

Sunday, 8 November 2015 \* Thirty-third Sunday of the Year \* [www.stjosephparish.org](http://www.stjosephparish.org)

# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



*“Amen, I say to you, this poor widow put in more than  
all the other contributors to the treasury.*

*For they have all contributed from their surplus wealth,  
but she, from her poverty, has contributed all she had.”*

## 32ND SUNDAY IN ORDINARY TIME

NOVEMBER 8, 2015

**Homily Next Week:**

**Father John D. Whitney, S.J.**

### Readings for November 15, 2015

FIRST READING: DANIEL 12:1-3

SECOND READING: HEBREWS 10:11-14, 18

GOSPEL: MARK 13:24-32

### Weekend Mass Schedule

**Saturday** - 5 pm

**Sunday** - 9:00 am, 11:00 am & 5:30 pm

### Weekday Mass Schedule

**Monday - Friday**, 7 am, Parish Center

### Reconciliation

**Saturday** - 3:30-4:15 pm in the Church  
or by appointment

### Parish Center

732-18th Ave E, Seattle, WA 98112

**Monday- Friday** - 8 am - 4:30 pm

**Saturday** - 9 am-1 pm

[www.stjosephparish.org](http://www.stjosephparish.org)

Parish Receptionist (206) 324-2522

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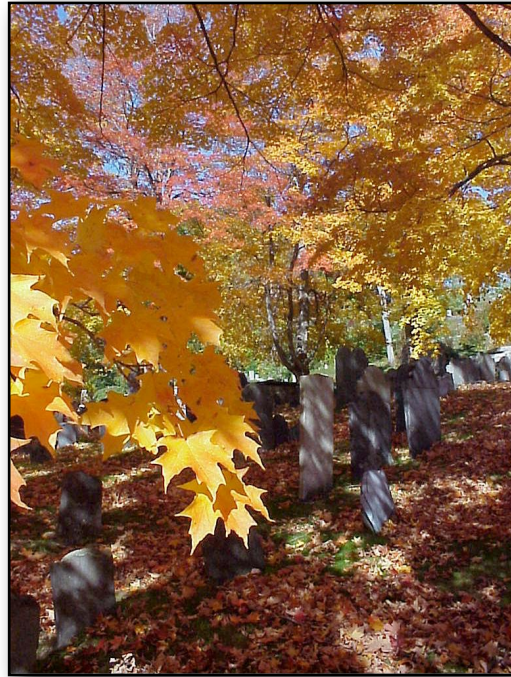
Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

## On Remembrance in November



*In dreams begin responsibilities.*

*-W. B. Yeats-*

This last week we celebrated the Feast of All the Saints and Blessed of the Society of Jesus (November 5), and the Commemoration of All the Dead of the Society (November 6). These include not just the saints who are familiar to us, but all the dead and all those received fully into God's presence. They include Jesuits, but also the women and men who lived and served in the Jesuit ministries and works.

These are the people who dreamed of St. Joseph and built it. Some of you are their descendants in blood; all of us our their descendants in spirit.

Let us give thanks for the dreams and for the dreamers. Let us give thanks that God poured into them all such life, and that they poured it out, as a libation, for our good and for the love of each of us here. Let us honor our ancestors this month with laughter and with tears, with stories and with truth, with impossible dreams that we, too, can help make true. Let us become part of the quest, as they were a part of it, for the glory of God and the life of the world.



# Of Synods and the Call of Grace

*The Synod experience also made us better realize that the true defenders of doctrine are not those who uphold its letter, but its spirit; not ideas but people; not formulae but the gratuitousness of God's love and forgiveness. This is no way to detract . . . from the importance of laws and divine commandments, but rather to exalt the greatness of the true God, who does not treat us according to our merits or even according to our works but solely according to the boundless generosity of his Mercy.*

**-Pope Francis**, Address at the Conclusion of the Synod on the Family-

Like many of my mornings, this one began with Mass at 7:00 am in the Parish Center. It was Monday, All Souls' Day, and from the many readings offered, I listened as the lector proclaimed the words of St. Paul—words that never fail to stir me and even surprise me by their boldness: *"For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord."* For all the times that he can be infuriatingly circuitous or obscure, in this one sentence Paul proclaims the deepest hope of all faithful people, the hope of the Church, the hope borne by the life, death, and resurrection of Christ Jesus. I can never hear it without being changed, renewed, deepened in my sense of the miracle God offers.

After Mass, with my necessary coffee in hand, I headed to my office to begin the day—knowing that a busy week awaited me, but still buoyed by the words of Paul, and hoping to take an hour for reading and quiet before the madness descended. I opened my file of things I wanted to read, and found two documents that caught my interest: Pope Francis' closing remarks to the Synod on the Family, and his homily at Mass the next day. Having read much about the controversies of the Synod—the accusations that Francis was trying to undermine Catholicism, the give-and-take around communion for divorced and remarried Catholics, and the bold suggestions to ordain women as deacons and welcome gays and lesbians into fuller participation—I knew that the final document was, in many ways, an uneasy compromise. Yet, I wanted to know how Francis saw the gathering, and I hoped to discern what I might do as Pastor and what we might become as a parish, following the Synod.

