



PARTNERS IN THE GOSPEL PARISH FAMILY

ST. THERESE

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ST. JOSEPH

www.stjosephparish.org

Thursday, April 17, 2025 * Holy Thursday Mass of the Lord's Supper



MASS OF THE LORD'S SUPPER

"I have given you a model to follow, so this as I have
done for you, you should also do." - Jn 13:15

HOLY THURSDAY - MASS OF THE LORD'S SUPPER

Procession

Glory In the Cross

Schutte

1. Let us ev - er glo - ry in the cross of Christ, our sal -
 2. Let us make our jour - ney to the cross of Christ, who sur -
 3. Let us tell the sto - ry of the cross of Christ as we
 4. Let us stand to - geth - er at the cross of Christ where we

va - tion and our hope. Let us bow in hom - age to the
 ren - dered glo - ry and grace to be - come a ser - vant of the
 share this heav - en - ly feast. We be - come one bod - y in the
 see God's bound - less love. We are saints and sin - ners who are

Lord of Life, who was bro - ken to make us whole. There is
 great and small, that all peo - ple may know God's face. Though his
 blood of Christ, from the great to the ver - y least. When we
 joined by faith here on earth and in heav'n a - bove. Nei - ther

no great - er love, as bless - ed as this: to
 birth was di - vine, he knelt as a slave, to
 eat of this bread, and drink of this cup, we
 wom - an nor man, nor ser - vant or free, but

lay down one's life for a friend. Let us ev - er glo - ry in the
 wash com - mon dust from our feet.
 hon - or the death of the Lord.
 one in the eyes of the Lord.

cross of Christ and the tri - umph of God's great love.

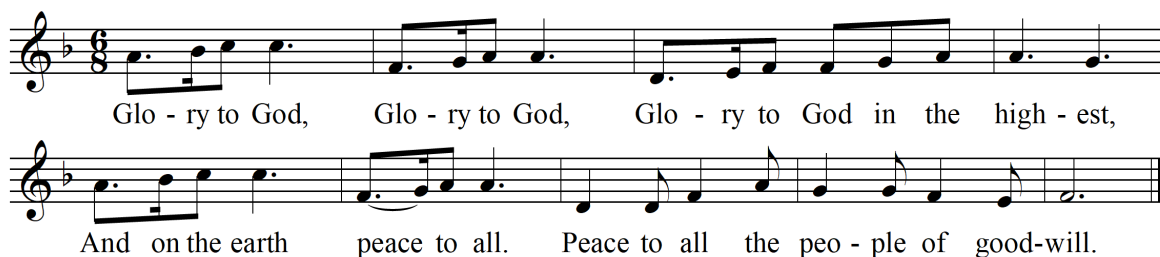
Bringing up the Oils - Courtney Gruesbeck, Carter de Leo, Astrini Sie

Kept in the ambry, near the altar, the three Sacred Oils of the Church, which were blessed by the Archbishop at the Chrism Mass in the Cathedral, are carried in procession and received into St. Joseph.

The Oil of the Catechumen, used to bless those preparing for entry into the church; the Oil of the Sick, used for the Sacrament of Anointing; and the Sacred Chrism, used for the Sacraments of Baptism, Confirmation, and Ordination are brought forward by those who have received, or will soon receive, their blessing.

As each oil is presented, all respond: **Thanks be to God.**





1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."



Our bless-ing cup is a com - mun - ion with the blood of the Lord.

How can I make a return to the Lord for all God has done for me?
The cup of salvation I will take up, I will call on the name of the Lord.

Precious, indeed, in the sight of the Lord is the death of his faithful
ones;
and I am your servant, your chosen one, for you have set me free.

Unto your name I will offer my thanks for the debt that I owe to you.
In the presence of all who have called on your name,
in the courts of the house of the Lord.

Second Reading

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Gospel Acclamation

Proulx



Glo - ry to you, O Word of God, Lord Je - sus Christ!

I give you a new commandment, says the Lord: love one another as I have loved you.

Gospel

John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Washing of Feet (Mandatum)

On the night before his death, Jesus set an example of mercy for his disciples by washing their feet, an act usually done by slaves. The Kingdom of God comes not by our power, authority, or right, but by service. Tonight we remember and celebrate Christ the servant by sharing this ancient tradition. Each of us is called through Baptism into intimacy with God and one another. Each of us is called to imitate Jesus by serving with humility and compassion and by receiving the service of others. Through this ritual, we strengthen our bonds of love and commitment as we continue to strive to be disciples of Jesus in the world.

