

PARTNERS IN THE GOSPEL PARISH FAMILY

ST. THERESE

www.st-therese.cc

ST. JOSEPH

www.stjosephparish.org

Sunday, April 13, 2025 * Palm Sunday



PALM SUNDAY

"Blessed is the king who comes in the name of the Lord.
Peace in heaven and glory in the highest." - Lk 19:38



Pastoral Coordinator - Deacon Steve Wodzanowski - stevew@stjosephparish.org - 206-531-2261

Parish Priest - Rev. Mike Bayard, S.J. - frmike@stjosephparish.org - 206.324-2522

Parish Priest - Rev. Phil Boroughs, S.J. - frphil@stjosephparish.org - 206.324-2522

Parish Deacon - Deacon Greg McNabb - deaconmcnabb@gmail.com - 206-636-3493

Director of Operations - Erin Smith - paa@st-therese.cc, esmith@stjosephparish.org - 206-274-7630

Parish Family Facilities Manager - Chris Rose - crose@stjosephparish.org



St. Therese

3416 East Marion Street, Seattle, WA 98122

www.st-therese.cc (206) 325-2711

Office Hours: M-Th 9am to 4pm

Pastoral Staff:

Office Administrator - Catherine Pagès -
office@st-therese.cc ext 210

Faith Formation, Liturgy & Parish Life
Nicole St. Hilaire - nicoles@st-therese.cc ext 215

Bookkeeper - Lauren Schulz -
bookkeeper@st-therese.cc ext 217

Shades of Praise Choir Director - Kent Stevenson -
kentstevensoncasablanca@gmail.com

St. Mary's Facilities Manager - David Mead -
stmarymaintenance@st-therese.cc

Calendar - Deborah Tinsley - calendar@st-therese.cc
text only 206-909-1727

Bulletin - Caprice Sauter - bulletin@st-therese.cc

Consultative Leadership:

Pastoral Council Chair - Rose Hesselbrock
rose.hesselbrock@gmail.com

Pastoral Council Vice Chair - Marty Koenigs
mka@seanet.com

Finance Council Chair - John Steedman
mylessteedman@yahoo.com

St. Therese Catholic Academy

900 35th Ave., Seattle, WA 98122

www.stcaseattle.org 206-324-0460

Principal - Malcolm Nelson - mnelson@stcaseattle.org

Vice Principal - Madeleine Tomich -
mtomich@stcaseattle.org



St. Joseph

732 18th Ave E, Seattle, WA 98112

www.stjosephparish.org (206) 324-2522

Office Hours: M-F 8:30am to 4:30pm

Pastoral Staff:

Faith Formation - Theresa Shepherd-Lukasik -
theresal@stjosephparish.org 206.508.3079

Children's Faith Formation - Meredith Wright -
meredithw@stjosephparish.org 206.895.1041

Stewardship - stewardship@stjosephparish.org

Music - Laura Ash -
lash@stjosephparish.org 206.529.4974

Communications & Scheduling - Caprice Sauter -
caprices@stjosephparish.org 206.602.2627

Office Admin - Ryan Graham -
rgraham@stjosephparish.org 206.324.2522

Consultative Leadership:

Pastoral Council Chair - Denise Muyco
pmc@stjosephparish.org

Pastoral Council Co-Chair - Wendy Nystrom
pmc@stjosephparish.org

Finance Council Chair - Mike Rebagliati

St. Joseph School

700 18th Ave E., Seattle, WA 98112

www.stjosephsea.org 206.329.3260

Head of School - Patrick Fennessy -
pfennessy@stjosephsea.org

Middle School Director - Vince McGovern -
vmcgovern@stjosephsea.org

Primary School Director - Robby Hayes -
rhayes@stjosephsea.org

Mass Times

St. Therese

Sunday 9 am and 11 am

Livestream 9 am 2nd and 4th Sundays,

11 am 1st and 3rd Sundays

Reconciliation: Tuesdays at St. Joseph

St. Joseph

Sunday 9 am, 11 am, 5:30 pm

Livestream w/ASL 11 am

Reconciliation: Tuesdays, 4:30 to 5:30 pm

Weekday Mass Schedule: Tues-Fri, 7 am



WELCOME TO ST. JOSEPH



Mass Intentions:
April 13 - The People of St. Joseph
April 16 for Beatrice Mennear †

Prelude

Hosana

Soper

Refrain



Verses



1. Bless - ed is he, Je - bless - ed is he; Ho -
2. Chil - dren of Je - ru - sa - lem; Ho -
3. Sing your praise, sing your praise: Ho -



san - na! Ho - san - na! He who comes in the
san - na! Ho - san - na! Chil - dren, wel - come
san - na! Ho - san - na! Hail the dawn of e -



name of the Lord: Ho - san - na! Ho - san - na!
Christ your King; Ho - san - na! Ho - san - na!
ter - nal life; Ho - san - na! Ho - san - na!

