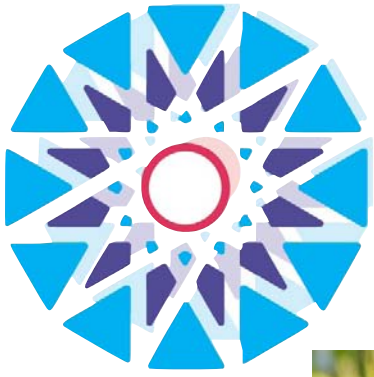




Sunday, 7 February 2016 * Fifth Sunday of the Year * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



**Fr. John J.
O'Leary, S.J.**
"Father Jack"

Born: 9 July 1928

**Entered the Jesuits:
14 August 1947**

**Ordained a Priest:
11 June 1960**

**Final Vows:
13 November 1975**

**Died:
1 February 2016**

**Funeral Mass:
4:00 PM
Tuesday, 9 Feb.**

*Jesus said to Simon, "Do not be afraid;
from now on you will be catching men."
When they brought their boats to the shore,
they left everything and followed him.*

Splitting Stones

FIFTH SUNDAY IN ORDINARY TIME
FEBRUARY 7, 2016

Homily Next Week:
Father John D. Whitney, S.J.

Readings for February 14, 2016
 FIRST READING: DEUTERONOMY 26:4-10
 SECOND READING: ROMANS 10:8-13
 GOSPEL: LUKE 4:1-13

Weekend Mass Schedule
Saturday - 5 pm
Sunday - 9:00 am, 11:00 am & 5:30 pm

Weekday Mass Schedule
Monday - Friday, 7 am, Parish Center

Reconciliation
Saturday - 3:30-4:15 pm in the Church
 or by appointment

Parish Center Hours
Monday-Friday - 8 am - 4:30 pm
Saturday - 9 am - 1 pm
www.stjosephparish.org
 Parish Receptionist (206) 324-2522

Pastor

Rev. John D. Whitney, S.J. x107
jwhitney@stjosephparish.org

Deacon/Pastoral Associate

Steve Wodzanowski x106
stevew@stjosephparish.org

Pastoral Staff:

Dottie Farewell, Dir. Religious Ed. x112
dfarewell@stjosephparish.org
 Rebecca Frisino, Business Mgr x108
rebeccaf@stjosephparish.org
 Tina O'Brien, Stewardship x114
tinao@stjosephparish.org
 Jack Hilovsky, Communications Mgr x113
jackh@stjosephparish.org
 Renée Leet, Admin Assistant x100
rleet@stjosephparish.org
 Bob McCaffery-Lent, Liturgy & Music x109
rmclent@stjosephparish.org
 Caprice Sauter, Administration x102
caprices@stjosephparish.org
 Yuri Kondratyuk, Facilities x110

St. Joseph School

Main Office x210
 Patrick Fennessy, Principal x218
 Mary Helen Bever, Middle School Dir x215
 Lillian Zadra, Primary School Dir x219

*So shed no tears of pity here,
 Spin no tales of tragic grace,
 Just let it be enough
 That life is blooming in this rocky place.
 It is the proof that seeds will grow
 Wherever they are sown
 And that sometimes small and twisted things
 Can split the hardest stone.*

-T.R. Ritchie, "Whitebark"-

I can see him now, the pain in his feet and back hidden from view whenever he thought someone might be looking, as he shuffled down the slight hill from the Jesuit community to the Parish Center. His back, once ramrod straight, was bowed by time and by the car crash which cracked a vertebrae in his neck—and which he put off treating for so long that nothing much could be done. Slowing his shuffling pace, he would climb the steps carefully, flashing a slight smile to anyone near, as if to say, "Well, I'm not fast anymore, but don't worry, I will get there soon." If you looked closely, you might see some struggle in his legs and arms, but it was never in his eyes, which shone as bright and welcoming as the lights of a harbor when one has been long at sea. Somehow that look always made you feel welcomed, as though you were the most important person in the place. And as he entered the chapel, where the morning congregation was waiting, a smile would come to their faces, too, and a sense of peace and consolation would rise in their hearts, as though all that was evil in the world, all that was dark and challenging in their lives, could not withstand the holiness and gentle grace of this bent and frail old man.

