

Sunday, 5 June 2016 * Tenth Sunday of the Year * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



*When the Lord saw the widow, he was moved with pity for her
and said to her, "Do not weep."*

TENTH SUNDAY IN ORDINARY TIME
JUNE 5, 2016

Homily Next Week:
Deacon Steve Wodzanowski

Readings for June 12, 2016

FIRST READING: 2 SAMUEL 12:7-10, 13
SECOND READING: GALATIANS 2:16, 19-21
GOSPEL: LUKE 7:36-50

Weekend Mass Schedule

Saturday - 5 pm
Sunday - 9:00 am, 11:00 am & 5:30 pm

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

The Joy of Love (*Amoris Laetitia*):

A Reading of the Apostolic Exhortation

of Pope Francis

Chapter Four: Love in Marriage (Further Thoughts)

After the love that unites us to God, conjugal love is the 'greatest form of friendship'. It is a union possessing all the traits of a good friendship: concern for the good of the other, reciprocity, intimacy, warmth, stability, and the resemblance born of a shared life.

-Pope Francis-

*I want to carry you
and for you to carry me
the way voices are said to carry over water.*

-Billy Collins-

When speaking of love in marriage, Pope Francis begins not with marriage but with love, and the conditions in which love grows and flourishes. This love, a sign of the love that is God's nature, can be defined negatively (e.g., by considering those things inherently opposed to love, such as domination and violence) but Francis wants to do more: he wants to affirm what love is and describe how it might be nurtured and sustained, especially in families. For this reason, much of Chapter Four describes the working of love in various contexts, and then encourages practical and pastoral methods of fostering love within marriage, i.e., that distinct conjugal love which arises through grace and desire.

The love fostered in marriage is not a love that isolates, not a love that places a person apart from others. Rather, true love—which by its nature opposes domination—opens a person up to other people, as it enables him to see the other as a beloved: *"Love inspires a sincere esteem for every human being and the recognition of his or her own right to happiness. I love this person, and I see him or her with the eyes of God, who gives everything 'for our enjoyment' (1Tim 6:17). As a result, I feel a deep sense of happiness and peace. This same deeply rooted love also leads me to reject the injustice whereby some possess too much and others too little. It moves me to find ways of helping society's outcasts to find a modicum of joy"* (§ 96). Just as the lover sees her beloved and values him for himself—acknowledging his weaknesses, but not centering on them—so the community of love formed by a family, pours *"deep compassion"* out into the world.

Here again, *Amoris Laetitia* builds upon Paul's *Letter to the Corinthians*, noting that love—especially the love of marriage and within a family—looks for opportunities to forgive and to rejoice in the other. Forgiveness of our beloved, which must be joined to forgiveness of ourselves (§ 107) and to the experience of God's forgiveness (§ 108), turns us from the negative and the nit-picky to a deeper sense of joy and hope. Here Francis reveals the pragmatic and pastoral sensibility that makes *Amoris Laetitia* so powerful; for he does not speak of forgiveness or patience simply as vague ideals, but calls those who love to the practical value of watching their tongue: *"Married couples joined by love speak well of each other; they try to show their spouse's good side, not their weakness and faults. In any event, they keep silent rather than speak ill of them. This is not merely a way of acting in front of others; it springs from an interior attitude . . . Love does not have to be perfect for us*

to value it" (§ 113). This simple but significant insight that "Love coexists with imperfection," (§ 113), so different from the many Church documents that Francis has criticized, offers a vision of love that is not about idealism or perfectionism, but about the human experience of balanced love and incarnated mercy—a love that does not accept abuse or domination, but accepts failure and renewal on the part of the beloved, as well as on one's own part. This is the realism in which true love can grow, and by which married love survives "for better or for worse, for richer or for poorer, in sickness and in health."

For Francis, Paul's hymn to love shows what all love contains: opening to the beloved, patience in the face of imperfection, acknowledgment of the other's right to be himself or herself, and a compassionate devotion—by which generosity, endurance, and forgiveness are possible. Building on this foundation, marriage adds the qualities of grace and nature which make it a unique form of loving: "It is an 'affective union,' spiritual and sacrificial, which combines the warmth of friendship and erotic passion, and endures long after emotions and passion subside" (§ 120). While remaining both practical and pastoral, Francis points to the unique, sacramental quality of marriage, which makes it a particular type of loving—one intrinsically bound up with God's creative love of the world, but not reducible to simple physical procreation. In conjugal love, a couple participates in the mystery of God through their enfleshed love for one another, and through their constant renewal of that love in their daily choices.