Gospel

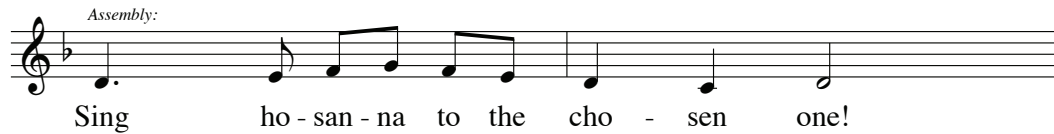
Luke 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!" **Praise to you, Lord Jesus Christ.**

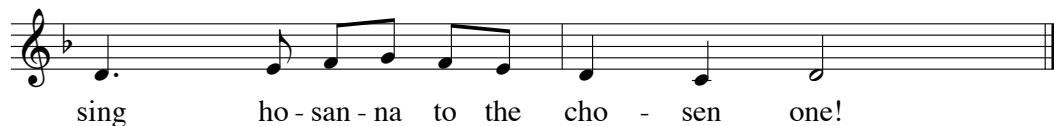
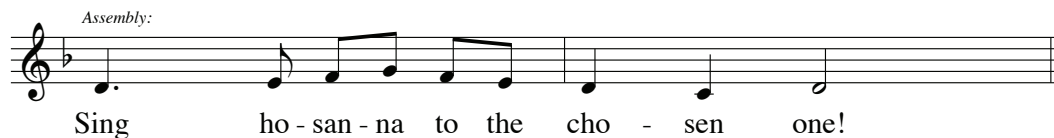




1. When they heard that Je - sus was com - ing,
2. Spread their cloaks and branch - es be - fore him,
3. Blest is he, like Da - vid be - fore him.
4. Guid - ing cloud and pil - lar of fire,
5. Vi - sion blest, and hope for the fu - ture,
6. Won - drous bread and stream in the des - ert,
7. Eye of God, who sees to the heart of us,
8. Ris - ing sun, the light of the world,
9. Friend in death, who weeps for our dy - ing,
10. Friend in death, who wakes us to new life,



All the peo - ple went out to meet him.
 Chil - dren sang, with palm branch-es wav - ing.
 Blest is he, God's bless - ing up - on him.
 Sa - tan's foe and friend of the sin - ner.
 God's be - lov - ed, ra - diant with glo - ry.
 Heav'n - ly food and God's liv - ing wa - ter.
 Heal - ing touch and sight for our blind - ness.
 Word of life, who gives us the Spir - it.
 Friend in death, who rolls back the stone for us.
 Friend in life: we sing glad ho - san - nas.



First Reading

Isaiah 50:4-7

The Lord GOD has given me
 a well-trained tongue,
 that I might know how to speak to the weary
 a word that will rouse them.
 Morning after morning
 he opens my ear that I may hear;
 and I have not rebelled,
 have not turned back.
 I gave my back to those who beat me,

my cheeks to those who plucked my beard;
 my face I did not shield
 from buffets and spitting.

The Lord GOD is my help,
 therefore I am not disgraced;
 I have set my face like flint,
 knowing that I shall not be put to shame.
Thanks be to God.



My God, My God, O why have you a - ban - doned me?

All who see me laugh at me, they mock me and they shake their heads:

"He relied on the Lord, let the Lord be his refuge." *Ref.*

As dogs around me, they circle me about. Wounded me and pierced me,

I can number all my bones. *Ref.*

My clothing they divided, for my garments casting lots,

O Lord, do not desert me, but hasten to my aid. *Ref.*

I will praise you to my people, and proclaim you in their midst,

O fear the Lord my people, give glory to God's name. *Ref.*

Second Reading

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. **Thanks be to God.**

Gospel Acclamation

McWalter-Huff



Praise to — you Lord Je - sus Christ King of end - less glo - ry

"Christ became obedient to the point of death, even death on a cross.

Because of this God greatly exalted Him and bestowed the name above all names."

Gospel

Luke 23:1-49

The elders of the people, chief priests and scribes, arose and brought Jesus before Pilate. They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."

On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked

him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."

But all together they shouted out, "Away with this man! Release Barabbas to us." — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "Crucify him! Crucify him!" Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him."

With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers

jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Here all kneel and pause for a short time.

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

Praise to you, Lord Jesus Christ.

Homily

Deacon Steve Wodzanowski

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became human.

