PLEASE PRAY FOR THE BELOVED DEAD OF THE FAMILIES & FRIENDS OF ST. JOSEPH PARISH

These are the names of the women & men for whom we have prayed during the last year.

Gary Allen
Bob Craves
Brady Twohy
Eddie Kineke
Gabrielle Raissa Cole
Daniel Lenoue
Julie Dennehy Brown
Lorraine Meitzen
Richard O’Leary
Fr. Thomas Healy, SJ
June Schwarzbeck
Mollie Venables Pepper
Arthur Russell Griffin
Kathleen Towey
David Garvin
Edith Fallon
Helen Topel
Patricia Warme
Mary Ann Sauvage
Mary Jane Grant
Bob Spampani
Elizabeth Walsh
Sheila Henneuse
Eleanor Kelly McFadden
Ray Warren
Gloria Castelo
Frank Lamar
Alvaro Espinosa
Joanne Greeley
Carmen Preston
Louis Andrew Healey

Fr. Jerry Lovett
Patricia Forbes
Laverne Barker
Mary Phipps
Eugene Quattrochi
Caroline Allamano
John Todd
Premila Victor
Frank Moll
Ann Petschl Kelly
Gary Louis Humfelt
Helena Ro-Guru
Jeanne Bushnell
Lester Sauvage
Michael Whalen
Dee Greek
Fr. William Sullivan, SJ
Carol O’Connor
Carmen Riojas
Dorothy Blanche
Tim McShane
Betty Rowley
Jeanne Barrett
Lana McGuinness
Ed DeRocco
Allen Kleinsasser
Jerome Zech
Robert Trotter
Railana Christian
Gayle Cook
Gregory Rockwell

Hail holy Queen, Mother of mercy, hail, our life, our sweetness, & our hope. To you do we cry, poor banished children of Eve, to you do we send forth our sighs, mourning & weeping in this vale of tears. Turn, then, most gracious advocate, your eyes of mercy toward us; & after this our exile show us the blessed fruit of your womb, Jesus: O clement, O loving, O sweet Virgin Mary.
**Remembering Our Beloved Dead**

“Book of the Names of the Dead” & the “Saints Corner”

Christian communities remember the names of their dead. November is called the Month of All Souls and the dead are remembered in prayer.

As in previous years you are invited to bring photos of your loved ones to help create a shrine or “Saints Corner” to be located in the baptistery in the north transept of the church. This will be maintained as a sacred space for contemplation and prayer throughout the month of November until Advent begins on November 28.

Additionally you are invited to write the names of your departed loved ones in the “Book of the Names of the Dead” located at the entrance to the church.

*Please bring your photos on All Saints Weekend to the baptistery and place them in the box. Be sure to write contact information on the back of the photo so it can be returned to you after November.*
To Break Bread with the Dead

It falsifies the Christian message to present and to preach Christianity as essentially life-affirming—without referring this affirmation to the death of Christ, and therefore to the very fact of death; to pass over in silence the fact that for Christianity death is not only the end, but, indeed, the very reality of the world. For Christianity proclaims that Christ died for the life of the world, and not for “eternal rest” from it.

-Alexander Schmemann-

Through art, we are able to break bread with the dead, and without communion with the dead, a fully human life is impossible.

-W.H. Auden-

They come to me, sometimes, in my dreams—and these are my favorite dreams, the ones where I am suddenly with my father in a car; or with my mother, helping her into the house or talking to her about my life; where I am sitting on a bench overlooking the ocean, with my sister beside me; or walking along a stream, near Mt. Hood, with my best friend at my side. I love these dreams, these brief visions of the dead, even though I know that they do not belong here, that they have already gone to join all the ancestors and live in the presence of God. Yet, for that moment of visitation, I hear their voice again and sense their grace and gift, which has never left me, and I am blessed.