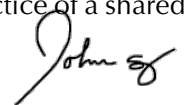
In his *Nicomachean Ethics*, Aristotle (for whom marriage was just about reproduction) asserts that the greatest human good is the love of friends: "Friends help the young to avoid error; to older people they give the care and help needed to supplement the failing powers of action which infirmity brings in its train; and to those in their prime they give the opportunity to perform noble actions. . . friends enhance our ability to think and to act" (*Nicomachean Ethics*, 1155a). Adapted by St. Thomas Aquinas, Francis finds this notion of friendship a useful image for Christian marriage, which Thomas calls "the greatest form of friendship" (§ 123). To Francis, true marriage requires that partners be friends as well as romantic lovers: perceiving the value in each other and finding joy in each other, not merely through egotistical pleasure or use, but by "an expansion of the heart" (§ 126), in which they grow together through shared experiences of joy and sorrow. Indeed, the sharing of a great and noble struggle—e.g., the raising of children—can be a sign of friendship and a source of its deepening, when shared by a couple. As *Amoris Laetitia* notes: "Few joys are as deep and thrilling as those experienced by two people who love one another and have achieved the result of a great, shared effort" (§ 129).

Further, just as friendship cannot be theoretical or abstract but must be renewed by presence and action together, so married love is built through habits that grow from being together and through repeated exercises of care. Though

love can not be reduced to outward signs, still these signs are important, as they show concern for the beloved: "This love must be freely and generously expressed in words and acts. In the family, 'three words need to be used. I want to repeat this! Three words: "Please," "Thank you," and "Sorry." Three essential words" (§ 133). In this emphasis on what may seem to be "mere" manners, Francis drives home the point that marriage is not contained in the vows or in the abstract permanence of "forever," but is built only through the daily living of the vows by practice and habit. As he says, "It is not helpful to dream of idyllic and perfect love needing no stimulus to grow" (§ 135); rather, "Growth can only occur if we respond to God's grace through constant acts of love, acts of kindness that become ever more frequent, intense, generous, tender, and cheerful" (§ 134).

Moreover, as *Amoris Laetitia* makes clear, nowhere is this need for constant and ordinary presence as important as in the day-to-day dialogue of spouses. With a pastor's ear and experience, Francis recalls how often husbands and wives complain of not being listened to, of their partner's wandering attention, or of the tendency to be cut off or misheard. This issue, which seems so small, reveals a deeper disconnection, a break in the respect for the other spoken of earlier, and a problem that can only be addressed by offering the attention and discernment called for by love and friendship: "We ought to be able to acknowledge the other person's truth, the value of his or her deepest concerns, and what it is that they are trying to communicate" (§ 138); further, we should speak and listen with an underlying sense of the other as beloved: "Making a point should never involve venting anger and inflicting hurt . . . Many disagreements between couples are not about important things. Mostly they are about trivial matters. What alters the mood, however, is the way things are said or the attitude with which they are said" (§ 139). Respect and love in ordinary matters is the bread and wine of the marriage sacrament—the ordinary which reveals the sacred.

In all this, Francis is clear that marriage is not just another kind of friendship, for it is tied, as well, to the passions of romantic love—expressed, most significantly, in sexual relations. In the vision of the Church, the passions of conjugal love are signs of God's grace, the intoxication of the Holy Spirit; yet, always integrated "with other moments of generous commitment, patient hope, inevitable weariness and struggle to achieve an ideal" (§ 148). In other words, while sexual love should be joyful and fulfilling, it must be ordered within the totality of a relationship, not just a self-centered escape: "Sexuality is not a means of gratification or entertainment; it is an interpersonal language wherein the other is taken seriously in his or her sacred and inviolable dignity" (§ 151). Though sexual love is a wondrous dimension of marriage, a deepening of the bond implicit in friendship and in the sacramental union of marriage vows, it is still but a part of the mystery of conjugal love, which lasts even when age or illness interferes with sexual expression, and allows those who love to become one flesh in the practice of a shared life.



TENTH SUNDAY IN ORDINARY TIME



Prelude

Instrumental

(5:30) *Psalm 62 - In You Our Hearts Find Rest*

Taize

In you our hearts find rest and peaceful gladness.

Entrance Songs (5, 9, & 11) *Praise to You, O Christ Our Savior*



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

Verses



1. You are the Word who calls us out of dark-ness;
2. You are the one whom proph-ets hoped and longed for;
3. You are the Word who calls us to be ser-vants;
4. You are the Word who binds us and u-nites us;



You are the Word who leads us in-to light; You are the Word who
You are the one who speaks to us to-day; You are the one who
You are the Word whose on-ly law is love; You are the Word made
You are the Word who calls us to be one; You are the Word who



brings us through the des-ert: Glo-ry to you, Lord Je-sus Christ!
leads us to our fu-ture: Glo-ry to you, Lord Je-sus Christ!
flesh who lives a-mong us: Glo-ry to you, Lord Je-sus Christ!
teach-es us for-give-ness: Glo-ry to you, Lord Je-sus Christ!

(5:30) *Lumen Christi/Light of Christ*

Tamblyn



Lu-men Chri-sti. De-o gra-ti-as.



Light of Christ be with us. Light of Christ come to us.