What I found were two documents bold in their honesty, clear in the direction they saw for the Church, and offered to me and to us: a direction marked by mercy and welcome, by the living Spirit and not merely the Law. At the conclusion of the Synod, Francis affirmed that the gathering had, *"laid bare the closed hearts which frequently hide even behind the Church's teachings or good inten-*

*tions, in order to sit in the chair of Moses and judge, sometimes with superiority and superficiality, difficult cases and wounded families."* The next day, in his homily, he went further, noting that the crowd of disciples who followed Jesus remained deaf to the call of Bartimaeus, even as that call stopped Jesus in his tracks, leading him to attend to the ignored and outcast beggar with the compassion that was his deepest desire. With imagery that ties these disciples, who were too busy and too important to stop, with his fellow Synod members, Francis proclaims, *"We are in his group, but our hearts are not open. We lose wonder, gratitude, and enthusiasm, and risk becoming habitually unmoved by grace. We are able to speak about him and work for him, but we live far from his heart, which is reaching out to those who are wounded."* Following, as it did, on the footsteps of his address at the conclusion of the Synod, this homily suggests that this Francis, the Vicar of Christ, will not be deterred by a *"spirituality of illusion,"* but intends to follow with courage *"the working of the Holy Spirit, who is the real protagonist and guide of the Synod."*

There are many pundits and bloggers who, seeing the world only in political categories, speak of the Synod as a failure for Francis and his *"progressive agenda"* for the Church. Yet, in reading his words, I do not hear the small vision of *traditionalists v. progressives*, that aims to divide the Church as it has divided civil society. Rather, I hear in Francis the voice of the One who stopped for Bartimaeus when his disciples kept going, who responded when they sought only to silence. I hear a man caught up in the great sweep of grace, articulated by St. Paul—a grace in which the Spirit of God is the motive force, drawing all people into communion; a grace through which the unwavering love of Christ Jesus pulses, calling each beggar to come forward; and for which the whole of Creation groans, awaiting its redemption. In the face of this movement, neither the politics of the cardinals nor the opinions of columnists *"will be able to separate us from the love of God in Christ Jesus our Lord."*

*John S.*



**Prayer Tree** St. Joseph Community extends its prayers and hopes for the following intentions: For Geri and Mark as they begin their life together as a married couple. . . For Mark, Judas, and Josh, as they deal with the challenges of multiple sclerosis. . . For Lila, who lost her home in a fire this week. . . For continued good health for Tutu, in her 95th year.

***"Since love grows within you, so beauty grows. For love is the beauty of the soul!"***  
~ Saint Augustine

# ORDER OF CELEBRATION

## 32ND SUNDAY IN ORDINARY TIME



### Prelude

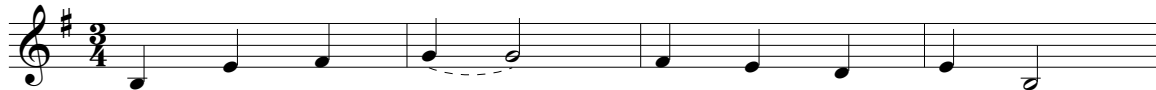
*Instrumental (5, 11 & 5:30)*

*SU Choral Anthem: Spirit of God, Descend Upon My Heart (9)*

### Entrance Song

*Christ Be Our Light (5, 9 & 11)*

*Farrell*



1. Long - ing for light, we wait in dark - ness.  
2. Long - ing for peace, our world is trou - bled.  
3. Long - ing for food, man - y are hun - gry.  
4. Long - ing for shel - ter, man - y are home - less.  
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.  
Long - ing for hope, man - y de - spair.  
Long - ing for wa - ter, man - y still thirst.  
Long - ing for warmth, man - y are cold.  
Man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,  
Your word a - lone has pow'r to save us.  
Make us your bread, bro - ken for oth - ers,  
Make us your build - ing, shel - ter - ing oth - ers,  
Let us be ser - vants to one an - oth - er,



Light for the world to see.  
Make us your liv - ing voice.  
Shared un - til all are fed.  
Walls made of liv - ing stone.  
Mak - ing your king - dom come.

#### Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your Church gath - ered to - day.

*Bless the Lord, My Soul (5:30)*

*Berthier/Taize*



Bless the Lord, my soul, and bless his ho - ly name.



Bless the Lord, my soul, who leads me in - to life.