All stand upright.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Online Giving

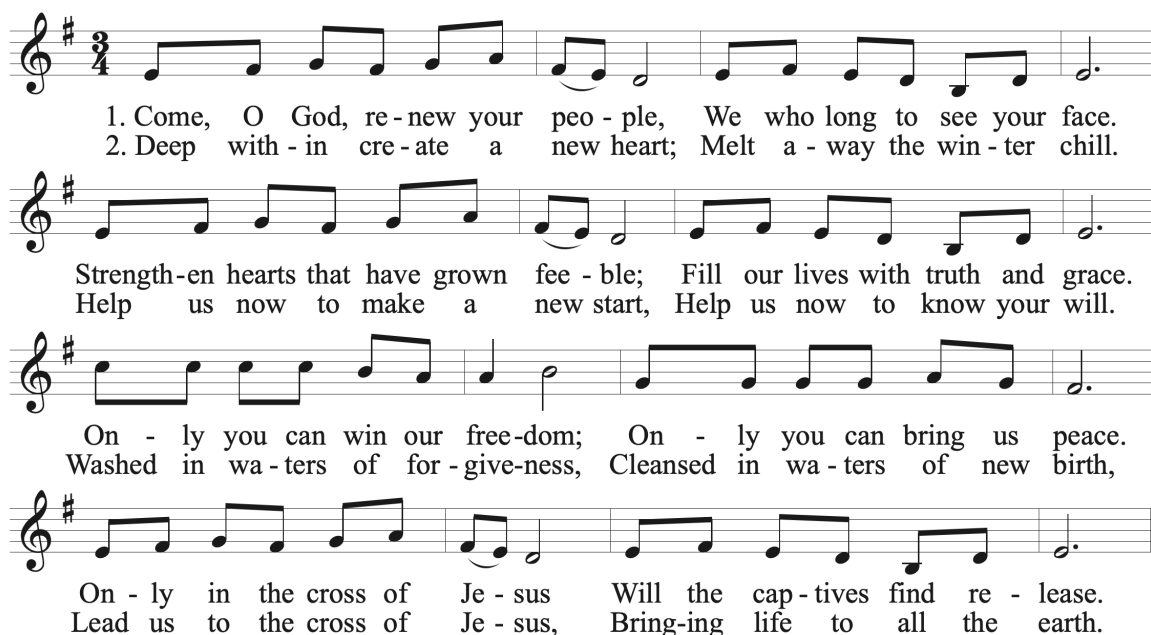
Scan the QR code
to make a gift.



Offertory Song

The Cross of Jesus

O'Brien



1. Come, O God, re - new your peo - ple, We who long to see your face.
 2. Deep with - in cre - ate a new heart; Melt a - way the win - ter chill.

Strength - en hearts that have grown fee - ble; Fill our lives with truth and grace.
 Help us now to make a new start, Help us now to know your will.

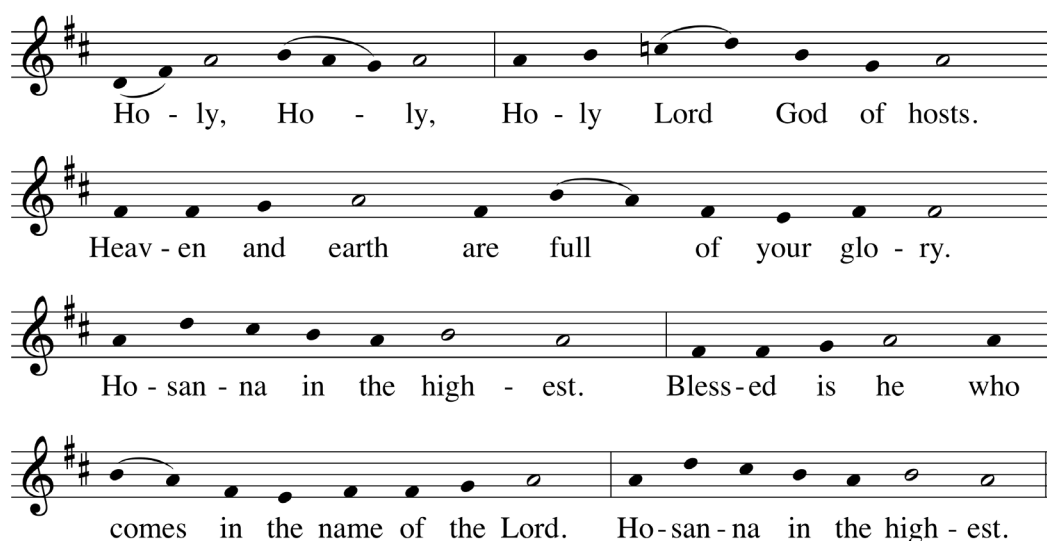
On - ly you can win our free - dom; On - ly you can bring us peace.
 Washed in wa - ters of for - give - ness, Cleansed in wa - ters of new birth,

On - ly in the cross of Je - sus Will the cap - tives find re - lease.
 Lead us to the cross of Je - sus, Bring - ing life to all the earth.