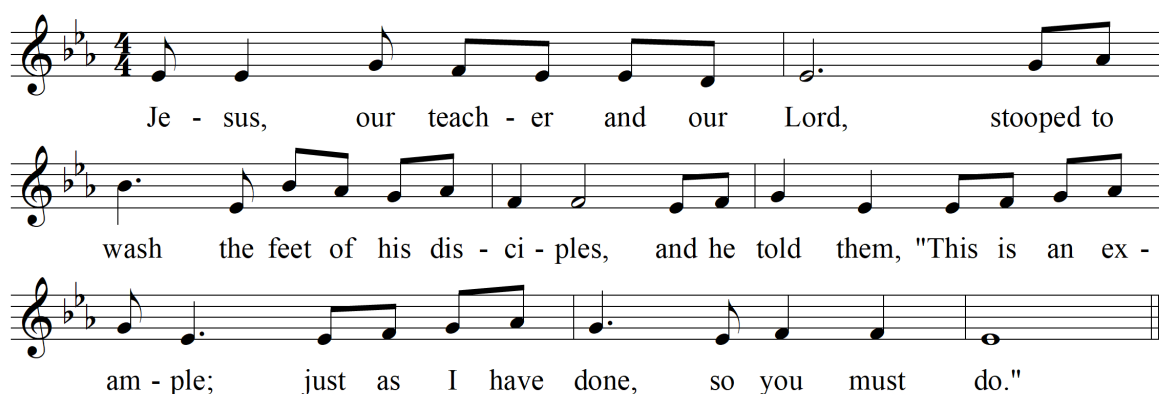


**This year we return to our tradition of washing everyone's feet.
If you would like, please come forward to have your feet washed.**

Music for the Washing of Feet

So You Must Do

Haugen



When Jesus had gathered with those he loved, as a humble servant he knelt at their feet. **Ref.**

With towel and basin he washed their feet, so that they might share in his passion and death. **Ref.**

He asked, "Do you know what I have done? I give you a witness of what you must do." **Ref.**

"As I, your teacher, have washed your feet, so must you be willing to serve in my name." **Ref.**

"A new commandment I give to you, that you love each other as I have loved you." **Ref.**

Jesus Took a Towel

Waddell



Jesu, Jesu

Colvin/Ghana Folk Song

Je - su Je - su fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends,
2. Neigh - bors are weal - thy and poor,
3. These are the ones we should serve,
4. Kneel at the feet of our friends,

Si - lent - ly wash - es their feet,
Var - ied in co - lor and race.
These are the ones we should love.
Si - lent - ly wash - ing their feet,

Mas - ter who pours out him - self for them.
Neigh - bors are near - by and far a - way.
All these are neigh - bors to us and you.
This is the way we should live with you.

D.C.

Ubi Caritas

Hurd

U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi est, De - us i - bi est.

The love of Christ joins us together. Let us rejoice in him,
and in our love and care for all now love God in return. **Ref.**

In true communion let us gather May all divisions cease
and in their place be Christ the Lord, our risen Prince of Peace. **Ref.**

May we who gather at this table to share the bread of life
become a sacrament of love, your healing touch, O Christ. **Ref.**

For those in need make us your mercy, for those oppressed, your
might.

Make us, your Church, a holy sign of justice and new life. **Ref.**

May we one day behold your glory and see you face to face,
rejoicing with the saints of God to sing eternal praise. **Ref.**



I Wash Christ's Feet

McWalter-Huff

Refrain When I knelt to wash your feet, as our Lord did long a - go. I re -
 Final Refrain Now I kneel to wash your feet, as our Lord did long a - go, to em -

mem-ered his call to serve, and to do as he would do.
 brace the call to serve, and to do as Christ would do.

Final Ending rit. a tempo

do and to do as Christ would do.

