



ST. THERESE

www.st-therese.cc



**PARTNERS IN THE GOSPEL
PARISH FAMILY**



ST. JOSEPH

www.stjosephparish.org

Sunday, April 6, 2025 * 5th Sunday of Lent

***BELONGING TO THE HEART OF CHRIST
LENT 2025***





Pastoral Coordinator - Deacon Steve Wodzanowski - stevew@stjosephparish.org - 206-531-2261

Parish Priest - Rev. Mike Bayard, S.J. - frmike@stjosephparish.org - 206.324-2522

Parish Priest - Rev. Phil Boroughs, S.J. - frphil@stjosephparish.org - 206.324-2522

Parish Deacon - Deacon Greg McNabb - deaconmcnabb@gmail.com - 206-636-3493

Director of Operations - Erin Smith - paa@st-therese.cc, esmith@stjosephparish.org - 206-274-7630

Parish Family Facilities Manager - Chris Rose - crose@stjosephparish.org



St. Therese

3416 East Marion Street, Seattle, WA 98122

www.st-therese.cc (206) 325-2711

Office Hours: M-Th 9am to 4pm

Pastoral Staff:

Office Administrator - Catherine Pagès -
office@st-therese.cc ext 210

Faith Formation, Liturgy & Parish Life
Nicole St. Hilaire - nicoles@st-therese.cc ext 215

Bookkeeper - Lauren Schulz -
bookkeeper@st-therese.cc ext 217

Shades of Praise Choir Director - Kent Stevenson -
kentstevensoncasablanca@gmail.com

St. Mary's Facilities Manager - David Mead -
stmarymaintenance@st-therese.cc

Calendar - Deborah Tinsley - calendar@st-therese.cc
text only 206-909-1727

Bulletin - Caprice Sauter - bulletin@st-therese.cc

Consultative Leadership:

Pastoral Council Chair - Rose Hesselbrock
rose.hesselbrock@gmail.com

Pastoral Council Vice Chair - Marty Koenigs
mka@seanet.com

Finance Council Chair - John Steedman
mylessteedman@yahoo.com

St. Therese Catholic Academy

900 35th Ave., Seattle, WA 98122

www.stcaseattle.org 206-324-0460

Principal - Malcolm Nelson - mnelson@stcaseattle.org

Vice Principal - Madeleine Tomich -
mtomich@stcaseattle.org



St. Joseph

732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org (206) 324-2522

Office Hours: M-F 8:30am to 4:30pm

Pastoral Staff:

Faith Formation - Theresa Shepherd-Lukasik -
theresal@stjosephparish.org 206.508.3079

Children's Faith Formation - Meredith Wright -
meredithw@stjosephparish.org 206.895.1041

Stewardship - stewardship@stjosephparish.org

Music - Laura Ash -
lash@stjosephparish.org 206.529.4974

Communications & Scheduling - Caprice Sauter -
caprices@stjosephparish.org 206.602.2627

Office Admin - Ryan Graham -
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Consultative Leadership:

Pastoral Council Chair - Denise Muyco
pmc@stjosephparish.org

Pastoral Council Co-Chair - Wendy Nystrom
pmc@stjosephparish.org

Finance Council Chair - Mike Rebagliati

St. Joseph School

700 18th Ave E., Seattle, WA 98112

www.stjosephsea.org 206.329.3260

Head of School - Patrick Fennessy -
pfennessy@stjosephsea.org

Middle School Director - Vince McGovern -
vmcgovern@stjosephsea.org

Primary School Director - Robby Hayes -
rhayes@stjosephsea.org

Mass Times

St. Therese

Sunday 9 am and 11 am

Livestream 9 am 2nd and 4th Sundays,

11 am 1st and 3rd Sundays

Reconciliation: Tuesdays at St. Joseph

St. Joseph

Sunday 9 am, 11 am, 5:30 pm

Livestream w/ASL 11 am

Reconciliation: Tuesdays, 4:30 to 5:30 pm

Weekday Mass Schedule: Tues-Fri, 7 am



WELCOME TO ST. JOSEPH



Mass Intentions:
April 6 - The People of St. Joseph

April 13, 2025

FIRST READING: ISAIAH 50:4-7

SECOND READING: PHILIPPIANS 2:6-11

GOSPEL: LUKE 23:1-49

ST. JOSEPH

PRESIDING: MIKE BAYARD, SJ

PREACHING: DEACON STEVE WODZANOWSKI

ST. THERESE

PRESIDING & PREACHING: PHIL BOROUGHS, SJ

Prelude

Lent Introit

Proulx

Even now, says the Lord, return to me with your whole heart.
For I am gracious and merciful, gracious and merciful.
Return to me, return to me, even now, says the Lord.

