

Sunday, 9 August 2015 \* Nineteenth Sunday of the Year \* [www.stjosephparish.org](http://www.stjosephparish.org)

# ST. JOSEPH PARISH

## THE JESUIT PARISH IN SEATTLE



*“Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, ‘I have come down from heaven’?”*



## NINETEENTH SUNDAY IN ORDINARY TIME

AUGUST 9, 2015

**Homily Next Week:**  
**Fr. John D. Whitney, S.J.**

### Readings for August 16, 2015

FIRST READING: PROVERBS 9:1-6

SECOND READING: EPHESIANS 5:15-20

GOSPEL: JOHN 6:51-58

### Weekend Mass Schedule

**Saturday** - 5 pm

**Sunday** - 9:30 am & 5:30 pm

### Weekday Mass Schedule

**Monday - Friday**, 7 am, Parish Center

### Reconciliation

**Saturday** - 3:30-4:15 pm in the Church  
or by appointment

### Parish Center

**732-18th Ave E, Seattle, WA 98112**

**Monday-Thursday** - 8 am - 4:30 pm

**Friday** - 8 am-3 pm; **Saturday** - 9 am-1 pm

**[www.stjosephparish.org](http://www.stjosephparish.org)**

Parish Receptionist (206) 324-2522

### Pastor

Rev. John D. Whitney, S.J. x107  
[jwhitney@stjosephparish.org](mailto:jwhitney@stjosephparish.org)

### Parochial Vicar

Rev. Glen Butterworth, S. J. x103  
[gbutterworth@stjosephparish.org](mailto:gbutterworth@stjosephparish.org)

### Deacon/Pastoral Associate

Steve Wodzanowski x106  
[stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

### Pastoral Staff:

Dottie Farewell, Dir. Religious Ed. x112  
[dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org)

Rebecca Frisino, Business Mgr x108  
[rebeccaf@stjosephparish.org](mailto:rebeccaf@stjosephparish.org)

Tina O'Brien, Stewardship x114  
[tinao@stjosephparish.org](mailto:tinao@stjosephparish.org)

Jack Hilovsky, Communications Mgr x113  
[jackh@stjosephparish.org](mailto:jackh@stjosephparish.org)

Renée Leet, Admin Assistant x100  
[rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)

Bob McCaffery-Lent, Liturgy & Music x109  
[rmclent@stjosephparish.org](mailto:rmclent@stjosephparish.org)

Caprice Sauter, Administration x102  
[caprices@stjosephparish.org](mailto:caprices@stjosephparish.org)

Yuri Kondratyuk, Facilities x110

### St. Joseph School

(206) 329-3260

Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

## Lines of Approach and Action Chapter 5 of *Laudato Si'*

*Although the post-industrial period may well be remembered as one of the most irresponsible in history, nonetheless there is reason to hope that humanity at the dawn of the twenty-first century will be remembered for having generously shouldered its grave responsibilities.*

**-Laudato Si', 165-**

*Freedom is nothing but a chance to be better.*

**-Albert Camus-**

On Monday, the President of the United States declared, "We're the first generation to feel the impact of climate change and the last generation that can do something about it." Demonstrating awareness of the critical moment discussed in *Laudato Si'*, this declaration offers hope that our nation can move beyond merely contemplating the "cracks in the planet as well as the profoundly human causes of environmental degradation" (163). Yet, in an age when partisan politics so often thwarts even modest moves towards an "integral ecology," such intentions can ring hollow. For although President Obama's words resonate with the spirit of *Laudato Si'*, what is needed is something more than words. What is needed is national and international action: the radical transformation of our disordered consumerist desires, the realignment of our national political structures, and the reordering and empowering of our international economic and political system. In the spirit of Ignatius, Francis proclaims that discernment is not merely an academic nor even a spiritual exercise: it requires the fulfillment that comes only through action. Thus, the success of *Laudato Si'* depends not on how well we contemplate the problems of "our common home," but how faithfully we work to alleviate them.