I wash Christ's feet when I feed the hungry. I wash Christ's feet when I take in the homeless.
 I wash Christ's feet when I clothe the naked, and when I do all of these things my feet are washed. **Ref.**

I wash Christ's feet when I care for the sick. I wash Christ's feet when I give rest to the weary.
 I wash Christ's feet when I comfort those in need, and when I do all of these things my feet are washed. **Ref.**

I wash Christ's feet when I walk with integrity. I wash Christ's feet when I do justice steadfastly.
 I wash Christ's feet when I walk humbly with God, and when I do all of these things my feet are washed. **Ref.**

I wash Christ's feet when I fight for equality. I wash Christ's feet when I uphold one's dignity.
 I wash Christ's feet when I bear witness to God's love, and when I do all of these things my feet are washed. **Ref.**

Servant Song

Gillard

1., 6. Will you let me be your ser - vant, Let me be as
 2. We are pil - grims on a jour - ney, We are trav - 'lers
 3. I will hold the Christ-light for you In the night - time
 4. I will weep when you are weep - ing; When you laugh I'll
 5. When we sing to God in heav - en We shall find such

Christ to you; Pray that I may have the grace to
 on the road; We are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, Born of all we've known to - geth - er

Let you be my ser - vant, too.
 Walk the mile and bear the load.
 Speak the peace you long to hear.
 'Til we've seen this jour - ney through.
 Of Christ's love and ag - o - ny.

Preparation of the Altar & the Gifts

CHORAL: Ave Verum Corpus

Mozart

Ave, Ave verum corpus, natum de Maria Virgine;
Vere passum, immolatum in cruce pro homine.
Cujus latus perforatum unda fluxit et sanguine.
Esto nobis praegustatum in mortis examine.

Our collection tonight will benefit Catholic Relief Services
"Rice Bowl" collection. Rice Bowl helps communities all over
the world as well as neighbors right here in our diocese.

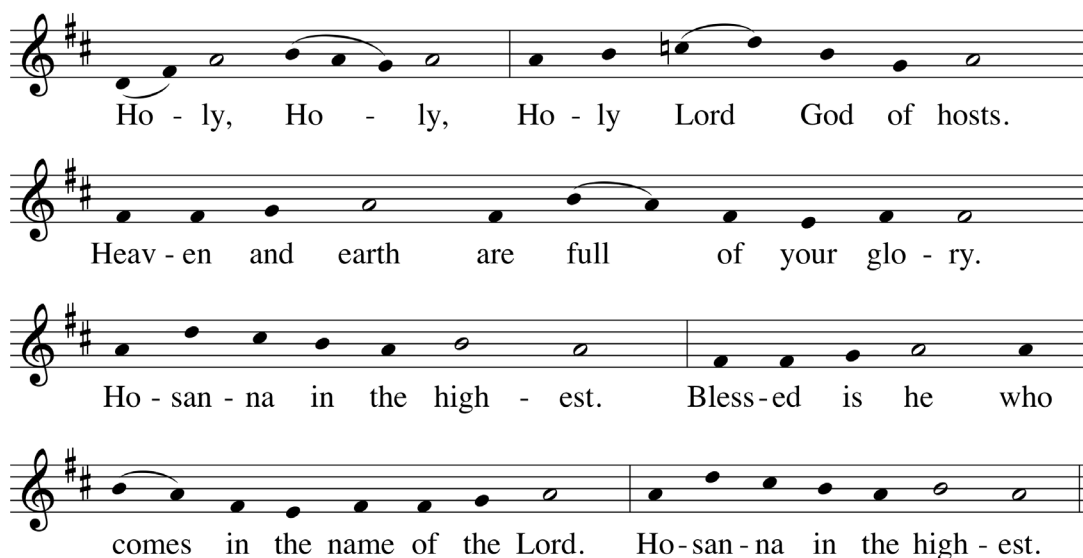
To donate electronically use this QRcode.