Holy, Holy

Mass in Honor of St. Ignatius

Weismann



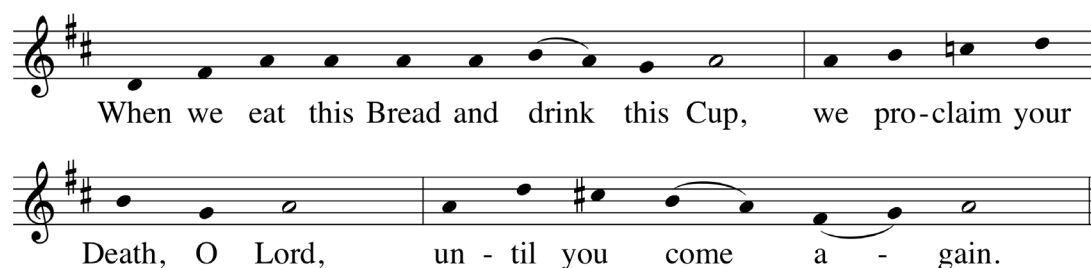
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

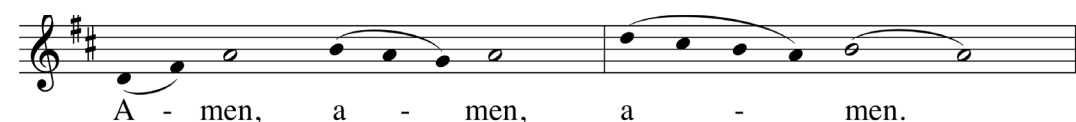
Mystery of Faith



When we eat this Bread and drink this Cup, we pro - claim your

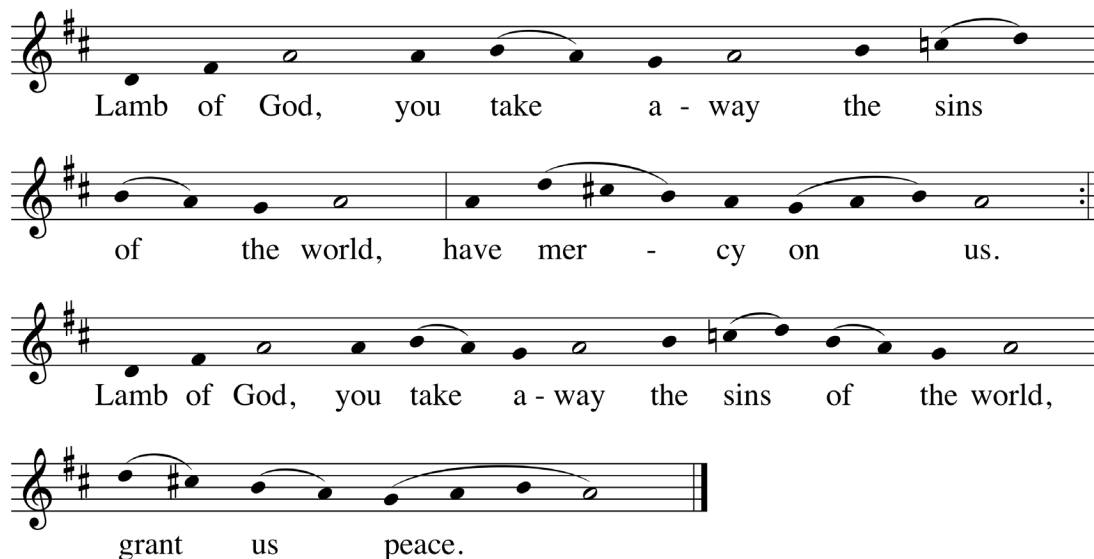
Death, O Lord, un - til you come a - gain.

Great Amen



A - men, a - men, a - men.

