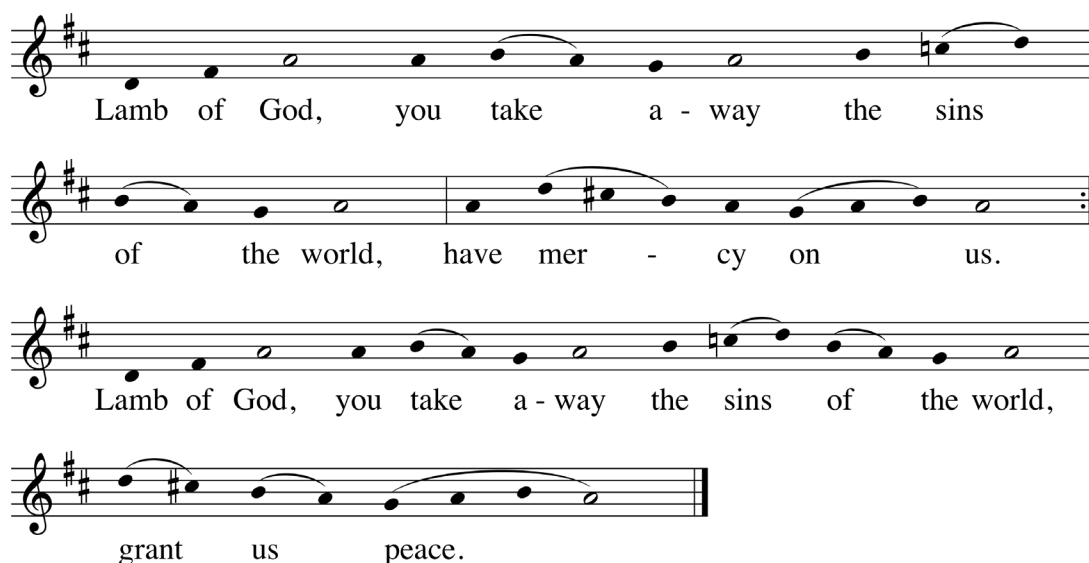
When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

Great Amen



A - men, a - men, a - men.

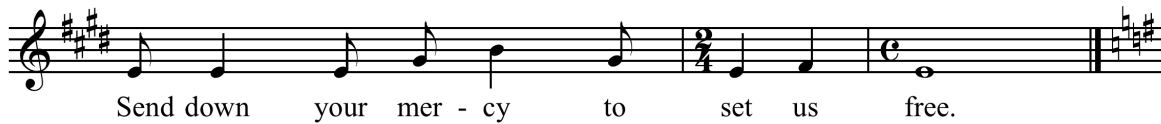
Lamb of God



Lamb of God, you take a - way the sins
of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace.

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten-free host, please come to the presider and make that known.



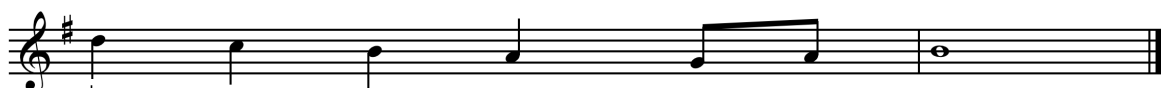
1. Ga - ther the peo - ple, the child - ren the el - ders, _____
2. Now is the hour, _____ the day of sal - va - tion; _____
3. Long is the jour - ney and steep are the moun - tains, _____
4. Wash us a - new in your life - giv - ing wa - ter; _____
5. Once lost in dark - ness you did not for - sake us, but _____
6. Wake, O _____ sleep - er, a - wake from your slum - ber; _____



come now and ga - ther be - fore the Lord.
 now is the time to re - turn to God.
 come now and guide us, O gra - cious God.
 come quench the thirst of our yearn - ing hearts.
 called us your child - ren and gave us light.
 rise from the chains of the dark, cold tomb.



O - pen your hearts to com - pas - sion and mer - cy,
 O - pen your lives to for - give - ness and mer - cy; _____
 Show us your face, give us hope for the jour - ney; _____
 Break through the si - lence, the fear and the long - ing; em -
 O - pen our eyes, come re - move all our blind - ness. _____
 Walk in the light of com - pas - sion and mer - cy; _____



O - pen your hearts to the Lord.
 O - pen your lives to the Lord.
 Lead us to walk in your love.
 brace us with un - end - ing love.
 O - pen our eyes to your love.
 Walk in the light of the Lord.