Having outlined the environmental and social challenge of our age, Francis calls for the reordering of civil society through a series of substantive dialogues. In these dialogues, the Pope does not claim infallibility; but, rather, offers the moral wisdom of the Church: a wisdom shaped by reason and Scripture, and guided by a humanism that includes both science and the "ethical and spiritual treasures" (200) available through faith. "Here I would state once more that the Church does not presume to settle scientific questions or to replace politics. But I am concerned to encourage an honest and open debate so that particular interests or ideologies will not prejudice the common good" (187). For Francis, the Church's role is to assist the world's discernment by uniting the best available science and sociology with principles of the common good (e.g., equality of treatment, distributive justice, transparency, etc.). And, fundamental to this assistance, the Church offers a voice to the poor and indigenous, so often left out of these dialogues.

For Francis, "the major paths of dialogue which can help us escape the spiral of self-destruction which currently engulfs us" (163) begin in the international community. Only a world community, act-

ing together, can solve issues that transcend the artificial borders of political states. However, while many summits and conventions have been held on the environment, they “*were unable to reach truly meaningful and effective global agreements*” (166), primarily because of the lack of political will in member states, who “*place their national interests above the global common good*” (169). It is to preserve the common good that the Pope calls for reducing the power of nation states, in favor of binding international agreements and workable mechanisms of enforcement. For Francis, the sovereignty of states should not prevent the global community from “*averting regional disasters which would eventually affect everyone*” (173). Because of the often corruptive power of wealth, international economic and financial interests can overwhelm “*systems of government inherited from the past*” (175); thus, Francis calls for “*more efficiently organized international institutions . . . empowered to impose sanctions*” (175). Though anathema to nationalists in many countries, Pope Francis—in line with his predecessors—notes that the ecological crisis only reinforces “*the need of a true world political authority*” (175), built on diplomacy, and empowered to act for the common good.

Implicit in Francis’ promotion of new international structures and agreements is a simultaneous call for the renovation of national and local politics. Supporting subsidiarity at every level, the Pope condemns money-driven “*power politics*,” summoning nations and localities to a long-view; one that avoids the corrosive effects of “*consumerist sectors of the population*” (178), where the drive for immediate profit prevents political leaders from pursuing long-term goods. Rather than allowing the so-called “*invisible hand*” of the market to determine or delay essential programs—e.g., use of water, extraction of fossil fuels, production of alternative energy—government, in consultation with all parts of society, must intentionally promote desired consequences and restrain harmful ones: “*A healthy politics is sorely needed, capable of reforming and coordinating institutions, promoting best practices and overcoming undue pressure and bureaucratic inertia*” (181).

At the heart of Francis’ critique of national and international political structures is the sense that economic power, geared only towards maximized profits, controls and corrodes the political power of the community. Such an economic system works against the principles of the common good and against healthy political development: encouraging consumption over cooperation, preferring the profit of the few over the interests of the many, and empowering the monied at the expense of the poor. For Francis, the inordinate power of money pressures those with political power, resulting either in

the obvious corruption of bribes and pay-offs, or in the kind of political influence that undermines the political rights of the vast majority of people; e.g., when donors shape the laws that give control of water to the few, despite the indispensable need of the many.

In *Laudato Si’*, the Pope rejects the “*magical conception of the market, which would suggest that problems can be solved simply by an increase in the profits of companies or individuals*” (190). Rather, because the actions that are necessary require medium or long term thinking, they require political and social will that may run counter to the consumption mentality of the market, i.e., require human principles that transcend any mere desire for wealth. The primary concern must not be maximized profits, but the common good—i.e., the good of reason, the good of all, including the poor. Thus, Francis calls us to a new way of thinking, where the possession of the latest technology or the biggest house may be secondary to the raising up of those in poverty and the protection of the earth’s resources for future generations. The Pope calls us to a freedom that comes from “*redefining our notion of progress*” (194), a freedom that takes into account not just the price of things, but their deeper value. In this humanistic vision, economics includes the well-being of future generations; includes the suffering poor in the world; includes the recognition that all we do is part of a greater community, and all that we consume incurs a cost across time.

In its call to action, *Laudato Si’* invites the whole human family to assume the responsibility of our freedom. It is not easy to do; yet, as individuals, as nations, and as a world, we are called to make this choice. As Pope Francis says: “*The gravity of the ecological crisis demands that we all look to the common good, embarking on a path of dialogue which demands patience, self-discipline, and generosity, always keeping in mind that ‘realities are greater than ideas’*” (201).