Of the many things I love about Catholicism, I especially love that we acknowledge the dead—acknowledge both the painful reality of their passing, and our faith that their life and their love cannot finally be overcome by something as empty as death. As Christians, we do not seek to hide from death or suffering; rather, we affirm these human realities, even as we deny their absolute power. In the face of death, we proclaim that we are a people made for resurrection, made for life that does not end in the emptiness of a grave. Standing in the shadow of the cross of Jesus, we embrace a God who reaches into this world not to eliminate death, but to destroy its power; who calms our fear of suffering through the suffering of His own Son. In the death and resurrection of Jesus, God reveals that our love, and the love of those we hold dear, is stronger than death, more lasting than the grave. Love triumphs over death, not by denying or avoiding it, but by carrying us through the suffering, by stripping away all that is fear or selfishness, and bringing us to our truest self. In death, we are heirs of the old Adam, who hid in the Garden from God; but in the resurrection, we become heirs of the new Adam, who accepts the worst that sin can throw at him, and yet never hides in the bushes nor fails in his mission to love.

As we begin November, a month dedicated to the memory of our beloved dead—those we call saints and those we only knew as “on the way”—we are invited, again, to embrace the grace of our mortality. While we all will die, our death is now united to the death of Christ Jesus. Thus, though sickness and suffering are real, though death may bring sorrow for those who are separated, though the anguish of death may bring tears and nearly unbearable grief; yet, we are not overcome, because Christ himself shares in our death. And in this sharing, we are assured of a God who understands our plight, who weeps with us and who suffers with us in all our loss and pain. Our death unites us to the life of Jesus, the life he chose to live so that nothing human could escape him. And in sharing his life, we also share in his fulfillment, finding in our death, and the death of those we love, the promise of an eternal relationship—in which our identity and humanity is redeemed, not lost; and where we come to live fully the life of love that burns within us, and yearns for such fulfillment.

This weekend we will celebrate the Solemnity of All Saints, the beginning of a month in which we shall remember the dead as part of our own story, as part of our life, even now. Let us embrace these days and embrace those we hold now only in our memory. For though there may be sorrow, these memories are a pledge of our communion with all who have gone before, and a promise of the fullness that awaits.

Today, I know that my mother and my father are loving me. I know it as surely as I know that I love my nieces, as surely as I know that my nieces love me. For I know that my parents, and all of us, are embraced in eternity, and engaged with a community of love that pours out from God as from its source. In praying for and with our beloved dead, let us all be inspired to love, i.e., let us receive our share of the Spirit, who raised Jesus from the dead and holds each of us in love, now and always.
**Order of Celebration - All Saints**

**Prelude**
Instrumental

**Introit**

*Gaudeamus Chant (5 & 11)*

_Gaudeamus omnes in Domino diem festum celebrantes sub honore Sanctorum omnium: de quorum solemnitate gaudent angeli, et collaudant Filium Dei._
_Exsultate iusti in Domino: rectos decet collaudatio._

Let us all rejoice in the Lord celebrating the feast in honour of all the saints, in which solemnity the angels rejoice, while the Archangels praise the Son of God. Ring out your joy to the lord, O you just; for praise is fitting for loyal hearts.

**Choral: Rejoice! Be glad! How great will be your reward in heaven! (9)**

**Entrance Song**

*For All The Saints #793 SINE NOMINE Vaughan Williams*

1. For all the saints who from their labors rest, All
2. O blest communion, family divine!
3. But then there breaks a yet more glorious day: The
4. From earth’s wide bounds, from ocean’s farthest coast, Through

who by faith before the world confessed, Your
saints triumphant rise in bright array: The
gates of pearl streams in the countless host,

name, O Jesus, be forever blest. All
King of glory passes on his way.
Sing ing to Father, Son, and Holy Ghost:

**First Reading**

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, “Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God.” I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: “Salvation comes from our God, who is seated on the throne, and from the Lamb.”

Revelation 7:2-4, 9-14

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: “Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?” I said to him, “My lord, you are the one who knows.” He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb.”
Responsorial Psalm  

Lord, This is the People

Carroll

Lord, this is the people that longs to see your face.

Second Reading

1 John 3:1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

Gospel Acclamation

Celtic Alleluia

O’Carroll/Walker

Al le lu ia, al le lu ia!

Gospel

Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”
Litany Of The Saints

**Lord, have mercy.** Christ, have mercy. Lord have mercy.

(Saint Invocation) **Pray for us.** Pray for us. **Save your people.** Save your people.

All you holy men and women, pray for us. Christ, hear us; Lord Jesus, hear our prayer.

