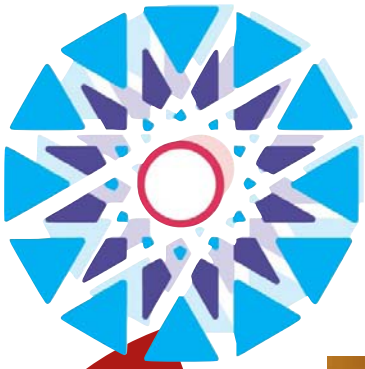


Sunday, 20 March 2016 * Passion Sunday * www.stjosephparish.org



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



**“Father, into your hands
I commend
my spirit.”**

The Way of the Cross

Having completed the forty days that bring profit to our souls, we beseech thee, in thy love for us: Grant us also to behold thy passion.

-Byzantine Vespers-

Recently, Pope Francis came under attack for seeming to question the Christianity of Donald Trump, because of the latter's desire to deport 11 million undocumented immigrants from the United States and build a wall across the southern border. Speaking to reporters, Francis said, "A person who thinks only about building walls, wherever they may be, and not building bridges, is not Christian. This is not the Gospel." Though he qualified his statement by adding, "We must see if he said things in that way and in this I give the benefit of the doubt," many reacted harshly to Francis' words, noting that a person's faith is his own business, and can not be evaluated nor judged by another—even by the Pope. Especially, it seems, among American critics, faith was portrayed as an internal movement of the heart, something that could not be evaluated externally; and to question another's faith was to presume access that one can never have.

Yet, is that true? Is faith simply "personal," an internal movement of the heart? Am I a Christian simply because I *call* myself a Christian, or *feel* like a Christian? Rather, is not faith—especially Christian faith—a particular, discernible way of being in the world, of which feeling and internal ascent may be part, but which also becomes manifest in choices and behaviors? Rooted in the choice of God to become incarnate in Jesus, can one be called Christian and still separate faith from action in the world, or claim to be a Christian when intentionally pursuing behaviors and choices contrary to the One in whom he claims to believe? I am not talking about sin here—about failure to live up to our desires for Christ—but about the desire itself: if my desired, intentional actions are contrary to what Christ desires for me and for the world, can I rightfully call myself a "Christian," i.e., a follower of Christ?

This week, in a very profound way, we must ask ourselves these questions, ask ourselves if we are believers and followers of Christ. For while it may be easy to follow Jesus the miracle worker, or even Jesus the teacher; while it may be comforting to follow the resurrected and ascended Christ, high above us in heaven; this week we are asked to follow Jesus into the fullness of his humanity, into the dark and desperate places we so often avoid in our own lives. Jesus, however, goes there freely and fully, accepting the emptiness of human suffering and death—accepting betrayal and denial, the desertion of his friends and the silence of God—all so that he can become fully as we are, and so draw us to himself. Far from mere ascent of the will or a feeling in his heart, Jesus' faith in us is made manifest in his choices and is written on his flesh. Out of this faith, he embraces humility, entering into our poverty and pain, into our shame and suffering. He dies naked and abandoned,

PALM SUNDAY
MARCH 20, 2016

Homily Next Week:
Fr. John D. Whitney, S.J.
Fr. Robert Grimm, S.J. (11am)

Readings for March 27, 2016
FIRST READING: ACTS 10:34A, 37-43
SECOND READING: COL 3:1-4
GOSPEL: JN 20:1-9

Weekend Mass Schedule
Saturday - 5 pm
Sunday - 9:00 am, 11:00 am & 5:30 pm

Weekday Mass Schedule
Monday - Friday, 7 am, Parish Center

Reconciliation
Saturday - 12:00-4:30 pm Parish Service

Parish Center
732 18th Ave E, Seattle, WA 98112
Monday-Friday - 8 am - 4:30 pm
Saturday - 9 am - 1 pm
www.stjosephparish.org
Parish Receptionist (206) 324-2522

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St. Joseph School

Main Office x210
Patrick Fennessy, Principal x218
Mary Helen Bever, Middle School Dir x215
Lillian Zadra, Primary School Dir x219

affixed to a cross in a dusty backwater of the Roman Empire—all because of his faithful love for us.