In his 80's, Jack O'Leary no longer had the speed of the young ball-player he once was, nor the strength of the lumberman's son. He had spent himself for too many years in the service of Christ and of the forgotten people of the world. Like the hero in A.J. Cronin's novel, *The Keys of the Kingdom*, Jack thought of himself as just another servant, a priest who was lucky enough to enter the Society of Jesus, but was, himself, unimportant in the eyes of the world. He never was one of those esteemed scholars, nor did he see in himself any of the gifts of leadership and vision he saw so easily in others. Yet, he had few regrets about his life, for he loved his years growing up in Mount Vernon and Tacoma, loved the people of Africa and the decades he was with them, and loved, as well, the various people he came to know in each of the parishes to which he was sent. Still, with a blindness characteristic of true humility, he could not see all that had been done through him by the mercy of God. For even as those whom Jack thought were more gifted or holy, left the Society or faded with time, God was planting him in the rocky soil of the world, to be nourished by the struggles and joys of the poor, and grow strong through simple acts of goodness and through kindness that changed peoples' lives. No fiery comet, shooting across the sky, Jack O'Leary was a man of the earth, in whose veins flowed the rivers of the great Northwest and in whose

stories one can hear the voice of the People of God.

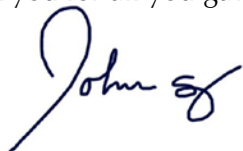
And all of us were the beneficiaries of his grace: our hardened hearts broken open by him, even in his weakness—perhaps, especially in his weakness. *“Sometimes small and twisted things / Can split the hardest stone.”*

Jack died late in the evening of February 1, on the eve of the Feast of the Presentation. In this feast, the Church recalls the story of the infant Jesus, carried for the first time into the temple by his mother and Joseph. Poor people, who lived far from Jerusalem, this young couple had come to offer the sacrifice required of the poor—*“a pair of turtledoves or two small pigeons”*—in thanksgiving for the life of their first-born son. Suddenly, an old man named Simeon approaches them and takes the child into his arms, proclaiming glory and thanks to God, and telling the young couple, *“Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you, yourself, a sword will pierce—so that the thoughts of many hearts may be revealed.”* Just then, an old widow, Anna, who was always at the temple, comes out of the shadow, blessing the couple and praising God for the child whom they carry. And there they all stand: an old man, an old woman, a young maiden and her poor carpenter husband, holding in their arms a baby, just over a month old, who had been born in a stable.

Yet, from this smallness will come a power that topples kingdoms and overthrows the temple, a grace that fulfills the old Law and brings to birth a new commandment, sealed in blood and consecrated in the power of the Holy Spirit. In this unimportant little cluster, surely ignored amid the bustle of the temple, is the Incarnate God, in whose weakness all creation will be remade. Not for the last time, but beginning in this moment is proclaimed the promise, *“Sometimes small and twisted things / Can split the hardest stone.”*

In the life of Jack O’Leary—in the vigor and joy of his youth and, perhaps even more clearly, in the kindness and limitations of his old age—God has brought to us all a light of hope and a taste of mercy. And so, as we prepare to say goodbye to Jack, we recall, with thanks, the gift of his life, and say, for him, the words of Simeon: *“Now, Master, you may let your servant go in peace, according to your word!”*

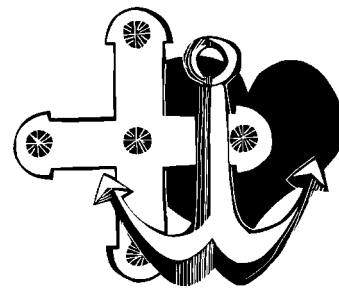
Go with God, Jack, and thank you for all you gave us.



**Ash Wednesday Services
Wednesday, February 10
at 7am & 7pm
in the Church.**

**Special Collection
for St. Martin de Porres**

All are Welcome.