Gloria

Antiphonal Gloria

See laminated card in pews

First Reading

1 Kings 17:17-24

Elijah went to Zarephath of Sidon to the house of a widow. The son of the mistress of the house fell sick, and his sickness grew more severe until he stopped breathing. So she said to Elijah, "Why have you done this to me, O man of God? Have you come to me to call attention to my guilt and to kill my son?" Elijah said to her, "Give me your son." Taking him from her lap, he carried the son to the upper room where he was staying, and put him on his bed. Elijah called out to the LORD: "O LORD, my God, will you afflict even the widow with whom I am staying by killing her son?" Then he stretched himself out upon the child three times and called out to the LORD: "O LORD, my God, let the life breath return to the body of this child." The LORD heard the prayer of Elijah; the life breath returned to the child's body and he revived. Taking the child, Elijah brought him down into the house from the upper room and gave him to his mother. Elijah said to her, "See! Your son is alive." The woman replied to Elijah, "Now indeed I know that you are a man of God. The word of the LORD comes truly from your mouth."

Responsorial Psalm

Psalm 30

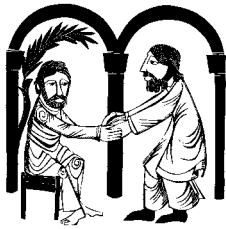
Psallite



Second Reading

Galatians 1:11-19

I want you to know, brothers and sisters, that the gospel preached by me is not of human origin. For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ.



For you heard of my former way of life in Judaism, how I persecuted the Church of God beyond measure and tried to destroy it, and progressed in Judaism beyond many of my contemporaries among my race. But when God, who from my mother's womb had set me apart was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles, I went into Arabia and then returned to Damascus.

Then after three years I went up to Jerusalem to talk with Cephas and remained with him for fifteen days. But I did not see any other of the Apostles, only James the brother of the Lord.

Gospel Acclamation

Celtic Alleluia

O'Carroll /Walker



Gospel

Luke 7:11-17

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, crying out "A great prophet has arisen in our midst, " and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region.



Homily Creed

Fr. John D. Whitney, S.J.

See laminated card in pews

Prayers of the Faithful

Lector: Lord, In your mercy...

Assembly Response: Hear our prayer.

Offertory Songs

I Heard the Voice of Jesus Say

KINGSFOLD

1. I heard the voice of Je-sus say, "Come un - to me and rest; Lay
2. I heard the voice of Je-sus say, "Be - hold, I free - ly give The
3. I heard the voice of Je-sus say, "I am this dark world's light; Look
down, O wear - y one, lay down Your head up - on my breast." I
liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live." I
un - to me, your morn shall rise, And all your day be bright." I
came to Je - sus as I was, So_ wea - ry, worn, and sad; I
came to Je - sus, and I drank Of that life - giv - ing stream; My
looked to Je - sus, and I found In him my star, my sun; And
found in him a rest - ing place, And he has made me glad.
thirst was quenched, my soul re - vived, And now I live in him.
in that light of life I'll walk Till trav-'ling days are done.

Holy, Holy, Holy

Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly_ Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na!
Ho - san - na! Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

Mystery of Faith

Mass of Wisdom

Janco

We pro - claim your death, O Lord, and pro - fess your
re - sur - rec - tion, un - til you come a - gain.

Great Amen

Mass of Wisdom

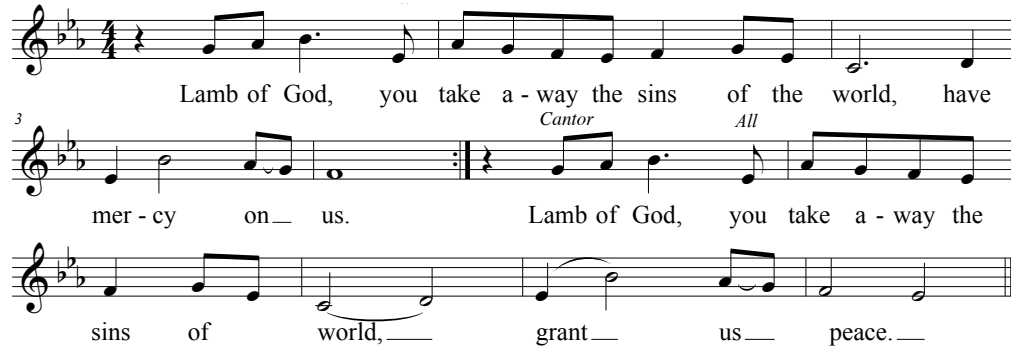
Janco



Lamb of God

Mass of Wisdom

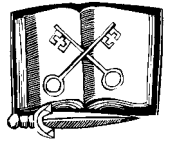
Janco



All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.