In these days, when we listen impassively to reports of genocide against the Christian peoples of Syria and Iraq; when we barely respond as young ISIS recruits videotape themselves beheading prisoners in the name of God, or as Russian bombers target hospitals and civilian areas; when one candidate for President of the United States is cheered for advocating carpet bombing and another applauded when he calls for the murder of the wives and children of terrorists; when the blood of children, running in the streets of American cities, is only another update on our Facebook page, to be quickly passed over; when we deaden our hearts to the suffering of millions of refugees and turn a blind eye to the deportation of children, it may seem almost quaint that we gather for three days to remember one man, executed unjustly by the civil and religious authorities of his day. Yet if we profess to believe in Jesus, profess to believe that his death mattered, and that it changed our world and changed each one of us, then we cannot continue to look the other way, cannot stand on the sidelines while so many suffer. Rather, we must embrace the cross of Christ with our bodies and our hearts, becoming witnesses to its power and its grace. Trusting ourselves to the mercy of God, revealed in the love of Jesus, we must engage the great struggles of our day, even at the risk of humiliation, even at the cost of our lives.

When we look at our world, we cannot deny that bloodlust and violence, war and atrocity, the murderous jealousy of Cain and the viciousness of the Philistines seem as strong today as at any time in our history. And, we can feel as powerless to affect change as did the disciples, huddled in the upper room. Yet, if we walk with Jesus along the way of his cross; if we bear witness to him with our presence and cling to him with our hearts; if we believe in him enough to set aside our fear, loving as he loved, then the power of death cannot overcome us. This, then, is what it is to be a Christian: to desire the cross and even to seek it out, because that is the way of our Beloved.



Prayer
Tree



you.

St. Joseph Community extends its prayers and hopes for the following intentions:

For all those afflicted with sorrow . . . For civility in the political process that campaigns are positive and focused on the issues . . . To show mercy and compassion . . . To allow the Spirit to breathe life into

“He humbled himself becoming obedient to the point of death, even death on a cross.”

~Philippians 2:8

Rest in Peace

***David Warner, father of Brian Warner,
who recently passed away.***

The Paschal Triduum

Holy Thursday - March 24th

7:00 pm Mass of the Lord's Supper

Good Friday - March 25th

2:15 pm - Stations of the Cross

7:00 pm - Good Friday Liturgy

Holy Saturday - March 26th

8:00 pm - Easter Vigil

**Please note, there is no daily 7:00 am Mass on March 24, 25 & 26.*

Easter Sunday - March 27th

Masses 7:00 am & 9:00 am & 11:00 am
(Easter egg hunt for small children following the 9:00 am Mass)

Honoring Fr. Lee Kapfer, S.J.

There will be a memorial mass and potluck supper for Fr. Lee Kapfer, S.J., on Friday, April 15 at 4pm at St. Joseph. All are welcome to come and honor his memory.

PALM SUNDAY

This worship aid is for all Masses. All are invited to join in quiet prayer with prelude from 5:00-5:30pm on Sunday.

Preludes

Recorded chant (5:30)

Jesus the Lord (5:30)

O'Connor

Introit

Hosanna to the Son of David. Blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.

Davis

Gospel

Luke 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

Procession around block (9)

Bagpipes

Procession into church (9)

Ride on Jesus

Spiritual/Haugen

Ride on, Je - sus, ride, ride on, Je - sus, ride,
ride on, Je - sus, con - quering king, ride on, Je - sus, ride.

Entrance Songs

All Glory Laud and Honor

ST. THEODOLPH

All glo - ry, laud, and hon - or To you, Re - deem - er, King!
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1. You are the King of Is - ra - el And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went;
4. To you, be - fore your pas - sion, They sang their hymns of praise.
5. Their prais - es you ac - cept - ed; Ac - cept the prayers we bring,

Now in the Lord's Name com - ing, Our King and Bless - ed One.
And we, with all cre - a - tion, In cho - rus make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

Entrance Song (5:30)

Benedictus-Taize

Berthier

Be - ne-dic - tus qui ve - nit, Be - ne-dic - tus qui ve - nit, in
no - mi - ne, in no - mi - ne, in no - mi - ne Do - mi - ni.

First Reading

Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.



Responsorial Psalm 22

My God, My God

Psallite

My God, my God, why have you a - ban-doned me, my God?

My God, My God (5:30)

Haugen

My God, My God, O why have you a - ban - doned me?

Second Reading

Phillippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



Gospel Acclamation

Vermulst

Praise to you, Lord Je - sus Christ. King of end - less glo - ry!

Gospel Interlude

Taize

A - do - ra - mus - te Chri - ste, be - ne - di - ci - mus ti - bi,
qui - a per cru - cem tu - am re - de - mi - sti mun - dum.