Offertory Songs

**At Home In the Lord (5 & 11)**

And the Lord said, Come home; answer my call.
Let my love lead you home, here where I am.
I have been yours, you have been mine. Home. Come home.

For my Spirit makes home deep in your soul.
When the night speaks of fear, my love is here.

At the hearth of the world, rest, says the Lord.
Know I hold you from harm. Rest at my side.
Weary the day. Peaceful the dawn. Home. Come home.

Choir Anthem: **At the River #774 (9)**

Holy, Holy, Holy

**Mass of Christ the Savior**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full, are full of your glory. Hosanna! Hosanna! Hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna! Hosanna! Hosanna in the highest.
All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have a gluten allergy, & need a gluten free Host, please come to the presider & indicate this.

Communion Song

**Blest Are They #659**

Haas

![Music notation for Blest Are They #659]

Re-joice and be glad! Bless-ed are you, ho-ly are you! Re-joice and be glad!

Yours is the king-dom of God!

Song of Praise

**We Shall Rise Again**

Young

![Music notation for We Shall Rise Again]

1. Come to me, all you wea-ry, with your bur-dens and pain.

2. At the door there to greet us, mar-tyrs, an-gels, and saints,

Take my yoke on your shoul-ders and learn from me:

And our fam-ly and loved ones, ev-ry-one freed from their chains.

I am gen-tle and hum-ble, and your soul will find rest,

We shall feel their accep-tance, and the joy of new life.

For my yoke is eas-y and my bur-den is light.

We shall join in the gath-er-ing, re-u-nit-ed in God's love!

We shall rise a-gain on the last day with the faith-ful, rich and poor. Com-ing to the house of Lord Je-sus, we will find an o-pen
door there, we will find an o-pen door.
Recessional

Instrumental

And so, these people who are suffering so much today because of the selfishness of destroyers, of our brothers destroyers, these people struggle onwards with the Beatitudes, with the hope of finding God, of coming face-to-face with the Lord in the hope of becoming saints, at the moment of our final encounter with Him.

May the Lord help us and give us the grace of this hope, but also the grace of courage to emerge from all this destruction, devastation, the relativism of life, the exclusion of others, exclusion of values, exclusion of all that the Lord has given us: the exclusion of peace. May He deliver us from this, and give us the grace to walk in the hope of finding ourselves one day face-to-face with Him. And this hope, brothers and sisters, does not disappoint!

~Pope Francis, All Saints Day Homily 2014

St. Joseph Community extends its prayers and hopes for the following intentions: For Jack’s safe travels in Portugal . . . For families and friends as they remember their departed loved ones . . . For Carolyn and others who are in survival mode with their colds . . . For Lu-Ann’s recovery from a near fatal auto accident . . . A few weeks ago we prayed for a Canadian woman with an abdominal wall hernia, she just learned it was a misdiagnosis and there will be no surgery.

“Be utterly amazed. For I am going to do something in your days that you would not believe, even if you were told.”

~Habakkuk 1:5

Rest in Peace

Please remember the following in your prayers: Gregory Rockwell’s service is Nov. 6th at 4:30. Robert Trotter’s service is Nov. 14th at 1:00. Gayle Cook, Ralaina Christian and Louis Branch.
Liturgy & Worship Survey

One of the parish commissions is the Liturgy and Worship Commission and one branch of our stated mission is “evaluating and discerning the on-going worship of the People of God.” To that end, beginning next weekend we will initiate the first of twice yearly evaluations of our liturgical life. This evaluative tool is designed to assist the pastor and parish staff in understanding the aspects of liturgy that support parishioners in active and meaningful participation in the liturgy. We want to know what elements of how we celebrate Mass together help deepen your experience of worship and/or your engagement in the community. We also want to hear from you about elements of our worship together that take away from your experience, that you have questions about and/or that you find distracting.

In undertaking this survey, we acknowledge that we are a diverse community. What may be inspiring for some people, may be distracting for others. Our intention is to use this feedback to affirm those things which deepen our community worship experience. We also want to determine whether there are elements of how we worship that might benefit from some changes. Because we have several Sunday liturgies, there is room to incorporate a variety of preferences related to style of music and atmosphere. We will be looking at shared themes once the survey results are compiled.

