

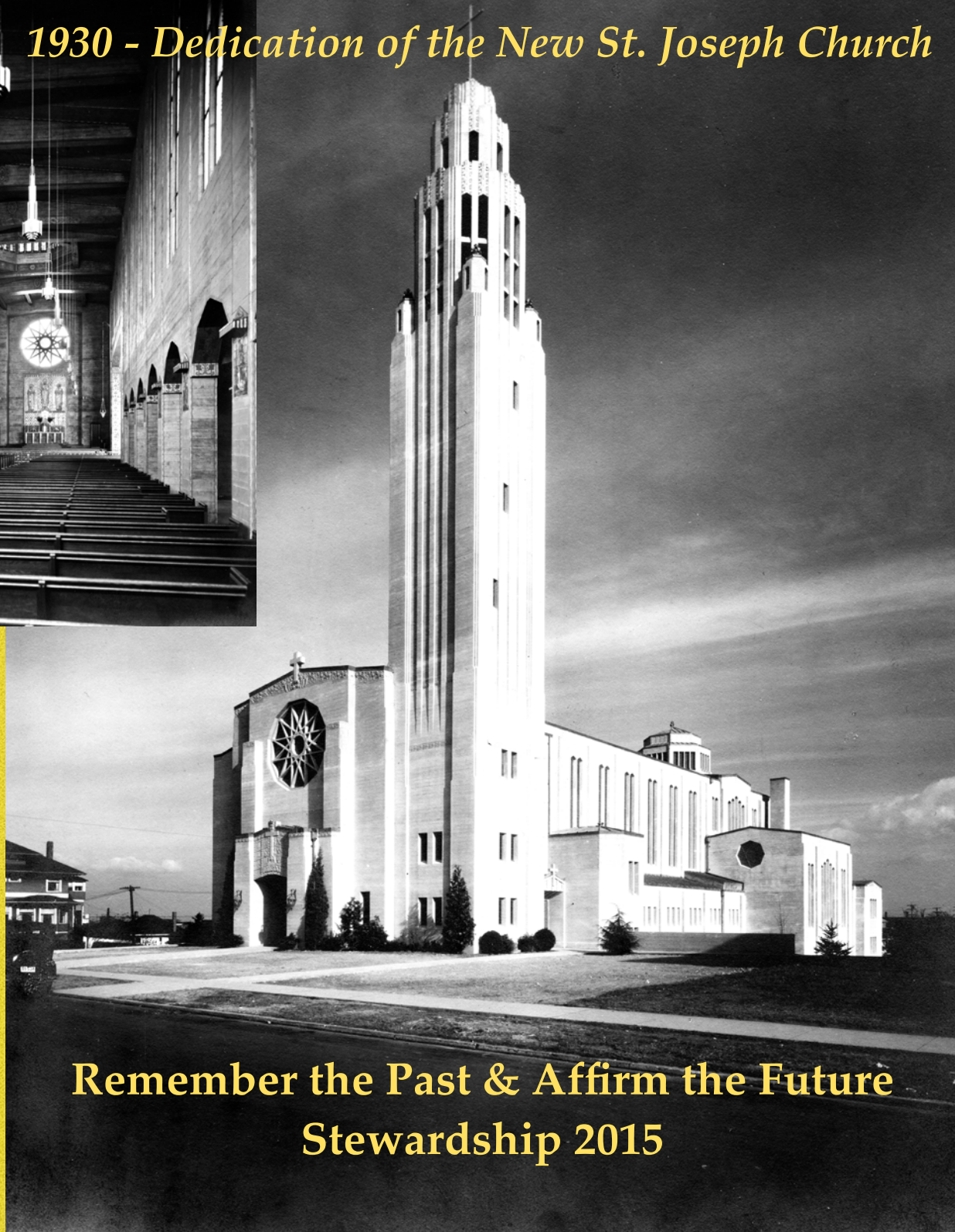
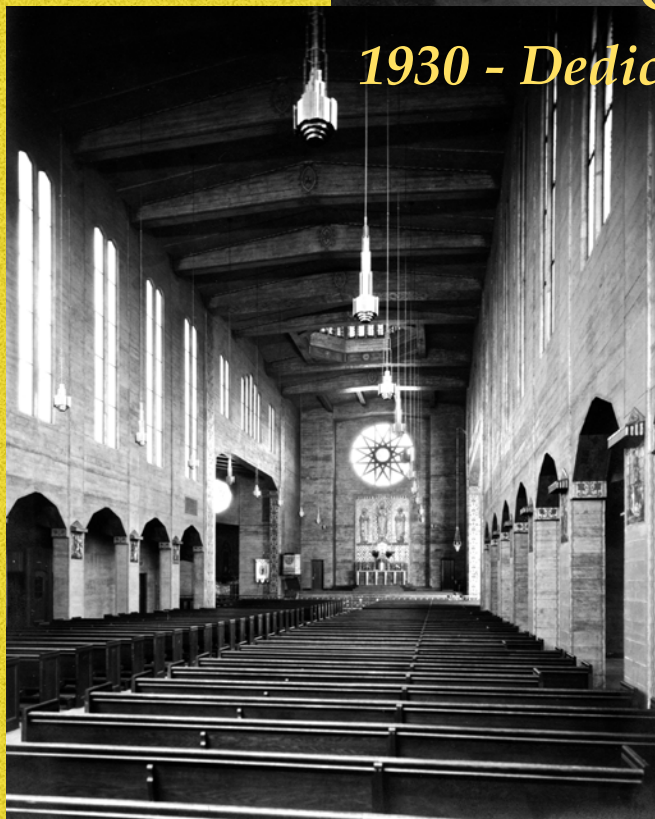
Sunday, 18 October 2015 * Twenty-Ninth Sunday of the Year * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

