Take, O Lord, and receive all my liberty, my memory, my understanding, and my entire will—all that I have and call my own. You have given it all to me. To you, O Lord, I return it. Everything is yours; do with it as you will. Give me only your love and your grace. That is enough for me.

-Ignatius of Loyola-
Where He Said He Would Be

We hold this treasure in earthen vessels, that the surpassing power may be of God and not from us. We are afflicted in every way, but not constrained; perplexed, but not driven to despair; persecuted, but not abandoned; struck down, but not destroyed; always carrying about in the body the dying of Jesus, so that the life of Jesus may also be manifested in our body. For we who live are constantly being given up to death for the sake of Jesus, so that the life of Jesus may be manifested in our mortal flesh.

-2 Corinthians 4:7-11-

How often it happens at the altar. It happened to Thomas Becket in Canterbury Cathedral, as he stood at the altar of Mary, the gleaming blades of the king’s men striking him over and over, until his blood stained the stones of the sanctuary. It happened to Oscar Romero, as he stood in the pulpit of the hospital chapel in San Salvador, where the soldier entered from the street, and fired his rifle, piercing the heart of the bishop and spilling his blood on the book of the gospels. And it happened this week, when Father Jacques Hamel, who had just finished offering mass for the four people gathered with him in the church of St.-Étienne-du-Rouvray, was killed by two teenagers, armed with knives and proclaiming themselves as soldiers of ISIS. Grabbing the 85 year old priest, they made him kneel at the altar, where they slit his throat.

Unlike Becket or Romero, Fr. Hamel was not a bishop nor a man of great importance in the eyes of the world; he was an old, semi-retired priest, known for his gentleness and joy, whose accomplishments were small, important only to those he had served. Yet, as Fr. Jacques’ blood flowed out across the floor of that small church, it blended with the blood of Romero and Becket, with the blood of Frans van der Lugt and Maximillian Kolbe, with the blood of Joan of Arc and Edmund Campion, with the blood of Agatha and Lucy, Paul and Stephen; it became part of that living river that flows back to the cross of Christ, the first of martyrs, whose blood was shed in testimony to God’s mercy, in witness against the violence of this world. In the moment of his death, the blood of this simple French priest became one with the Sacrament he had consumed only a few minutes before, the Sacrament in which we share the “the blood of the new and eternal covenant” poured out for the forgiveness of
sins. Despite the designs of his murderers—who sought, in the darkness of their violence, to terrorize and to destroy—what poured forth from the wounds of this priest was, instead, a promise of love that is greater than hate, of mercy that is stronger than vengeance, of life that will overcome the power of death.

Throughout this summer, we have been struck, time and again, by the viciousness of this world—from Orlando to Nice, from Kabul to Dallas, from the killing of unarmed black men in the streets to the murder of a country priest at the altar of his church. We have felt the world tilt beneath our feet, as though nothing were secure, nothing safe. We have listened with anger or dread as demagogues have fanned the flames of discord in our land, seeking to scare us into sacrificing liberty for the false security of the slave. We have watched as the failed policies of power have sought peace by increasing war: by drone attacks and shelling, by more guns in our streets and more walls between our peoples. We have seen great nations draw back from partnership with others, and free peoples divided by race and religion. And, in the midst of these great events, these tidal shifts, many of us have felt abandoned and alone, crying out like the people of ancient Israel: Where is our God?

And the answer is: God is at work.

At work in the father teaching his daughter to ride her bike without training wheels, or in the mother taking her son to his first day of college. At work in the young girl leaving the east coast for the first time to join the JVC in Seattle, or in the couple preparing to commit themselves to one another in marriage. God is at work in the junior high student preparing to go to the Skagit Valley on Agapé, and in the elder visiting a homebound friend with a couple of sandwiches and an hour of stories. God is at work in the young writer helping a resident of Tent City craft her story, and in the lawyer who spends a morning cooking eggs for some neighbors to share. God is at work in the ICU nurse who tracks down a priest for a family in the middle of the night, because she sees they are worried. And in the son, holding his mother’s hand when she goes home to God. God is at work in a hiker, standing in awe at a mountain lake, and in a child, chasing after a butterfly in the backyard. God is at work in the old priest, saying mass in obscurity, and in the lonely heart of a young man, made deaf by his resentment and his loneliness. God is at work in every human being, in every heart that longs for connection and purpose, for identity and communion.