This is intended to be primarily an online survey which will make collating and sharing of data much easier than having to compile and collate data from several hundred written surveys. However, for those who do not have access to a computer there will be written evaluations available from the receptionist in the Parish Center.

The survey will be “live” at the parish website starting next Saturday, Nov. 7 at 6 pm and will conclude two weeks later at midnight on Sunday, Nov. 22. Paper surveys must be dropped off by 7 pm on Nov. 22. After the information is compiled the liturgy commission will gather to explore the range of responses, to seek out what there is to be learned from the results and how best to interpret them. The commission will then present an executive summary to the parish after the new year and the evaluation process will be repeated in the late spring.

SU Choir - Join us!

Seattle University Chorale has made St. Joseph their home for over twenty years now. Under the direction of Dr. Joy Sherman and Dr. Lee Peterson this group of 100 singers sings a Christmas Concert on the weekend of Dec. 5 and a Spring Concert in April as part of our Saint Joseph “Ad Majorem Dei Gloriam” Concert Series. As part of the arrangement between Saint Joseph and Seattle University the Chamber Singers, a smaller ensemble of the entire chorale, will sing the 9 am mass next Sunday, November 8th. Please give these students a warm welcome!

The Rosary At St. Joseph

Praying the Rosary can help us face the often harsh realities of life with hope and grace. Pray the Rosary at St. Joseph for the first time or the thousandth. People will help guide those who are just learning. Bring your own Rosary beads, count on your fingers or use a smartphone app such as iRosary.

Everyone is welcome to pray the Rosary, Mondays from 7 to 8 pm in the Parish Center Loyola Chapel

Sacred Silence

The Sacred Silence prayer group gathers on Monday nights at 7 pm in the Church for an hour of silent prayer. Newcomers always welcome. Open to all types of prayer practice. People are encouraged to use whatever silent prayer practice works best for them whether it is centering prayer, Ignatian imagination or another prayer. For information on Sacred Silence and silent prayer contact Jim Hoover at sacredsilence@stjosephparish.org or 206-286-0313.

Parish Holy Hour

Thursday, November 5th, 7 - 8 pm, join the Choose Life Ministry for a Rosary with Exposition of the Blessed Sacrament, in the Loyola Chapel of the Parish Center. Refreshments to follow. All are welcome!
## Prayerfully Giving

**Discerning a Level of Stewardship That Fits Your Call**

| Level One | For those with great hearts but limited resources.  
“When Jesus looked up, he noticed a poor widow putting in two small coins. He said, ‘I tell you truly this poor widow has put in more than all the rest. She, from her poverty, has offered her whole livelihood.’”  
(Luke 21:1-4) | A. $150 < $350  
about $2 - $7 a week  
B. $350 < $750  
about $7 - $15 a week |
|---|---|---|
| Level Two | For those who sacrifice to build the mission.  
“Accompanying Jesus were the twelve & some women who had been cured, Mary called Magdalene, Joanna, Susanna, & many others who provided for them out of their resources.”  
(Luke 8:1-3) | A. $750 < $1000  
about $15 - $20 a week  
B. $1000 < $1500  
about $20 - $30 a week  
C. $1500 < $2500  
about $30 - $50 a week |
| Level Three | For those graced & willing to share their bounty.  
“Whoever sows sparingly will also reap sparingly, & whoever sows bountifully will also reap bountifully. Each must do as already determined, without sadness or compulsion, for God loves a cheerful giver.”  
(Luke 8:1-3) | A. $2500 < $3500  
about $210 - $300 a month  
B. $3500 < $5000  
about $300 - $420 a month  
C. $5000 < $7500  
about $420 - $625 a month |
| Level Four | For those blessed with substantial resources & able to share.  
“Who, then, is the faithful & prudent steward whom the master will put in charge to distribute the food allowance? Much will be required of the person entrusted with much, & still more will be demanded of the person entrusted with more.”  
(Luke 12:42, 48) | A. $7500 < $10,000  
about $625 - $850 a month  
B. $10,000 < $25,000  
about $850 - $2,100 a month  
C. $25,000 < $50,000  
about $2,100 - $4,200 a month  
D. $50,000 < whatever grace moves you to give |
| Level Five | For those who have only their hearts to give.  
“When he saw Peter & John about to go into the temple, the beggar asked for alms. But Peter looked intently at him, as did John, & said, ‘I have neither silver nor gold, but what I do have I give you, in the name of Jesus Christ the Nazorean.’”  
(Acts 3:3-6) | If you are not able to give financially, know that your prayers—the gift that animates all others—are still needed. Please pledge to pray for St. Joseph. |
Ways to Donate – Part 1