Gospel

Luke 22:14--23:56

When the hour came, Jesus took his place at table with the apostles. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God." Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you.

"And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed." And they began to debate among themselves who among them would do such a deed.

Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers." He said to him, "Lord, I am prepared to go to prison and to die with you." But he replied, "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

He said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?" "No, nothing," they replied. He said to them,

"But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment." Then they said, "Lord, look, there are two swords here." But he replied, "It is enough!"

Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, "Pray that you may

not undergo the test." After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test."

While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" His disciples realized what was about to happen, and they asked, "Lord, shall we strike with a sword?" And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him, "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, "This man too was with him." But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said, "You too are one of them"; but Peter answered, "My friend, I am not." About an hour later, still another insisted, "Assuredly, this man too was with him, for he also is a Galilean." But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying, "Prophecy! Who is it that struck you?" And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, "If you are the Christ, tell us," but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, "Are you then the Son of God?" He replied to them, "You say that I am." Then they said, "What further need have we for testimony? We have heard it from his own mouth."

Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."

On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."

But all together they shouted out, "Away with this man! Release Barabbas to us."— Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. —Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "Crucify him! Crucify him!" Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore

and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Here all kneel and pause for a short time.

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.



Prayers of the Faithful

Lector: Lord, In your mercy...

Assembly Response: Hear our prayer.

Offertory Songs

(5 & 5:30) *What Wondrous Love*

1. What won - drous love is this, O my soul, O my soul! What
 2. To God and to the Lamb I will sing, I will sing; To
 3. And when from death I'm free, I'll sing on, I'll sing on; And

won - drous love is this, O my soul! What won - drous love is
 God and to the Lamb I will sing. To God and to the
 when from death I'm free, I'll sing on. And when from death I'm

this that caused the Lord of bliss To bear the dread-ful curse for my
 Lamb, who is the great I AM, While mil - lions join the theme, I will
 free, I'll sing and joy - ful be, And through e - ter - ni - ty I'll sing

soul, for my soul; To bear the dread - ful curse for my soul!
 sing, I will sing; While mil - lions join the theme, I will sing.
 on, I'll sing on; And through e - ter - ni - ty I'll sing on.

(9) *Name of All Majesty*

Dudley Smith

Name of all majesty, fathomless mystery, King of the
 ages by angels adored; power and authority, splendour
 and dignity, bow to his mastery, Jesus is Lord!

Saviour of Calvary, costliest victory, darkness defeated
 and Eden restored; born as a man to die, nailed to a
 cross on high, cold in the grave to lie, Jesus is Lord!

Child of our destiny, God from eternity, love of the
 Father on sinners outpoured; see now what God has
 done sending his only Son, Christ the beloved One,
 Jesus is Lord!

Source of all sovereignty, light, immortality, life ever-
 lasting and heaven assured; so with the ransomed, we
 praise him eternally, Christ in his majesty, Jesus is Lord!

(11) *Ich Folge Dir Gleichfalls* *from St. John Passion*

J.S. Bach

Ich folge dir gleichfalls mit freudigen Schritten, und
 lasse dich nicht, Mein Leben, mein Licht.

I follow you likewise with joyful steps and do not leave
 you, my life, my light.

Befördre den Lauf Und höre nicht auf, Selbst an mir zu
 ziehen, zu schieben, zu bitten.

Bring me on my way and do not cease to pull, push
 and urge me on.

Holy, Holy, Holy

Chant

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Mystery of Faith

Chant

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,
un - til you come a - gain.

Lamb of God

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis. A-gnus De - i,
qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis. A - gnus De - i,
qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.



Communion Songs

No Greater Love

Joncas

There is no great - er love, says the Lord, than to
lay down your life for a friend; there is no great-er love,
no great-er love, than to lay down your life for a friend.

Now We Remain

Haas



We hold the death of the Lord deep in our hearts.



Liv-ing, now we re - main with Je-sus, the Christ.

Verses



1. Once we were peo - ple a - fraid, lost in the night.
2. Some-thing which we have known, some-thing we've touched,
3. He chose to give of him - self, be - came our bread.
4. We are the pres - ence of God; this is our call.