Holy, Holy, Holy

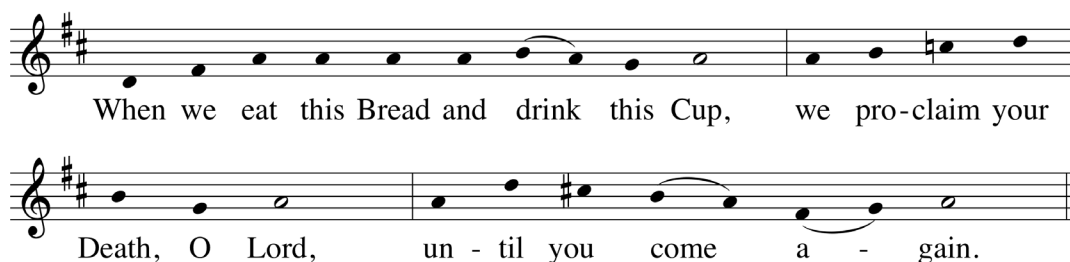
Mass in Honor of St. Ignatius

Weissman



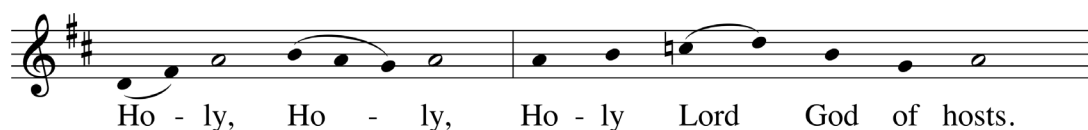
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Mystery of Faith



When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

Great Amen



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Lamb of God

Lamb of God, you take a - way the sins
of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace.

ALL ARE INVITED TO COME FORWARD

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart. If you have need of a gluten free host, please come to the presider and make that known.

Communion

Deep and Lasting Peace

Joncas

In the break - ing of the bread: Deep peace,
deep peace. Heav - en's feast on earth is spread:
Deep and last - ing peace.

Jesus, the peace of all things calm, you are the place to hide from harm;
You are the light that shines in dark, you are the heart's eternal spark. **Ref.**

Jesus, the door that's open wide, you are the guest who waits inside;
You are the stranger at the door, you are the calling of the poor. **Ref.**

Jesus, my Lord, and with me still, you are my love, keep me from ill;
You are my light, my truth, my way, you are my hope from day to day. **Ref.**

Please kneel, if you can, during the procession of the Blessed Sacrament,
as the Ministers pass through the church.

Procession of the Most Blessed Sacrament

In a tradition that goes back to the 13th century, the Blessed Sacrament is now carried in solemn procession through the assembly to the altar of repose. Consecrated at this Mass, what is carried from the altar will be used for the celebration of Communion during the Good Friday services, since no Mass may be offered on that day.

During the procession, the community is asked to sing the “Pange Lingua Gloriosi” (which means, “Sing My Tongue The Savior’s Glory”)—a hymn written by St. Thomas Aquinas in honor of the great gift of this Sacrament.

Pange Lingua/Tantum Ergo

Plainchant

1. Hail our Sav - ior's glo - rious Bo - dy,
 2. To the Vir - gin, for our heal - ing,
 3. On that pas - chal eve - ning see - him
 4. By his word the Word al - might - y
 5. *Tan - tum er - go sa - cra - men - tum*
 6. *Ge - ni - to - ri ge - ni - to - que*

Which - his Vir - gin Moth - er bore;
 His - own Son the Fa - ther sends;
 With - the cho - sen twelve re - cline,
 Makes - of bread his flesh in - deed;
Ve - ne - re - mur cer - nu - i:
Laus et ju - bi - la - ti - o,

Hail the Blood which, shed for sin - ners,
 From the Fa - ther's love pro - ceed - ing
 To the old law still o - be - dient
 Wine be - comes his ver - y life - blood;
Et an - ti - quum do - cu - men - tum
Sa - lus, ho - nor, vir - tus quo - que,

Did a bro - ken world re - store;
 Sow - er, seed and word de - scends;
 In its feast of love di - vine;
 Faith God's liv - ing Word must heed!
No - vo ce - dat ri - tu - i:
Sit et be - ne - di - cti - o:

Hail the sac - ra - ment most ho - ly,
 Won - drous life of Word in - car - nate
 Love di - vine, the new law giv - ing,
 Faith a - lone may safe - ly guide us
Prae - stet fi - des sup - ple - men - tum
Pro - ce - den - ti ab u - tro - que

Flesh and Blood of Christ - a - dore!
 With his great - est won - der ends.
 Gives him - self as Bread - and Wine.
 Where the sens - es - can - not lead!
Sen - su - um - de - fe - ctu - i.
Com - par sit lau - da - ti - o. A - men.