We are grateful for your prayerful consideration of a stewardship gift to St. Joseph Parish! For over a century, St. Joseph has been here: serving people in faith, educating the young with hope, and engaging the world with the love of Christ Jesus and the power of the Gospel. Together, we ensure that our century-old commitment will endure.

Below are a few examples of the many ways our parishioners and friends support our parish. For more information or assistance in making your gift, please don’t hesitate to contact Tina O’Brien, Director of Advancement at stewardship@stjosephparish.org or (206) 965.1654.

Make an Immediate Impact

- Cash gifts—the simplest and easiest gift you can make—can be made by credit card, personal check, cashier’s check, or money order made payable to St. Joseph Parish. Make a gift today online at www.stjosephparish.org.

- Gifts of appreciated securities, stocks and bonds provide considerable tax advantages when transferred to St. Joseph Parish before they are sold. Learn more by contacting Tina O’Brien, Director of Advancement at stewardship@stjosephparish.org or (206) 965.1654.

- Recurring gifts can help sustain your impact through regular and consistent contributions to St. Joseph Parish. You can arrange for gifts to come to the parish through electronic fund transfer, set up your credit card to be charged a certain amount at a frequency of your choosing, or use the small envelopes provided by the parish. It is most helpful when our friends to give via electronic fund transfer directly from the bank as there are no fees incurred with each transaction. Arrange for a recurring gift online at www.stjosephparish.org.

- In-kind gifts can provide items that our community partners desperately need such as toiletries, paper products, baby items, clothing, and the like. Contact our outreach partners regarding contributions of goods and services or bring food items to Mass for our special collections.

Stewardship Update

Many, many thanks to all who have made gifts and pledges to our annual stewardship appeal. To date, we have received 166 pledges totaling $516,924.00 toward our goal of $1,500,000. We are endlessly grateful for your commitment to St. Joseph Parish!

Faith Justice

Recovery Cafe Annual Thanksgiving Meal & Open Mic Night
Sponsored by St. Joseph
Saturday, November 21, 1 pm-8 pm

Are you and your family looking for a way to make Thanksgiving really memorable for those in need? On Saturday, November 21, we will prepare and serve a traditional Thanksgiving meal to 125 members of the Recovery Cafe, but we need your help--both in the preparation, and in the delivery, serving and clean up. To that end, consider signing up to volunteer and/or provide food.

This year, food donation and volunteer sign-ups are on-line at http://www.perfectpotluck.com/meals.php?t=GEGZ1002

Thank you in advance for your generosity! For more information, please go on-line or contact Deacon Steve at (206) 965-1646, stevew@stjosephparish.org, Laury Bryant at (206)234-9444, lauryb39@hotmail.com or Gretchen Brennan at (206) 949-5456, gretchenbrennan@comcast.net.

On-line sign-ups available for the following:
- Turkey & gravy
- Hams
- Mashed Potatoes
- Stuffing/Dressing
- Sweet Potato Casserole
- Green Bean Casserole
- Festive Green Salad for 25
- Vegetarian/gluten free/dairy free hot dish & cold dish
- Dinner rolls + butter, cranberry sauce, milk, apple juice, satsuma oranges, and extra gravy
- Plus gift of wool socks for Cafe members
- Volunteer shifts: 1 pm-8 pm

The recovery cafe is a refuge of healing and transformation, supporting men and women in recovery from addiction, mental health challenges and homelessness. Learn more at www.recoverycafe.org

WestSide Baby
Volunteer opportunity exclusively for St. Joseph’s Parishioners in November!