A handwritten signature in black ink, appearing to read "John S." with a stylized flourish at the end.

# ORDER OF CELEBRATION

## NINETEENTH SUNDAY IN ORDINARY TIME

*This worship aid is for all Masses, including 5:30 contemplative liturgy.  
All are invited to join in quiet prayer with prelude from 5:00-5:30 PM.*



### Prelude

### Instrumental

### Entrance Songs

### *I Am the Bread of Life (5 & 9:30)*

*Toolan*

1. I am the Bread of life. You who  
2. The bread that I will give is my  
3. Un - less \_\_\_\_\_ you \_\_\_\_\_ eat of the

come to me shall not hun - ger; and who be -  
flesh for the life of the world, \_\_\_\_\_ and if you  
flesh of the Son of Man \_\_\_\_\_ and \_\_\_\_\_

lieve in me shall not thirst. No one can come to  
eat \_\_\_\_\_ of this bread, you shall live for -  
drink \_\_\_\_\_ of his blood, and drink \_\_\_\_\_ of his

me un - less the Fa - ther beck-ons. And I will  
ev - er, you shall live for - ev - er.  
blood, you shall not have life with in you.

raise you up, and I will raise you up, and I will  
raise you up on the last day.

### *Eat This Bread (5:30)*

*Taize*

Eat this bread, drink this cup, come to me and ne-ver be hung - ry.

Eat this bread, drink this cup, trust in me and you will not thirst.



# Gloria

Lee

**Cantor:** Glory to God in the **hígh**est,

**ALL:** and on earth peace to **peoplé** of good will.

We praise you, we **bléss** you, we **adóre** you,  
we glorify you, we **gíve** you thanks for **yóur** great glory,  
Lord God, **héavenly** King, O God, **almightý** Father.

Lord Jesus Christ, Only Begóttén Son, Lord God, Lamb of God, **Són** of the Father,  
you take away the sins **óf** the world, have **mércy** on us;  
you take away the sins **óf** the world, **recéíve** our prayer;  
you are seated at the right hand of the **Fáther**, have **mércy** on us.

For you alone are the Holy One, you alone **áre** the Lord, you alone are the Most **Hígh**, Jesus Christ,  
with the Holy **Spírit**, in the glory of God the Father. **Ámen**.

## First Reading

1 Kings 19:4-8

Elijah went a day's journey into the desert,  
until he came to a broom tree and sat beneath it.

He prayed for death saying:

"This is enough, O LORD!

Take my life, for I am no better than my fathers."

He lay down and fell asleep under the broom tree,  
but then an angel touched him and ordered him to get up and eat.  
Elijah looked and there at his head was a hearth cake  
and a jug of water.

After he ate and drank, he lay down again,  
but the angel of the LORD came back a second time,  
touched him, and ordered,

"Get up and eat, else the journey will be too long for you!"

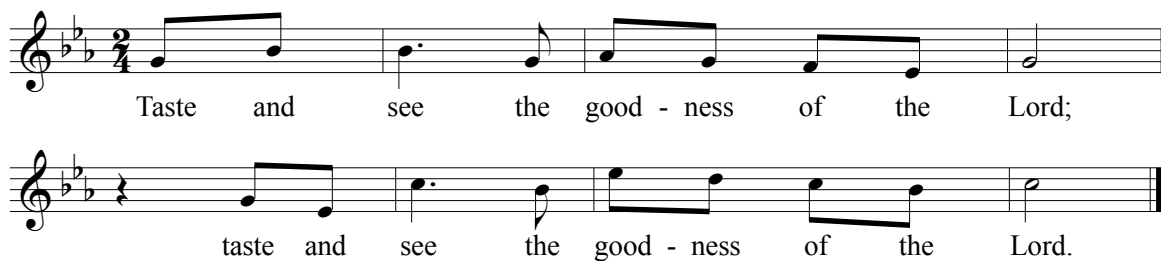
He got up, ate, and drank;  
then strengthened by that food,  
he walked forty days and forty nights to the mountain of God, Horeb.