## First Reading

1 Kings 17:10-16

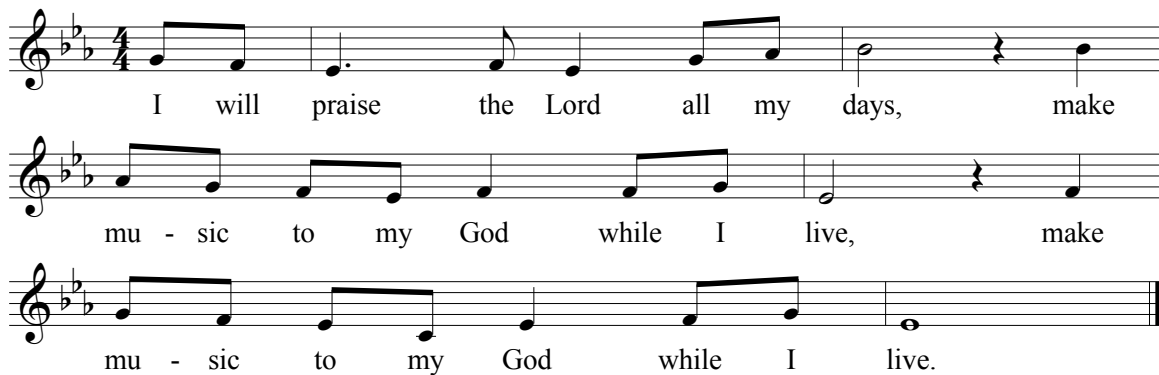
In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go

and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

## Responsorial Psalm

*I Will Praise the Lord*

*Joncas*



## Second Reading

Hebrews 9:24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

## Gospel Acclamation

*Celtic Alleluia (5, 9 & 11)*

*O'Carroll/Walker*



## Gospel

Mark 12:38-44

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation."

He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

## Homily

**Deacon Steve Wodzanowski**

## Offertory Songs

*Lead Me, Lord (5, 11 & 5:30)*

*Becker*

Verses



1. Bless - ed are the poor in spir - it, long - ing for their Lord,  
2. Bless - ed are the mer - ci - ful, for mer - cy shall be theirs,  
3. Blest are they who through their life - times sow the seeds of peace,  
for God's com - ing king - dom shall be theirs.  
and the pure in heart shall see their God.  
all will call them chil - dren of the Lord.

Bless - ed are the sor - row - ing, for they shall be con - soled,  
Blest are they whose hun - ger on - ly ho - li - ness can fill,  
Blest are you, though per - se - cu - ted in your ho - ly life,  
and the meek shall come to rule the world.  
for I say they shall be sat - is - fied.  
for in heav - en, great is your re - ward.

Refrain



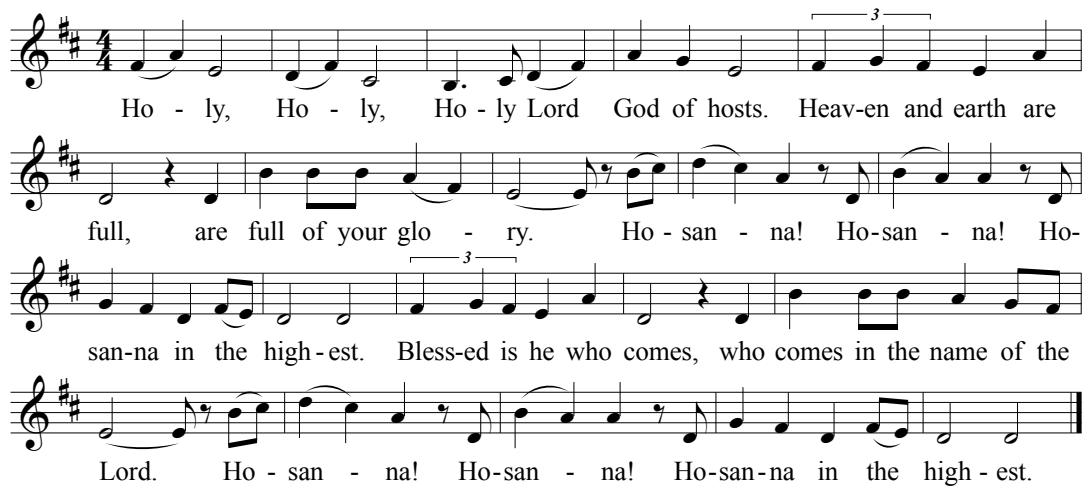
Lead me, Lord, lead me, Lord, by the light of  
truth to seek and to find the nar - row way.  
Be my way; be my truth; be my life, my  
Lord, and lead me, Lord, to - day.

*SU Choir Anthem: Total Praise (9)*

# Holy, Holy, Holy

## Mass of Christ the Savior

Schutte



### All Are Invited To Come Forward

*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDERS & INDICATE THIS.