GENERATIONS OF GRACE

1930 - Dedication of the New St. Joseph Church



Remember the Past & Affirm the Future
Stewardship 2015

TWENTY-NINTH SUNDAY

IN ORDINARY TIME

OCTOBER 18, 2015

Homily Next Week:

Fr. John D. Whitney, S.J.

Readings for October 25, 2015

FIRST READING: JEREMIAH 31:7-9

SECOND READING: HEBREWS 5:1-6

GOSPEL: MARK 10:46-52

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:00 am, 11:00 am & 5:30 pm

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

**Saturday - 3:30-4:15 pm in the Church
or by appointment**

Parish Center

732-18th Ave E, Seattle, WA 98112

Monday- Friday - 8 am - 4:30 pm

Saturday - 9 am-1 pm

www.stjosephparish.org

Parish Receptionist (206) 324-2522

Pastor

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Parochial Vicar

Rev. Glen Butterworth, S. J. x103
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Deacon/Pastoral Associate

Steve Wodzanowski x106
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St. Joseph School

(206) 329-3260

Main Office x210
Patrick Fennessy, Principal x218
Mary Helen Bever, Middle School Dir x215
Lillian Zadra, Primary School Dir x219

Trick Or Treat For Jesuits

Each year thousands, yes thousands of witches, wizards and some saints visit the Jesuit house on Halloween night. Help us feed these hungry souls by bringing a bag or two of candy to the Parish Center or to Mass. Thank you!



The Mission We Have Been Given

Mission is never the fruit of a perfectly planned program or a well-organized manual. Mission is always the fruit of a life which knows what it is to be found and healed, encountered and forgiven. Mission is born of a constant experience of God's merciful anointing. . . . We are here today, we can be here today, because many people wanted to respond to that call. They believed that 'life grows by being given away, and it weakens in isolation and comfort' (Aparecida Document, 360).

-Pope Francis-

Their work in Seattle began in a rented hall, which is today the Women's University Club; but they stayed there only one year, not wanting to waste their meager resources on what they thought was an extravagant rent. Instead, they bought a small piece of property on the "wrong side" of First Hill, because it was cheaper than the land on the side that faced Puget Sound. There, in that single, multi-floor building, they began the parish they had been asked to start, and the school, so characteristic of their Order. Upstairs was Immaculate Conception Church—named for the Marian title so recently declared a part of Catholic dogma—while on the lower floors, was the school, its name already changed from "Immaculate Conception School" to the more aspirational "Seattle College." Soon the parish would move up the hill, its twin steeples looking down over the fledgling school; a successful parish, tied to a college (really more of a high school) that would struggle mightily to survive and, only after some failure, eventually come to thrive.

Yet, somehow it did survive, and it did thrive. And the Jesuits who had been missioned to serve the people of this newly growing region increased in number, as more came from Italy or occasionally from the earlier—and far more successful—missions of Eastern Washington and Montana. Flying, at times, by the seat of their pants, these men staffed both school and parish and became important parts of the Church of Western Washington. And as the nation turned from the 19th to the 20th century, some of these men were asked to go to the backside of the next hill over, where poor Catholic working men and women—mostly Irish, with a few Italians, Germans, and Poles thrown in the mix—had need

of spiritual and educational support. So they went, founding a chapel, and then a church, and asking the Sisters of the Holy Names to come and found a school for the many, mostly immigrant children who crowded the pews of the already too-small church. They named the parish "St. Joseph" in honor of the husband of Mary and step-father of Jesus, and in recognition of the working men and women, of whom Joseph was already the patron.

It seems a long journey back to the time when St. Joseph Church was the mission outpost of Immaculate Conception Parish. It seems a long way from the cow-path and the wooden church, whose interior was painted by a self-taught immigrant artist and Jesuit brother named Joseph Carignano. It seems a long time since the dome of Holy Names Academy rose slowly out of the woods, in a place many feared was too remote to attract any young girls as students. We are distant, very distant, it seems, from our mission past. Indeed, some days it feels as though we have always been here: the tall tower, visible from Wallingford to Bellevue, and the blocks of huge houses, their floorboards creaking, worn down by generations of running children and by the shuffling feet of their weary parents.