Tertullian, the great third century theologian, once said, “The blood of the martyrs is the seed of the Church.” Throughout the history of the Church, martyrs have given witness with their lives to the great truths of Christ—to his promises of mercy and to the hope offered by his resurrection. For some martyrs, like Becket or Romero, their death was a crowning testimony of a prophetic life; but for others, such as Fr. Hamel, their death itself testifies to a deeper truth, never stated by them, but expressed in their very way of life. In the constancy of his compassion; in the ordinariness of his service; in the fact that he rose each morning in obscurity, to say his prayers and minister to the people of God whom he found near him, Fr. Hamel gives witness to the God of small things, the God who (as Hopkins says) veins violets and tall trees makes more and more. He did not seek death on the fields of battle nor by great acts of valor, but when death came, he was where he had promised to be: among the People of God, in service and in love.

God is at work today, in each one of us. May we bear witness to God’s love and hope and mercy in all we say and do.

Jacques Hamel, pray for us.

Connecting with St. Joseph - WELCOME!

All are welcome at the table!

New? Visiting? Interested? Are you visiting for the first time? Interested in knowing more about the ministries and activities at St. Joseph Parish? Please join our weekly e-news blast at www.stjosephparish.org and click on the “Sign up for our eNewsletter” link in the upper right corner of the homepage. Thank you!

Register! Are you a Catholic attending Mass at St. Joseph Parish, yet haven’t officially registered? Join us! Why register? St. Joseph Church is a vibrant parish offering many avenues for ministry, connecting with other parishioners and spiritual development. We’d love to get to know you, connect with you, and inform you of our various activities, groups and events going on at the church. Please pick up a registration form in the back of the church or go online to register at www.stjosephparish.org and click on the “Join Our Parish” link. We look forward to connecting with you. Thank you!
Entrance Songs

(5 & 9:30) We Are the Light of the World

Greif

(5:30) Set Your Hearts on the Higher Gifts

Warner

In God Alone

Taize
Antiphonal Gloria
See laminated card in pews

First Reading
Ecclesiastes 1:2; 2:21-23
Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity! Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

Responsorial Psalm
(5 & 9:30) Psalm 90

Second Reading
Colossians 3:1-5, 9-11
Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Gospel Acclamation
Murray

Gospel
Luke 12:13-21
Someone in the crowd said to Jesus, “Teacher, tell my brother to share the inheritance with me.” He replied to him, “Friend, who appointed me as your judge and arbitrator?” Then he said to the crowd, “Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.”

Then he told them a parable. “There was a rich man whose land produced a bountiful harvest. He asked himself, ‘What shall I do, for I do not have space to store my harvest?’ And he said, ‘This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, ‘Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!’ But God said to him, ‘You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?’ Thus will it be for all who store up treasure for themselves but are not rich in what matters to God.’”
Offertory Song

These Alone Are Enough

1. Take my heart, O Lord, take my hopes and dreams. Take my
2. Take my thoughts, O Lord, and my memory. Take my
3. I surrender, Lord, all I have and hold. I re-
4. When the darkness falls on my final days, take the

mind with all its plans and schemes. Give me nothing more than your

ears, my joys, my liberty.

very breath that sang your praise.

love and grace. These alone, O God, are enough for me.

Holy, Holy, Holy

Mass of Wisdom

1. Holy, Holy, Holy

Heaven and earth are full of your glory. Hosanna!

2. Hosanna! Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna! Hosanna! Hosanna in the highest.
Mystery of Faith

We proclaim your death, O Lord, and profess your resurrection, until you come again.

Great Amen


Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have a gluten allergy, & need of a gluten free host, please come to the Presider & indicate this.

Communion Song

The Love of the Lord

What more could bring us hope than to know the pow'r of his life? What more could bring us peace than to share in his suf'fring and death? What more could be our final wish than to live in the love of the Lord?
Song of Praise

**Blest Are They**

**A Place Called Home**

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1. A place called home with comfort for the weary;  
   a place called home of nourishment and rest;  
   where one unknown becomes a welcome guest,  
   where love can find a human habitation;  
   God grant us all this grace: a place called home.