## Responsorial Psalm

*Psalm 34*

*Willcock*



## Second Reading

Ephesians 4:30-5:2

Brothers and sisters: Do not grieve the Holy Spirit of God, with which you were sealed for the day of redemption. All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice. And be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ.

So be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma.

## Gospel Acclamation

*Alleluia*

*Murray*



## Gospel

John 6:41-51

The Jews murmured about Jesus because he said, "I am the bread that came down from heaven," and they said, "Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven'?" Jesus answered and said to them, "Stop murmuring among yourselves. No one can come to me unless the Father who sent me draw him, and I will raise him on the last day. It is written in the prophets: They shall all be taught by God. Everyone who listens to my Father and learns from him comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Amen, amen, I say to you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

## Homily

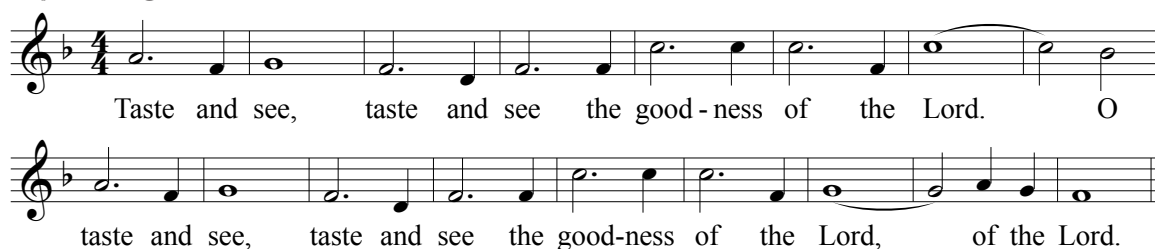


**Fr. John D. Whitney, S.J.**

## Offertory Songs

*Taste and See #814 (5:00 & 9:30)*

*Moore*



*Instrumental (5:30)*

## Prayer over the Offerings

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**Assembly:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.



## Preface Dialogue

Priest: The Lord be with you.

Assembly: And with your spirit.

Priest: Lift up your hearts.

Assembly: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

Assembly: It is right and just.

## Holy, Holy, Holy

### *Mass of Christ the Savior*

*Schutte*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are  
full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-  
san-na in the high-est. Bless-ed is he who comes, who comes in the name of the  
Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

## Mystery of Faith

Save us, save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

## Great Amen

A - men. A - men. A - men.

### **All Are Invited To Come Forward**

*During communion, we invite all to come forward.*

*If you do not ordinarily receive Eucharist, or choose not to, come for a blessing,  
indicating your desire by putting your hand on your heart.*

IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST,  
PLEASE COME TO THE PRESIDER & INDICATE THIS.



## Lamb of God

Vermulst

Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

Priest: Behold the Lamb of God...

**Assembly: Lord, I am not worthy that you  
should enter under my roof,  
but only say the word  
and my soul shall be healed.**

## Communion

*I Receive the Living God #851*

*Anonymous*

I re-ceive the liv-ing God, and my heart is full of joy. I re-  
ceive the liv - ing God, and my heart is full of joy.

*Eat This Bread (5:00 & 9:30)*

*Berthier & Taize*

Eat this bread, drink this cup, come to me and ne-ver be hung - ry.  
Eat this bread, drink this cup, trust in me and you will not thirst.



## Song of Praise

*As We Gather At This Table (5:00 & 9:30) NETTLETON/Daw*

1. As we gath - er at your Ta - ble, As we lis - ten to your  
2. Turn our wor - ship in - to wit - ness In the sac - ra - ment of  
3. Gra - cious Spir - it, help us sum - mon Oth - er guests to share that

Word, Help us know, O God, your pres - ence: Let our  
life; Send us forth to love and serve you, Bring - ing  
feast Where tri - um - phant Love will wel - come Those who

hearts and minds be stirred. Nour - ish us with sa - cred  
peace where there is strife. Give us, Christ, your great com -  
had been last and least. There no more will en - vy

sto - ry Till we claim it as our own; Teach us  
pas - sion To for - give as you for - gave; May we  
blind us Nor will pride our peace de - stroy, As we

through this ho - ly ban - quet How to make Love's vic - tory known.  
still be - hold your im - age In the world you died to save.  
join with saints and an - gels To re - peat the sound - ing joy.