Stripping of the Altar

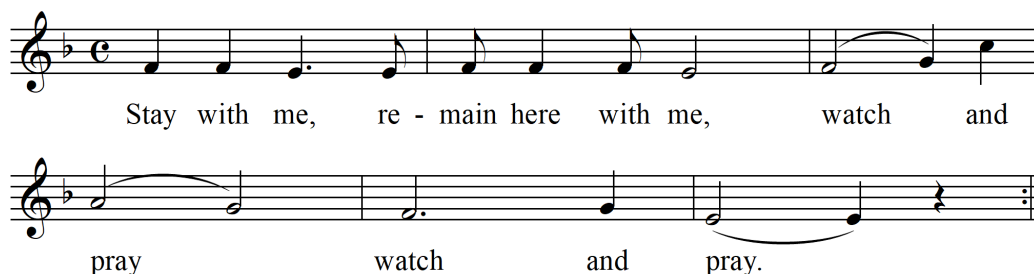
After the procession of the Blessed Sacrament, all are invited to be seated. In an ancient ritual, calling to mind the Passion of Jesus, arrested and stripped of his glory, the altar is stripped—the candles extinguished, the cloth removed, the tabernacle left open. The ministers exit through the south transept. You are invited to meditate and pray following the stripping of the altar.

We return to continue the three-day Triduum Liturgy tomorrow evening, with our Good Friday service. As you depart, please maintain the silence by which we honor these holy mysteries.

Meditation

Stay With Me

Taize



Tonight: Holy Thursday Tenebrae 9:00 – 10:00 PM

In the Church by the Altar of Repose

You are invited to stay and pray with us as we join Jesus in the garden, through his arrest and betrayal, and his trial before the Sanhedrin. Every 15 minutes we will read the gospel, followed by silent meditation. Candles will slowly be extinguished to symbolize the impending darkness of Good Friday.



Easter at St. Joe's



*No morning Mass on Thursday or Friday of Holy Week, no Reconciliation on Tuesday, April 22, and no 5:30pm Mass on Easter Sunday. The Parish Center will be closed Friday, April 19 and Monday, April 21

STEWARDSHIP

Stewardship is the cornerstone of recognizing that all we have is a gift from God. It's about living a life of gratitude, acknowledging the blessings bestowed upon us daily.

Reflecting on our recent 3rd Annual Fish Fry, I am reminded of our parish's abundant blessings. The joyous turnout, heartfelt conversations, and shared meals highlighted the genuine fellowship within our community as we came together. Visitors and newcomers were touched by our hospitality, a testament to the love that defines us.

That love is only one of the constants at St. Joseph. Shown in how the community responds to our Outreach Partners when they need help. Whether it's food and volunteers for St. Francis House, sandwiches and dinners for St. Martin de Porres, stocking the Community Fridge, and of course, the incredible support of St. Vincent de Paul, St. Joseph has shown up in remarkable ways.

This Easter, I invite you to consider supporting St. Joe's with a gift. Your generosity fuels our ministries, outreach, and mission, allowing us to serve beyond our church walls. And that, to me, is true community!

Easter Blessings,

Deacon Steve Wodzanowski
Pastoral Coordinator



Online Giving

Scan this QR code to make
a gift to St. Joseph.



CRS RICE BOWL 50 YEARS YOUR HELP IS URGENTLY NEEDED



HUMANITARIAN ASSISTANCE AND OUR MISSION As Catholics, we are called to protect our sisters and brothers living in poverty. Catholic social teaching emphasizes the responsibility of wealthier nations to support poorer ones, and the principle of solidarity—that we are a global community and one human family. This belief recognizes that the fates of people everywhere are interconnected. Our commitment to these values guides us to uphold the dignity of all people. We act on this commitment with the highest standards of professionalism, ensuring that we fulfill our mission effectively, efficiently and with good stewardship of the resources entrusted to us

“The fuel of the human being is food—to stand, to walk, to work, even to speak. When I am hungry, my heart is tired. My stomach feels sick. I lose my ability to think or communicate. I lose my power. I can only sleep.” — Batlewat Sete, Amhara region, Ethiopia

In our more than 80 years of work for people in need around the world, Catholic Relief Services has witnessed how humanitarian assistance makes the world—including the United States—a safer place. Thriving societies contribute to greater global stability, reduce the risk of conflict, and create safer and more prosperous environments for all. Our programs integrate young people into society, reducing their likelihood of turning to violent extremism. Additionally, profitable farmers can remain on their land, avoiding migration.