Communion Songs

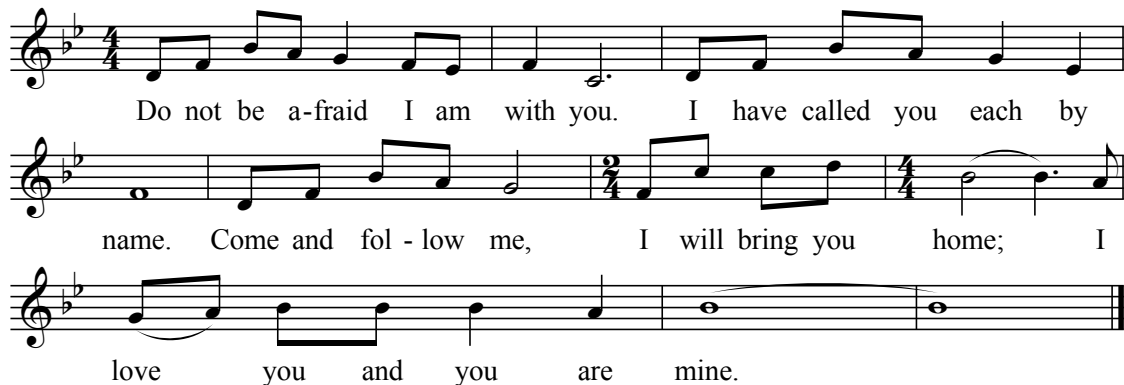
God is Love, #629

Haas

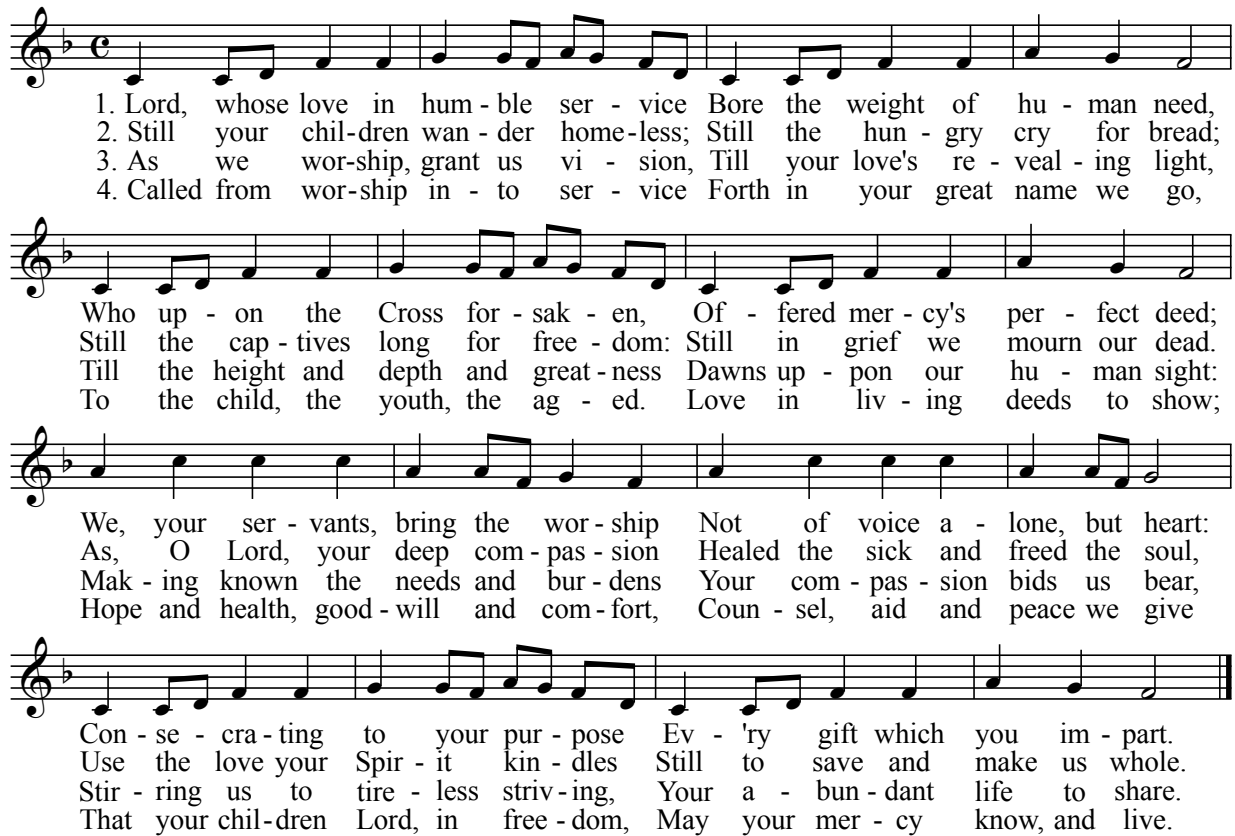


You Are Mine, #649

Haas



Song of Praise (5&11) Lord Whose Love in Humble Service HOLY MANNA



1. Lord, whose love in hum - ble ser - vice Bore the weight of hu - man need,
 2. Still your chil - dren wan - der home - less; Still the hun - gry cry for bread;
 3. As we wor - ship, grant us vi - sion, Till your love's re - veal - ing light,
 4. Called from wor - ship in - to ser - vice Forth in your great name we go,