But the truth is, it was only a moment ago that those Jesuits boarded the boats from Europe to answer a call so deep and so powerful that it could not be denied. They came not with a blueprint or a plan, but only with an experience of God's grace and with the vows they had made to one another. And when they arrived they found, amid the hardships and the frustrations, women and men whose desires were the same as theirs, whose needs were deep and real, and whose love and zeal were stirred into flame by the Sacraments the Jesuits brought and the lessons offered through the Sisters of the Holy Names. The mission, it became clear, belonged not to the Jesuits nor to the Sisters, but to the People of God together, who, hungry for growth, razed the wooden church and built the great tower—even in the midst of the Depression; who created the schools and made it possible for all their sons and daughters to be educated there. The mission belonged to the parents who scraped together extra money so that the poorest children would not lack the necessities, including a class picture every year. It belonged to those who blessed the bread and wine, and to those who knelt to carry it, in their bodies, out into the world.

We are a mission Church, and have been since Peter threw the shutters open at Pentecost and declared, in language all who heard could understand, that the love of God has become flesh for us, that the mercy of God has shared death with us, and that the compassion of God has raised us up to a life anointed and redeemed.

Today at St. Joseph, the mission lives in the sandwiches prepared for St. Martin de Porres; it lives in the kindergartners, sitting in a circle, learning how to pray; it lives in the presence of the L'Arche community at the 11:00 am Mass, and in the knitters making prayer shawls in the basement of the Parish Center. The mission lives in the parish families who gather around hospital beds for the anointing of those they love, and in the little hands that help bless the water used for infant baptism. It lives when people sit together in Sacred Silence, and when they speak up against guns or abortion, or in favor of affordable housing and the rights of gays and lesbians. The mission lives whenever the words of the gospel break our hearts and move our hands, whenever the blood of Christ stirs us to stop the bloodshed in our streets and in every street of every land. Just as it did more than a century ago, the mission at St. Joseph lives in every heart that longs to respond to the call of Christ, to respond to the voice that says, "life grows by being given away, and it weakens in isolation and comfort."

This weekend the Church celebrates Mission Sunday—when we are asked to give of our heritage of grace, so that others might discover the graces in their midst. In the face of a world hungry for the gifts of mercy and love, which we have in abundance at St. Joseph, we are asked to give as we can, that just as we grew from the mission of the Church, so the Church might grow on the fruits of our maturity. We have reaped a harvest in the wilderness, now we must sow the seeds of the harvest yet to come.

*Today is the collection for
World Mission Sunday to support the
developing church around the world.
There are envelopes in the pews.*



St. Joseph Community extends its prayers and hopes for the following intentions: For a cherished son's upcoming brain surgery . . . For Debbie in Canada who has just been diagnosed with an abdominal wall hernia . . . For those who have arthritis in their joints . . . For Pat's hip to mend well after surgery . . . Safe travels for John and Terri on their Atlantic cruise this week and for Jeff and Valerie vacationing in South Africa . . . For Michele's immune system to grow stronger . . . For the intentions of Kristin and Michael . . . For wisdom in peace throughout the world . . . For Pope Francis' health and strength.

***Then Jesus said to his disciples, "If anyone would come after me, he must deny himself
And take up his cross and follow me."***

~Matthew 16:24

ORDER OF CELEBRATION

TWENTY-NINTH SUNDAY IN ORDINARY TIME

This worship aid is for all Masses, including 5:30 contemplative liturgy.

All are invited to join in quiet prayer with prelude from 5:00-5:30 PM.

Prelude

Instrumental

Entrance Songs

Christ Be Our Light (5, 9 & 11)

Farrell



1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
Man - y the hearts that yearn to be - long.




Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,




Light for the world to see.
Make us your liv - ing voice.
Shared un - til all are fed.
Walls made of liv - ing stone.
Mak - ing your king - dom come.

Refrain




Christ, be our light! Shine in our hearts. Shine through the dark - ness.




Christ, be our light! Shine in your Church gath - ered to - day.

Jesus the Lord (5:30)

O'Connor



Je - sus. Je - - - - sus.



Let all cre - a - tion bend the knee to the Lord.

First Reading

Isaiah 53:10-11

The LORD was pleased to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear.