2. A place called home where tenderness can flourish;  
   a place called home, a haven from all harm;  
   where love prevails and peace is ever found;  
   where peace can find a human habitation;  
   God grant us all this grace: a place called home.

3. A place called home, a promise for tomorrow;  
   a place called home, a vision handed down;  
   where love prevails and peace is ever found;  
   where hope can find a human habitation;  
   God grant us all this grace: a place called home.

4. A place called home for every human being;  
   a place called home where arms are opened wide;  
   where none are lost, alone or cast aside;  
   but members of a single human family;  
   God grant us grace to build a place called home.

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**FINLANDIA**

Jean Sibelius, 1865–1957  
Words and Arr. Michael Joncas  
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Communion Prayer

Lord Jesus Christ,
you have taught us to be merciful,
as the heavenly Father is merciful.
Help us to live mercy every day of our lives,
through the compassion we show to your beloved ones:
to the migrant and the refugee,
to the homeless and the wounded,
to those forgotten by this world,
but remembered always in your love.
May the mercy we receive bear fruit in us,
nourishing us with joy and bringing us communion with you.
May it allow us to become the sacrament of mercy,
the Church, who consecrates the world to you,
who live and reign with the Father,
in the unity of the Holy Spirit,
one God forever and ever. Amen.

Recessional

(5 & 9:30) Instrumental

(5:30) A Place Called Home (see prior page) FINLANDIA

We Are St. Joseph Events Save The Dates!
Sounders Game - September 17th
Parish Picnic - September 25th
Epiphany Dinner - January 8th
Liturgy and Worship

Parish Holy Hour
Thursday, August 4th, 7-8 pm, join the Choose Life Ministry for a Rosary with Exposition of the Blessed Sacrament, in the Loyola Chapel of the Parish Center. Refreshments to follow.

All are welcome!

“What will save the world? My answer is prayer. What we need is for every Parish to come before Jesus in the Blessed Sacrament in Holy Hours of prayer.”

-Mother Teresa of Calcutta

Faith Justice

St. Joseph Community extends its prayers and hopes for the following intentions:
For Maia as she begins treatment for a chronic disease . . .
For Carol whose son died unexpectedly . . .
For Joe who is in hospice care . . .
For Craig as he begins his new job . . .
For our firemen and police who protect us . . .
For residents of Tent City who have found a safe haven . . .
For a young mother who is looking for housing . . .
For Ken who is on dialysis . . .
For Paul who has overcome many challenges and has changed his life.

“When thou passest through the water, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.”

~Isaiah 43:2

Rest in Peace
Jim Hopper, husband of Rosalie, whose funeral is Monday at 11 am.

Parish Holy Hour

Ethics & Race

Racial Healing Circles: Exploring Race Matters
Presented by The Center for Ethical Leadership
Seattle University, Pigott Hall

On 6 Saturdays from August 2016-January 2017 1:00-5:00 PM. The Center is offering a different way of talking about race that is preemptive rather than waiting for the conflict. Its aim is to build strong relationships capable of holding the important healing dialogues we need around race. The Session Themes are:

1. Getting into the Conversation (August 6)
2. Unpacking Racial Identity (September 10)
3. Impacts of Race and Racism (October 1)
4. Understanding Privilege (November 5)
5. Unconscious Bias (December 10)

Cost for full program (6 sessions) is $309, or $59 per each session. Register at: https://ethicalleadership.secure.force.com/events/CnP_PaaS_EVT__ExternalRegistrationPage?event_id=a0h8000000MBnVRAA1

For more information contact: Keiko Ozeki at kozeki@ethicalleadership.org or 206.328.3020.