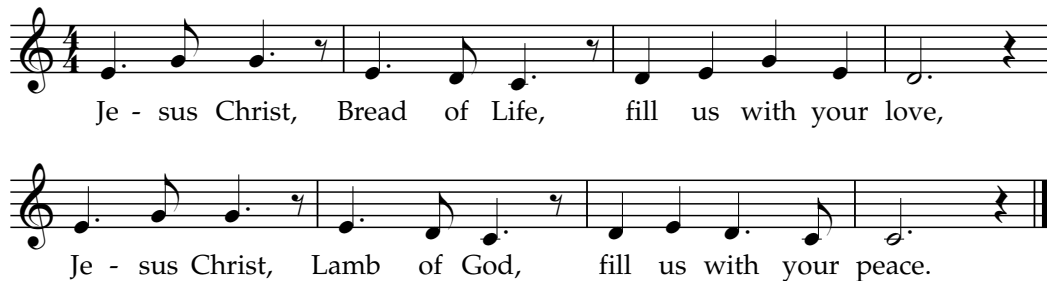


# Communion Song

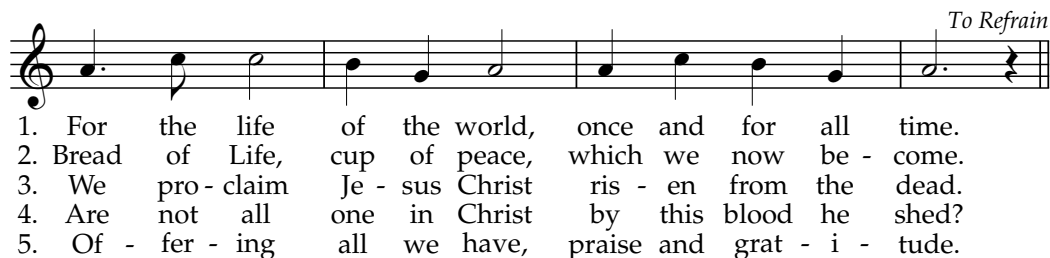
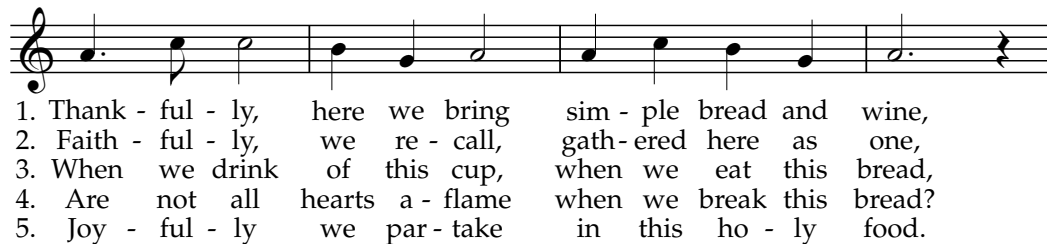
## Jesus Christ, Bread Of Life (5, 11 & 5:30)

Schaubel

### REFRAIN



### VERSES



*SU Choral Anthem: Make Me An Instrument Of Your Peace (9)*



# Song of Praise    *God Whose Giving Knows No Ending (5, 9, 11)*    NETTLETON



1. God, whose giv - ing knows no end - ing, From your  
 2. Skills and time are ours for press - ing Toward the  
 3. Treas - ure, too, you have en - trust - ed, Gain through

rich and end - less store: Na - ture's won - der, Je - sus' wis - dom, Cost - ly  
 goals of Christ, your Son: All at peace in health and free - dom, Rac - es  
 pow'rs your grace con - ferred; Ours to use for home and kin - dred, And to

cross, grave's shat - tered door, Gift - ed by you, we  
 joined, the Church made one. Now di - rect our dai - ly  
 spread the gos - pel word. O - pen wide our hands in

turn to you, Of - fring up our - selves in praise; Thank - ful  
 la - bor, Lest we strive for self a - lone; Born with  
 shar - ing, As we heed Christ's age - less call, Heal - ing,

song shall rise for - ev - er, Gra - cious do - nor of our days.  
 tal - ents, make us ser - vants Fit to an - swer at your throne.  
 teach - ing, and re - claim - ing, Serv - ing you by lov - ing all.

## Recessional

## Instrumental

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# THIS WEEK AT ST. JOSEPH



## Sunday

9:00 AM Mass - Childcare Available  
 10:00 AM Coffee & Donuts - Join us!  
 11:00 AM Mass  
 5:30 PM Mass

## Monday

7:00 AM Mass  
 7:00 AM Yoga - Body In Prayer  
 7:00 PM Sacred Silence Prayer  
 7:00 PM Rosary Prayer Goup

## Tuesday

7:00 AM Mass

## Wednesday

7:00 AM Mass  
 7:00 AM Yoga - Body In Prayer  
 6:00 PM Pathfinders  
 7:00 PM The VOICE Youth Group

## Thursday

7:00 AM Mass

## Friday

7:00 AM Mass

## Saturday

7:00 AM Centering Prayer  
 3:30 PM Weekly Reconciliation  
 5:00 PM Vigil Mass



# LITURGY AND WORSHIP

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## Liturgy & Worship Survey

One of the parish commissions is the Liturgy and Worship Commission and one branch of our stated mission is "evaluating and discerning the ongoing worship of the People of God." To that end, beginning next weekend we will initiate the first of twice yearly evaluations of our liturgical life. This evaluative tool is designed to assist the pastor and parish staff in understanding the aspects of liturgy that support parishioners in active and meaningful participation in the liturgy. We want to know what elements of how we celebrate Mass together help deepen your experience of worship and/or your engagement in the community. We also want to hear from you about elements of our worship together that take away from your experience, that you have questions about and/or that you find distracting.

In undertaking this survey, we acknowledge that we are a diverse community. What may be inspiring for some people, may be distracting for others. Our intention is to use this feedback to affirm those things which deepen our community worship experience. We also want to determine whether there are elements of how we worship that might benefit from some changes. Because we have several Sunday liturgies, there is room to incorporate a variety of preferences related to style of music and atmosphere. We will be looking at shared themes once the survey results are compiled.