Responsorial Psalm

Let Your Mercy Be On Us

Haugen



Second Reading

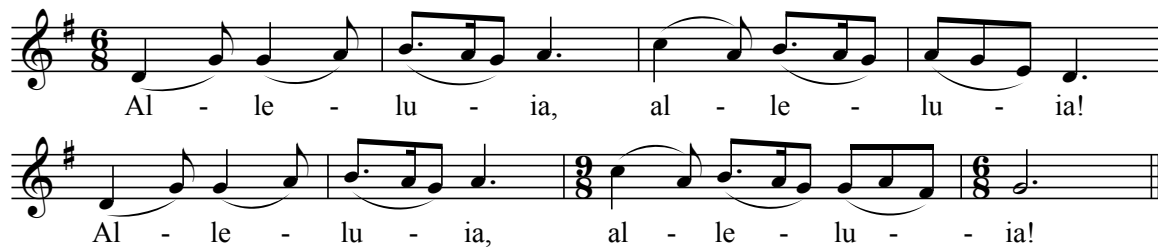
Hebrews 4:14-16

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

Gospel Acclamation

Celtic Alleluia

O'Carroll/Walker



Gospel

Mark 10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."



Homily

Deacon Steve Wodzanowski

Offertory Song

The Servant Song

Gilliard

1., 6. Will you let me be your ser - vant, Let me be as
2. We are pil - grims on a jour - ney, We are trav - 'lers
3. I will hold the Christ-light for you In the night - time
4. I will weep when you are weep - ing; When you laugh I'll
5. When we sing to God in heav - en We shall find such
Christ to you; Pray that I may have the grace to
on the road; We are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, Born of all we've known to - geth - er
Let you be my ser - vant, too.
Walk the mile and bear the load.
Speak the peace you long to hear.
'Til we've seen this jour - ney through.
Of Christ's love and ag - o - ny.

Holy, Holy, Holy

Mass of Christ the Savior

Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-
san-na in the high-est. Bless-ed is he who comes, who comes in the name of the
Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

Mystery of Faith

Schutte

When we eat this bread, and drink this cup, we pro-
claim your death O Lord, un - til you come a gain.

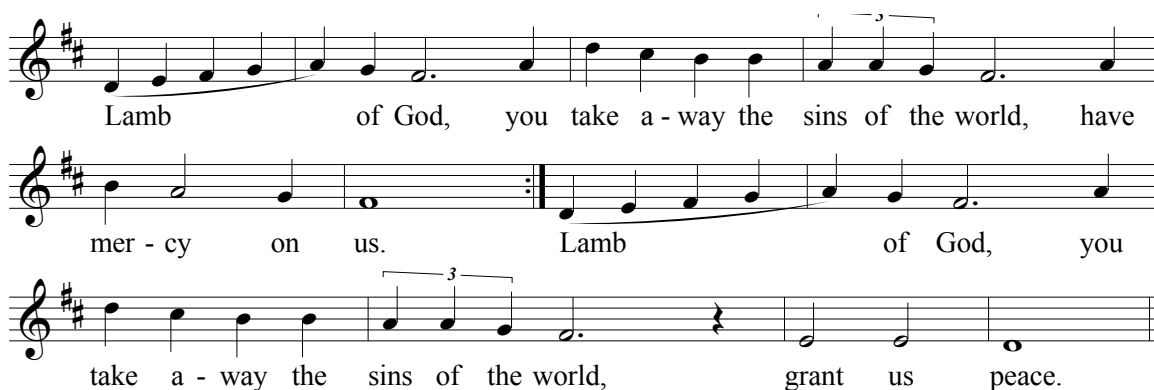
Great Amen

Schutte



Lamb of God

Isele



All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

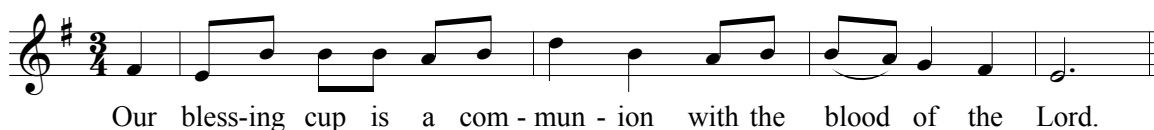
IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.



Communion Songs

Our Blessing Cup

Haugen



Pan De Vida, #848

Hurd



Song of Praise

Lord, Whose Love in Humble Service (5, 9 & 11)

Bayly

1. Lord, whose love in hum-ble serv-ice Bore the
 2. Still your chil-dren wan-der home-less; Still the
 3. As we wor-ship, grant us vi-sion, Till your
 4. Called from wor-ship in-to serv-ice Forth in

weight of hu-man need, Who did on the Cross for-
 hun-gry cry for bread; Still the cap-tives long for-
 love's re-veal-ing light, Till the height and depth and
 your great name we go, To the child, the youth, the

sak-en, Show us mer-cy's per-fect deed; We, your
 free-dom; Still in grief we mourn our dead. As, O
 great-ness Dawns up-on our hu-man sight; Mak-ing
 a-ged, Love in liv-ing deeds to show; Hope and

ser-vants, bring the wor-ship Not of voice a-lone, but
 Lord, your deep com-pas-sion Healed the sick and freed the
 known the needs and bur-dens Your com-pas-sion bids us
 health, good-will and com-fort, Coun-sel, aid, and peace we

heart; Con-se-crat-ing to your pur-pose Ev-'ry
 soul, Use the love your Spir-it kin-dles Still to
 bear, Stir-ring us to faith-ful serv-ice, Your a-
 give That your chil-dren, Lord, in free-dom, May your

gift which you im-part.
 save and make us whole.
 bun-dant life to share.
 mer-cy know and live.