Lamb of God



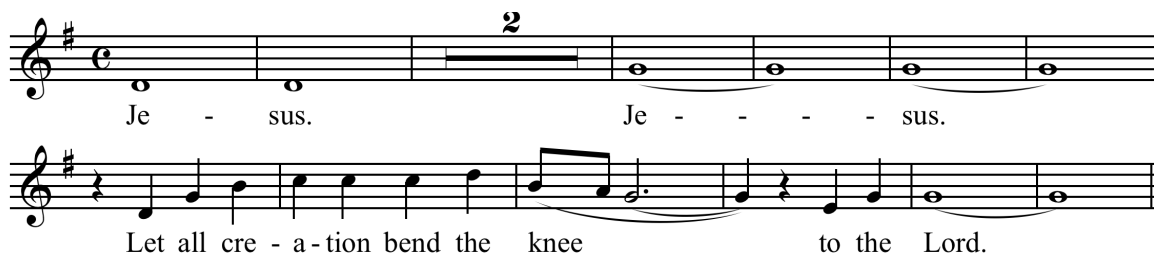
ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten-free host, please come to the presider and make that known.

Communion Songs

Jesus the Lord

O'Connor



When Jesus Wept

Traditional Round

When Jesus wept, the falling tear in mercy flowed beyond all bound.

When Jesus groaned, a trembling fear seized all the weary world around.



ST. JOSEPH SCHOOL
Seattle's Jesuit Parish School

St. Joseph School Passion Play April 16 - 7:00 pm - Church

Join us for the class of 2025 presentation of the Story of the Passion of Christ. A special thank you to our students and 8th grade team for preparing this special event for our community.



1. Let us ev - er glo - ry in the cross of Christ, our sal -
 2. Let us make our jour - ney to the cross of Christ, who sur -
 3. Let us stand to - geth - er at the cross of Christ where we
 va - tion and our hope. Let us bow in hom - age to the
 ren - dered glo - ry and grace to be - come a ser - vant of the
 see God's bound - less love. We are saints and sin - ners who are
 Lord of Life, who was bro - ken to make us whole. There is
 great and small, that all peo - ple may know God's face. Though his
 joined by faith here on earth and in heav'n a - bove. Nei - ther
 no great - er love, as bless - ed as this: to
 birth was di - vine, he knelt as a slave, to
 wom - an nor man, nor ser - vant or free, but
 lay down one's life for a friend. Let us ev - er glo - ry in the
 wash com - mon dust from our feet.
 one in the eyes of the Lord.
 cross of Christ and the tri - umph of God's great love.

The next step in the Archdiocesan *Partners in the Gospel* plan is the creation of a **Parish Family Advisory Council (PFAC)** which will in time become the Pastoral Council for our single parish.

The **PFAC** will be the key consultative body for implementing and guiding *Partners in the Gospel*. Members will be concerned with changes, events, and collaborations that impact the ENTIRE parish family. This diverse group of 9-12 people representing our four communities, two schools, will meet for the next three years to discern the eventual mission and structure of our single parish.

If you know someone you think would be a good candidate for the **PFAC**, please send their names to nominations@stjosephparish.org or nominations@st-therese.cc. If you have any questions, please reach out to Deacon Steve, our Pastoral Coordinator at steve@stjosephparish.org or 206-531-2261

**PARTNERS
IN THE GOSPEL**

**PARISH FAMILY
ADVISORY COUNCIL**

Four Communities - One Family

"THE PARISH IS NOT AN OUTDATED INSTITUTION; PRECISELY BECAUSE
IT POSSESSES GREAT FLEXIBILITY."
POPE FRANCIS

St. Joseph Parish



HOLY WEEK SCHEDULE

7PM

April 17 - Mass of the
Lord's Supper

2:15PM
7PM

April 18 - Stations of the Cross
Good Friday Liturgy

8:30PM

April 19 - Easter Vigil

9AM &
11AM

April 20 - Easter Sunday

www.stjosephparish.org

Join us!

Holy Thursday Tenebrae

April 17 | 9:00 – 10:00 PM | In the Church by the
Altar of Repose

On Holy Thursday, near the end of the service, the Eucharist journeys from the High Altar to the Altar of Repose, where people have the option to stay and pray. This year we are inviting people to stay with Jesus in the garden, through his arrest and betrayal, Peter's denial, and his trial before the Sanhedrin. Every 15 minutes we will read the gospel, followed by silent meditation. Candles will slowly be extinguished to symbolize the impending darkness of Good Friday. For more information please email theresal@stjosephparish.org



The Garden of Gethsemane, by Peter Koenig

Good Friday Stations of the Cross

April 18 | 2:15PM | In the Church

Join us on Good Friday to pray a mini-pilgrimage in the footsteps of Jesus on his way to Calvary. Our devotion known as the *Way of the Cross* or *Via Dolorosa* (*Way of Sorrow*) will end at 3pm when Christ died on the cross.