ORDER OF CELEBRATION

FIFTH SUNDAY IN ORDINARY TIME

This worship aid is for all Masses. All are invited to join in quiet prayer with prelude from 5:00-5:30pm on Sunday.

Prelude

Instrumental

Lord When You Came to the Seashore (5:30)

Gabarain

Lord, when you came to the sea - shore you weren't seek - ing
Lord, you knew what my boat car - ried: nei - ther mon - ey
Lord, have you need of my la - bor? Hands for ser - vice,
Lord, send me where you would have me. to a vil - lage

the wise or the wealth - y But on - ly ask - ing that I might
nor wea - pons for fight - ing. But nets for fish - ing, my dai - ly
a heart made for lov - ing? My arms for lift - ing the poor and
or heart of the ci - ty. I will re - mem - ber that you are

fol - low. Se - nor, me as mir - ra - do a los o - jos. son - ri -
la - bor. O Lord, in my eyes you were gaz - ing. kind - ly
bro - ken.
with me.

en - do has di - cho mi nom - bre En la a - re - na he de - ja - do mi
smi - ling, my name you were cal - ling. All I trea - sured I have left on the

bar - ca, jun - to a ti bus - ca - re o tro - mar.
sand there. Close to you, I will find oth - er seas.



Entrance Song

The Summons (5,9 & 11)

Bell

1. Will you come and fol - low me if I but
 2. Will you leave your self be hind if I but
 3. Will you love the 'you' you hide if I but
 4. Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low

know and nev - er be the same? Will you
 kind and nev - er be the same? Will you
 side and nev - er be the same? Will you
 you and nev - er be the same. In your

let my love be shown, will you let my
 risk the hos - tile stare, should your life my
 use the faith you've found to re - shape the
 com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?
 pray'r in you and you in me?
 sound in you and you in me?
 grow in you and you in me.

Be Still (5:30)

Walker/Freeburg

1. Be still and know that I am God. You are my cho-sen one, to
 2. Be still and know that I am God. You are my cho-sen one, I
 3. Be still and know that I am God. You are my cho-sen one, to

whom my love I give. My life is yours, in you I live.
 came to set you free. Give me your cares and rest in me.
 whom I show my ways. My love is with you all your days.

Be still, be still and know that I am

God.

First Reading

Isaiah 6:1-2a, 3-8

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above.

They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke.

Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar.

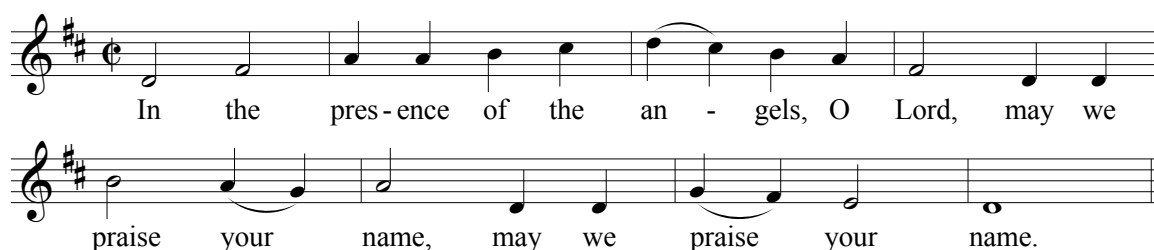
He touched my mouth with it, and said, "See, now that this has touched your lips, your wickedness is removed, your sin purged."

Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"

Responsorial Psalm

Psalm 138

Haas



Second Reading

1 Corinthians 15:3-8, 11

Brothers and sisters, I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, he appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one abnormally born, he appeared to me. Therefore, whether it be I or they, so we preach and so you believed.