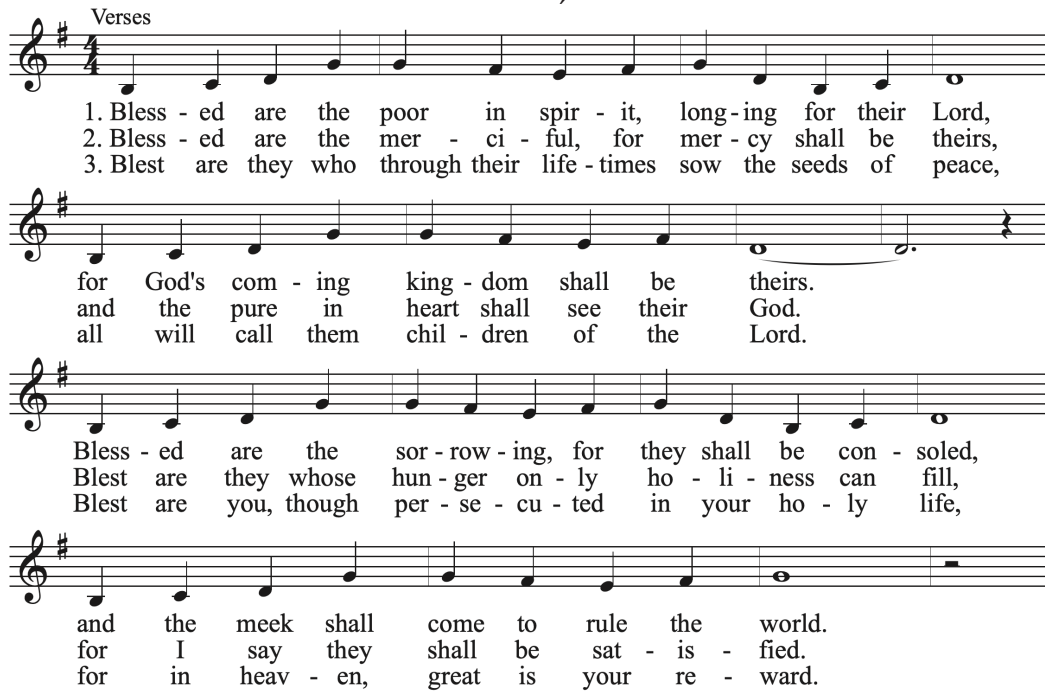
Recessional

Lead Me, Lord

Becker

9am

Verses



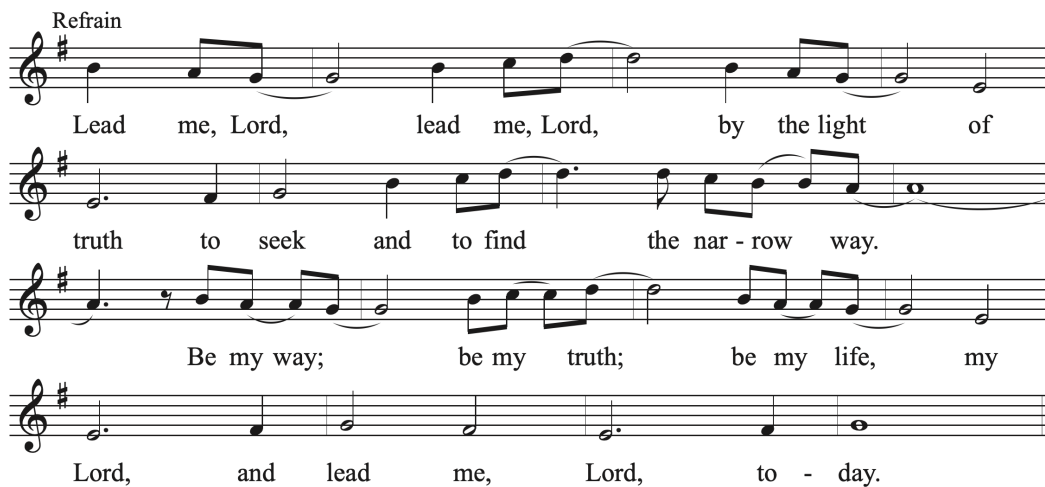
1. Bless - ed are the poor in spir - it, long - ing for their Lord,
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be theirs,
 3. Blest are they who through their life - times sow the seeds of peace,

for God's com - ing king - dom shall be theirs.
 and the pure in heart shall see their God.
 all will call them chil - dren of the Lord.