Who up - on the Cross for - sak - en, Of - fered mer - cy's per - fect deed;
 Still the cap - tives long for free - dom: Still in grief we mourn our dead.
 Till the height and depth and great - ness Dawns up - pon our hu - man sight:
 To the child, the youth, the ag - ed. Love in liv - ing deeds to show;

We, your ser - vants, bring the wor - ship Not of voice a - lone, but heart:
 As, O Lord, your deep com - pas - sion Healed the sick and freed the soul,
 Mak - ing known the needs and bur - dens Your com - pas - sion bids us bear,
 Hope and health, good - will and com - fort, Coun - sel, aid and peace we give

Con - se - cra - ting to your pur - pose Ev - 'ry gift which you im - part.
 Use the love your Spir - it kin - dles Still to save and make us whole.
 Stir - ring us to tire - less striv - ing, Your a - bun - dant life to share.
 That your chil - dren Lord, in free - dom, May your mer - cy know, and live.

Communion Prayer

Live Mercy

Lord Jesus Christ,
 you have taught us to be merciful,
 as the heavenly Father is merciful.
 Help us to live mercy every day of our lives,
 through the compassion we show to your beloved ones:
 to the migrant and the refugee,
 to the homeless and the wounded,
 to those forgotten by this world,
 but remembered always in your love.
 May the mercy we receive bear fruit in us,
 nourishing us with joy and bringing us communion with you.
 May it allow us to become the sacrament of mercy,
 the Church, who consecrates the world to you,
 who live and reign with the Father,
 in the unity of the Holy Spirit,
 one God forever and ever. Amen.

Summer Mass Time Change Starting Sunday, June 19

Summer Mass times are as follows: Saturday evening at 5 pm, Sunday at 9:30 am and 5:30 pm.
Please join us! **Note: there is no 11 am Mass.



Recessional

(5 & 11) Instrumental

(9) *We Are Marching/Siyahamba*

South African

Three staves of music in 4/4 time, key of D major. The melody is simple and rhythmic, with lyrics written below. The first staff has a 3-measure rest over the word 'God'. The second staff has a 3-measure rest over the word 'God'. The third staff has a 3-measure rest over the word 'God'.

We are march - ing in the light of God, we are
Pray - ing
Sing - ing
march-ing in the light of God. We are march-ing, march-ing we are
march-ing, Oo we are march-ing in the light of God.

(5:30) *Confetimini Domino/Come Fill Our Hearts*

Taize

Two staves of music in 3/4 time, key of D major. The melody is simple and rhythmic, with lyrics written below. The first staff has a 3-measure rest over the word 'God'. The second staff has a 3-measure rest over the word 'God'.

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo-nus.
Come and fill our hearts with you peace. You a-lone, O Lord, are ho - ly.
Con - fi - te - mi - ni Do - mi - no, Al-le-lu - ia!
Come and fill our hearts with your peace, Al-le-lu - ia!

THIS WEEK AT ST. JOSEPH



Sunday

9:00 AM Mass - Childcare Available
10:00 AM Coffee & Donuts - Join us!
11:00 AM Mass
12-5 PM Parish Directory Photo Appointments
5:30 PM Mass

Monday

7:00 AM Daily Mass
7:00 AM Yoga - Body in Prayer
7:00 PM Sacred Silence
7:00 PM Rosary Prayer Goup

Tuesday

7:00 AM Daily Mass
7:00 PM Tent City Neighborhood Meeting

Wednesday

7:00 AM Daily Mass
7:00 AM Yoga - Body in Prayer
9:00 AM St. Joseph School Baccalaureate Mass
12:30-8 PM Parish Directory Photo Appointments
7:00 PM The VOICE Youth Group
7:00 PM St. Joseph School Graduation Ceremony

Thursday

7:00 AM Daily Mass
2:00-8:00 PM Parish Directory Photo Appointments

Friday

7:00 AM Daily Mass
2:00-8:00 PM Parish Directory Photo Appointments

Saturday

3:30 PM Weekly Reconciliation
10 AM-5 PM Parish Directory Photo Appointments
5:00 PM Vigil Mass

LITURGY AND WORSHIP



Prayer Tree



St. Joseph Community extends its prayers and hopes for the following intentions:

For Lydia's recovery from knee surgery . . .
For Joe's suffering to be relieved as he is being treated in hospital . . . For graduates as they continue on their journey of life . . . For Connie who will be celebrating her 100th birthday . . . For travelers here and abroad, keep them safe . . . Lord, thank you for the beauty and grandeur of the earth. Help us to appreciate it more fully and to care for it with wisdom.

If you have petitions you would like included in the prayer tree, including birth announcements, illnesses and deaths, please call the Parish Office at 206-324-2522, Ext 100 or email rleet@stjosephparish.org

Summer Mass Time Change Starting Sunday, June 19



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**Note: there is no 11 am Mass.