Procession

We Belong to You

Thomson

We be - long to you, O Lord of our long - ing, We be - long to you. In our

dai - ly liv - ing dy - ing and ris - ing, We be - long to you.

1. In the wa - ters of your mer - cy, ____
2. Filled with gifts and filled with good - ness, ____
3. When we share the bread you've bro - ken, ____
4. We are called to share your word, Lord, ____

1. 7 When the old be - comes the new. ____ Souls u - nit - ed in the
2. 7 Spir - it breath - ing life in - to ____ All who seek to find their
3. 7 With the man - y and the few, ____ We are blessed and we are
4. In all we say and all we do. ____ As our jour - ney moves us

1. mys - t'ry: ____
2. pur - pose: ____
3. bro - ken; ____
4. on - ward, ____

1-4. We be - long to you.

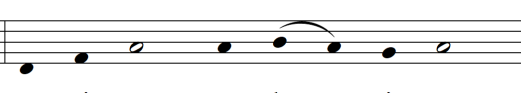
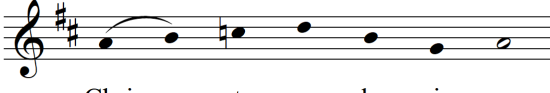
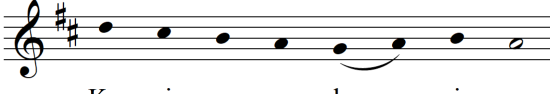
Confiteor

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

Strike breast during next line.

through my fault, through my fault, through my most grievous fault.

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Cantor:	All:
	
Ky - ri - e, e - le - i - son.	Ky - ri - e, e - le - i - son.
Cantor:	All:
	
Chri - ste, e - le - i - son.	Chri - ste, e - le - i - son.
Cantor:	All:
	
Ky - ri - e, e - le - i - son.	Ky - ri - e, e - le - i - son.

First Reading

Ezekiel 37:12-14

Thus says the Lord GOD:

O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.

Then you shall know that I am the LORD,
when I open your graves and have you rise from them,

O my people!

I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

Thanks be to God.

Psalm

Psalm 130

Haugen



With the Lord there is mer - cy, and full-ness of re - demp-tion.
From out of the depths, I cry unto you, Lord, hear my voice, come hear my prayer;
O let your ear be open to my pleading. *Ref.*

If you, O Lord, should mark our guilt, then who could stand within your sight?
But in you is found forgiveness for our failings. *Ref.*

Just as those who wait for the morning light, even more I long for the Lord, my God,
whose word to me shall ever be my comfort. *Ref.*

Second Reading

Romans 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you. **Thanks be to God.**

Gospel Acclamation

McWalter-Huff



Praise to__ you Lord Je - sus Christ King of end-less glo - ry

"I am the resurrection and the life; whoever believes in me will never die."

Gospel

John 11:1-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out,

they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

Praise to you, Lord Jesus Christ.



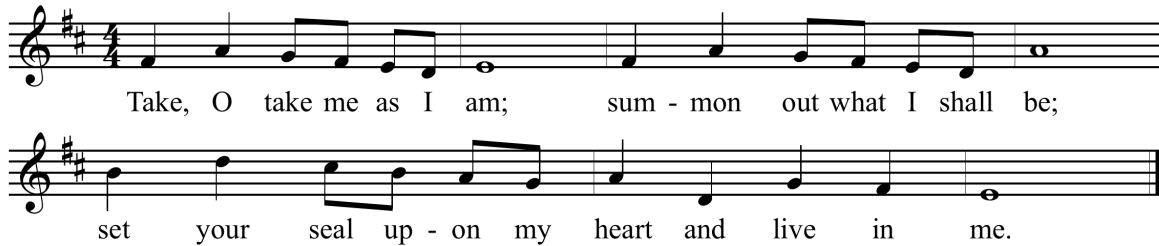
Homily

Mike Bayard, S.J.