Gospel Acclamation

Alleluia

Berthier



Gospel

Luke 5:1-11



While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

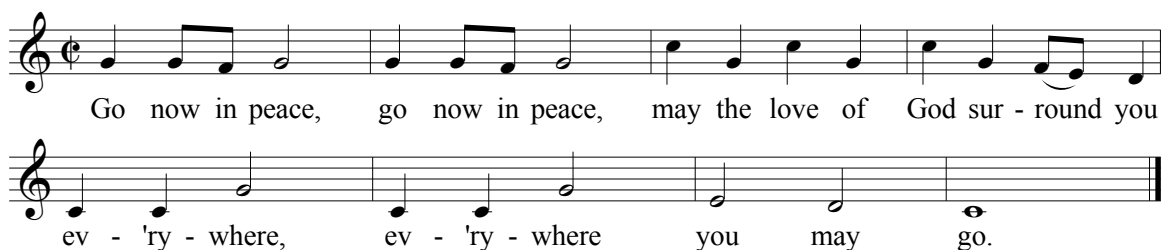
Homily

Fr. Tom Lukas, S.J.

Dismissal Song (9)

Go Now In Peace

Sleeth



Prayers of the Faithful

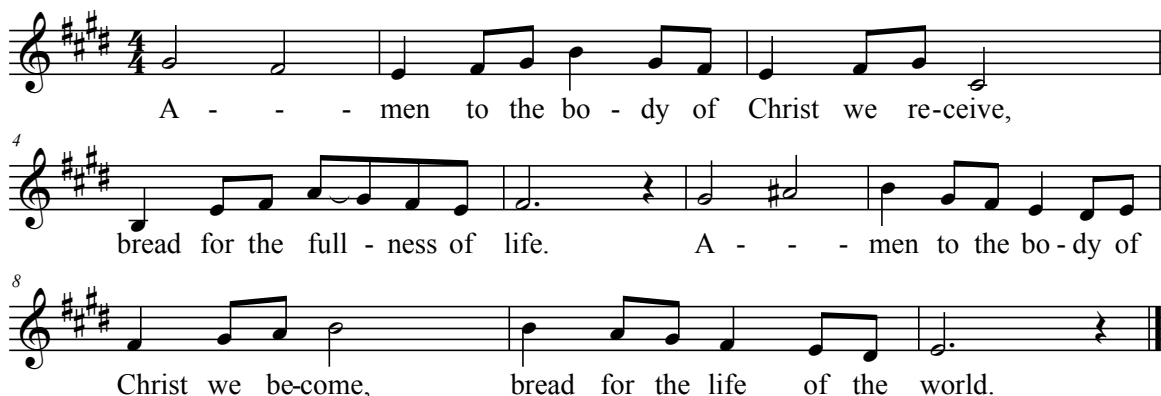
Reader:...God in your mercy.

Assembly Response: Lord hear our prayer.

Offertory Songs

Amen to the Body of Christ

Guimont



Holy, Holy, Holy

Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-san-na in the high-est. Bless-ed is he who comes, who comes in the name of the Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

Mystery of Faith

Schutte

When we eat this_ bread, and drink this cup,___ we pro-claim your death O Lord,___ un - til you come a___ gain.

Great Amen

Schutte

A - men. A - men. A - - - men.

Lamb of God

Haugen

Lamb of God you take a - way the sins of the world have mer-cy on us. Lamb - of God you take a - way the sins of the world grant us peace.

All Are Invited To Come Forward

*During communion, we invite all to come forward.
If you do not ordinarily receive Eucharist,
or choose not to, come for a blessing,
indicating your desire by putting your hand on your heart.*

IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST,
PLEASE COME TO THE PRESIDER & INDICATE THIS.



Communion Songs

Lord When You Came to the Seashore (5, 9 & 11; see Prelude)

Here I Am Lord

Schutte

1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin My hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.

I who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, Give them hearts for love a - lone.
Fin - est bread I will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