## Recessional

## Instrumental



# THIS WEEK AT ST. JOSEPH

## Sunday

9:30 AM Mass  
10:30 AM Coffee & Donuts - Join Us!  
5:30 PM Mass

## Monday

7:00 AM Mass  
7:00 AM Yoga - Body In Prayer  
7:00 PM Sacred Silence Prayer  
7:00 PM Rosary Prayer Goup

## Tuesday

7:00 AM Mass

## Wednesday

7:00 AM Mass  
7:00 AM Yoga - Body In Prayer

## Thursday

7:00 AM Mass

## Friday

7:00 AM Mass

## Saturday

3:30 PM Weekly Reconciliation  
5:00 PM Vigil Mass

## We Are St. Joseph Events Save The Dates!

Parish Picnic - September 20th  
Epiphany Dinner - January 10th

# LITURGY AND WORSHIP



## Prayer Tree



St. Joseph Community extends its prayers and hopes for the following intentions:

For Linda's choice about her future . . . For Don who is helping his daughter recover from a car accident . . . For Emilie's healing from shoulder surgery . . . For decisions to be made and guidance in making them . . . For Dolores' healing following surgery . . . For Sherry and her family.

*"Look to him that you may be radiant with joy . . ."*  
~Psalm 34:5

### Rest in Peace

Jeanne Barrett, wife of Bob, who passed away this past week.

*If you have petitions you would like included in the prayer tree, including birth announcements, illnesses and deaths, please call the Parish Office at 206-324-2522 ext 100 or email [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)*

## Sacred Silence

*A time for silent prayer and peace*



The Sacred Silence prayer group gathers on Monday nights at 7 pm in the Church for an hour of silent prayer. Newcomers always welcome. Open to all types of prayer practice. People are encouraged to use whatever silent prayer practice works best for them whether it is centering prayer, Ignatian imagination or another prayer. Time is spent both sitting and walking in silence.

For information on Sacred Silence and silent prayer contact Jim Hoover at [sacredsilence@stjosephparish.org](mailto:sacredsilence@stjosephparish.org) or 206-286-0313.

# JESUIT PUGET SOUND



## Jesuit Volunteer EnCorps Recruitment Announcement 2015-16

Jesuit Volunteer EnCorps (JV EnCorps), a program of JVC Northwest, is recruiting for our 2015-16 program year. JV EnCorps provides transformative opportunities for value-centered service, community and spiritual formation for older adults committed to social and ecological justice. During their ten months of part-time volunteer service, members ages 50 and older meet together regularly in community, deepen their spirituality, and explore the values of simple living and social & ecological justice. Community gatherings are located at St. Joseph Parish. For more information, visit their webpage at <http://jvcnorthwest.org/get-involved/joining-jvc-encorps/> or contact Helen Pitts, JV EnCorps Seattle Program Coordinator at [jveseattle@jvcnorthwest.org](mailto:jveseattle@jvcnorthwest.org) or 206-305-8911.

## SEEL

*"Ignatius asks us to open our spiritual sensitivity to encounter God beyond a purely empirical approach."*  
~Pope Francis

Do you desire to draw nearer to a God who desires to draw nearer to you?

The Spiritual Exercises in Everyday Life (SEEL) is a nine month retreat format of the Spiritual Exercises of St. Ignatius of Loyola with a retreat community meeting here at St. Joseph. The SEEL retreat goes from September through May and is a powerful, life-changing program of prayer and reflection that can be done by busy people in the midst of their daily lives. Retreatants commit themselves to praying daily, meeting twice monthly with a Spiritual Director, and to attending monthly Saturday retreat days. SEEL is accepting applications now for the retreat starting in September of 2015. Learn more at our website at [www.seelpugetsound.org](http://www.seelpugetsound.org) or call 206-721-3518.