Bless - ed are the sor - row - ing, for they shall be con - soled,
 Blest are they whose hun - ger on - ly ho - li - ness can fill,
 Blest are you, though per - se - cu - ted in your ho - ly life,

and the meek shall come to rule the world.
 for I say they shall be sat - is - fied.
 for in heav - en, great is your re - ward.

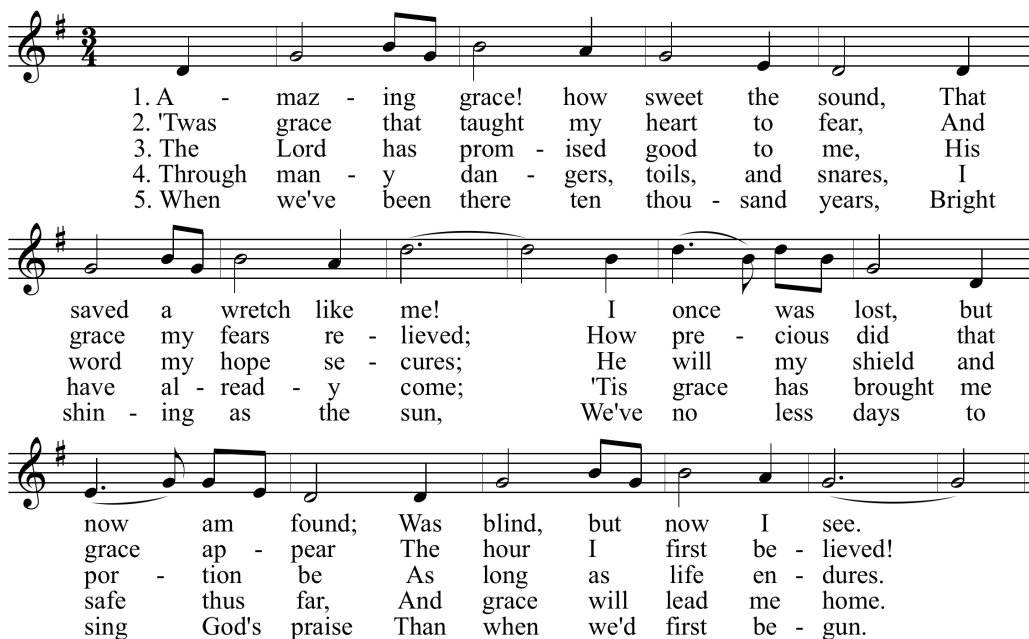
Refrain



Lead me, Lord, lead me, Lord, by the light of
 truth to seek and to find the nar - row way.
 Be my way; be my truth; be my life, my
 Lord, and lead me, Lord, to - day.

11am

Amazing Grace



1. A - maz - ing grace! how sweet the sound, That
 2. 'Twas grace that taught my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; How pre - cious did that
 word my hope se - cures; He will my shield and
 have al - read - y come; 'Tis grace has brought me
 shin - ing as the sun, We've no less days to

now am found; Was blind, but now I see.
 grace ap - pear The hour be - lieved!
 por - tion be As long as life en - dures.
 safe thus far, And grace will lead me home.
 sing God's praise Than when we'd first be - gun.

WHO ARE WE? - GET TO KNOW OUR CLERGY

Deacon Steve Wodzanowski, Pastoral Coordinator, St. Joseph & St. Therese Parish -