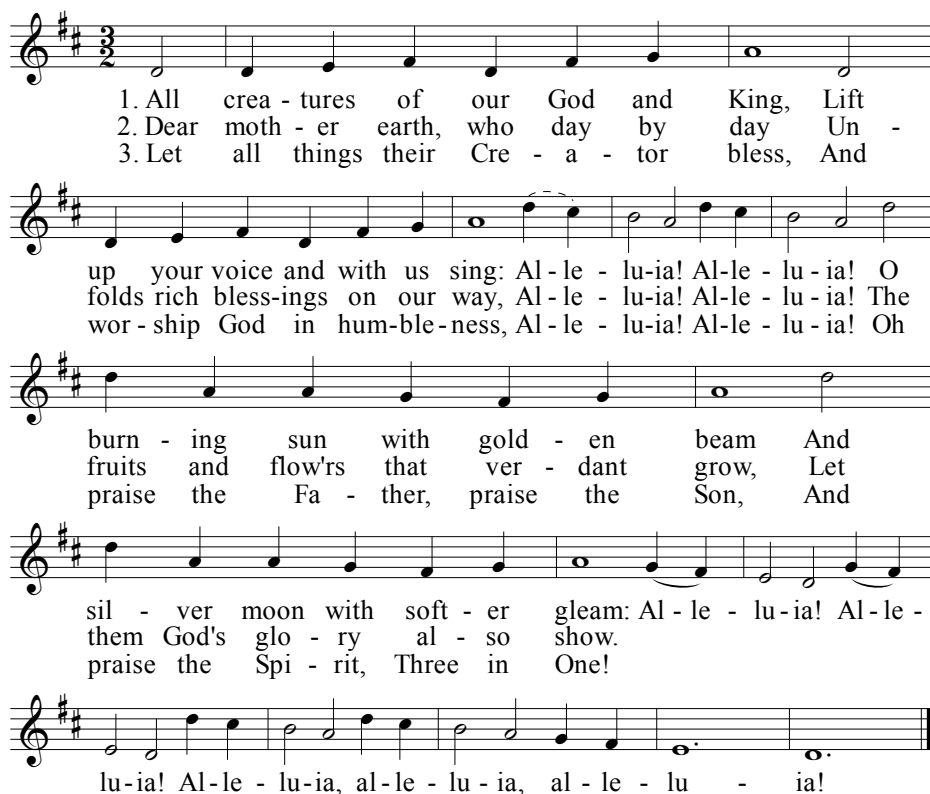
Here I am, Lord. Is it I, Lord? I have heard you
call-ing in the night. I will go, Lord, if you lead me.
I will hold your peo - ple in my heart.



Song of Praise

All Creatures of Our God and King

Lasst Uns Efreuen



1. All crea - tures of our God and King, Lift
2. Dear moth - er earth, who day by day Un -
3. Let all things their Cre - a - tor bless, And
up your voice and with us sing: Al - le - lu - ia! Al - le - lu - ia! O
folds rich bless - ings on our way, Al - le - lu - ia! Al - le - lu - ia! The
wor - ship God in hum - ble - ness, Al - le - lu - ia! Al - le - lu - ia! Oh
burn - ing sun with gold - en beam And
fruits and flow'rs that ver - dant grow, Let
praise the Fa - ther, praise the Son, And
sil - ver moon with soft - er gleam: Al - le - lu - ia! Al - le -
them God's glo - ry al - so show.
praise the Spi - rit, Three in One!
lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Communion Prayer

Seek Mercy

Lord Jesus Christ,
you have taught us to be merciful,
as the heavenly Father is merciful.
Help us seek mercy:
in the forgiveness of our sins,
in the desire of our hearts,
in the surrender of our will.
May the mercy you have given us
in your coming among us as brother and friend,
fill us with joy and hope,
that we might grow in mercy
through communion with you,
who live and reign with the Father,
in the unity of the Holy Spirit,
one God forever and ever. Amen.

Recessional

Instrumental (5,9 & 11)

All Creatures of Our God and King (5:30; see top of page)

THIS WEEK AT ST. JOSEPH



Sunday

9:00 AM Mass - Childcare Available
10:00 AM Coffee & Donuts - Join us!
11:00 AM Mass
5:30 PM Mass

Monday

7:00 AM Mass
7:00 AM Yoga - Body in Prayer
7:00 PM Sacred Silence Prayer
7:00 PM Rosary Prayer Group
7:00 PM St. Vincent de Paul Meeting

Tuesday

7:00 AM Mass
7:00 PM RCIA
4:00 PM Funeral Mass for Fr. Jack O'Leary, S.J.