The Rosary At St. Joseph

Praying the Rosary can help us face the often harsh realities of life with hope and grace. Many who've prayed the Rosary have experienced a sense of peacefulness during challenging times. Pray the Rosary at St. Joseph for the first time or the thousandth. People will help guide those who are just learning. Bring your own Rosary beads, count on your fingers or use a smartphone app such as iRosary. **Join us Mondays from 7-8:00 pm** in the Parish Center, Loyola Chapel. All are welcome!



FAITH JUSTICE

Maternal/Child Health in Ethiopia

Thursday, June 16th, 7-8 pm, Parish Center

St. Joseph Faith Justice Commission is sponsoring an information meeting for parishioners to learn about, get involved with and financially support SCOPE, a partnership between the UW Department Of Global Health, the University of Gondar, Ethiopia, and U.S. and Ethiopian faith communities. It is a partnership that targets HIV/AIDS and maternal health - specifically vertical transmission of HIV from mother to infant, in a country where 1.2 million are living with HIV/AIDS, and over 90,000 pregnant women a year are infected. Enter SCOPE, which uses inexpensive techniques proven to be effective: they use American and Ethiopian global health grad students to bridge this gap by training priests and holy women to be medical and spiritual advocates, and to advocate for antiretroviral treatment, along with holy water, urging pregnant women to seek antenatal care.

For an annual budget of only \$70,000, SCOPE has been able to place maternal health advocates in 5 clinics, training Ethiopian clergy and holy women, resulting in an uptake of 20% in antenatal care. They also have been able to introduce AIDS testing at 3 holy water sites. For only \$5000 we can provide the support for a 3-6 month stay in Ethiopia for one U.S. grad student fellow who would share their experience with the parish for a year. We will meet the student and hear about their project in person at a parish event prior to their departure and following their return.

What is even more enticing, though, is that all would have the opportunity to tap into the grad student's work in Ethiopia while it is occurring by accessing the student's BLOG and joining in an online discussion forum. We could all share in the challenges, sorrows, joys and triumphs as the grad student navigates through the Ethiopian culture. And this internet-mediated relationship would allow involvement any time a parishioner wanted to connect.

In *The Plague*, Camus speaks of the "incapacity of every man truly to share in suffering that he cannot see." We can choose to see it, to be affected by it, to be changed by its reality. SCOPE offers our parish the chance to see in a very personal way and to be changed. **Our cost to support a US fellow is only \$5000.** So far we have raised \$3500. Feel Free to contact Deacon Steve at 206-965-1646 or stevew@srtjosephparish.org or Project Manager parishioner Barbara Clinton at barbaralclinton@yahoo.com



FAITH JUSTICE

Tent City 3 Events: Hosted by St. Joseph and St. Patrick Parishes

June 18 - August 27, 2016

MOVE-IN DAY – Saturday June 18th – 8:00am – 1:00pm. We will need 25-50 volunteers to help with the physical moving of TC3 from University Congregational Church to St. Joseph. Team leaders for MOVE-IN DAY are Patrick Gemma, John Jensen and George Keefe. A parish girl scout troop is providing 125 hearty sack lunches!

WELCOME DINNER – Saturday June 18th 6:30 – 8:00pm in the Parish Social Hall. Team leaders are: Nancy Miller, Ellen Mills, Marti Spicer and Brigitte Yates. We need volunteers to set-up, serve, clean-up and bring bread, lasagna, green salad and desserts.

ICE-CREAM SOCIAL – TENT CITY TOURS – Tuesday June 28th – 7:00 – 8:30pm - Outside, In the Amphitheatre. Teams leaders are: Elizabeth Rogers, Ann Holmes, Amy & Mark Scheer. Good News! Molly Moon's is donating all the ice cream!

GAME NIGHT – Friday July 1st – 7:00 -9:00pm Parish Social Hall. This was a big hit when TC3 stayed at SPU.. Board games (chess/checkers); Card games. Team Leaders are Lisa Floyd Greatorex, Megan Wellings and Helen Harris.

Week of July 5th - Education Forum on Homelessness – Date/Time TBD.

BARBECUE and TAIZE PRAYER SERVICE - Wednesday July 13th – 6:00pm. Team leaders are: Dave Spicer and Leo Lyons. Followed by Taize Style Adoration Prayer organized by Young Adult Ministry. 7:30 – 9:00pm in the Church.

MUSIC BY PERCOLATIONS – Saturday, July 16th – 7:30pm.

PIZZA, POPCORN, AND MOVIE NIGHT - Saturday, July 30th – 7:00pm. Team leaders are John Kew, Sue Georgoulas, Marcella Kelly and Sandy Keefe.

JOINTLY PREPARED DINNER AND SING-A-LONG - Wednesday, August 3rd – 6:00 -9:00pm. Team Leaders are Maureen Lee and Mark Busto, music by Pat Kennedy and Phil Hirschi

FORUM ON HOMELESSNESS – Testimonials and Sharing by TC3 Members on their personal experience – Week of August 8th. Team leaders are: Will Ross, Roger Franz and Matthew Augustine. We need some volunteers for set-up and snacks etc. **Date/Time TBD.**

A PLACE CALLED HOME – Wednesday, August 17th – 6:00 – 9:00pm in the Parish Social Hall. 1st Grade Y Guides Dinner followed by Open Mic Night with theme of Home. Dinner leaders are: Lauren Clisham and Katy Abstoss. Open Mic leaders are Ann Patnaude and Rebecca Brown.