I was born and raised in Jersey City, New Jersey, the oldest of six. You can take the boy out of Jersey, but you can't take the Jersey out of the boy. I went to Marist High School, and in one of my religion classes I wrote a paper on "faith" that somehow made its way to the priest chaplain who then invited me to join the parish youth group called "The Seekers." I went on a retreat and honestly it was a bit much for me,... so I quietly drifted away--but Fr. Paul kept in touch. I'm not sure what he saw in me, but all during college he would check in with me, and when I graduated he suggested I meet with the priest in charge of the Archdiocesan seminary. I said "why not?", and started meeting with a group of prospective seminarians. One of the stages was taking a psychological test which "I failed". As I have joked with folks many times over the years, this probably explains a lot! I applied for the Peace Corps where they kept wanting me to teach English but I really wanted to use my Economics degree, so I kept waiting. Then someone mentioned the Jesuit Volunteer Corps (JVC), and without knowing what a Jesuit was, I applied and received a phone call from Fr. Bill Hayes SJ, Pastor at St. Joseph Catholic Church in Seattle, asking if I wanted to come and serve. JVC has a motto "Ruined for Life" and 40 plus years later-- Here I am, still serving at St. Joseph. In so many ways it's not the same parish at all. When I arrived in 1982, the parish offices was where the priests lived so every night, we had to leave at 5pm. Upstairs was off limits, but you could always smell what Dorothy their cook was making was for dinner. I was blessed with a wonderful JVC community and signed on for a second year. Fr. Pat Carroll SJ took me under his wing and for many years served as my spiritual director. He point-blank told me, that if I wanted to continue working for the Church, I needed to get a degree in Theology. So I started a Masters of Ministry program at Seattle University. During the same time, I met my wife Cyndy who was converting to Catholicism. That changed my trajectory, just a bit! I settled in doing youth ministry under the mentorship of Mary Hartrich and coordinating parish outreach programs which has been the one constant of my ministry responsibilities over these many years. When Archbishop Brunett announced he was re-instating the Permanent Diaconate in 1999 I immediately felt the call to apply. It was not an easy decision for me knowing my female colleagues had no such opportunity, nothing would give me greater joy than seeing a woman ordained as a Deacon. I am so grateful to *Discerning Deacons* for keeping this desire and hope alive. My first Diaconal Ministry after being ordained in 2003, was serving as a Hospital Chaplain. I started the CPE (Clinical Pastoral Experience) at Harborview and after completing four units, I began coordinating Eucharistic Ministers for several years. I then got introduced to Prison Ministry through the *One Parish, One Prisoner Program* and this started me going out to Monroe to lead monthly communion services. During this time, my wife and I raised two kids and now have four grandkids.. three of whom live next door. I feel so blessed! My wife Cyndy retired from nursing last year and together we watch one granddaughter every Friday and enjoy getting together with friends!

The last five years of ministry at St. Joseph's has been a challenge to say the least. First, COVID -- no Masses in person and then the slow climb out of isolation. St. Joe's has had two Pastors leave very abruptly causing pain, confusion and even anger. I was asked to step in as Pastoral Coordinator in both situations and was recently given a three-year appointment to continue serving in the role of Pastoral Coordinator for our parish family.

I am so grateful to the Jesuits and the Archdiocese for their support and trust in me. I like the phrase--"I take my job very seriously while trying not to take myself too seriously." My prayer mantra is to be a channel of God's love, justice, compassion, peace, and hope, wherever I go and whomever I'm with. One of the charisms of the role of Deacon is building bridges and I'll end by sharing my favorite Deacon line at Mass, "Go and glorify God with our lives"!





Rev. Phil Boroughs, SJ, Parish Priest - I graduated from Seattle Prep in 1967 and now, returning to Seattle after many years serving on the East Coast at the College of the Holy Cross and Georgetown University, I enjoy seeing some of my high school classmates at St. Joe's! I was stationed at Seattle University before moving to the East, and Fr. Joseph McGowan SJ and I then supported the community at St. Therese when Patty Repikoff served as Parochial Minister there. Wonderfully, there are old friends from that time who continue to ground the community. Coming home has many blessings yet to be enjoyed, and a few challenges, such as driving in Seattle traffic, which is taking a bit of time to re-learn!



Deacon Greg McNabb - When I meet people, I often introduce myself as "Greg." I will answer to deacon, but deacon is my title, not my name. It's the same thing that makes one uncomfortable when some squirt says, "It's nice to meet you, Sir." This reluctance to promote myself comes from my family background and life experience. My father was always teasing and poking fun at situations. I inherited this tendency. People also seem to want to praise me for having a pacemaker or (now) a transplant. I don't want acknowledgment for what I didn't have a choice about. I am about doing and being. Similarly, there was no real choice but to become a deacon. The image of one who follows Christ in doing has always been attractive to me. Put me in jail or a hospital, and I am at ease.