Then by your cross we were saved; Dead be-came liv - ing, Life from your
What we have seen with our eyes: This we have heard; Life giv - ing
Bro - ken, that we might live. Love be-yond love, Pain for our
Now to be - come bread and wine: Food for the hun - gry, Life for the



giv - ing. for to live with the Lord, we must die with the Lord.
word.
pain.
wea - ry,

Communion Prayer

Celebrate Mercy

Lord Jesus Christ,
you have taught us to be merciful,
as the heavenly Father is merciful.
Help us to celebrate your mercy:
by loving the world as you love,
by walking the way of your cross,
by living as women and men bound for resurrection.
May the love you revealed
in the emptiness of the cross,
bring us the fullness of hope.
May the mercy you offer in your body and blood,
nourish us in mercy for others.
May the glory of God you receive
in the wonder of the Resurrection,
bring us all to communion with you
who live and reign with the Father,
in the unity of the Holy Spirit,
one God forever and ever.
Amen.

Recessional

Glory in the Cross

Schutte

1. Let us ev - er glo - ry in the cross of Christ, our sal -
 2. Let us make our jour - ney to the cross of Christ, who sur -
 3. Let us stand to - geth - er at the cross of Christ where we

va - tion and our hope. Let us bow in hom - age to the
 ren - dered glo - ry and grace to be - come a ser - vant of the
 see God's bound - less love. We are saints and sin - ners who are

Lord of Life, who was bro - ken to make us whole. There is
 great and small, that all peo - ple may know God's face. Though his
 joined by faith here on earth and in heav'n a - bove. Nei - ther

no great - er love, as bless - ed as this: to
 birth was di - vine, he knelt as a slave, to
 wom - an nor man, nor ser - vant or free, but

lay down one's life for a friend. Let us ev - er glo - ry in the
 wash com - mon dust from our feet.
 one in the eyes of the Lord.

cross of Christ and the tri - umph of God's great love.

THIS WEEK AT ST. JOSEPH



Sunday

9:00 AM Mass
 9:00 AM Childcare during Mass
 10:00 AM Coffee & Donuts - Join us!
 11:00 AM Mass
 5:30 PM Mass

Monday

7:00 AM Daily Mass
 7:00 AM Yoga - Body in prayer
 7:00 PM Sacred Silence Prayer
 7:00 PM Rosary Prayer Goup
 7:00 PM St. Vincent de Paul Meeting

Tuesday

7:00 AM Daily Mass
 7:00 PM RCIA

Wednesday

7:00 AM Daily Mass
 7:00 AM Yoga - Body in prayer

Thursday

7:00 AM Mass of the Lord's Supper

Friday

12:30 PM Reconciliation
 2:00 PM Stations of the Cross
 3:00 PM Reconciliation
 7:00 PM Good Friday Liturgy

Saturday

8:00 PM Easter Vigil Mass



FAITH JUSTICE

Rice Bowl

Each year during Lent, our parishioners rely on the CRS Rice Bowl program as an inspiration for prayer, fasting, and giving, helping us to focus our resolve to follow Jesus' call to live in solidarity with the poorest and most vulnerable.

We follow Jesus this week on our Lenten journey as he enters into Jerusalem, a community he knew well. CRS Rice Bowl asks us, too, to prayerfully enter into our own communities, to find those who are hungry and thirsty, who need our help. How does our Lenten journey motivate us to serve those we encounter in our daily lives?

Know that 25% of contributions remain in this archdiocese for grants to organizations such as St. Martin de Porres, Sacred Heart Shelter, the Food Bank at St. Mary's, and hundreds of other organizations. 75% of contributions help fund development projects around the world to produce more food, increase income, and address poverty.

As a community, let's once again consider these simple, yet powerful, ways to bring Lenten spirituality to life each day.

Please bring your Rice Bowls to our Mass of the Lord's Supper on Thursday, March 24th. Use the blue envelopes in pews to benefit all the many programs of Rice Bowl.



Tent City Coming to St. Joseph's

Tent City 3 has accepted our invitation to come and take up residence on our parking lot/playground this summer. They will **move in on Saturday June 18th** and **move out on Saturday, August 27th**. During this time, there will be very limited parking on the playground. Tent City 3 has come here twice before, most recently in 2011.

The first meeting of the TENT CITY ORGANIZING COMMITTEE will be Thursday March 31st from 7-9pm in the Parish Center. At this meeting we'll review the kinds of events/ activities we sponsored in the past and look forward to hearing some of your ideas.