For more information please email
stevev@stjosephparish.org



Ministries in our Parish Family

Between St. Joseph and St. Therese, we have so many ministries, including all the essential liturgical ministries like lectors and ushers, to pastoral volunteer ministries like children's faith formation and delivering communion to the homebound, to our justice-focused ministries like the Food Bank at St. Mary's and Climate Justice. There is truly something for everyone in our parish family.

To intrigue you into learning more about our ministries, we've asked members of two long-time ministries associated with St. Therese and St. Joseph to tell us more about their activities: the famous Shades of Praise Gospel choir and the faithful service of Saturday night meals at the St. Martin de Porres Shelter. At both parishes we are feeding the hungry, physically and spiritually. Please reach out and join in! Do you see or experience needs in our world today? Visit our parish websites at stjosephparish.org and st-therese.cc

St. Martin de Porres

At the end of the Coast Guard Pier on Alaska Way is a weathered concrete warehouse. The exterior is cold and unremarkable, but inside there is warmth, safety and shelter for about fifty homeless men. And, every Saturday night there is a hot meal provided by one of five teams from St Joseph parish.

Each Team's meal is different – our "First Saturday" team provides COSTCO lasagna, hot dogs, sandwiches, eggs, milk and fruit. Members buy and prepare the food and deliver it to St. Joseph. At 4PM, we bring our contribution and load the trunk and back seat of our Nissan with all of the food and deliver it to St. Martins. There the staff preps and heats it for dinner. Excess food goes to the Junction Point shelter in Shoreline. On many Saturdays there is no excess food.

We need help – hopefully YOUR help. Currently 12.5% of adult Americans face hunger. And, the situation is getting worse. The drastic and ongoing cuts to Federal budget and staff will increase the number of people needing the help that shelters provide - and increase the pressure on St Martin and the Saturday Teams.

Interacting with the men is rewarding. They are homeless due to any number of personal setbacks; health costs, lay-offs ... and bad life-choices. Note that over 30% of the men have jobs – but due to underemployment and wage disparity they can no longer afford Seattle housing. Conversations are always illuminating. And, getting a smile, a handshake or a thank-you can become a special moment.

This presents a great opportunity to blend parishioners from St Therese and St Joseph in the Teams. We welcome fresh help and fresh ideas – and look forward to new friendships. Team participation is rewarding. We know that we will not end hunger and homelessness in Seattle, but there is quiet satisfaction that lasts long beyond those couple of hours spent each month participating in the Parish Family's efforts to support and sustain homeless people.



We joined St Joseph Parish in 2013. As recent retirees we were impressed with the number and range of programs that it supported. Deacon Steve connected us with St Martin de Porres. If you would like to learn more about the Saturday teams contact Steve – or us, at msssls1108@comcast.net

Sondra & Mark Snyder

Shades of Praise Gospel Choir

Hand-clapping, drums, piano and stringed instruments have been a vital part of the 11am Sunday mass at St Therese Parish for as long as most can remember. At the center of this weekly celebration is the Shades of Praise Gospel Choir, who have been a blessing to this church in Seattle's Madrona neighborhood for 45 years.

With an inspirational repertoire of gospel, spirituals, jazz, a cappella, and Latin-influenced service music, the choir continues to uplift and energize St Therese and the greater Seattle community in song.

This unique choir got its start back in the 70's when a group of African American mothers in the church met to brainstorm ideas of how to keep their young children engaged in the liturgies. To this end, the St. Therese Youth Gospel Choir was formed and soon this energetic group of about 50 voices was singing all over the city bringing the joy of gospel music wherever they went. As the kids grew older they eventually went off to college and then some of the parents joined ranks. Eventually the group was open to all ages and became known as the Shades of Praise Gospel Choir under the leadership of music director and founder Kent Stevenson. The name was befitting of the choir which brought together a talented groups of intergenerational singers of various ethnic backgrounds.

Shades of Praise has enjoyed several directors and conductors over the years, including Mr. Stevenson, Cora Jackson, Charlie Hiestand, Robert Neal, Michael Allen, and Kenya Léger. In the late 90's the choir had grown to just under 130 members, so large that new members had to take turns singing during Mass on Sundays. The choir continues to share its musical ministry within the wider community with seasonal concerts, ecumenical activities, memorials, weddings, celebrations, performances, recordings and collaborations with other choruses.

The Shades of Praise Choir continues to demonstrate a commitment to peace and justice through its participation in multi-cultural, interfaith and immigrant services events, as well as making visits to hospitals, prisons and shelters.