This is intended to be primarily an online survey which will make collating and sharing of data much easier than having to compile and collate data from several hundred written surveys. However, for those who do not have access to a computer there will be written evaluations available from the receptionist in the Parish Center.

The survey will be "live" on the parish website Saturday, Nov. 7 at 6 pm and will conclude two weeks later at midnight on Sunday, Nov. 22. Paper surveys must be dropped off by 7 pm on Nov. 22. After the information is compiled the liturgy commission will gather to explore the range of responses, to seek out what there is to be learned from the results and how best to interpret them. The commission will then present an executive summary to the parish after the new year and the evaluation process will be repeated in the late spring.

## The Rosary At St. Joseph

Praying the Rosary can help us face the often harsh realities of life with hope and grace. Pray the Rosary at St. Joseph for the first time or the thousandth. People will help guide those who are just learning. Bring your own Rosary beads, count on your fingers or use a smart-phone app such as iRosary.

**Everyone is welcome to pray the Rosary,  
Mondays from 7 to 8 pm  
in the Parish Center Loyola Chapel**

## Sacred Silence

The Sacred Silence prayer group gathers on **Monday nights at 7 pm in the Church** for an hour of silent prayer. Newcomers always welcome. Open to all types of prayer practice. People are encouraged to use whatever silent prayer practice works best for them whether it is centering prayer, Ignatian imagination or another prayer. For information on Sacred Silence and silent prayer contact Jim Hoover at [sacredsilence@stjosephparish.org](mailto:sacredsilence@stjosephparish.org) or 206-286-0313.

## Remembering Our Beloved Dead

***"Book of the Names of the Dead"  
& the "Saints Corner"***

Christian communities remember the names of their dead. November is called the Month of All Souls and the dead are remembered in prayer.

As in previous years you are invited to bring photos of your loved ones to help create a shrine or "Saints Corner" to be located in the baptistery in the north transept of the church. This will be maintained as a sacred space for contemplation and prayer throughout the month of November until Advent begins on November 28.

Additionally you are invited to write the names of your departed loved ones in the "Book of the Names of the Dead" located at the entrance to the church.

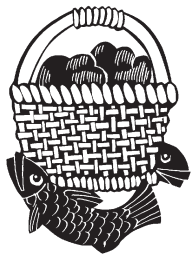
*Please bring your photos to the baptistery and place them in the box. Be sure to write contact information on the back of the photo so it can be returned to you after November.*

# Prayerfully Giving

## Discerning a Level of Stewardship That Fits Your Call

Level One <i>Two Small Coins</i>	<p><b>For those with great hearts but limited resources.</b>  <i>"When Jesus looked up, he noticed a poor widow putting in two small coins. He said, 'I tell you truly this poor widow has put in more than all the rest. She, from her poverty, has offered her whole livelihood.'" (Luke 21:1-4)</i></p>	<p><b>A. \$150 &lt; \$350</b> about \$2 - \$7 a week</p> <p><b>B. \$350 &lt; \$750</b> about \$7 - \$15 a week</p>
Level Two <i>Providing for the Mission</i>	<p><b>For those who sacrifice to build the mission.</b>  <i>"Accompanying Jesus were the twelve &amp; some women who had been cured, Mary called Magdalene, Joanna, Susanna, &amp; many others who provided for them out of their resources." (Luke 8:1-3)</i></p>	<p><b>A. \$750 &lt; \$1000</b> about \$15 - \$20 a week</p> <p><b>B. \$1000 &lt; \$1500</b> about \$20 - \$30 a week</p> <p><b>C. \$1500 &lt; \$2500</b> about \$30 - \$50 a week</p>
Level Three <i>Sowing Bountifully</i>	<p><b>For those graced &amp; willing to share their bounty.</b>  <i>"Whoever sows sparingly will also reap sparingly, &amp; whoever sows bountifully will also reap bountifully. Each must do as already determined, without sadness or compulsion, for God loves a cheerful giver." (Luke 8:1-3)</i></p>	<p><b>A. \$2500 &lt; \$3500</b> about \$210 - \$300 a month</p> <p><b>B. \$3500 &lt; \$5000</b> about \$300 - \$420 a month</p> <p><b>C. \$5000 &lt; \$7500</b> about \$420 - \$625 a month</p>
Level Four <i>Faithful &amp; Prudent Stewards</i>	<p><b>For those blessed with substantial resources &amp; able to share.</b>  <i>"Who, then, is the faithful &amp; prudent steward whom the master will put in charge to distribute the food allowance? Much will be required of the person entrusted with much, &amp; still more will be demanded of the person entrusted with more." (Luke 12:42, 48)</i></p>	<p><b>A. \$7500 &lt; \$10,000</b> about \$625 - \$850 a month</p> <p><b>B. \$10,000 &lt; \$25,000</b> about \$850 - \$2,100 a month</p> <p><b>C. \$25,000 &lt; \$50,000</b> about \$2,100 - \$4,200 a month</p> <p><b>D. \$50,000 &lt; whatever</b> grace moves you to give</p>
Level Five <i>Spiritual Companions</i>	<p><b>For those who have only their hearts to give.</b>  <i>"When he saw Peter &amp; John about to go into the temple, the beggar asked for alms. But Peter looked intently at him, as did John, &amp; said, 'I have neither silver nor gold, but what I do have I give you, in the name of Jesus Christ the Nazorean.'" (Acts 3:3-6)</i></p>	<p>If you are not able to give financially, know that your prayers--the gift that animates all others--are still needed. Please pledge to pray for St. Joseph.</p>