Huge thanks to everyone who dropped by our table last week after Mass. We enjoyed sharing information with all of you about how WestSide Baby strives to keep children in our community safe, warm and dry. We have a volunteer opportunity coming up in November exclusively for St. Joseph’s parishioners. We’ll be opening our Central Branch for a very special volunteering session for you on November 21st, between 10am and 1pm. Please feel free to come along, volunteer for a few hours to find out more about how you can help WestSide Baby to help children in your community. Minimum volunteer age of 8 years old. Email shana@westsidebaby.org to RSVP or for more information.

Alternative Bazaar
Handcrafted Arts from Around the World
November 22, 2015 from 10:00 am to 1:00 pm

Each year, just as the holiday season starts, St. Joseph Parish offers a fantastic opportunity to get a head-start on your Christmas shopping.

This year’s St. Joseph’s Alternative Bazaar takes place on Sunday, November 22 from 10 am-1 pm. Like year’s past, it will feature beautiful, handcrafted items from dozens of countries, and organizations around the world - all to support disadvantaged artisans overseas and in the U.S. The artisans and vendors with us are Fair Trade Certified and 100% of sales proceeds support the sponsoring organization.

Participating organizations include L’Arche, Chief Seattle Club, Association of Catholic Childhood, Jubilee Women’s Center, Ten Thousand Villages, and many more.

For more info please contact Deacon Steve at stevew@stjosephparish.org or call 206-965-1646.
**Faith Formation**

**CFF 1 Workshop**

All call for CFF1 children and parents! Our welcome workshop is **Thursday, November 5th, from 6:00 to 7:30 pm**, beginning in the Social Hall. At least one adult must attend with CFF1 student.

**Sponsors Needed For RCIA**

We are in need of 7-10 adults who can be a faith companion to someone going through the RCIA process to join the Catholic Faith.

Being a Sponsor is like being a trusted friend. You share what you can about your own faith journey. You offer counsel and support as you are able and to the extent that it is needed or desired. You serve as a bridge to the larger St. Joseph community. You listen and you pray.

If interested, please contact Deacon Steve at stevew@stjosephparish.org or 206-965-1646.

**Partnering with Parents: Topics in the Catholic Church Today**

Do you read the news and all that the Catholic church is doing throughout the world and want to share your thoughts and ideas with other folks? Come join us for a facilitated adult group during the Children’s Faith Formation on Sunday mornings **from 10:15-10:55 am** in the Parish Center. Feel free to drop in even if you’ve never attended before. Please contact Dottie Farewell at dfarewell@stjosephparish.org or 206-965-1653 for more information or if you’d like to add your name to the email distribution list.

**Adult Faith Formation**

There are a ton of programs for adults interested in learning more about our shared faith. There is literally “something for everyone”! Please feel free to join in. All are welcome!

**Online Bible Study:** On November 5 we will begin an online Bible study that will focus on the upcoming Sunday Readings – in this case, the Readings for November 8. Linda Chavez and Vince Herberholt will be the moderators. When you sign on to our password protected blog: http://www.stjosephparishbiblestudy.wordpress.com, the code to get in is Arrupe, you will receive information about how to participate and suggestions about how to read and reflect on the Sunday Readings including instructions on how to use Lectio Divina. On the opening page of our blog, at the bottom right you will see a tab that reads “Follow”. As an option, If you click on the “Follow” tab and provide your e-mail address, you will receive a message when anyone adds their comments to the blog including our weekly blog post along with a link that takes you directly to the blog. Also on that opening page of our blog, when you click on the date of the upcoming Sunday, you will be taken to the Sunday Website of St. Louis University. When you click on the enter tab on that opening page it will take you to the resources for the upcoming Sunday.

We would encourage you to check out the resources that are available to you. For example, under “Spirituality of the Readings” you will find reflections by John Foley, SJ and Ron Rolheiser, OMI. When you complete your reading and reflection you will have the option of sharing your reflection, making a comment or sharing a questions with our group by going back to the blog site under “About-Welcome” and leaving a reply. After the initial startup the moderators will begin the week with a blog post to introduce the upcoming readings. If you have questions, please contact Linda Chavez at linda@rchavez.net or Vince Herberholt at vherberholt3@comcast.net.