Mr. Kenya Edward Léger
st-therese.cc/shades-of-praise-gospel-choir



St. Joe's Parishioners Come one and all

Parish Listening Session

Sunday May 4, 2025 | 1:30 – 3:30 PM

St. Joseph Parish Center, Arrupe Room

Background

As a preliminary step in our partner process, each community in our new parish family – St. Joseph, St. Mary, St. Pat's, and St. Therese – will conduct small group listening sessions. So far one listening session has taken place with St. Pat's. These sessions are unique to each community. Notes from each session will be summarized in a synthesis report and shared with parish leadership, staff, councils and parishioners.

The purpose of these sessions is for members to discuss their unique experiences and hopes as we go forward in the partner process. What we learn from these sessions will inform our partner process.

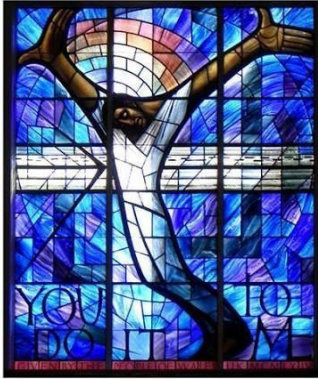
Small Group Discussion Questions

1. As you experience change at St. Joe's, what do you feel good about? What concerns do you have?
2. What would help you feel more comfortable or understanding about the changes you are experiencing at St. Joe's?
3. What are the key charisms in our parish – special gifts or graces – you think are important to see continued in our new parish family?

RSVP and Questions

Please RSVP by April 27th by e-mailing rsvp@stjosephparish.org You can also use this e-mail for questions.

IT WOULD BE GREAT TO SEE AND HEAR FROM YOU!



In John Petts' window in Birmingham, Alabama,

ACTIVE RESISTANCE TO EVIL: THE TRIUMPH OF THE CROSS

How can we apply the nonviolent witness of Jesus to oppose today's assaults on human rights and dignity.

HOW WOULD JESUS RESIST TODAY?

PRESENTATION & PANEL

Saturday, May 3rd | 9:30 am – Noon

St. James Cathedral Hall on Columbia St.

Presented by St. Joseph Parish Pax Christi Chapter

Pizza Lunch Provided

Parking available on street or at O'Dea High School Lot

SPEAKERS AND PANELISTS



Jim Thomas – Principal Speaker – Jim will survey key Gospel passages, church documents and his own insights—all to better understand why Pope Benedict XVI called loving our enemies to be the nucleus of the Christian revolution. Jim has a masters in theological ethics from Gonzaga University. He is the author of *Atomic Pilgrim: How Walking Thousands of Miles for Peace led to Uncovering Some of America's Darkest Nuclear Secrets*, a memoir, which will be published in July by Latah Books.



Annie Fox – Panelist – Provincial Assistant for Justice and Ecology Organizing for Jesuits West & Board Chair Ignatian Solidarity Network – Annie will reflect on Jim's presentation and talk about practical ideas grounded in faith to effectively organize and use nonviolent resistance.



Nick Mele – Panelist – Faith-based activist, nonviolence trainer for Pax Christi USA, and founding staff member for the Nonviolent Peaceforce – Nick will reflect on Jim's presentation and talk about nonviolent strategies to effectively organize and advocate on issues related to nuclear disarmament and peace.

For more information and to register contact: PaxChristi@StJosephParish.org

Sponsored by:



THE WAY OF SORROW:

WALKING WITH CHRIST AND OUR
IMMIGRANT NEIGHBORS

MONDAY, APRIL 14TH, 2025 | 6:30-8:30PM
ST. IGNATIUS CHAPEL AT SEATTLE UNIVERSITY

Join IPJC for a powerful and interactive Stations of the Cross experience that bridges the passion with current struggles of the migrant community. The journey will feature narratives of directly impacted communities and invitations to collective action.

Register Here!

or <https://bit.ly/4acYIH9>

ORGANIZED BY



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Join Us for an Evening with Chris Kerr, ED of ISN, To learn about

The Ignatian Solidarity Network

A National Catholic Social Justice Education & Advocacy Organization

April 24, 2025 | 7:00 - 8:30 pm

St. Joseph Parish Center, Arrupe Room

732 18th Avenue East, Seattle, WA 98112

Snacks & Refreshments will be served

ABOUT ISN



Ignatian Solidarity Network (ISN) is a lay-led, faith-based, social justice education and advocacy organization rooted in the spiritual tradition of Saint Ignatius of Loyola. While our educational and leadership programming, networking opportunities, and advocacy campaigns serve people of all ages, a significant portion of work is with young people and those who mentor and support them. ISN has over 100 member institutions across the U.S., including nearly 30 Catholic colleges and universities. At our founding, we were primarily focused on working with institutions sponsored by the Jesuits but have evolved over the past 20 years to serve institutions from all parts of the Catholic Church.