# STEWARDSHIP

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## Ways to Donate – Part 2

Thank you again and again for your prayerful discernment! For over a century, men and women such as you have prayed over their resources and have placed their trust in the goodness of God. Because of what their hearts told them, St. Joseph Parish has flourished as a place where young people are educated with hope, where seniors gather with joy, where women and men of varied callings and ways of life seek God in prayer & community, & then go forth to share the Eucharist they have received through family work, & service.

Below are a few examples of the many ways our friends support our parish. For more information or assistance in making your gift, please don't hesitate to contact Tina O'Brien, Director of Advancement, at (206) 965.1654 or [stewardship@stjosephparish.org](mailto:stewardship@stjosephparish.org).

### Grow Your Contribution Over Time

- Gift pledges are formal statements of intention to make a gift. Each year, every family in our community affirms their active membership in the St. Joseph Community and pledges what they are able. With a pledge, you may complete your gift by making regular payments over time. Each payment on your pledge is eligible for an income-tax deduction.
- Endowed gifts are safely invested to generate income in perpetuity, providing you an opportunity to make a lasting impact. Gifts can be directed towards an area of service (Building & Grounds, Liturgical Ministry & Art, Faith Formation, Social Ministries & Outreach, Communications & Technology, Jesuit Presence, St. Joseph School), or to greatest need. For more information or assistance in making your gift, please don't hesitate to contact Tina O'Brien, Director of Advancement, at [stewardship@stjosephparish.org](mailto:stewardship@stjosephparish.org) or (206) 965.1654.
- Company Matching Gifts double or sometimes triple the impact of your individual gift. To find out if your employer offers a matching gift program, contact your employer's personnel office and request a matching gift form. Complete and mail to St. Joseph Parish at 731 18th Ave E, Seattle, WA 98112. Retirees may be eligible also.
- Designate your United Way pledge to ensure that your donations go directly to St. Joseph Parish in Seattle, tax identification number EIN# 91-0588423

## Stewardship Update

Many, many thanks to all who have made gifts and pledges to our annual stewardship appeal. **To date, we have received 208 pledges totaling \$582,504.00 toward our goal of \$1,500,000.** We are endlessly grateful for your commitment to St. Joseph Parish!

If you haven't yet affirmed your active membership in our parish, please do so, and prayerfully consider what, if any, gift you are able to give to support our work. Many thanks... Thomas Barr & Maria Renz, David Batchelder & Colleen McShane, Mike & Kristin Capetto, Joan Duroe, Kevin & Dottie Farewell, Thomas Farrelly, Joseph & Terri Gaffney, John & Joann Ghiglione, Suzanne Grady, Robert & Lynn Hester, Jack Hilovsky, Ed & Catherine Huston, David & Monica Lafever, Kristen Leenerman, Dale & Anne Martin, Patricia McCoy, Petra Murphy, William Parks & Beth Struckhoff, David & Annette Raubvogel, Michael Rosenberger & Maura Whalen, Robert & Jeanne Tiscareno, Matthew & Maria van Wollen, Marguerite Weibel, Brian Werner & Kate Crisham, Thaddeus Westhusing, Andrew & Theresa Wilkinson and Joseph & Marianne Zech.

## Pope-pourri

*Each day, in the words of the **Our Father**, we ask God to forgive us and to grant us the grace to forgive others. As difficult as forgiveness may be, it is essential for our personal growth, our capacity to acknowledge our failures and to mend broken relationships. It is a virtue we learn first in the family. Forgiveness strengthens families in love and, through them, makes society as a whole more loving and humane. It is a solid rock on which to build our lives and an eloquent sign of our Christian discipleship and obedience to the Father's will. May the coming Jubilee of Mercy encourage families everywhere to rediscover the power of forgiveness, and enable the great family of the Church to proclaim the power of God's reconciling love at work in our world.*

*~Pope Francis*

# FAITH JUSTICE



## Recovery Cafe Annual Thanksgiving Meal & Open Mic Night

*Sponsored by St. Joseph*  
**Saturday, November 21, 1 pm - 8 pm**

Are you and your family looking for a way to make Thanksgiving really memorable for those in need? On Saturday, November 21, we will prepare and serve a traditional Thanksgiving meal to 125 members of the Recovery Cafe, but we need your help--both in the preparation, and in the delivery, serving and clean up. To that end, consider signing up to volunteer and/or provide food.