St. Vincent de Paul Helps Parish Neighbors

St. Joseph Conference helps people who have lost hope and need help making ends meet. Most of the people who request a Vincentian are living in low income housing. Many are elderly, disabled or single mothers. We provide rent to prevent eviction, food, and utility payments to prevent shut-offs. Examples from last quarter:

- House visits: 58
- Rent assistance: $5,800
- Utility help: $4,500
- Food gift cards: $2,550
- Beds: $1,800
- Bus Orca cards $720

Donations Received: $14,867 2nd Quarter donations

Our team of 14 Parish volunteers is doing all this work. We would love to have you think about joining us. Contact Dennis West at (206) 465-3318 for more information.
The CFF program continues to flourish with the participation of so many children and youth in grades Pre-K thru Junior High. This is a program that takes many hands and hearts to provide strong and consistent faith formation for our youngest parishioners. To volunteer, please contact Dottie at dfarewell@stjosephparish.org

**Course Offerings**

**Children's Faith Formation Childcare:** During the 9am Mass for children 1-3 years old. This is a time for your child to begin experiencing church through play. Children are supervised by a paid adult and volunteer youth. Beginning in September. The annual fee is $50 and scholarships are available.

**Children's Faith Formation Pre-Kindergarten (CFF Pre-K):** During the 9am Mass for children *3 1/2-5 years old. This is a hands-on, Montessori-style class for our young ones. *Your child should be out of diapers and able to follow simple directions, such as those given in a preschool setting.* The annual fee is $30 and scholarships are available.

**Children's Faith Formation K (CFF K):** During the 9am Mass for children currently enrolled in Kindergarten (private, public, home, or parish school) beginning in the fall. Classes consist of scripture stories, arts & crafts, songs, and either outside or gym playtime. Pickup is in the old gym across from the Social Hall. The annual fee is $30 and scholarships are available.

**Children's Faith Formation 1 (CFF 1):** The first of a two year Sacramental Preparation program for First Reconciliation and First Eucharist. Participation and completion of CFF 1 (or equivalent) is required before the second year, during which your child would receive these sacraments. This includes children in our parish school, public school, other private school or home school. The annual fee is $60 and scholarships are available.

**Children's Faith Formation 2 (CFF 2):** ALL children planning to receive First Reconciliation and First Eucharist this upcoming school year must have completed the CFF 1 class (or equivalent) last year whether you attend our parish school, public school, other private school or home school. There is a $100 annual fee and scholarships are available.

**Children's Faith Formation Year 3 & 4 (CFF 3/4):** This class is for children to reflect, learn, and continue to practice their faith through the Sacraments. We will continue to use arts, scripture studies, and community building activities to strengthen our faith and knowledge of the Church. Children participate in a Spring Passion Play during Lent. The annual fee is $30 and scholarships are available.

**Children's Faith Formation Year 5 & 6 (CFF 5/6):** This class for youth in 5th & 6th grades focuses on the liturgy, Church teachings and growing faith through prayer. Children participate in a Spring Passion Play during Lent with the CFF 3/4 class. The annual fee is $30 and scholarships are available.

**Children's Faith Formation Year Junior High:** This class is a 3-year Bible study for youth in 7th, 8th, & 9th grades. The annual fee is $30 for each of the classes PLUS $25 for materials (Bible & workbook). Scholarships are available.

**High School Confirmation:** Youth must be at least 16 years old by the Confirmation Mass date (late January/early February), already received the Sacraments of Baptism and Eucharist, and continued in ongoing faith formation through parish programs or Catholic High School. Students are actively seeking the Sacrament of Confirmation and are participating members in their parish and personal faith life. The annual fee is $135 and scholarships are available.

To sign up today, visit our homepage: www.stjosephparish.org
Parish Life Commission

St. Joseph’s Parish Life Commission is seeking new members. The Parish Life Commission strengthens the community of St. Joseph Parish by welcoming new members into the Parish, making current members feel welcomed through celebrations and social opportunities, and building and uniting various communities of life. We meet on five Monday evenings from 7:00 to 9:00 pm in the Parish Center. Meeting dates are: Sept. 19, Nov. 14, Jan. 9, March 6 and May 8. Ministries we currently oversee include Newcomers, LGBTQ, Young Adults, Seniors, Men’s and Women’s ministry, parish picnic, Ceili and We Are St. Joseph celebration. If interested please contact Deacon Steve at stevew@stjosephparish.org or 206-965-1646. We are looking for 3-5 new members who can commit to either a 1, 2 or 3 year term.