Wednesday

7:00 AM Mass--Ash Wednesday
7:00 AM Yoga - Body In Prayer
7:00 PM Mass--Ash Wednesday
7:00 PM AFF - Catholic 101

Thursday

7:00 AM Mass
7:00 PM AFF - Bible Study

Friday

7:00 AM Mass

Saturday

3:30 PM Reconciliation
5:00 PM Mass



FAITH FORMATION

Adult Faith Formation

Partnering With Parents series continues during Children's Faith Formation in the parish center. Open to all adults, this group meets to discuss current Catholic topics in the media today. Sue Grady, MDiv leads the discussion every Sunday from 10:15 am to 10:55 am.

Lenten Daytime Scripture Study: This study will cover the Gospel of Luke, Chapters 12-24. There will be no charge for the book or class. This class requires no expertise in Scripture Study, but instead is a time for you to read the passages, read the commentary, jot answers to questions in the books and share your thoughts. Daily homework takes about 20 minutes of reading and prayer which you will be expected to complete.

We will tentatively plan the class for **Wednesday mornings starting February 17, from 10-11:30**. However, if participants agree, we may change the day or time. We have a minimum enrollment of 5 attendees for the class to be held. If you are interested in this exciting commitment for Lent, please email Sue Grady at sue.e.grady@gmail.com or phone her at 503-329-5919. P.S. No shrimp served!!

On-line Scripture Study continues weekly; this online, self-directed study allows you to bring Christ alive in your head and heart through weekly lectionary-based reflections. Please visit and sign up: <https://stjosephparishbiblestudy.wordpress.com> (to access use the word Arrupe)

Agape Middle School Summer Service Week

Are you a middle school student or a parent of a middle schooler? Have you heard of the Agape Service project and always wanted to go? Agape Service project is a one week long immersion service trip for current 5th-8th graders. It is held in Whatcom County and run through Western Washington University's Newman Center. This year's trip will begin Sunday, August 7th thru Friday afternoon, August 12th. We are always looking for adult chaperones! For more information, please contact Erin Tobin at cff@stjosephparish.org

CFF Reminders

No Sunday classes **February 7** for CFF1 & CFF2 ONLY; all other classes will be held at their regular times and locations.

CFF3/4 & CFF5/6 begins Passion Play practices **Sunday, February 7**, so please make sure your children make it to class.

ALL CFF classes (including childcare) are on break, **Sunday, February 14**—no classes will be held due to the mid-Winter break.



FAITH JUSTICE

Help the Enslaved Shrimp Workers in Thailand

He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable to the Lord.

-Luke 1:20-

On Tuesday, 15 December, the Seattle Times reported on the exploitation and forced labor of hundreds of workers, mostly women, by the shrimp companies of Thailand. Locked-up and then forced to work 12-16 hours a day, these people prepare shrimp for export, mostly to the United States, where it is sold to retailers, including the parent-company of QFC and Fred Meyer. In order to press for the liberation of these enslaved workers, St. Joseph will serve no imported shrimp at our activities, and we encourage you to take these few simple steps:

Ignatian Spirituality for Men

In the Steps of Ignatius:
Forgiveness and Freedom:
Accepting Mercy for Ourselves and Others
Saturday, Feb 20 from 12:30-2:30 pm
at Recovery Cafe 2022 Boren Ave 98121

Join men from the Ignatian Spirituality Center and Recovery Café for an afternoon of reflection and ritual to explore what it might mean to accept the gifts of forgiveness and mercy for ourselves, freeing us to offer them to others. The program will be facilitated by Vince Herberholt and include reflections on forgiveness and mercy by presenters Dave Shull from the Recovery Café and Rev Peter Ely SJ from Seattle University, large and small group reflection and conversation, and a closing ritual of forgiveness. Bring a friend, and discover the freedom of forgiveness!

No cost. Lunch provided by Recovery Cafe. **Please RSVP to Andrea at (206)329-4824 or andrea@ignatiancenter.org by Tuesday, February 16.** For more information, www.ignatiancenter.org. Co-sponsored by the Ignatian Spirituality Center and Recovery Cafe.