This year, food donation and volunteer sign-ups are on-line at <http://www.perfectpotluck.com/meals.php?t=GEGZ1002>

Thank you in advance for your generosity! For more information, please go on-line or contact Deacon Steve at (206) 965-1646, [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org), Laury Bryant at (206)234-9444, [lauryb39@hotmail.com](mailto:lauryb39@hotmail.com) or Gretchen Brennan at (206) 949-5456, [gretchenbrennan@comcast.net](mailto:gretchenbrennan@comcast.net).

On-line sign-ups available for the following:

- Turkey & gravy
- Hams
- Mashed Potatoes
- Stuffing/Dressing
- Sweet Potato Casserole
- Green Bean Casserole
- Festive Green Salad for 25
- Vegetarian/gluten free/dairy free hot dish & cold dish
- Dinner rolls + butter, cranberry sauce, milk, apple juice, satsuma oranges, and extra gravy
- Plus gift of wool socks for Cafe members
- Volunteer shifts: 1 pm-8 pm

The recovery cafe is a refuge of healing and transformation, supporting men and women in recovery from addiction, mental health challenges and homelessness. Learn more at [www.recoverycafe.org](http://www.recoverycafe.org)



## WestSide Baby

*Volunteer opportunity exclusively for St. Joseph's  
Parishioners in November!*

Huge thanks to everyone who dropped by our table last week after Mass. We enjoyed sharing information with all of you about how WestSide Baby strives to keep children in our community safe, warm and dry. We have a volunteer opportunity coming up in November exclusively for St. Joseph's parishioners. We'll be opening our Central Branch for a very special volunteering session for you on **November 21st, between 10am and 1pm**. Please feel free to come along, volunteer for a few hours to find out more about how you can help WestSide Baby to help children in your community. Minimum volunteer age of 8 years old. Email [shana@westsidebaby.org](mailto:shana@westsidebaby.org) to RSVP or for more information.

## Alternative Bazaar

**Handcrafted Arts from Around the World**  
**November 22, 2015 from 10:00 am to 1:00 pm**

Each year, just as the holiday season starts, St. Joseph Parish offers a fantastic opportunity to get a head-start on your Christmas shopping.

This year's St. Joseph's Alternative Bazaar takes place on **Sunday, November 22 from 10 am-1 pm**. Like year's past, it will feature beautiful, handcrafted items from dozens of countries, and organizations around the world - all to support disadvantaged artisans overseas and in the U.S. The artisans and vendors with us are Fair Trade Certified and 100% of sales proceeds support the sponsoring organization.

Participating organizations include L'Arche, Chief Seattle Club, Association of Catholic Childhood, Jubilee Women's Center, Ten Thousand Villages, and many more.

For more info please contact Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or call 206-965-1646.



# FAITH FORMATION

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## Adult Faith Formation

There are a ton of programs for adults interested in learning more about our shared faith. There is literally "something for everyone"! Please feel free to join in. All are welcome!

**Online Bible Study:** On November 5 we began an online Bible study that will focus on the upcoming Sunday Readings – in this case, the Readings for November 8. Please visit <http://www.stjosephparishbiblestudy.wordpress.com>, the code to get in is **Arrupe**. Linda Chavez and Vince Herberholt will be the moderators. After the initial startup the moderators will begin the week with a blog post to introduce the upcoming readings. If you have questions, please contact Linda Chavez at [linda@rchavez.net](mailto:linda@rchavez.net) or Vince Herberholt at [vherberholt3@comcast.net](mailto:vherberholt3@comcast.net).

**Learn How To Pray The Rosary:** Would you like to learn more about the rosary and consider joining a group that prays the rosary together every week? The Rosary Introduction Session will start at **7 PM in the Loyola Chapel of the Parish Center on November 9.**

St. Joseph parishioners have been praying the Rosary since the church was built. The grace of the prayer to the Holy Mother has lit the journey to Jesus through painful addictions in families, the loss of loved ones and when everything

seems darkest. Many Catholics have historically viewed Mary as the person who will defeat evil on earth.

During this introductory session we plan to cover, a brief history of the Rosary, why we pray the Rosary, how to pray the Rosary and how the St. Joseph Group works. For additional information on the Rosary contact Jackie Quinn at [jacklinaquinn@gmail.com](mailto:jacklinaquinn@gmail.com) or call (206) 324-1780

**Learn A New Form Of Prayer:** Want to feel a closer relationship with God? Come learn about Sacred Silence. Prayer is time spent in conscious relationship with God. Often we simply fail to feel the relationship. Pressing daily activities may leave little time for prayer. Sacred Silence was established to help us set aside time on Monday nights for silent prayer and peace.

The Sacred Silence Introduction Session will start at **7 PM in the Church on November 16** (enter Southside).

We will cover the following topics, introduction to Sacred Silence, explanation of various silent prayer practices: awareness, centering, petition, memorized, gratitude, the examen and other prayer forms, discussion of silent prayer practices, opportunity to participate in a silent prayer session, time for questions and comments on Sacred Silence and silent prayer practices, and prayer resources.

For additional information on Sacred Silence email Jim Hoover at [sacredsilence@stjosephparish.org](mailto:sacredsilence@stjosephparish.org) or call (206) 286-0313.