FAREWELL GATHERING – Talent Show, Smores and Sing Along. Monday, August 22nd – 7:30pm – 9:00pm. Team Leaders are John Adams (Music) and Sheila Marie, Sylvia Flores and Brigitte Yates (Food/Beverages).

MOVE-OUT DAY – Saturday, August 27th. We will need 25-50 Volunteers to physically move TC3 to their next location (TBD) We will have a MOVE-OUT DAY **Hot Breakfast from 7-8:00am.** Volunteers needed to bring food, cook, set-up, serve and clean-up. Team Leaders are: Susan Bannon and Kate Wise. We need help to provide 125 sack lunches that day.

MISCELLANEOUS: If you would like to contribute \$\$\$\$ (money) towards Hosting Tent City, please make check payable to St. Joseph Church/Tent City. If you want to help Tent City 3 directly, please go to their website <http://www.sharewheel.org/tent-city-3> and scroll down to see their wish list. If you have other resources such as legal, medical etc, that you would like to offer TC3 while they are here, please contact tc3@sharewheel.com

If you have any questions or would like to volunteer for any of the events scheduled or if you have something else you would like to offer, please contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org



PARISH LIFE

We Are St. Joseph Parish Directory Last Weekend for Sign Up!



Last chance to sign up for parish directory photography: **Wednesday, June 8 - Sunday, June 12.** When you arrive, follow signs to Brebeuf Room (Parish Center Basement). Questions or need help? Contact Jack at JackH@stjosephparish.org

Seniors On The Go

Thursday, June 9th - from 10am to 2pm Senior Outing on the new Sound Transit light rail link to U.W. Husky Stadium station followed by lunch at University Village. To register contact Renee at 324 2522

Prayer Shawl Ministry

Calling knitters and crocheters of all abilities - even beginners. We would love for anyone interested to join the St. Joseph Prayer Shawl Ministry and help us continue our ministry of providing shawls and blankets to those in need of healing and prayer. Our next gathering will be **Tuesday, June 7th**, from 7 to 8:30 pm in the basement of the parish center. Please join us. If you would like to learn to knit or crochet we are happy to teach you. If you have any questions or would like help getting started, please contact Sheila Prusa at sheilaprusa@msn.com.

Women's Ministry

Women's Spirituality Book Group will meet on **Wednesday, June 8th at 7 pm** in the Brebeuf Room (parish center basement). We'll be discussing *Breathing Under Water* by Richard Rohr with Ann Patnaude as our facilitator for the evening. Please RSVP and bring snacks to share as you are inclined. Questions? Contact Shelagh Lane at lane.shelagh@gmail.com or 206-526-8013.

Parish Blood Drive on June 6th

Can you help? Your gift helps people right here, right now. You may not ever get to meet the individual you save, but know that they are forever grateful for your generosity. Please join us at the next St Joseph Parish Blood Drive to share your unique and special gift. Monday, June 6th 1:00 pm to 7:00 pm (closed 3:00pm to 4pm). To schedule a donation time please email Renee Leet at rleet@stjosephparish.org or call 206-324-2522.

CYO Soccer Registration

Registration for CYO soccer is now open. All students and parishioners wishing to play on a St. Joseph Soccer team in fall 2016 need to register in the spring. Please register your child for the grade level they will be during the 2016-17 school year. **Registration is due no later than June 17th**, the last day of school. Cost is \$75 for all grade levels. It is imperative you submit your soccer registration in the spring as team registrations are due in the summer. **Please note late registrations does not guarantee a spot on a team and will be billed at twice the normal rate.** For more information visit: <http://www.stjosephsea.org/soccer/>

Young Adult (21-35) Ministry Summer Yoga Series

Looking for a way to feel centered over the summer? Have you had the desire to be more flexible in life, or to just touch your toes? Yoga classes will be offered in the Parish Social Hall on Wednesday nights from 6:30- 7:30 pm throughout the summer. Classes will start June 1st and the series will end on Wednesday, August 31st. A suggested donation is \$5 per class. Participants are asked to provide their own yoga mat. A yoga block is recommended but not required. Please dress in comfortable clothing. This class is open to anyone who is interested in enjoying an hour of invigorating and relaxing yoga. Reach out to Kaitlyn O'Leary at kaitlyn.m.oleary@gmail.com with any questions.

Murder Mystery!

Sunday, June 12th from 6:30-8:30 pm
Parish Center

The night will be filled with merriment, mystery, and murder. RSVP encouraged at youngadultcommunity@stjosephparish.org to guarantee yourself an active participating character.