Rev. Mike Bayard SJ, Parish Priest - Frequently, people say, "Father Mike, you sure do work a lot! I hope you get a day off." Thankfully, I do take a day off—it's Friday. For much of the year, you can find me at Jefferson or Foster Links Golf Course with friends, attempting to play a game I like to call "golf." At \$50 a round, it's quite the investment in what I fondly refer to as my "weekly humility training!" Now, I'll be honest—my golf game isn't exactly what you'd call professional. But even though I may not play at a high level, I'm grateful for the chance to get out there. It helps me forget about the office, and I lose all sense of time. Plus, it's fantastic exercise walking 18 holes amidst the beauty of God's creation, all while enjoying the company of good friends.

In addition to hitting the golf course on Fridays, I also love diving into Seattle's vibrant beer scene. As a huge IPA fan, I've even have a profile on Untappd, the app where beer enthusiasts review their brews. My Untappd bio? Simple yet personal: "Jesuit priest who loves to travel and explore local breweries. Always on the hunt for the best West Coast IPA!" Just to assure you, it's not all frivolity—I do have a day job! I most recently returned to the Seattle area last August when my provincial assigned me to St. Joe's as a parish priest. This isn't my first time at St. Joe's; I've had the privilege of helping here before—first between 2005 and 2009 when Fr. Chris Weekly, SJ was pastor, and again between 2021 and 2023 when Deacon Steve served as pastoral coordinator.

My vocation to become a priest began in high school. I first felt called to the priesthood at that time, and it was during my undergraduate years at Marquette University that I met the Jesuits. What attracted me to the Jesuits? While those reasons aren't the same as why I stay, here's what initially caught my attention: First, I thought it was cool that, in addition to being priests, Jesuits could have careers (like a teacher, a lawyer, a doctor, a professional clown, etc.) and still live out their vocation. Second, I was drawn to the fact that Jesuits would spend time with us in our everyday activities. And finally, I was inspired by how Jesuits live in community, fully committed to a mission they pursue with unwavering clarity and purpose.

Please take some time in your prayer life to pray for our parish family clergy!

Join Us for The Scrutinies

March 23 @ 5:30PM | March 30 @ 11:00 AM | April 6 @ 9:00 AM



The Scrutinies, are three Rites during the Period of Purification and Enlightenment as part of the OCIA process. They are intended to prepare the Elect for Baptism, focusing on self-examination, repentance, and strengthening their commitment to Christ. The Scrutinies are designed to help the Elect examine their lives, recognize their weaknesses and sins, and seek healing and purification. The focus is on God's invitation to grace and healing.

Each week Scrutiny explore themes of the gospel readings. In the first scrutiny, is about Jesus encounter with the Women at the Well, Jesus and baptism are the living water that bring us to new. During this week we ask the Elect and Candidates, *For what do you thirst? And when in your heart do you find resistance to God's fountain?* In the Second Scrutiny, Jesus heals the Man Born Blind, representing Jesus as the light of the world. During this week we ask the Elect and Candidates, *Where do you encounter blindness in your heart and in your life? Where have you come to see the face of Christ?* In the Third Scrutiny, Jesus Raises Lazarus from the Dead, illustrating Jesus as the Resurrection and the Life. During this week we ask the Elect and Candidates, *What binds your heart and keeps you from new life? How have you experienced Jesus calling you to new life?* You might want to pray with these questions yourself, to prepare your heart for Easter graces.

Every week, as the priest lay hands on them, we pray for the strength, and increase of faith, so they may be enlightened with God's Word and grace, so they are ready to join us in the Paschal Mystery at the Easter Vigil. Please join us at these different Masses and celebrate those seeking baptism and full communion in the church. If you know someone who might be interested in being baptized, joining the church from a different denomination or is seeking confirmation as an adult, have them reach out to Theresal@stjosephparish.org

PARISH FINANCIAL UPDATE PARISH INCOME

7/1/2024 to 2/28/2025
This Year

Ordinary Income	\$1,141,127
Other Income	<u>\$307,721</u>
Total Income	\$1,448,848

7/1/2023 to 2/28/2024
Last Year

Ordinary Income	\$1,266,848
Other Income	<u>\$242,744</u>
Total Income	\$1,509,592

PARISH EXPENSES

Operating Expenses	<u>\$1,322,385</u>
Net Operating Income	\$126,463

Operating Expenses	<u>\$1,384,302</u>
Net Operating Income	\$125,290

As part of our commitment to transparency in our financials we want to share with you the results for the first eight months of our fiscal year. While net income from operations is consistent with the same period last year, our ordinary income (Stewardship) is down \$131,000 for the same time period. An increase in other income and lower operating expenses contributed to the bottom-line stability. However, operating expenses at this current level are **not sustainable** because three employees that left last year have yet to be replaced. We are looking strategically at replacing or adding new employees from a parish family perspective going forward, and our goal is to be very intentional in adding new staff with regard to the impact on parish finances of both parishes.