## Women's Ministry

The Women's Ministry Group is holding a coffee connect on **Saturday, November 21st** at Tully's on 19th Ave E from 10 - 11am. Please join us for an hour of lively conversation. Contact Sheila Marie at 206.251.7035 if you have any questions.

## Parish Welcoming Committee

The newly-formed St. Joseph Welcoming Committee is seeking two additional members, preferably a young adult (20's or 30's) and a gentleman (60's or 70's) to join our eight person volunteer effort. The mission of the ministry is to ensure that St. Joseph fosters a welcoming spirit to new and existing members of our parish. The committee meets every other month. If interested, please contact chairs John & Ann Patnaude at [johnannpatnaude@gmail.com](mailto:johnannpatnaude@gmail.com) to learn more about this ministry. Thank you!



# PARISH LIFE

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## Seniors On The Go

**Tuesday, November 10th** - Brown Bag Lunch planning meeting at 11:30 am followed by the movie "Sister Act" at 1:00 pm. Newcomers are always welcome!

**Thursday, November 19th** - Seniors outing to New Cascadia Art Museum in Edmonds. Leave the Parish Center at 10:00 am and return at 2:00 pm. Cost is \$7.00 for museum entrance plus bring your own lunch. Sign up by calling (206) 324-2522 ext 100.

**Friday, December 4th** - Healing Mass at 11:30 am followed by Seniors Luncheon in the Parish Center.

**Wednesday, December 16th** - Christmas Party Potluck, 5 pm in the Social Hall (*please note the change of time and date*). Please bring an unwrapped toy for St. Francis House and a gift for under \$5.00 (yes!) to exchange.





All of us here at Recovery Café are so thankful for our partnership with St. Joseph Church! From our very beginning just over a decade ago, St. Joseph parishioners have been a vital part of our success!

Located at Boren Ave and Denny Way, we are a community of women and men who have been traumatized by homelessness, addiction and other mental health challenges coming to know we are loved and that we have gifts to share.

We were founded on the knowledge that every human being is precious and beloved regardless of past trauma, mental and emotional anguish, addictive behaviors or mistakes made. We provide a beautiful,

safe, warm, drug-and-alcohol-free space and loving community to anchor Members (our most closely-supported consumers) in the sustained recovery needed to gain and maintain access to housing, social and health services, healthy relationships, education and employment.



### **We need your help for Thanksgiving!**

For many years now, St. Joseph Church has generously hosted our Thanksgiving Open Mic Night. We are especially thankful for Laury Bryant and Gretchen Breenan for organizing this year's event.

**Are you and your family looking for a way to make Thanksgiving really memorable for those in need? On Saturday, November 21, St. Joseph Church will prepare and serve a traditional Thanksgiving meal to 125 Members of the Recovery Cafe, but we need your help--both in the preparation, and in the delivery, serving and clean up.**

To that end, consider signing up to volunteer and/or provide food. This year, food donation and volunteer sign-ups are on-line at <http://www.perfectpotluck.com/meals.php?t=GEGZ1002>

Thank you in advance for your generosity!

For more information, please go on-line or contact Deacon Steve at (206) 965-1646, [steve@stjosephparish.org](mailto:steve@stjosephparish.org), Laury Bryant at (206)234-9444, [lauryb39@hotmail.com](mailto:lauryb39@hotmail.com) or Gretchen Brennan at (206) 949-5456, [gretchenbrennan@comcast.net](mailto:gretchenbrennan@comcast.net).

**Not able to help at Thanksgiving but still want to help?**

Go to our volunteer page at [RecoveryCafe.org/volunteer](http://RecoveryCafe.org/volunteer) to learn more!

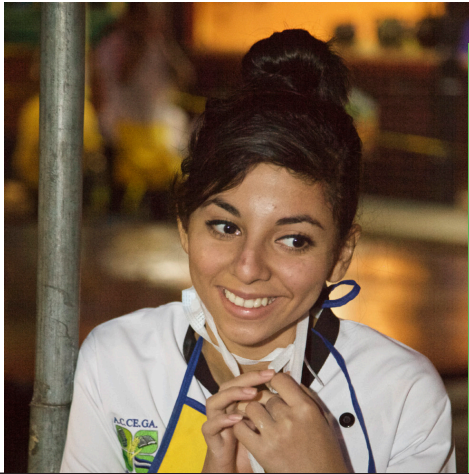
# St. Joseph Parish's Alternative Bazaar



*Sunday, November 22nd*

*10 AM - 1 PM*

*732 18th Ave E - In the Social Hall*



This year St. Joseph's Parish Alternative Bazaar will have beautiful handcrafted items from dozens of countries, and organizations around the world in order to support disadvantaged artisans overseas and in the US.

The artisans and vendors with us are Fair Trade Certified, or a non-profit whose sales 100% support the organization.

Come and support our non-profit outreach partners such as: L'Arche, Chief Seattle Club, Association of Catholic Childhood, Jubilee Women's Center, Ten Thousand Villages and many more.

For questions and more information, please contact Deacon Steve at [steve@stjosephparish.org](mailto:steve@stjosephparish.org) or 206-965-1646.