Recessional

Instrumental





THIS WEEK AT ST. JOSEPH

Sunday

9:00 AM Mass - Childcare Available
 10:00 AM Coffee & Donuts - Join us!
 11:00 AM Mass
 5:30 PM Mass

Monday

7:00 AM Mass
 7:00 AM Yoga - Body In Prayer
 7:00 PM Sacred Silence Prayer
 7:00 PM Rosary Prayer Goup

Tuesday

7:00 AM Mass



Wednesday

7:00 AM Mass
 7:00 AM Yoga - Body In Prayer
 6:00 PM Pathfinders
 7:00 PM The VOICE Youth Group

Thursday

7:00 AM Mass
 7:00 PM Gospel of Luke Series

Friday

7:00 AM Mass

Saturday

8:00 AM Centering Prayer
 3:30 PM Weekly Reconciliation
 5:00 PM Vigil Mass

LITURGY AND WORSHIP

Remembering Our Beloved Dead

The Solemnity Of All Saints: At all the masses on the weekend of October 31 and November 1 we celebrate the Solemnity of All Saints, remembering all the saints known and unknown to us.

Ritual Of Remembering: At the 5:30 Sunday evening mass on November 1, we remember those who have died this past year. We gather in candlelight, speak their names aloud, and pray for them and for each other as we sing the Litany of the Saints.

"Book of the Names of the Dead" & the "Saints Corner": Christian communities remember the names of their dead. These names are heard in the Prayer of the Faithful during the liturgy and in the chanting of the litany of saints at the Easter Vigil; they are seen on holy cards, memorial cards, and grave markers; and Masses are prayed for the repose of souls. November is called the Month of All Souls and the dead are remembered in prayer.

As in previous years you are invited to bring photos of your loved ones to help create a shrine or "Saints Corner" to be located in the baptistery in the north transept of the church. This will be maintained as a sacred space for contemplation and prayer throughout the month of November until Advent begins on November 28.

Additionally you are invited to write the names of your

departed loved ones in the "Book of the Names of the Dead" located at the entrance to the church.

Please bring your photos next weekend or on All Saints Weekend to the baptistery and place them in the box. Be sure to write contact information on the back of the photo so it can be returned to you after November.

Liturgical Ministers

Our "open enrollment" period has ended. Thank you to all of you who have offered to serve as a Eucharistic minister, lector, usher, choir member or altar server during the coming year. In addition, thank you to those who continue to serve. New folks will be hearing from the various captains, if you haven't already, to arrange times for requisite training and formation. The schedule for the new year will be published in early to mid-November.

Part of the ongoing formation and support of liturgical ministers are regular gatherings for a meal, fellowship, Q & A and review of current praxis. To that end here are upcoming gatherings:

Ushers: Mon, Nov 9, at 6:30 p.m.

Eucharistic Ministers: Mon, Oct 26, at 6:30 p.m.

Lectors: Wed, Jan 13, 2016 at 6:30 p.m.

Be sure to RSVP to your captain and to Rmclent@stjosephparish.org so we can be sure to have enough food for everyone!

Prayerfully Giving

Discerning a Level of Stewardship That Fits Your Call

<p>Level One <i>Two Small Coins</i></p>	<p>For those with great hearts but limited resources. <i>"When Jesus looked up, he noticed a poor widow putting in two small coins. He said, 'I tell you truly this poor widow has put in more than all the rest. She, from her poverty, has offered her whole livelihood.'" (Luke 21:1-4)</i></p>	<p>A. \$150 < \$350 about \$2 - \$7 a week</p> <p>B. \$350 < \$750 about \$7 - \$15 a week</p>
<p>Level Two <i>Providing for the Mission</i></p>	<p>For those who sacrifice to build the mission. <i>"Accompanying Jesus were the twelve & some women who had been cured, Mary called Magdalene, Joanna, Susanna, & many others who provided for them out of their resources." (Luke 8:1-3)</i></p>	<p>A. \$750 < \$1000 about \$15 - \$20 a week</p> <p>B. \$1000 < \$1500 about \$20 - \$30 a week</p> <p>C. \$1500 < \$2500 about \$30 - \$50 a week</p>
<p>Level Three <i>Sowing Bountifully</i></p>	<p>For those graced & willing to share their bounty. <i>"Whoever sows sparingly will also reap sparingly, & whoever sows bountifully will also reap bountifully. Each must do as already determined, without sadness or compulsion, for God loves a cheerful giver." (Luke 8:1-3)</i></p>	<p>A. \$2500 < \$3500 about \$210 - \$300 a month</p> <p>B. \$3500 < \$5000 about \$300 - \$420 a month</p> <p>C. \$5000 < \$7500 about \$420 - \$625 a month</p>
<p>Level Four <i>Faithful & Prudent Stewards</i></p>	<p>For those blessed with substantial resources & able to share. <i>"Who, then, is the faithful & prudent steward whom the master will put in charge to distribute the food allowance? Much will be required of the person entrusted with much, & still more will be demanded of the person entrusted with more." (Luke 12:42, 48)</i></p>	<p>A. \$7500 < \$10,000 about \$625 - \$850 a month</p> <p>B. \$10,000 < \$25,000 about \$850 - \$2,100 a month</p> <p>C. \$25,000 < \$50,000 about \$2,100 - \$4,200 a month</p> <p>D. \$50,000 < whatever grace moves you to give</p>
<p>Level Five <i>Spiritual Companions</i></p>	<p>For those who have only their hearts to give. <i>"When he saw Peter & John about to go into the temple, the beggar asked for alms. But Peter looked intently at him, as did John, & said, 'I have neither silver nor gold, but what I do have I give you, in the name of Jesus Christ the Nazorean.'" (Acts 3:3-6)</i></p>	<p>If you are not able to give financially, know that your prayers--the gift that animates all others--are still needed. Please pledge to pray for St. Joseph.</p>