Good Friday Holy Land Collection

As a pontifical collection requested by Pope Francis, the annual Good Friday Collection offers a direct link for parishioners to be witnesses of peace and to help protect the Holy Places. When you donate on Good Friday, you are supporting Christians in the Holy Land. Franciscans and others in the Holy Land are housing and feeding the poor, providing religious formation and education, maintaining shrines and parishes, and conducting pastoral ministry. Please place your donation for the Holy Lands in the blue envelopes in the pews. For more information, visit MyFranciscan.org/good-friday. **Thank you for your generosity!**



JESUIT SEATTLE

Reflections on the Synod on the Family

Ignatian Spirituality for Men

Tuesday, April 19 (New Date!)

St. Joseph Parish Center

One month after Pope Francis is expected to publish an Apostolic Exhortation, join other men to learn about the process and outcomes of the Synod from **Fr. John D. Whitney, S.J.**, and to explore with a diverse panel what this may mean for us, our modern families, the "domestic Church." Is healing possible?

No cost-donations appreciated. Light refreshments will be served. **Space is limited! Please RSVP to Theresa at (206) 329-4824 or theresa@ignatiancenter.org by Tuesday, April 12. For more information, visit www.ignatiancenter.org. Vince Herberholt, facilitating.**



PARISH LIFE

Seniors On The Go

Friday, April 8th - Healing Mass at 11:30 followed by luncheon in the Parish Center. **This is SECOND Friday.**

Sunday, April 10th - Lunch and Seminar on Aging after the 11am Mass.

Tuesday, April 12th - Seniors Planning Meeting and Movie at 11:30am.

Thursday April 14th - 10am-4pm, Senior outing: Join us for trip to see the tulips in in Skagit Valley followed by lunch and shopping in the quaint town of LaConner. Free...everyone on their own for lunch! Signup with Renee at 206-324-2522 or rleet@stjoseph parish.org

Thursday, May 5th - Trip to Bloedel Reserve/Bainbridge Island.

Friday, May 13th - Healing Mass at 11:30 followed by luncheon at Parish Center. **This is SECOND Friday.**

Thursday, May 19th - 12 noon-2pm, Lunch and Cabaret Show with Sigrid Endresen.

Ceili Go raibh maith agaibh...

Thank you all! Last weekend's Ceili was a great time to gather with our community and celebrate! Thank you to all those who helped make the evening such a success! A special thank you to our dancers from the **Tara Academy of Irish Dance**, to Mud McHugh with **Classic Catering** and to our musicians, **Mooney**. We would also like to thank Peter Johnson, Fred Andrews, our amazing Facilities Crew, Bill Sauvage, Paul McShane and all of our lovely volunteers who came to serve dinner, pour drinks, sell raffle tickets and help us clean up after the fun!

We Are St. Joseph Service Days April 22 & 23

Each year, we send parish teams to a number of locations to help those in need. Information will be forthcoming about specific service projects for our parish Outreach Partners. There will be opportunities to sign-up for volunteering the weekends of April 2-3 and April 9-10. By Monday, April 4, we'll also have sign-ups on our parish website.

If you are interested in volunteering for or helping coordinate our "don't-miss" Service Days Dinner on April 23, please contact Deacon Steve at stevew@stjosephparish.org or call 206-956-1646.

We Are St. Joseph Parish Directory

Yay, we are getting a new directory!! We're moving forward with plans to publish and need your help! This spring Lifetouch Photography (www.lifetouch.com) will partner with the parish to photograph individuals/families who are registered as parishioners at St. Joseph **from April 27 through May 21**. Here's what you need to know:

1. **Location:** Brebeuf Room in the Parish Center.

2. **Weeks photography will take place:**

*April 27-May 1 (Wed through Sun)

*May 3-7 (Tues through Sat)

*May 11-15 (Wed through Sun)

*May 17-21 (Tues through Sat)

3. **Photography Times:**

Weekdays (Tues-Wed-Thurs-Fri): 1:00-9:00 PM

Saturdays: 10:00-5:00 PM

Sundays: 12 Noon-7:00 PM

4. **Photography:** Each individual/family will receive a complimentary 8 X 10 portrait and free Parish Directory. There will also be no-pressure portrait sales available with price sheets provided upfront for your families immediately after the photo shoot.

5. **Submitted photos:** If you are unwell or unable to be photographed, you may submit a photo at a cost of \$10. You will receive a free Directory along with the return of your submitted photo.

6. **Sign ups:** Stay tuned for scheduling your photo appointment and how you can volunteer.

More information will be shared in upcoming bulletins. If you have questions feel free to contact Jack at JackH@stjosephparish.org



FAITH FORMATION

Adult Faith Formation

Partnering With Parents series continues during Children's Faith Formation in the parish center. Open to all adults, this group meets to discuss current Catholic topics in the media today. Sue Grady, MDiv leads the discussion every Sunday from 10:15 am to 10:55 am.