Young Adult (21-35) Brunch

New to Seattle? Looking to meet other Catholic Young Adults? Join us for our monthly brunch after 9:30 am Mass .. Sundays, **July 10th and August 14th!**

Contact Amara Siemens at siemens.am@gmail.com to participate or with questions.

FAITH FORMATION

Children's Faith Formation 2016-2017

The CFF program continues to flourish with the participation of so many children and youth in grades Pre-K thru Junior High. This is a program that takes many hands and hearts to provide strong and consistent faith formation for our youngest parishioners. To volunteer, please contact Dottie at dfarewell@stjosephparish.org

Course Offerings

Children's Faith Formation Childcare: During the 9am Mass for children 1-3 years old. This is a time for your child to begin experiencing church through play. Children are supervised by a paid adult and volunteer youth. Beginning in September. The annual fee is \$50 and scholarships are available.

Children's Faith Formation Pre-Kindergarten (CFF Pre-K): During the 9am Mass for children *3 1/2-5 years old. This is a hands-on, Montessori-style class for our young ones. **Your child should be out of diapers and able to follow simple directions, such as those given in a pre-school setting.* The annual fee is \$30 and scholarships are available.

Children's Faith Formation K (CFF K): During the 9am Mass for children currently enrolled in Kindergarten (private, public, home, or parish school) beginning in the fall. Classes consist of scripture stories, arts & crafts, songs, and either outside or gym playtime. Pickup is in the old gym across from the Social Hall. The annual fee is \$30 and scholarships are available.

Children's Faith Formation 1 (CFF 1): The first of a two year Sacramental Preparation program for First Reconciliation and First Eucharist. Participation and completion of CFF 1 (or equivalent) is required before the second year, during which your child would receive these sacraments. This includes children in our parish school, public school, other private school or home school. The annual fee is \$60 and scholarships are available.

Children's Faith Formation 2 (CFF 2): ALL children planning to receive First Reconciliation and First Eucharist this upcoming school year must have completed the CFF 1 class (or equivalent) last year whether you attend our parish school, public school, other private school or home school. There is a \$100 annual fee and scholarships are available.

To sign up today, visit our
homepage:
www.stjosephparish.org

Children's Faith Formation Year 3 & 4 (CFF 3/4): This class is for children to reflect, learn, and continue to practice their faith through the Sacraments. We will continue to use arts, scripture studies, and community building activities to strengthen our faith and knowledge of the Church. Children participate in a Spring Passion Play during Lent. The annual fee is \$30 and scholarships are available.

Children's Faith Formation Year 5 & 6 (CFF 5/6): This class for youth in 5th & 6th grades focuses on the liturgy, Church teachings and growing faith through prayer. Children participate in a Spring Passion Play during Lent with the CFF 3/4 class. The annual fee is \$30 and scholarships are available.

Children's Faith Formation Year Junior High: This class is a 3-year Bible study for youth in 7th, 8th, & 9th grades. The annual fee is \$30 for each of the classes PLUS \$25 for materials (Bible & workbook). Scholarships are available.

High School Confirmation: Youth must be at least 16 years old by the Confirmation Mass date (late January/early February), already received the Sacraments of Baptism and Eucharist, and continued in ongoing faith formation through parish programs or Catholic High School. Students are actively seeking the Sacrament of Confirmation and are participating members in their parish and personal faith life. The annual fee is \$135 and scholarships are available.



Annual Catholic Appeal: A Gift that Keeps Giving

THANK YOU to those who have contributed to the 2016 Annual Catholic Appeal (ACA). The ACA gives St. Joseph Parish an opportunity to support the work of the wider church in Western Washington—the education of seminarians, support of retired priests and women religious, the work of Catholic Community Services, multicultural ministries, and so much more.

Through this one gift, each of us and all of us embrace those whom the rest of the world so often overlooks. This year, **the St. Joseph Parish assessment for the ACA is \$148,436**. A significant amount, reflective of the generosity already shown in this Parish. While it is important to note that **if we do not raise this amount through the ACA campaign we must make up the difference through our ordinary income**, our hope is that this community will show itself ready to help both the local and the larger Church. Our witness, so important to Catholics throughout this region, relies upon each person's willingness to act as part of this community.

Annual Catholic Appeal - WEEK 6

St. Joseph Parish ACA Assessment.....	\$148,436
Raised to Date.....	\$ 82,053
Percent of Goal Reached.....	55%
Percent Participation (186 households).....	10.8%

If you haven't brought your envelope from home, envelopes are available in the pews in front of you. Please fill one out and drop it in the offering basket TODAY. Your gift (however large or small!) will make a real difference in the lives of those touched by the wider church in Western Washington.

To all of you who have given to the ACA in the past, and today, THANK YOU for your generosity!



A FUTURE FULL OF HOPE

DONATE NOW



Annual
CATHOLIC
Appeal 2016



www.seattlearchdiocese.org/donate

St. Joseph is Headed Back to the Clink!

Saturday, September 17th, 1pm Kickoff

Check Our Website for Tickets & Join Us!