Why We Give to St. Joseph

*There are as many reasons to give to St. Joseph as there are people who give.
We invite you to read the following testimonials &
reflect on how God & grace move you to share with this community.*

Toan & Linh Le - *Living the Faith Passed Down from Our Grandparents*

We came to St. Joseph Church while we were dating, and admired its mission and values. Together we decided that this would be the church where we would raise our family. We married here in 1999, and our daughter, **Sophia**, was baptized and received her First Communion here. She has been an altar server for the last 4 years, and through Pathfinders and Agapé, has been active in the children's ministry. She is now in her last year at St. Joseph School.

We, too, have found our place at St. Joseph: through Good News People and after-Mass hospitality; by Linh making sandwiches for St. Martin de Porres, and Toan acting as a Eucharistic Minister and active member of St. Joseph Men's Ministry.

We give to St. Joseph because it is our community. St. Joseph is where we choose to worship and practice the faith passed down by our grandparents and parents. It is where we come for Sacraments and for friendship. We feel blessed to be a part of St. Joseph's mission of inclusion, service, and love to all our neighbors. It is an honor to live out our faith as stewards of the St. Joseph community.



Jim & Shannon Schneider - *The Blessing of the Jesuit Charism*



My husband and I grew up in traditional Catholic families and attended Seattle University. At SU we discovered Ignatian Spirituality, and found that the Jesuit charism and formation connected to our experience. So, when we had our first child, it became our goal to become part of St. Joseph, which offers spiritual formation to help us build a loving relationship with God and others. Our kids—Lucia (8), Clara (7), Mariana (5) and James (3)—attend (or will attend) St. Joseph School, while we continue to grow through SEEL and ISC. Such formation, supported by our Parish, has been a blessing to us through good times and bad.

Since joining the Parish, we have served in after-Mass hospitality and other needs. Currently, Jim is on the Pastoral Council and I serve the Finance Council. Our greatest involvement is listening and sharing with others, conversations at coffee and donuts after Mass, or during Parish and school gatherings, which build such great friendships. We love having our Parish so deeply connected to our daily life.

We give to St. Joseph because we care about the legacy of wisdom and community that remains life-giving, and exists here.



Stewardship FAQ - Glass Pockets

At St. Joseph Parish, we do our best to have “glass pockets” since we know the money with which we tend to the mission of St. Joseph Parish belongs to the people of St. Joseph. In the spirit of fiscal transparency, we attempt to answer some frequently asked questions about our finances.

What is the annual budget of St. Joseph Church?

Excluding the School, which operates a separate financial structure, St. Joseph Parish had annual expenses in fiscal year 2014 of \$1,891,341, resulting in a \$21,777 deficit. Please know that this deficit does not indicate inordinate spending. We reached into savings during the past year because the pace of setting up our technological infrastructure (wonderfully) escalated. The great news is that we have now accomplished what we anticipated would take 3 years!

The vast majority of last year’s revenue (\$1,501,721) was generously given by parishioners during our annual stewardship campaign and weekly collections. The small remaining amount was generated from things like facility rental, program fees, etc., most of which are set and cannot grow significantly.

How does St. Joseph Parish spend the money raised during the annual Stewardship Campaign?

Gifts raised during our annual Stewardship Campaign fund the ministries, programs, and day-to-day operations of the Parish. The largest expenses for the Parish are related to the ministers and facilities that directly serve St. Joseph parishioners:

Administration: Stewardship supports the salaries and benefits for our staff and employees, including the Pastor, Parochial Vicar, Deacon, and Pastoral Assistants, the Director of Religious Educations and her assistants (e.g. in young adult ministry and CFF), Music Ministers, Maintenance, Facilities, Stewardship & Communications, Bookkeeping, etc. The budgetary percentage that goes to this area remains below the national average—for all we do, we run a relatively lean machine. Also within this area is the printing of weekly Mass guides and bulletins, as well as maintaining webpages.