# PARISH LIFE

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## Women's Ministry Coffee Connect

The Women's Ministry Group is holding a coffee connect on **Saturday, August 15th** at Tully's on 19th Ave E from 10 - 11am. Please join us for an hour of lively conversation. Contact Sheila Marie at 206.251.7035 if you have any questions.



## Seniors On The Go

**Friday, September 4th** - Healing Mass at 11:30 am.  
*Please note there will not be a luncheon following Mass*

**Friday, October 2nd** - Healing Mass at 11:30 am followed by Seniors Luncheon in the Parish Center. Join us!

## Join Us For Young Adult Social

Immediately following 5:30pm Mass  
On **Sunday August 9th** in the Parish Center.  
Light Refreshments provided. Bring a friend!

For info email:

[youngadultcommunity@stjosephparish.org](mailto:youngadultcommunity@stjosephparish.org)

Or like us on Facebook: <https://www.facebook.com/stjosephyoungadultcommunity>

## End-of-Summer LGBTQ Barbecue

The St. Joseph LGBT Ministry will fire up the coals for an end-of-summer potluck-barbecue at the home and lovely back yard of parishioner Jack Hilovsky on **Sunday, August 23, at 6:30.**

Come on over after the 5:30 Mass! We'll have hamburgers and hot dogs to get the party started. Bring your favorite grillable, side dish, salad, dessert, or cool beverage and it is BYOB. Bring a friend!

Questions? Contact Theresa Lukasik at [lgbt@stjosephparish.org](mailto:lgbt@stjosephparish.org) or 224-628-8425. R.S.V.P. is optional, but appreciated as it will help us know how many to plan for.



# FAITH FORMATION

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## Come and See What the Catholic Faith Has to Offer

**Sunday August 9th**  
**Immediately following**  
**9:30 am and 5:30 pm Masses**  
**St. Joseph's Parish Center**

- Are you, your spouse, a friend, or an acquaintance a member of another faith tradition but worship regularly here at St. Joseph's?
- Are you experiencing God's call in your life and seeking Baptism or full communion with the Catholic Church?
- If you are, please consider participating in the Rite of Christian Initiation for Adults. The RCIA is an opportunity to explore with others what the Catholic Church has to offer. It is an opportunity, through a process of discernment and gradual conversion to become a full member of the Catholic Church.

If you are interested contact Deacon Steve Wodzanowski at 965-1646 or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

**All are welcome in this journey of faith.**

# FAITH FORMATION

## Children's Faith Formation 2015-2016

The CFF program continues to flourish with the participation of so many children and youth in grades Pre-K thru Junior High. This definitely is a program that takes many hands and hearts to provide strong and consistent faith formation for our youngest parishioners. **WE NEED YOUR HELP!**

**Looking to next year, we will have the following openings:** CFF K (kindergarten), CFF 1 (first year of the two year Sacramental Preparation for First Reconciliation and First Eucharist), CFF 3/4 (grade 3 & 4) co-teacher, CFF 5/6 (grade 5 & 6), and CFF Jr. High (scripture studies course). All materials, trainings and support are provided. If you are not yet able to jump in, but have teaching experience and would like to be a substitute, please let me know. For any and all inquiries you may reach Dottie Farewell at [dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org) or 206-965-1652.

## Course Offerings

**Children's Faith Formation Childcare** During the 9am Mass for children 1-3 years old. This is a time for your child to begin to experience church through play. Children are supervised by a paid adult and volunteer youth. The annual fee is \$50 and scholarships are available.

**Children's Faith Formation Pre-Kindergarten** (CFF Pre-K) During the 9am Mass for children \*3 1/2-5 years old. This is a hands-on, Montessori-style class for our young ones. The annual fee is \$30 and scholarships are available.

**Children's Faith Formation K** (CFF K) During the 9am Mass for children currently enrolled in Kindergarten beginning fall 2015. Classes consist of scripture stories, arts & crafts, songs, and either outside or gym playtime. The annual fee is \$30 and scholarships are available.

**Children's Faith Formation 1** (CFF 1) ALL children planning to receive these Reconciliation and Eucharist during the 2016/2017 (next year) school year must register for CFF1. The CFF1 annual fee is \$60. Financial assistance is available.