On-line Scripture Study continues weekly; this online, self-directed study allows you to bring Christ alive in your head and heart through weekly lectionary-based reflections. Please visit and sign up: <https://stjosephparishbiblestudy.wordpress.com> (to access use the word Arrupe)

Youth Ministry Easter Break

No Pathfinders or the VOICE for the following two weeks: **March 23 and March 30**. We'll resume April 6.

CFF Easter Break

Reminder CFF students, **No Sunday School Class on Easter Sunday, March 27**. We WILL have regular classes on weekends throughout all of April.



My name is **Kellen Axten**, and I live in Haller Lake with my wonderful fiancé and sponsor Amanda. I'm currently a manufacturing engineer, Washington Army National Guard officer, and a part-time grad student at UW's Foster School of Business. I decided to participate in RCIA after attending mass at St. Joseph's with Amanda for over a year and learned to appreciate the church and the effects its teachings have had on my busy life.



My name is **Christine Ingebritsen**. I was born in Boston and grew up in the town of Reston, VA. My parents moved there to work for the US Government. My college years were spent playing soccer and studying political science and economics at Hobart and William Smith College. Then on to Columbia University for my M.A., and Cornell for a doctorate in international relations. Seattle was a remote city, far away, with a beautiful setting and a world class university. I made this Scandinavian city my home. My husband Jim's sister introduced us. I knew this was going to be an important meeting. And it was! Jim's extensive family has been our foundation and such an important part of the children's lives. Joining the St. Joseph community is an honor.



My name is **Andrea Lines**. I was born and raised in the Seattle area. I spent most of my "career" life as a medical representative and now have the best job of all - staying at home, raising our three children, and taking care of my family. We live in the Mt. Baker neighborhood and our two oldest children go to St. Joseph School. Our third will attend next year. I joined RCIA because my husband and three children are baptized Catholic, and I have a really good friend that "encouraged" me to join with her. Although I joined RCIA with one foot out the door, I have absolutely LOVED the journey. I am surprised at the inner peace and patience I have gained.



My name is **Ravyn Ramos**. I have lived in Shoreline, WA, for the past decade with my husband and children. I was born in small town Louisiana and grew up mostly in Virginia. I was raised in a very unique household as my stepfather was a Dutch Catholic while my mother became a Buddhist-convert during my youth. I lived many of my formative years in Southern Europe and South America where I was exposed to many other types of Catholic traditions. Taking time for study and fellowship among practicing Catholics has helped me to understand the religion in new ways. Moreover, I find the manner in which this particular parish embraces deep questioning, critical thinking, and discernment very inspiring.

St. Joseph's Parish Dance

Calling all 7th and 8th graders – join us for a NEON dance hosted by the VOICE, St. Joseph's high school youth group. All proceeds will go toward a youth delegation trip to El Salvador. Dress up, bring friends and support a good cause! **Be sure to invite your friends from the other parishes and schools listed below!**

Who? 7th and 8th graders

When? Friday, April 8

Time? 7 pm – 9:30 pm

Where? Wyckoff Gym, St. Joseph's School

Price? \$10 w/ free water bottle (AND first 100 people receive free LED foam stick!)

List of Included Parishes and Schools: St. Joseph, ASB, Christ the King, Forest Ridge, Holy Family, Holy Rosary, Our Lady of Fatima, Our Lady of Guadalupe, Our Lady of the Lake, Seattle Nativity School, St. Alphonsus, St. Anne, St. Benedict, St. Bernadette, St. Catherine, St. Edward, St. Francis, St. George, St. John, St. Luke, St. Mark, St. Matthew, St. Paul, St. Therese, and Villa.

Catechumens

St. Joseph's Easter Egg Hunt For Children

Easter Sunday, March 27th after the 9 am Mass on the Front Lawn. (*Don't forget to bring your Easter Baskets*)
Age ranges from 2 yrs & under up to 11 years old

Please bring: a dozen pre-filled plastic Easter Eggs (per child) in advance to the Parish office by noon on Friday, March 25th. Office Hours: M-F 8-11:30 am; 12:30-4:30 pm *Good Friday, March 25th, Closed at Noon*

Meet the Easter Bunny & enjoy coffee & donut hospitality by our school's Parent Association Board.

To help or for questions, please email or call Dottie Farewell at: dfarewell@stjosephparish.org or 206-965-1652.