Please reach out if you have any questions esmith@stjosephparish.org, Erin Smith, Director of Operations

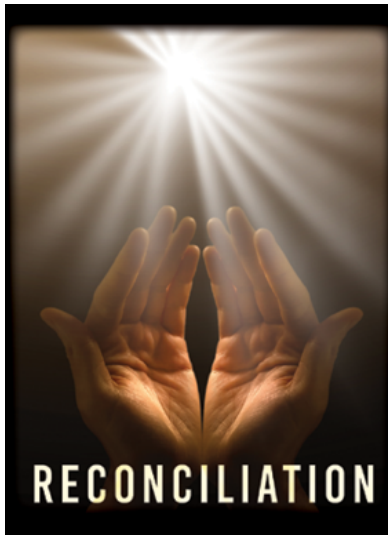


SEASONS OF A MAN'S LIFE

Lent as a Journey of Compassion to transformation

Join us on Saturday, April 12th at 8:30am
St. Joseph's Parish Center
Facilitator, Tim Malone, M.Div

It will be a morning of prayer, wisdom and spiritual direction.





**Join our Parish Family
for a communal
Lenten Reconciliation
Service!**

Tuesday, April 1st
7pm at St. Joseph Church.
732 18th Ave E, Seattle

Easter Egg Help Needed!

If you would like to donate to our Annual Easter Egg Hunt we are accepting donations until April 13th! We are hoping for bags of candy, stickers, and other small items that can fit into Easter Eggs. Please drop off with Meredith Wright at the Parish Center.

Seniors Ministry

Anointing Mass - **Please join us Friday, April 4th at 11:30am for Mass followed by our delicious Lenten lunch.** Feel free to park in the parking lot! If you have any questions please call the parish office at 206.324.2522. All are welcome!



"THE WAY OF SORROWS": A LENTEN JOURNEY TO HOPE

THURSDAY APRIL 10 6:30PM, Simple Soup Supper to follow

Similar to a year ago, the St. Joseph's Climate Justice Committee will lead the people in "The Way of Sorrows." **This will take place within St. Joseph's Church.**



Based on the traditional structure for the Stations of the Cross, this prayer links our current environmental situation to Jesus' suffering and death. Themes incorporate our role in Earth's devastation; environmental destruction; collapse of the most vulnerable; Earth as mother; live simply; species extinction; concerns about water, air, deforestation, fossil fuels, and climate change. From the situation of so much destruction, as we reflect on Jesus' burial, we turn our attention to seeds of hope.

The Way of Sorrows will last 30-40 minutes. Afterward the Climate Justice Committee invites participants to share a soup and bread supper (BYOB) in the Parish Center Arrupe Room. All ages are welcome to pray, break bread together, share ideas and learn some simple easy everyday things we can do to care for our Mother Earth. We hope to see there!

For soup and bread, RSVP by WED April 9 at: climatejustice@stjosephparish.org

Pray the Stations of the Cross

Wednesdays in Lent at 11am
in the church! Beginning on March 12th!

Join us!
Everyone is welcome to
journey in the footsteps of Jesus!

And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Messiah should suffer these things and enter into his glory?"

~Luke 24:25-26



Interfaith Dinner

Breaking Barriers Together

We are all members of the human family, yet we often walk through life as "Us vs. Them"-divided, distant, and polarized. This dinner is an opportunity to bridge those gaps, to transform "Others" into friends, and to foster understanding through shared conversation and connection.

**Come with an open heart,
leave with a deeper connection.**

Guided Conversations

Table hosts will introduce *thought-provoking questions* designed to inspire *deep listening, reflection,* and *heartfelt sharing.*

Join us at a global table where we will break bread together in a safe, welcoming space. Through meaningful dialogue, we can move beyond labels and rediscover our shared humanity.