Seniors On The Go

Friday, August 5 and September 2- Healing Mass at 11:30. There will be no luncheon.

Blood Drive Coming Soon!

August 1st--St. Joseph Church
1pm-7pm (closed 3-4)--Parish Center, 732 18th Ave E

The need for blood never takes a vacation! Before you slap on the sunscreen and head out to the beach, come donate blood! During the summer months there is a great decrease in donor participation but YOU can help change that!

Sign up today! Contact Renee Leet at rleet@stjosephparish.org or 206-324-2522, Ext 100.

Young Adult (21-35) Ministry

Planning Meeting

Have you enjoyed St. Joseph Young Adult events? Got great ideas for new ones? Interested in planning and coordinating events for the community? Join us Monday, August 1st at 7pm in the Parish Center. Or email us at youngadultcommunity@stjosephparish.org with ideas or questions. Newcomers always welcome!

Summer Yoga Series

Continues in the Parish Social Hall on Wednesday nights from 6:30- 7:30 pm through August 31st. A suggested donation is $5 per class. Please provide your own yoga mat and dress in comfortable clothing. A yoga block is recommended but not required. This class is open to anyone who is interested in enjoying an hour of invigorating and relaxing yoga. Contact Kaitlyn O’Leary at kaitlyn.m.oleary@gmail.com with any questions.

Summer Brunch

New to Seattle? Looking to meet other Catholic Young Adults? Join us for our monthly brunch after 9:30 am Mass on Sunday, August 14th! Contact Amara Siemens at siemens.am@gmail.com to participate.

Tent City 3 Community Breakfast

Sunday, July 31st, from 10:30am-12 Noon
Parish Social Hall

Join Us to Celebrate the Feast Day of St. Ignatius: Tent City residents will speak at 9:30am Mass followed by a community breakfast hosted by Tent City 3 residents. There is a $10 suggested donation; all funds will go to support Tent City 3. Invite your friends and neighbors.

Questions? Contact Deacon Steve at stevew@stjosephparish.org or call 206-965-1646.

We Are St. Joseph Parish Directory

Additional Weekends

We’ve added two more weekends for you to get your parish photo taken and show off your summer glow: August 12-14 and September 10-11. Check the parish website for sign up times. All photography will take place in the Brebeuf Room (Parish Center Basement). Questions or need help? Contact Jack at JackH@stjosephparish.org

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St. Joseph’s Women’s Ministry
Fall 2016 Retreat

Becoming Who You Are:
Finding Your Own True Path to Holiness

Four women from our community of different generations and backgrounds will share reflections on their journey.

September 23-25, 2016
*Begins at 6pm on Friday and ends at 12pm on Sunday

Palisades Retreat Center
4700 SW Dash Point Road
Federal Way, WA 98023

Space is limited to 35 women.

For questions, or to secure your spot, please email Sheila Marie (smarie49@gmail.com), then mail/drop off this form, along with a check for $250 (made out to St. Joseph Church), to the Parish Center.

Name: __________________________________________

Email: ___________________________ Phone #: ___________________________

Any special needs?: ___________________________________
Annual Catholic Appeal:
We Are 86% Toward our Goal--Please Help us Reach 100%

St. Joseph Parish ACA Assessment...........................................$148,436
Raised to Date.................................................................................$ 128,736
Amount Needed............................................................................... $19,699

Envelopes are available in the pews. Your gift (however large or small!!) will make a real difference in the lives of those touched by the wider church in Western Washington. To all of you who have given to the ACA in the past, and today, THANK YOU for your generosity!
Blessed be the God of Peace, who breaks our stony hearts & dissolves the might of nations in the graced waters of hope.

Blessed be the God of Peace, who silences the pride of rulers and quiets the raging storm by the whispered prayer of faith.

Blessed be the God of Peace, who brings home the warrior, and restores the refugee through the living power of love.

God of Peace, Son of Justice, send forth your Spirit: ignite our hearts with passion, & our minds with wisdom, for the end of hateful war, & the healing of the world now & forever. Amen.