**Learn How To Pray The Rosary:** Rosary Teaching Session * Facilitated by Jackie Quinn * 11/9 * 7-8 pm * Parish Center Chapel * For more information see the Rosary announcement in the Worship and Liturgy section of the bulletin. Join us!

**Learn A New Form Of Prayer:** Sacred Silence Teaching Session * Facilitated by Jim Hoover * 11/16 * 7-8 pm * Church South Transept * For more information see the Sacred Silence announcement in the Worship and Liturgy section of the bulletin. Join us!
Seniors On The Go

Friday, November 6th - Healing Mass at 11:30 am followed by Seniors Luncheon in the Parish Center.

Tuesday, November 10th - Brown Bag Lunch planning meeting at 11:30 am followed by Movie Matinee at 1:00 pm. Newcomers are always welcome!

Thursday, November 19th - Seniors outing to New Cascadia Art Museum in Edmonds. Leave the Parish Center at 10:00 am and return at 2:00 pm. Cost is $7.00 for museum entrance plus bring your own lunch. Signup by calling (206) 324-2522 ext 100.

Friday, December 4th - Healing Mass at 11:30 am followed by Seniors Luncheon in the Parish Center.

Parish Welcoming Committee Needs You!
The newly-formed St. Joseph Welcoming Committee is seeking two additional members, preferably a young adult (20's or 30's) and a gentleman (60's or 70's) to join our eight person volunteer effort. The mission of the ministry is to ensure that St. Joseph fosters a welcoming spirit to new and existing members of our parish. The committee meets every other month. If interested, please contact chairs John & Ann Patnaude at johnanppatnaude@gmail.com or to learn more about this ministry. Thank you!

Prayer Shawl Ministry

The prayer shawl ministry has made many beautiful shawls and blankets that have been given to parish members, many attending Healing Masses at St. Joseph, friends and relatives of parish members, as well as patients at Northwest Hospital.

Our ministry typically meets the first Tuesday of each month in the Parish Center from 7-8:30 pm. The next meeting is November 3rd. We spend that time in prayer and friendship, while knitting or crocheting our blankets and shawls. We welcome all levels of experience, even people who would like to learn to knit or crochet as we have members who would be happy to teach and mentor at the gatherings.

If you or someone you know is in need of a prayer shawl or blanket, please request one in person or via a phone call to the Parish Center at 206-324-2522. If you have any questions, would like to join our ministry, or need help getting started knitting or crocheting, please contact Jennifer Rothmeyer at either jenniferrothmeyer@hotmail.com or 206-310-1098.
The Jesuit Youth Saints:
John Berchmans, Stanislaus Kostka, Aloysius Gonzaga

Many of the alcoves of St. Joseph Church are thematic, including the alcove in the south-central part of the nave. Here are the windows of three Jesuits, all of whom died very young & who have become the Jesuit patron saints of youth. Very different, they shared zeal for God.

John Berchmans (1599-1621) did nothing extraordinary, but did all with extraordinary care & love. Born poor, pulled from school because of family need, he later was admitted to a new Jesuit school where he came to love the Jesuits & joined as a novice; after two years he took first vows, but became ill soon after & died. His simple prayer (note the rosary) and devotion (i.e., the JHS) made him beloved, & he was named a saint & patron of students (note the book on the altar).

Stanislaus Kostka (1550-1568) was perhaps the opposite of Berchmans. Born to Polish nobility, he was sent to a Jesuit school in Vienna at 14. At 15, he became very ill & had a vision of an angel bringing him Eucharist (note the window). He wanted to enter the Jesuits & walked 450 miles to meet Peter Canisius (later a saint, too), who sent him to Rome. He grew ill as a novice (why he is not dressed in a cassock) & died at 18, in the novitiate, & so became the patron saint of novices.

Aloysius Gonzaga (1568-1591) was another son of a noble family—a family related to the Medici—who came to the Jesuits out of love for Christ & to the dismay of his family. Finding a book by Peter Canisius (who had welcomed Kostka), he became attracted to the Society, and later, while praying before an image of Mary, saw that God was calling him. Though his father tried to stop him, he renounced his inheritance (note the crown in the window), & joined in Rome at 17. After his first studies, he worked tirelessly in Rome among plague victims, where he grew sick & died at 23. He is patron of scholastics & AIDS patients.