9am Third Scrutiny



9am Dismissal



No Creed at the 9am Mass

Profession of Faith - 11 am

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became human.

All stand upright.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Online Giving

Scan the QR code
to make a gift.



Offertory Song

Tune My Heart

McWalter-Huff

Tune my heart Lord, to sing your praises. Tune my life Lord, to live your word. O Sweet Re-dee-mer of my soul, lead the way in which I go. Tune my heart Lord, so I may sing your songs.

1. Come, thou font of ev-ery bless-ing, tune my heart to the
 2. Je-sus sought me when a stran-ger, wan-d'ring from the
 3. Oh, to grace how great a deb-for-prone to leave the

sing thy grace; streams of mer-cy, ne-ver cea-sing,
 fold of God; and he res-cued me from dan-ger,
 God I love; here's my heart Lord, take and seal it;

call for songs of loud-est praise.
 bought for me with his pre-cious blood.
 seal it for thy courts a-bove.

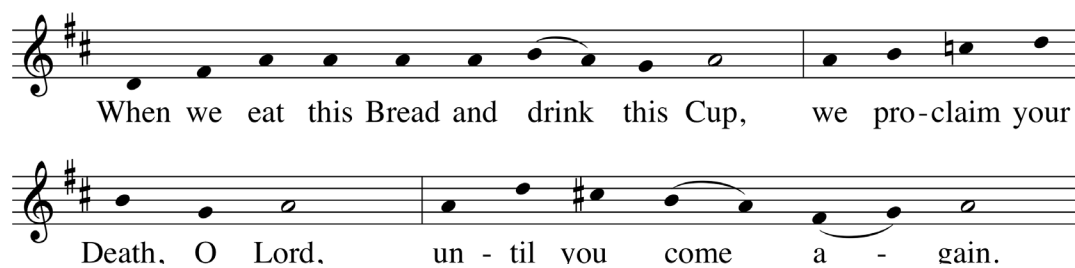
Holy, Holy

Mass in Honor of St. Ignatius

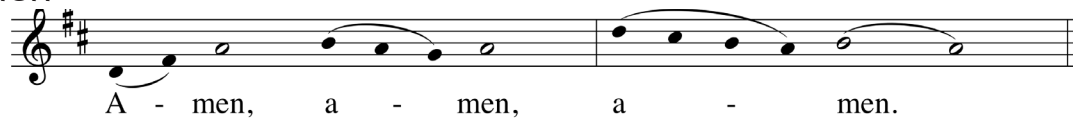
Weismann

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
 Heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