SATURDAY, APRIL 5, 2025

16727 ALDERWOOD MALL PARKWAY / LYNNWOOD, WA

CHECK-IN 5:45PM

6PM - 8PM

\$5 REGISTRATION FEE
VEGETARIAN DINNER PROVIDED
SEATING IS LIMITED TO FIRST 80

Register:



<https://interfaithdinner.bpt.me/>



Sponsored by:

Northwest Interfaith, Unity in Lynnwood,
Interfaith Community Sanctuary,
Call of Compassion NW



**YEARS OF SEEKING
A MORE JUST WORLD**

Join Us for an Evening with Chris Kerr, ED of ISN, To learn about

The Ignatian Solidarity Network

A National Catholic Social Justice Education & Advocacy Organization

April 24, 2025 | 7:00 - 8:30 pm

St. Joseph Parish Center, Arrupe Room

732 18th Avenue East, Seattle, WA 98112

Snacks & Refreshments will be served

ABOUT ISN



Ignatian Solidarity Network (ISN) is a lay-led, faith-based, social justice education and advocacy organization rooted in the spiritual tradition of Saint Ignatius of Loyola. While our educational and leadership programming, networking opportunities, and advocacy campaigns serve people of all ages, a significant portion of work is with young people and those who mentor and support them. ISN has over 100 member institutions across the U.S., including nearly 30 Catholic colleges and universities. At our founding, we were primarily focused on working with institutions sponsored by the Jesuits but have evolved over the past 20 years to serve institutions from all parts of the Catholic Church.

ABOUT CHRIS KERR, ISN EXECUTIVE DIRECTOR



Christopher G. Kerr has over twenty years of experience in Catholic education and social justice ministry. Since 2011, he has served as executive director of the Ignatian Solidarity Network (ISN). Chris leads a team of 12 full-time staff that seek change through transformational programs and resources that deepen faith and lead to dismantling systemic injustice; collaborative initiatives that bridge divides and overcome exclusion; and collective action to defend and promote the inherent dignity of all God's creation—both people and planet. Chris speaks regularly at campuses and parishes across the U.S. about social justice education and advocacy, Catholic Social Teaching, and a broad range of social justice issues. He completed his undergraduate and graduate studies in education administration at John Carroll University in University Heights, Ohio.

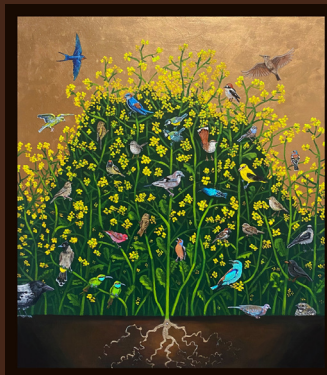
FOR MORE INFORMATION AND TO RSVP CONTACT VINCE HERBERHOLT -

VHERBERHOLT3@COMCAST.NET OR 206-491-4486

THE IGNATIAN SPIRITUALITY CENTER & SEATTLE UNIVERSITY CAMPUS MINISTRY INVITE YOU

Novena of Grace 2025

CULTIVATING SEEDS OF HOPE



Parable of the Mustard Seed by Kelly Latimore

**TUESDAY, APRIL 1 -
WEDNESDAY, APRIL 9**

WEEKDAYS: 12:30-1:30 PM

SATURDAY & SUNDAY:
11 AM-12 PM

CHAPEL OF ST. IGNATIUS
SEATTLE UNIVERSITY
901 12TH AVE, SEATTLE

LIVESTREAM AVAILABLE



ARTURO ARAUJO, SJ, ANNA ROBERTSON,
PATRICK BARREDO, PRESENTERS

Journey with us this Lent for a nine-day retreat amid daily life! Join daily for one hour a day, in person or online, and be uplifted by beautiful music, inspired preaching, and heartfelt prayer and reflection. Let us pray together as a faith-filled community for God's healing and hope in our lives.

For more information visit www.ignatiancenter.org/novena-of-grace-2025
Questions? maria@ignatiancenter.org (206) 329-4824

Co-Sponsored by Ignatian Spirituality Center, Seattle University Division of Mission Integration and Campus Ministry



Saturday, April 5, 2025

Noon to 4pm

St. Joseph Social Hall



Let's gather for a day of celebration!

Enjoy food, beverages, performances, exhibits, crafts, and sports from around the world.

Brought to you by St. Joseph School Parents Association Board (PAB), with support from teachers, staff, parents, students, and parishioners.



Call for Volunteers!

Scan here to help out



2025 logo design by Lucy L. (grade 6)