WHAT YOU CAN DO:

1. Refuse to buy shrimp imported from Thailand in the market. You can check packaging and ensure that you buy domestic shrimp from Oregon or other states. Ideally, tell managers that you will not buy Thai shrimp.
2. Ask the source of the shrimp you order in a restaurant. One of the users of Thai shrimp is Olive Garden, but it should be easy for restaurants to tell you from where their shrimp comes. Don't buy Thai.
3. Invite others to join the action. Talk to neighbors or friends, store managers or restaurant owners to pass the word about Thai shrimp and the enslaved workers.

For further information or if you wish to help, you may contact Sue Grady, who has brought this information to our attention, at sue.e.grady@gmail.com

Hungering for the Journey Rice Bowls

Join our parish community—and nearly 14,000 Catholic communities across the United States—in a life-changing Lenten journey with CRS Rice Bowl. Pick up your family's rice bowl after any Mass the 1st Sunday of Lent (**February 13 and 14**) or from the Parish Center, and don't forget to download the CRS Rice Bowl app! Remember, what you give up for Lent changes lives.

St. Vincent de Paul Collection is This Weekend



LITURGY AND WORSHIP



Prayer Tree St. Joseph Community extends its prayers and hopes for the following intentions: For Katie as she prepares to look for a new opportunity in eastern Washington . . . For John to be safely watched over and cared for in the retirement home . . . For Emilie to have peace of mind with her various challenges . . . Gratitude for kindness extended . . . Prayers for Pope Francis and his worldwide flock as Lent soon begins.

"Yet even now, says the Lord, return to me with your whole heart, with fasting, and weeping and mourning; Rend you hearts, not your garments, and return to the Lord, your God."

~Joel 2:12-13

Rest in Peace

Fr. Jack O'Leary, S.J., beloved priest, brother and friend.

Kevin Kelly, father of Jennifer Kelly.

PARISH LIFE



**ST JOSEPH'S
YOUNG & ADULT
LENTEN RETREAT
(AGES 21-35)
CAMP HUSTON
GOLDBAR
WA**

\$95*

**FEB 13-14
SAT @ 8 AM -
SUN @ 12 NOON**

DOUBLE OCCUPANCY
CARPOOLING & PART TIME
SCHOLARSHIPS AVAILABLE

CONTACT DEACON STEVE:
STEVEW@STJOSEPHPARISH.ORG
206-965-1646

* includes one night lodging and three meals

Women's Ministry Spirituality Book Group

Join us on **Tuesday, February 17** to kick off this year's reading adventures! Our first selection is *Jesus and The Disinherited* by Howard Thurman, whose life and work advancing civil rights greatly influenced Martin Luther King, Jr.

We will meet at 7 pm in the Brebeuf Room (downstairs in the Parish Center). Mary DeRosas will facilitate the evening's discussion; snacks to share as folks are inclined. Contact Shelagh Lane (lane.shelagh@gmail.com) to RSVP or more information.

Seniors On The Go

Friday, March 4th - Healing Mass at 11:30 followed by Lenten luncheon in the Parish Center.

CHECK OUT CAMP HUSTON @ HUSTON.ORG

REGISTER & PAY ONLINE @ STJOSEPHPARISH.ORG

**St. Joseph's Women's Ministry Invites You
to a Morning of Prayer, Reflection and Fellowship**



MARY, MARTHA, & MERCY

Saturday February 27th

8:30am - 12Noon

St. Joseph's Parish Center

Do feel ever feel you're "Mary" in a "Martha" world, or wonder how to balance your commitments with your need for spiritual fulfillment? Come reflect on "Mary, Martha, and Mercy" in casual fellowship with women of different generations from our community. Enjoy a continental breakfast, brief reflections on the theme, time for quiet reflection, and small group discussions. For more details contact Denise Balthrop Cassidy: denise@cassidyhome.com.

Animators are Denise Balthrop Cassidy, Mary Beth Hribar, Dolores Brown, and Sara Bayless da Costa.

**Continental Breakfast provided but not childcare.*