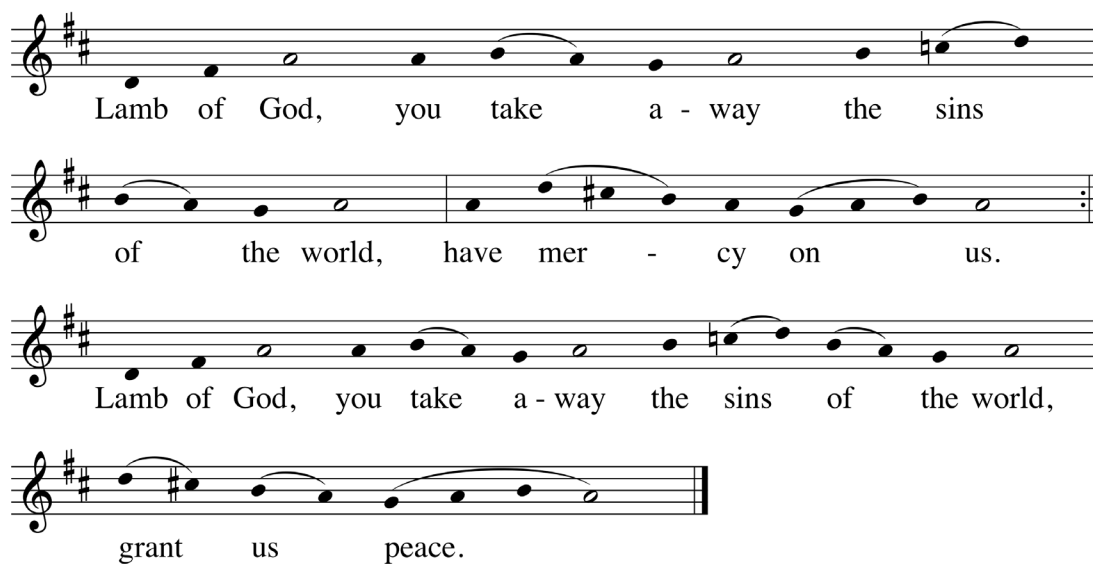
Mystery of Faith



Great Amen



Lamb of God



ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten-free host, please come to the presider and make that known.

St. Joseph Parish Listening Session - May 4th at 1:30pm

Each community in our new parish family – St. Joseph, St. Mary, St. Pat's, and St. Therese – will conduct small group listening sessions. The purpose of these sessions is for members to discuss their unique experiences and hopes as we go forward in the partner process. What we learn from these sessions will inform our partner process.

These sessions are unique to each community. Notes from each parish session will be summarized in a synthesis report and shared with parish leadership, staff, councils and parishioners.

Please RSVP by April 27th by e-mailing rsvp@stjosephparish.org You can also use this e-mail for questions.

IT WOULD BE GREAT TO SEE AND HEAR FROM YOU!



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less_____ you_____ eat of the
 4. I am the Res - ur - rec - tion, _____
 5. Yes, Lord, _____ I be - lieve _____ that



come to me shall not hun-ger; and who be-lieve in me shall not
 flesh for the life of the world, and if you eat_____ of this
 flesh of the Son of Man_____ and_____ drink_____ of his
 I_____ am the life._____ If you be-lieve_____ in _____
 you_____ are the Christ,_____ the Son_____ of _____



thirst. No one can come to me un -
 bread, you shall live for - ev - er,
 blood, and drink_____ of his blood, you
 me, e - ven though you die, _____
 God, Who_____ have_____ come in -



less the Fa - ther beck-ons. And I will raise you
 you shall live for - ev - er.
 shall not have life with in you.
 you shall live for - ev - er.
 to_____ the_____ world._____



up, and I will raise you up, and I will raise you



up on the last day.

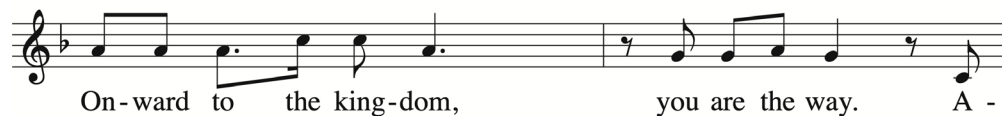
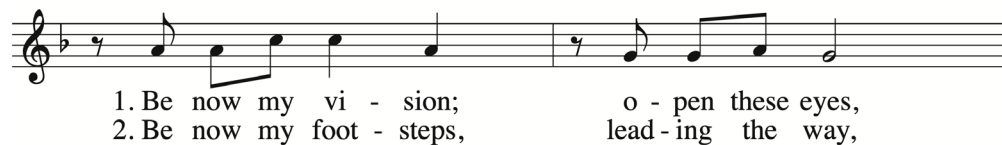
Palm Sunday Journey with the Word / April 13th - Seeking Youth

On Palm Sunday, during the 9:00 am Mass, we will have a special Children's Liturgy of the Word to break open the Gospel. Moving from site to site on our parish grounds, the children & youth will re-enact the Last Supper, Garden of Gethsemane, Crucifixion, and prayers at the tomb. Led by Betsey Beckman, Mickey Dunn and Julie Olsen, we will journey through the story of the Passion in creative and prayerful ways to help our kids & youth prepare their hearts for Easter.

The team would love a few more Middle School and High School youth to help tell the story as Disciples and Women at the Cross. We will have a Zoom orientation meeting to prepare. Please contact Betsey (BBeckdance@gmail.com) if you can help!