Building & Grounds: Keeping the lights on and the heat pumping in the Church, Parish Center, Social Hall, Old Gym, etc.; maintenance.

School Support: Following the guidelines set out by the Archdiocese on appropriate support for schools, St. Joseph Parish gives over \$200,000 each year to St. Joseph School, which provides scholarship help for members of the Parish.

Programs: Sustaining (beyond fees) Children’s Faith Formation, Adult Faith Formation, weekly and daily liturgies, funerals, weddings, speakers, retreat opportunities, marriage enrichment, spiritual direction and counseling, coordination with outreach partners, the parish picnic, etc. (Hopefully, you know at least some of the great things our staff does!)

Archdiocesan Assessments: In addition to our Annual Catholic Appeal assessments, St. Joseph pays insurance through the Archdiocese, as well as an Archdiocesan operations tax (approximately 5.75% of Stewardship income). This is the only money that goes to the Archdiocese from Stewardship gifts.

Should you have any questions about the finances of our parish, please don’t hesitate to contact Rebecca Frisino, Pastoral Assistant for Administration at rebeccaf@stjosephparish.org or call 206.965.1648.

FAITH FORMATION



Partnering with Parents: Topics in the Catholic Church Today

Do you read the news and all that the Catholic church is doing throughout the world and want to share your thoughts and ideas with other folks? Are you really busy and don't have a chance to know what's happening lately? Parishioner Sue Grady, M.Div, will be facilitating an adult group during the Children's Faith Formation on Sunday mornings **from 10:15-10:55 am** in the Parish Center. Articles will be sent in advance to participants prior to each Sunday for reflection and discussion. Hospitality provided. Please contact Dottie Farewell for more information or if you'd like to add your name to the email distribution list.

If you can't make it this Sunday, don't worry, this will be offered each Sunday that CFF is in session. Join us!

Sponsors Needed For RCIA

We are in need of 7-10 adults who can be a faith companion to someone going through the RCIA process to join the Catholic Faith.

Being a Sponsor is like being a trusted friend. You share what you can about your own faith journey. You offer counsel and support as you are able and to the extent that it is needed or desired. You serve as a bridge to the larger St. Joseph community. You listen and you pray. Each relationship between a Sponsor and a Candidate or Catechumen is unique. As a Sponsor, you walk with a Candidate or Catechumen through a formation process that culminates with initiation into the Catholic Church.

Many prospective Sponsors ask themselves whether they are worthy or qualified. The role of Sponsor is not that of catechist. You are not expected to know every aspect of the Church's teaching, but rather simply to be a guide, an example of a Catholic living your faith as best as you can. A Sponsor who can admit his or her limitations and who continually tries to grow is an excellent faith model. Sponsors are supported by the parish's RCIA Team, members of whom can be called upon to help answer a Candidate's or Catechumen's questions.

If interested, please contact Deacon Steve at stevew@stjosephparish.org or 206-965-1646.



Adult Faith Formation

The St. Joseph Faith Formation Commission invites you to join us for the inaugural year of our Adult Faith Formation program. The foundation of this year's program will be Bible Study on the Gospel of Luke. We have included a full listing of our Bible Study programs below. All programs will be presented in the Parish Center.

Finding the Gospel of Mercy, Bible Study with Fr. John, October 22nd, 7-9 pm.

Small Group Bible Study Daytime (Luke 1-11) * Following the Threshold Bible Series (\$20 charge for the book and material – scholarships available) – Jesus the Compassionate Savior * Facilitated by Sue Grady * 6 Sessions * Beginning 10/28 * 9-10:30 am * Brebeuf Room

Small Group Bible Study Evening (Luke 1-11) * Following the Threshold Bible Series (\$20 charge for the book and material – scholarships available) – Jesus the Compassionate Savior * Facilitated by Sr. Mary Annette Dworshak * 6 Sessions * Beginning 10/29 * 7-8:30 pm * Brebeuf Room

Online Bible Study (Lectionary – the Sunday Website of St. Louis University – <http://liturgy.slu.edu>) * Facilitated by Linda Chavez and Vince Herberholt * Will begin with the readings for November 9th. Introductory materials will follow in the next couple weeks including a link to a private blog you can use to share your reflections with the online group.

Infant Baptism Prep * 10/29 * 6-8pm * Arrupe Room * Requires registration and a participant fee.

For more information on these programs contact Dottie Farewell at dfarewell@stjosephparish.org or 206-965-1653.

CFF2 Parent & Child First Reconciliation Workshop, Sat, Oct 24 from 9-11:30 am in the Church. ATTENDANCE REQUIRED.