The recent and abrupt suspension and termination of lifesaving U.S. humanitarian assistance programs is having immediate life-and-death consequences on vulnerable people around the world. Catholic Relief Services teams and partners across the world are witnessing the impacts in real time: As food distributions are halted, people are going hungry. Without treatment for acute malnutrition, children will die. Entire communities are without shelter and clean water. Farmers are unable to plant crops. Mothers and infants are going without health care.

YOUR ACTION MAKES A DIFFERENCE



FOR
LENT
FOR **LIFE**

[Donate:](#)



[Take Action:](#)





St. Joe's Parishioners Come one and all

Parish Listening Session

Sunday May 4, 2025 | 1:30 – 3:30 PM

St. Joseph Parish Center, Arrupe Room

Background

As a preliminary step in our partner process, each community in our new parish family – St. Joseph, St. Mary, St. Pat's, and St. Therese – will conduct small group listening sessions. So far one listening session has taken place with St. Pat's. These sessions are unique to each community. Notes from each session will be summarized in a synthesis report and shared with parish leadership, staff, councils and parishioners.

The purpose of these sessions is for members to discuss their unique experiences and hopes as we go forward in the partner process. What we learn from these sessions will inform our partner process.

Small Group Discussion Questions

1. As you experience change at St. Joe's, what do you feel good about? What concerns do you have?
2. What would help you feel more comfortable or understanding about the changes you are experiencing at St. Joe's?
3. What are the key charisms in our parish – special gifts or graces – you think are important to see continued in our new parish family?

RSVP and Questions

Please RSVP by April 27th by e-mailing rsvp@stjosephparish.org You can also use this e-mail for questions.

IT WOULD BE GREAT TO SEE AND HEAR FROM YOU!

THE ISC AND WOMEN COMPANIONS OF COLOR INVITE YOU

TENDER & TENDING



AN EARTH DAY EVENING OF REFLECTION
ON THE SACRED LESSONS OF MIGRATION

TUESDAY APRIL 22

6-8 PM

ST. THERESE CHURCH | SEATTLE



All are welcome!

Join us as we listen to powerful migration stories and reflect on our shared responsibility to care for the earth. Through storytelling and contemplation, we'll explore the deep connections between human movement, resilience, and the call to nurture our common home.

Women Companions of Color are ignited by the Spirit to offer a ministry model of shared leadership, compassionate witness and welcome to nontraditional voices and cultures, and facilitated community building experiences for all.

For more information and to register visit: <https://www.ignatiancenter.org/tender-and-tending-2025>

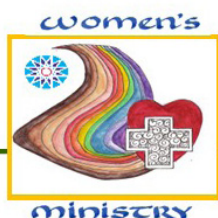
Space is limited. Please register by April 18

Questions? Carla@ignatiancenter.org (206) 329-4824



SAVE THE DATE

Thursday, May 8, 2025
Spring Mass and Potluck
Parish Center, Arrupe Room
Gathering at 5:30 Mass at 6:00
ALL ARE WELCOME! BRING A FRIEND!
RSVP/Questions
women@stjosephparish.org



Grief Support Group



Thursdays, April 24—June 12, 2025
6:30pm-8:00pm, Pastoral Outreach Center

Are you grieving the death of someone close to you? Grief and loss can have a significant impact on our lives long after the death of the person we love. The grieving process has no timeline and is unique to each individual, but meeting with others who are going through a similar experience can provide support and help us cope.

You are invited to join this 8-week grief support group facilitated by St. James Cathedral Staff Anisa Ralls. Preregistration required.

Information and registration, Anisa Ralls, 206-382-4269
or aralls@stjames-cathedral.org

Volunteer at the Seattle Seafarers Center!

Meet and Drive Seafarers from around the world!
We are looking for drivers for our Cruise Ship Shuttle service
to drive Seafarers from Pier 91 to downtown Seattle

We need volunteers from **8:00am - 2:30pm**
almost everyday from **April to October.**

Attend a Cruise Orientation to learn more!
Orientations are on **April 24th** from **5pm-7pm** and **April 26th** from **10am-12pm.**

Cruise Orientations will be held at the
Seattle Seafarers Center at 1011 SW Klickitat
Way, Suite 209, Seattle, WA, 98134



For more information please email office@mts-seattle.org
or call 206-935-3439