Verses



The next step in the Archdiocesan *Partners in the Gospel* plan is the creation of a **Parish Family Advisory Council (PFAC)** which will in time become the Pastoral Council for our single parish.

The **PFAC** will be the key consultative body for implementing and guiding *Partners in the Gospel*. Members will be concerned with changes, events, and collaborations that impact the ENTIRE parish family. This diverse group of 9-12 people representing our four communities, two schools, will meet for the next three years to discern the eventual mission and structure of our single parish.

If you know someone you think would be a good candidate for the **PFAC**, please send their names to nominations@stjosephparish.org or nominations@st-therese.cc. If you have any questions, please reach out to Deacon Steve, our Pastoral Coordinator at steve@stjosephparish.org or 206-531-2261



WHO ARE WE? - GET TO KNOW THE STAFF

As we continue through our first year of Partners in the Gospel, I'd like to thank the members of our parish staffs for their dedication and hard work during this time of getting to know each other as a parish family. They have been a tremendous support to me, not only in helping me learn about our two parishes, but also in helping me work through the Partners processes.

Please see the organizational chart below to familiarize yourself with all the staff members serving in our parish family and please pray for all of us!

Deacon Steve Wodzanowski, Pastoral Coordinator

Mike Bayard, SJ, Parish Priest

Phil Boroughs, SJ, Parish Priest

Deacon Greg, McNabb, Parish Deacon



Patrick Fennessy
Head of School
St. Joseph School



Malcolm Nelson
Principal
St. Therese Catholic
Academy



Erin Smith
Director of Operations

MINISTRY TEAM



Laura Ash
Director of Music
St. Joseph



Theresa Shepherd-Lukasik
Director of Faith Formation
St. Joseph



Nicole St. Hilaire
Pastoral Assistant for
Faith Formation & Liturgy
St. Therese



Meredith Wright
Children's Faith Formation
St. Joseph

OPERATIONS TEAM



Ryan Graham
Admin Assistant
St. Joseph



Catherine Pagès
Office Administrator
St. Therese



Chris Rose
Director of Facilities



Caprice Sauter
Communications



Lauren Schulz
Bookkeeper
St. Therese

St. Joseph Parish



HOLY WEEK SCHEDULE

7PM

April 17 - Mass of the
Lord's Supper

2:15PM
7PM

April 18 - Stations of the Cross
Good Friday Liturgy

8:30PM

April 19 - Easter Vigil

9AM &
11AM

April 20 - Easter Sunday

www.stjosephparish.org

Join us!

CLIMATE JUSTICE AT ST. JOSEPH

"THE WAY OF SORROWS": A LENTEN JOURNEY TO HOPE

THURSDAY APRIL 10 6:30PM, Simple Soup Supper to follow

Similar to a year ago, the St. Joseph's Climate Justice Committee will lead the people in "The Way of Sorrows." **This will take place within St. Joseph's Church.**



Based on the traditional structure for the Stations of the Cross, this prayer links our current environmental situation to Jesus' suffering and death. Themes incorporate our role in Earth's devastation; environmental destruction; collapse of the most vulnerable; Earth as mother; live simply; species extinction; concerns about water, air, deforestation, fossil fuels, and climate change. From the situation of so much destruction, as we reflect on Jesus' burial, we turn our attention to seeds of hope.

The Way of Sorrows will last 30-40 minutes. Afterward the Climate Justice Committee invites participants to **share a soup and bread supper (BYOB) in the Parish Center Arrupe Room.** All ages are welcome to pray, break bread together, share ideas and learn some simple easy everyday things we can do to care for our Mother Earth. We hope to see there!

For soup and bread, RSVP by WED April 9 at: climatejustice@stjosephparish.org



ST. JOSEPH SCHOOL
Seattle's Jesuit Parish School

The Green Team at St. Joseph School is hosting a battery recycling drive! Please bring in your used/old lithium and regular batteries, devices on April 10th to the School lobby. This will ensure a safe way to recycle these batteries and devices and put them to good use. Old cell phones, computers, Kindles, Ipads, and old game devices are also accepted. Questions? Email Jennifer Moyer-Taylor at jmoyerta@stjosephsea.org.