PARISH LIFE

Seniors On The Go

Wednesday, October 21st - at 10 am meet at the Parish Center for a trip to MOHAI (Museum of History and Industry). Cost is \$10, no host lunch. Transportation provided. Sign up with Renee.

Friday, November 6th - Healing Mass at 11:30 am followed by Seniors Luncheon in the Parish Center.

Friday, December 4th - Healing Mass at 11:30 am followed by Seniors Luncheon in the Parish Center.

St. Joseph Men's Retreat

"Christmas Is Everyday"
Living Our Faith as Gift and Presence
Camp Casey, Whidbey Island
October 23-25, 2015

Retreat begins Friday evening at 8:00 pm and ends 11 am on Sunday. (Cost: \$150 single room; \$125 per person double occupancy) Accommodations are simple and rustic! Partial scholarships available. Cost does not include transportation. We'll help organize carpooling.

Join us for a weekend away on the shores of Puget Sound, where we hope to provide time to relax, feel rejuvenated and inspired, get connected with ourselves and other men from our parish as well as eat, pray and play! We need a minimum of 25 and a maximum of 35 participants so sign-up is on a first come, first pay basis. For questions or to register, contact Steve at stevev@stjosephparish.org or 206-965-1646.

Women's Mass & Potluck

Please join us November 6th at 6:00 pm. Bring a dish to share. Childcare will be provided, including pizza for the kiddos. RSVP if you plan to attend and be sure to say if you need childcare by October 30th Please include the ages of your children.

Questions or to RSVP. Contact Karen Quinn-Shea at kmquinnshea@gmail.com

Young Adult Ministry

YA GoodNews People Group

Young adults ages 21 – 35, are you looking for a way to grow your faith and deepen your connection to the St. Joseph community? Look no further! St. Joseph Young Adult (YA) ministry is hosting a GoodNewsPeople group that will meet weekly starting on **Monday Oct 19th**. GoodNewsPeople is a faith formation program built around the small-group process of prayer, reflection, and action. The group will meet in Wallingford from 7:30-9:30 pm on Monday nights for 14 sessions (7 sessions, break over the holidays, 7 sessions). Each session includes prayer, lectio divina, dialogue, and sharing Good News Stories. The cost for participants is \$25 for the 14-week program booklet/materials. Please email youngadultcommunity@stjosephparish.org with questions and/or to sign up. Please sign up soon so we can order the right number of books!

YA Pumpkin Carving and Cookie Decorating

It's Pumpkin Time! Join us **Sunday, October 25th** in the Parish Center after the 5:30 Mass for fall inspired fellowship. Carve a pumpkin, decorate a Halloween cookie, or just enjoy the company with seasonal beers & treats. Carving masters: feel free to bring your own pumpkin if you have a favorite shape or size; we will have some pumpkins on hand for people to team up on if desired as well as basic carving tools. Hope to see you there!

Gonzaga Application Fee Waiver

For any students applying for undergraduate admission to Gonzaga University, I can provide an alumni waiver worth \$50. Contact me at vherberholt3@comcast.net and I will provide a link where you can receive a waiver. I have two waivers to provide on a first come first served basis.

Newcomers Wanted!

Welcome to St. Joseph!

If you are a newcomer to the parish, please join us for our NEWCOMERS MEET, GREET & EAT Gathering.

Tuesday, Oct 27th- 6:00 – 8:00 pm - Parish Center
Food and Drink provided!

Come meet the Parish Staff, your fellow new parishioners and learn about how to get involved in the parish. To RSVP please contact Jack Hilovsky at 206-965-1653 or jackh@stjosephparish.org

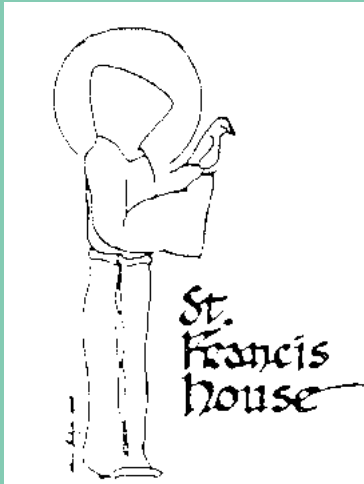


FAITH JUSTICE

During the month of October, we highlight a different Outreach Ministry each week that focuses on sustaining life. This weekend we focus on Francis House...

St. Francis House has been serving the poor of Seattle for 48 years. There are many ways to be involved: We need volunteers to sort and distribute clothes or drive the van once a week to pick up donations. We need:

Men's clothing
Men's coats
Men's shoes, boots
Sleeping bags
Backpacks/carry bags



Why I volunteer at Francis House:

"St. Francis, Pope Francis, and St. Francis House, are all connected by a common theme: providing love and assistance where needed. Working with such inspirational volunteers is a reward in itself. Thank you Jesus for the blessing."

- Patrick Noonan

**St. Francis House is located at 169 12th Ave Seattle.
To Volunteer email Kathleen McKay at st.francis@live.com or call 206-621-0945**