ABOUT CHRIS KERR, ISN EXECUTIVE DIRECTOR



Christopher G. Kerr has over twenty years of experience in Catholic education and social justice ministry. Since 2011, he has served as executive director of the Ignatian Solidarity Network (ISN). Chris leads a team of 12 full-time staff that seek change through transformational programs and resources that deepen faith and lead to dismantling systemic injustice; collaborative initiatives that bridge divides and overcome exclusion; and collective action to defend and promote the inherent dignity of all God's creation—both people and planet. Chris speaks regularly at campuses and parishes across the U.S. about social justice education and advocacy, Catholic Social Teaching, and a broad range of social justice issues. He completed his undergraduate and graduate studies in education administration at John Carroll University in University Heights, Ohio.

FOR MORE INFORMATION AND TO RSVP CONTACT VINCE HERBERHOLT -

VHERBERHOLT3@COMCAST.NET OR 206-491-4486

Grief Support Group



Thursdays, April 24—June 12, 2025
6:30pm-8:00pm, Pastoral Outreach Center

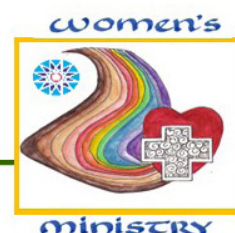
Are you grieving the death of someone close to you? Grief and loss can have a significant impact on our lives long after the death of the person we love. The grieving process has no timeline and is unique to each individual, but meeting with others who are going through a similar experience can provide support and help us cope.

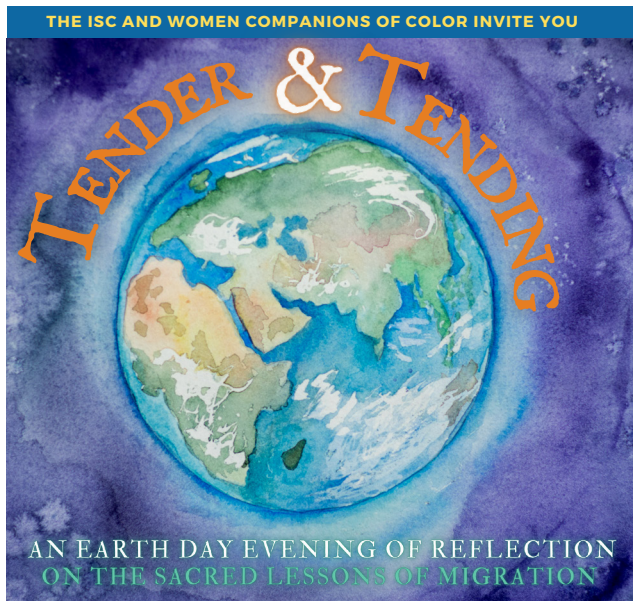
You are invited to join this 8-week grief support group facilitated by St. James Cathedral Staff Anisa Ralls. Preregistration required.

Information and registration, Anisa Ralls, 206-382-4269
or aralls@stjames-cathedral.org

SAVE THE DATE

Thursday, May 8, 2025
Spring Mass and Potluck
Parish Center, Arrupe Room
Gathering at 5:30 Mass at 6:00
ALL ARE WELCOME! BRING A FRIEND!
RSVP/Questions
women@stjosephparish.org





TUESDAY APRIL 22
6-8 PM
ST. THERESE CHURCH | SEATTLE

Join us as we listen to powerful migration stories and reflect on our shared responsibility to care for the earth. Through storytelling and contemplation, we'll explore the deep connections between human movement, resilience, and the call to nurture our common home.

Women Companions of Color are ignited by the Spirit to offer a ministry model of shared leadership, compassionate witness and welcome to nontraditional voices and cultures, and facilitated community building experiences for all.

For more information and to register visit: <https://www.ignatiancenter.org/tender-and-tending-2025>
Space is limited. Please register by April 18

ISC
ignatian spirituality center

Questions? Carla@ignatiancenter.org (206) 329-4824



All are welcome!

Couples Examen

Saturday, May 10th | 10:00AM - 3:00PM
Arrupe Room in the Parish Center



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE



Join us for St. Joseph's Couple Examen Day Retreat. This retreat is an opportunity to prayerfully examine your life and relationship this past year. We will have time for individual reflection, private couple sharing, and small groups with other couples. All couples are welcome whether they are married, engaged, or dating. We will include, lunch and refreshments throughout the day.

Cost is \$50 per couple.

Please RSVP no later than May 5 to theresal@stjosephparish.org