SEASONS OF A MAN'S LIFE

Lent as a Journey of Compassion to transformation

Join us on Saturday, April 12th at 8:30am
St. Joseph's Parish Center
Facilitator, Tim Malone, M.Div

It will be a morning of prayer, wisdom and spiritual direction.

Easter Egg Help Needed!

If you would like to donate to our Annual Easter Egg Hunt we are accepting donations until April 13th! We are hoping for bags of candy, stickers, and other small items that can fit into Easter Eggs. Please drop off with Meredith Wright at the Parish Center.

Pray the Stations of the Cross

Wednesdays in Lent at 11am
in the church! Beginning on March 12th!

Join us!
Everyone is welcome to
journey in the footsteps of Jesus!

And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Messiah should suffer these things and enter into his glory?"
~Luke 24:25-26



THE WAY OF SORROW:

WALKING WITH CHRIST AND OUR IMMIGRANT NEIGHBORS

MONDAY, APRIL 14TH, 2025 | 6:30-8:30PM
ST. IGNATIUS CHAPEL AT SEATTLE UNIVERSITY

Join IPJC for a powerful and interactive Stations of the Cross experience that bridges the passion with current struggles of the migrant community. The journey will feature narratives of directly impacted communities and invitations to collective action.

Register Here!



or <https://bit.ly/4acYfH9>

ORGANIZED BY



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Join Us for an Evening with Chris Kerr, ED of ISN, To learn about

The Ignatian Solidarity Network

A National Catholic Social Justice Education & Advocacy Organization

April 24, 2025 | 7:00 - 8:30 pm

St. Joseph Parish Center, Arrupe Room

732 18th Avenue East, Seattle, WA 98112

Snacks & Refreshments will be served

ABOUT ISN



Ignatian Solidarity Network (ISN) is a lay-led, faith-based, social justice education and advocacy organization rooted in the spiritual tradition of Saint Ignatius of Loyola. While our educational and leadership programming, networking opportunities, and advocacy campaigns serve people of all ages, a significant portion of work is with young people and those who mentor and support them. ISN has over 100 member institutions across the U.S., including nearly 30 Catholic colleges and universities. At our founding, we were primarily focused on working with institutions sponsored by the Jesuits but have evolved over the past 20 years to serve institutions from all parts of the Catholic Church.

ABOUT CHRIS KERR, ISN EXECUTIVE DIRECTOR



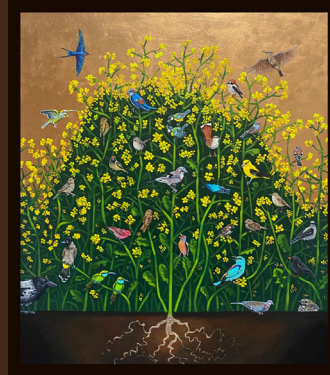
Christopher G. Kerr has over twenty years of experience in Catholic education and social justice ministry. Since 2011, he has served as executive director of the Ignatian Solidarity Network (ISN). Chris leads a team of 12 full-time staff that seek change through transformational programs and resources that deepen faith and lead to dismantling systemic injustice; collaborative initiatives that bridge divides and overcome exclusion; and collective action to defend and promote the inherent dignity of all God's creation—both people and planet. Chris speaks regularly at campuses and parishes across the U.S. about social justice education and advocacy, Catholic Social Teaching, and a broad range of social justice issues. He completed his undergraduate and graduate studies in education administration at John Carroll University in University Heights, Ohio.