**Children's Faith Formation 2** (CFF 2) ALL children planning to receive First Reconciliation and First Eucharist during this 2015/2016 (this year) school year must have completed the CFF1 class last year. There is a \$100 annual fee for CFF2.

Children's Faith Formation  
registration is open now for  
upcoming Fall classes.

To register visit our website: [www.stjosephparish.org](http://www.stjosephparish.org)

Questions? Please contact  
Dottie Farewell at  
[dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org) or 206-965-1652.

**Children's Faith Formation Year 3 & 4** (CFF 3/4) This class is for children just completing their Sacramental Preparation for First Reconciliation and First Eucharist. We will continue to use arts, scripture studies, and community building activities to strengthen our knowledge and faith in the Church. The annual fee is \$30 and scholarships are available.

**Children's Faith Formation Year 5 & 6** (CFF 5/6) This class is for youth in 5th, & 6th grades. This is a religious education class that will focus on learning and practicing their faith. The annual fee is \$30 and scholarships are available.

**Children's Faith Formation Year Junior High** This class is for youth in 7th, 8th, & 9th grades. The annual fee is \$30 for each of the classes PLUS \$25 for materials (Bible & workbook). Scholarships are available.

**High School Confirmation** The Confirmation preparation program includes class sessions along with a Saturday retreat, service learning experiences, and a Reconciliation service. A Confirmation Mass rehearsal and Confirmation Mass will be in late January or early-February. The annual fee is \$135 and scholarships are available.

## Agape Thank You

Thank you to the generous people who donated to our Agape school supply fund this year. We were able to provide over 100 backpacks filled with school supplies for children and youth in grades k thru college. Many families wait in anticipation for our group, knowing they will receive new supplies and backpacks for the upcoming school year. Often times, families do not have a chance to shop for supplies as they continue to work in the fields in various parts of the country, sometimes just arriving in time for their children's first day of school. We could not have done it without you this year and we are grateful of your support in prayers and monetary donations.





ST. JOSEPH PARISH  
THE JESUIT PARISH IN SEATTLE

# Women's Ministry 2015 Fall Retreat



## **"We Are One in the Spirit"**

**Friday, September 25th - Sunday, September 27th**

**Guest Retreat Animator: Eileen Flanagan**

**Author, Speaker, and Activist**

**[www.eileenflanagan.com](http://www.eileenflanagan.com)**

**Cost: \$150 per person\***

**Includes two nights lodging and four meals, single occupancy**

**Partial Scholarships Available**

*\*Cost does not include transportation. We will organize car pooling before the retreat.  
Accommodations are simple and rustic! A "must bring" list will be sent after registration.*

**Registration Deadline: September 15th**

To register, please fill out the form and email/mail to or drop off at the parish. Bring a friend!

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Will you drive? YES \_\_\_\_ NO \_\_\_\_ Do you need a ride? YES \_\_\_\_ NO \_\_\_\_

To submit registration or for questions, please contact:  
Steve Wodzanowski ([stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) / 206.965.1645)  
Sheila Marie Sifferman ([smarie49@comcast.net](mailto:smarie49@comcast.net) / 206.251.7035)

# FAITH JUSTICE



We thank you for your consistent generosity in supporting our partner ministries.

May God's blessings be upon you!



After a month of hard work and several more of intricate planning, dedicated diaper drivers, amazing volunteers, tenacious staff and board, engaged corporate partners, inspiring community partners and so many wonderful donors...



# Parish Picnic 2015

Join your neighbors, friends, & fellow parishioners on Sunday, September 20th from 1 to 4 pm for our Annual Parish Picnic.

Enjoy a fun-filled afternoon with rides for the kids along with cotton candy, snow-cones and popcorn with live music and beer garden for the adults.

The parish provides hot dogs, beer, wine and root-beer. Everyone's invited to bring a side, salad or dessert to share. If you would like to help organize, staff, and clean-up after this great event, please contact our parish office at 206-324-2522.

If you are new to St. Joseph Parish, please come and join in the fun and introduce yourself to us as this is a great opportunity to meet so many of the good people of our community!



***Dear brothers and sisters, the Church loves you!  
Be an active presence in the community,  
as living cells, as living stones.***

***~Pope Francis***