FOR MORE INFORMATION AND TO RSVP CONTACT VINCE HERBERHOLT -

VHERBERHOLT3@COMCAST.NET OR 206-491-4486

THE IGNATIAN SPIRITUALITY CENTER & SEATTLE UNIVERSITY CAMPUS MINISTRY INVITE YOU

Novena of Grace 2025 CULTIVATING SEEDS OF HOPE



Parable of the Mustard Seed by Kelly Latimore

TUESDAY, APRIL 1 -
WEDNESDAY, APRIL 9

WEEKDAYS: 12:30-1:30 PM

SATURDAY & SUNDAY:
11 AM-12 PM

CHAPEL OF ST. IGNATIUS
SEATTLE UNIVERSITY
901 12TH AVE, SEATTLE

LIVESTREAM AVAILABLE



ARTURO ARAUJO, SJ, ANNA ROBERTSON,
PATRICK BARREDO, PRESENTERS

Journey with us this Lent for a nine-day retreat amid daily life! Join daily for one hour a day, in person or online, and be uplifted by beautiful music, inspired preaching, and heartfelt prayer and reflection. Let us pray together as a faith-filled community for God's healing and hope in our lives.

For more information visit www.ignatiancenter.org/novena-of-grace-2025
Questions? maria@ignatiancenter.org (206) 329-4824

Co-Sponsored by Ignatian Spirituality Center, Seattle University Division of Mission Integration and Campus Ministry



SAVE THE DATE

Thursday, May 8, 2025

Spring Mass and Potluck

Parish Center, Arrupe Room

Gathering at 5:30 Mass at 6:00

ALL ARE WELCOME! BRING A FRIEND!

RSVP/Questions

women@stjosephparish.org

women's



ministry



St. Joe's Parishioners
Come one and all

Parish Listening Session

Sunday May 4, 2025 | 1:30 – 3:30 PM

St. Joseph Parish Center, Arrupe Room

Background

As a preliminary step in our partner process, each parish in our new parish family – St. Joseph, St. Mary, St. Pat's, and St. Therese – will conduct small group listening sessions. So far one listening session has taken place at St. Pat's. These sessions are unique to each parish. Notes from each parish session will be summarized in a synthesis report and shared with parish leadership, staff, councils and parishioners.

The purpose of these sessions is for members of to discuss their unique experiences and hopes as we go forward in the partner process. What we learn from these sessions will inform our partner process.

Small Group Discussion Questions

1. As you experience change at St. Joe's, what do you feel good about? What concerns do you have?
2. What would help you feel more comfortable or understanding about the changes you are experiencing at St. Joe's?
3. What are the key charisms in our parish – special gifts or graces – you think are important to see continued in our new parish family?

RSVP and Questions

Please RSVP by April 27th by e-mailing rsvp@stjosephparish.org You can also use this e-mail for questions.

IT WOULD BE GREAT TO SEE AND HEAR FROM YOU!

CRS RICE 50 YEARS BOWL

YOUR HELP IS URGENTLY NEEDED



HUMANITARIAN ASSISTANCE AND OUR MISSION As Catholics, we are called to protect our sisters and brothers living in poverty. Catholic social teaching emphasizes the responsibility of wealthier nations to support poorer ones, and the principle of solidarity—that we are a global community and one human family. This belief recognizes that the fates of people everywhere are interconnected. Our commitment to these values guides us to uphold the dignity of all people. We act on this commitment with the highest standards of professionalism, ensuring that we fulfill our mission effectively, efficiently and with good stewardship of the resources entrusted to us

“The fuel of the human being is food—to stand, to walk, to work, even to speak. When I am hungry, my heart is tired. My stomach feels sick. I lose my ability to think or communicate. I lose my power. I can only sleep.” — Batlewat Sete, Amhara region, Ethiopia

In our more than 80 years of work for people in need around the world, Catholic Relief Services has witnessed how humanitarian assistance makes the world—including the United States—a safer place. Thriving societies contribute to greater global stability, reduce the risk of conflict, and create safer and more prosperous environments for all. Our programs integrate young people into society, reducing their likelihood of turning to violent extremism. Additionally, profitable farmers can remain on their land, avoiding migration.

The recent and abrupt suspension and termination of lifesaving U.S. humanitarian assistance programs is having immediate life-and-death consequences on vulnerable people around the world. Catholic Relief Services teams and partners across the world are witnessing the impacts in real time: As food distributions are halted, people are going hungry. Without treatment for acute malnutrition, children will die. Entire communities are without shelter and clean water. Farmers are unable to plant crops. Mothers and infants are going without health care.

YOUR ACTION MAKES A DIFFERENCE



FOR
LENT
FOR **LIFE**

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